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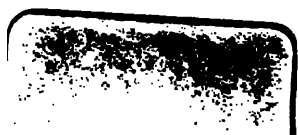
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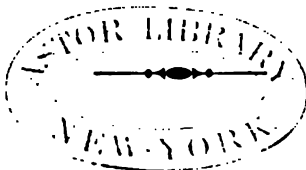
JOURNAL
OF
THE PROCEEDINGS OF THE
SEVENTY-SIXTH CONVENTION

— OF THE
Protestant Episcopal Church

IN THE
DIOCESE OF NEW YORK,

WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL, IN THE CITY OF NEW YORK,

ON
WEDNESDAY, SEPTEMBER 28, A. D. 1859.



NEW YORK:
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OF THE
DIOCESE OF NEW YORK,
SEPTEMBER 28, 1859.

This List of Clergy, being that presented by the Provisional Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

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*The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Washington county, and missionary.

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, deacon, (Note A,) officiating at Marlborough and Milton, Ulster county.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Edward Anthon, assistant minister of St. Mark's Church in the Bowery, New York.

The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New York.

*The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania, Westchester county.

*The Rev. Franklin Babbit, missionary at Beekmantown, in connection with Christ Church, Tarrytown, Westchester county.

*The Rev. P. Teller Babbit, rector of Grace Church, South Middleton, Orange county.

- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- *The Rev. Edward F. Baker, deacon, minister of St. Luke's Church, Catskill, Greene county.
- The Rev. James S. Barnes, deacon, (Note A,) at Christ Church, Brooklyn.
- *The Rev. Liberty A. Barrows, missionary at Waddington, St. Lawrence county.
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- The Rev. Henry H. Bates, rector of the Church of the Messiah, Glen's Falls, Warren county, and missionary.
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- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
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- The Rev. Andrew D. Benedict, rector of St. John's, Delhi, Delaware county.
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- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- The Rev. Theodore M. Bishop, rector of Grace Church, Albany.
- The Rev. J. Henry Black, rector of St. Paul's Church, Sing Sing, Westchester county.
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- The Rev. Cornelius W. Bolton, minister of St. George's Mission Chapel, New York.
- The Rev. Samuel B. Bostwick, Missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Charles W. Bradley, LL. D.
- The Rev. Darius R. Brewer, rector of St. Paul's Church, Yonkers, Westchester county.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.
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- *The Rev. J. H. Hobart Brown, rector of the Church of the Holy Evangelists, New York.



- *The Rev. Samuel Buel, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Edward C. Bull.
- The Rev. Lemuel Burge, Brooklyn, Kings county.
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- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.
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- The Rev. James Starr Clark, missionary at Myersville, Dutchess county. P. O., Tivoli.
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- The Rev. Jonathan Coe, Missionary at Athens and Cocksackie, Greene co.
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- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton county.
- The Rev. Thomas W. Coit, D. D., LL.D., rector of St. Paul's Church, Troy, Rensselaer county.
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- The Rev. Thomas Cook, New York.
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- *The Rev. J. F. Delaplaine Cornell, residing at Brooklyn, Kings county.
- *The Rev. Nathaniel E. Cornwall, rector of Christ Church, Pelham, Westchester county.
- The Rev. Isaac Fullerton Cox, deacon, assistant in St. Michael's Church, Brooklyn, Kings county, and missionary.
- *The Rev. Richard Cox, rector of St. John's Church, Christiansted, St. Croix, West Indies.

The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O., Sing Sing.

*The Rev. Robert B. Croes.

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*The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.

The Rev. John T. Cushing.

The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.

The Rev. Edward Davis, D. D., residing at Burnt Hills, Saratoga county.

*The Rev. Henry M. Davis, rector of St. John's Church, Islip, Suffolk co.

The Rev. Sheldon Davis, Missionary at Pleasant Valley and parts adjacent, Dutchess county.

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*The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.

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- *The Rev. Robert B. Fairbairn, missionary at Cairo, Greene county. P. O. Catskill.
- *The Rev. J. Newton Fairbanks, minister of St. John's Church, Essex, Essex county, and missionary.
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- The Rev. Augustus Fitch, residing in New York.
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- The Rev. Edward O. Flagg, rector of All Saints' Church, New York.
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- *The Rev. George S. Gordon, officiating in St. Luke's Church, Somers, P. O., Peekskill, Westchester county.
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- The Rev. Charles W. Hackley, D. D., Professor of Astronomy in Columbia College, New York.
- *The Rev. Benjamin L. Haight, D. D., an assistant minister of Trinity

Church, New York, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.

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- *The Rev. William A. McVickar, rector of St. Barnabas' Church, Irvington, and missionary at parts adjacent, Westchester county.
- *The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.
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- The Rev. George L. Neide, officiating in the city missions of the Church of the Holy Apostles, New York.
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- *The Rev. Edwin A. Nichols.
- The Rev. George H. Nichols, missionary at Cherry Valley, Otsego county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- *The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. Frederick Oertel, officiating in St. Simon's German Free Chapel, Richmond county.
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- The Rev. Wilbur F. Paddock, assistant to the rector of St. George's Church, New York.
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- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck.
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- *The Rev. Thomas M. Peters, rector of St. Michael's Church, New York.
- *The Rev. Charles E. Phelps, rector of All Angels' Church, Manhattanville, New York.
- The Rev. Joseph D. Philip, deacon, (A.) assisting in the parish of St. Ann's Church, Brooklyn.
- *The Rev. Thomas C. Pitkin, D. D., rector of St. Peter's Church, Albany, Albany county.
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- *The Rev. Toenjes Richters, deacon.
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- The Rev. H. Floy Roberts, rector of Calvary Church, Williamsburgh, Brooklyn, E. D.
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- *The Rev. Samuel W. Sayres, rector of St. Thomas's Church, Ravenswood, Queens county.
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- *The Rev. Michael Scofield, rector of St. John's Church, Fort Hamilton, Kings county.
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- The Rev. Winslow W. Sever, Brooklyn.
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- *The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.
- The Rev. Orsamus H. Smith, rector of Christ Church, Paterson, Putnam county, and missionary at Beekman, Dutchess county.

The Rev. Henry A. Spafford, deacon, (Note A.) officiating in St. John's Church, Brooklyn.

*The Rev. Jesse A. Spencer, D. D., New York.

*The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.

The Rev. Alpheus Spor, rector of St. John's Church, Cohoes, Albany co.

The Rev. Thomas A. Starkey.

The Rev. William Staunton, D. D., rector of Trinity Church, Potsdam, St. Lawrence county.

The Rev. Henry C. Stowell, officiating minister at Grace Church, South Oyster Bay, Queens county.

The Rev. Horace Stringfellow, Jr., rector of St. James' Church, Hyde Park, Dutchess county.

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- The Rev. Nathan F. Whiting, assistant minister of St. Luke's Church, New York.
- The Rev. Ephraim S. Widdemer, (deacon,) minister of St. John's Church, Stillwater, Saratoga county.
- The Rev. Frederick S. Wiley, rector of Christ Church, New York.
- *The Rev. James Henry Williams, minister of Zion Church, Greenburgh, Westchester county.
- The Rev. William H. Williams, rector of St. John's Church, Johnstown, Fulton county.
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- *The Rev. William T. Wilson, deacon, assisting the rector of St. Peter's Church, New York.
- The Rev. Gordon Winslow, D. D., chaplain of the Marine Hospital, Staten Island.
- *The Rev. Albert Wood, rector of St. James' Church, Goshen, Orange county.
- The Rev. Calvin Wolcott, officiating in the city missions of St. George's Parish, New York.
- The Rev. D. G. Wright, teacher, at Poughkeepsie.
- *The Rev. Christopher B. Wyatt, rector of St. Thomas' Church, New Windsor, Orange county.
- The Rev. John F. Young, an assistant minister of Trinity Church, New York.

Number of Clergy present in this Convention.....	222
Number of Clergy absent.....	14
Number on the Roll of Convention.....	236
Number not entitled to seats.....	96
Number of Clergymen belonging to the Diocese.....	332

NOTE A.—These persons have not passed the examinations required by Can. v. Sec. 8, 11, Gen. Conv. 1856, and have been admitted to the restricted Diaconate: Can. iv. Sec. 9, Gen. Conv. 1856.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:

THE RIGHT REV. HORATIO POTTER, D. D., LL. D.,

Rev. Hiram Adams,
Richard S. Adams,
Samuel M. Akerly,
George B. Andrews,
Edward Anthon,
Henry Anthon, D. D.,
Samuel G. Appleton,
P. Teller Babbitt,
Edward F. Baker,
Liberty A. Barrows,
John G. Barton.
Henry H. Bates,
Alfred B. Beach, D. D.,
G. Thurston Bedell, D. D.,
Andrew D. Benedict,
William Berrian, D. D.,
Beverly R. Betts,
Theodore M. Bishop,
Edward B. Boggs,
C. W. Bolton,
Samuel B. Bostwick,
Darius R. Brewer,
John Brown, D. D.,
John C. Brown.
John H. H. Brown,

Rev. Samuel Buel,
Eli H. Canfield, D. D.,
Charles H. Canfield,
Abraham B. Carter, D. D.,
Peter S. Chauncey, D. D.,
Joel Clap, D. D.,
Caleb Clapp,
James S. Clark,
A. Vallete Clarkson,
Charles Cleveland,
Jonathan Coe,
William S. Coffey,
Joseph H. Coit, D. D.,
Thomas W. Coit, D. D., LL. D.,
Edwin R. T. Cook,
Samuel Cooke, D. D.,
Edmund D. Cooper,
Nathaniel E. Cornwall,
Isaac F. Cox,
William Creighton, D. D.,
William A. Curtis,
Benjamin C. Cutler, D. D.,
Henry M. Davis,
Samuel C. Davis,
Sheldon Davis,

Rev. George W. Dean,	Rev. John W. Hoffman,
Edward De Zeng,	Samuel Hollingsworth,
Legh R. Dickinson,	John H. Hopkins, Jr.,
Jacob W. Diller,	Oliver Hopson,
Morgan Dix,	George H. Houghton, D. D.,
George B. Draper,	Robert S. Howland,
T. Stafford Drowne,	Ralph Hoyt,
Cornelius R. Duffie,	William Huckell,
Henry E. Duncan,	John V. Hughes,
William T. Early,	Gurdon Huntington,
Theodore A. Eaton,	Benjamin S. Huntington,
John C. Eccleston,	Charles D. Jackson, D. D.,
Edward F. Edwards,	Edward Jessup,
William E. Eigenbrodt, D. D.,	Daniel V. M. Johnson,
Caleb B. Ellsworth,	Evan M. Johnson,
John J. Elmendorf,	Samuel R. Johnson, D. D.,
Edmund Embury,	William L. Johnson, D. D.
Robert B. Fairbairn,	William R. Johnson,
J. Newton Fairbanks,	Lot Jones, D. D.,
William G. Farrington,	Thomas S. Judd,
Jared B. Flagg,	James E. Kenney,
Edward O. Flagg,	Isaac P. Labagh,
Edward K. Fowler,	Alexander S. Leonard, D. D.,
William G. Frost,	William H. Lewis, D. D.,
Thomas Gallaudet,	John R. Livingston, Jr.,
George Jarvis Geer,	Robert Lowry,
John B. Gibson,	J. W. Mellwaine,
John Gribble,	John McVickar, D. D.,
Alvah Guion,	Wm. A. McVickar,
Thomas T. Guion,	Thomas Mallaby,
Charles W. Hackley, D. D.,	Carlton P. Maples,
Benjamin I. Haight, D. D.,	William A. W. Maybin,
Robert W. Harris, D. D.,	Samuel K. Miller,
Joshua L. Harrison,	James Millett,
A. Bloomer Hart,	Henry E. Montgomery,
Samuel M. Haskins,	William H. Moore,
George W. Hathaway,	Richard U. Morgan, D. D.,
Francis L. Hawks, D.D., LL.D.,	William F. Morgan, D. D.,
J. Mulford Hedges,	Charles W. Morrill,
Caleb S. Henry, D. D.,	William Morris, LL. D.,
Edward Y. Higbee, D. D.,	James Mulcahey,
Solomon G. Hitchcock,	George L. Neide,
John H. Hobart, D. D.,	George H. Nichols,

Rev. Frederick M. Noll,
Frederick Ogilby, D. D.,
William W. Olassen,
John A. Paddock,
Wilbur F. Paddock,
Alfred H. Partridge,
William Payne, D. D.,
Robert T. Pearson,
William L. Peck,
George C. Pennell,
Hewlett R. Peters,
Thomas McC. Peters,
Charles E. Phelps,
Thomas C. Pitkin, D. D.,
George W. Porter,
Henry C. Potter,
Jesse Pound,
Horace L. E. Pratt,
Joseph H. Price, D. D.,
James S. Purdy,
Fernando C. Putnam,
Joseph Ransom,
Sylvanus Reed,
E. Franklin Remington,
Edmund Roberts,
H. Floy Roberts,
John J. Robertson, D. D.,
James A. Robinson,
Charles F. Rodenstein,
William Rudder, D. D.,
Theodore S. Rumney,
Samuel W. Sayres,
Michael Scofield,
Charles Schramm, D. D.,
David Scott,
Edward Selkirk,
George F. Seymour,
Robert Shaw,
George A. Shelton,
William Shortt,
Frederick Sill,
George W. Sleight,

Rev. J. Carpenter Smith,
Orsamus H. Smith,
J. Selden Spencer,
Alpheus Spor,
William Staunton, D. D.,
Henry C. Stowell,
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George H. Walsh,
William Walsh,
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Daniel F. Warren,
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William Watson,
Joshua Weaver,
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Minot M. Wells,
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J. Campbell White,
Nathan F. Whiting,
Ephraim S. Widdemer,
Frederick S. Wiley,
James H. Williams,
Albert Wood,
Christopher B. Wyatt,
John F. Young.

A List of the Lay Delegates

TO THE

CONVENTION

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention, are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany	Grace, Albany,	Edmund Nesbit, <i>Charles Bell,</i> <i>Morgan L. Schermerhorn,</i>
	Holy Innocents',	<i>Anthony M. Gibson,</i> <i>E. Henry De Witt,</i> <i>Edward H. Clark,</i>
	St. Paul's,	<i>Edward E. Kendrick,</i> John H. Van Antwerp,
	St. Peter's,	Robert G. Cruttenden, Orlando Meads, <i>John Taylor,</i>
	Trinity,	William E. Bleecker, <i>James H. Turner,</i> Douglas A. Levien,
	St. John's, Cohoes,	William J. Bell, <i>Wm. N. Chadwick,</i> <i>Joseph Chadwick,</i> <i>J. R. Clark,</i>
	Trinity, Rensselaerville,	<i>George Cook,</i> <i>Franklin Frisbie,</i> <i>Michael Barry,</i>

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	Holy Innocents',	
	St. Paul's,	
	St. Peter's,	
	Trinity,	
	St. John's, Cohoes,	
	Trinity, Rensselaerville,	

The Rev. Henry A. Spafford, deacon, (Note A.) officiating in St. John's Church, Brooklyn.

*The Rev. Jesse A. Spencer, D. D., New York.

*The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.

The Rev. Alpheus Spor, rector of St. John's Church, Cohoes, Albany co.

The Rev. Thomas A. Starkey.

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P. Teller Babbit,
Edward F. Baker,
Liberty A. Barrows,
John G. Barton.
Henry H. Bates,
Alfred B. Beach, D. D.,
G. Thurston Bedell, D. D.,
Andrew D. Benedict,
William Berrian, D. D.,
Beverly R. Betts,
Theodore M. Bishop,
Edward B. Boggs,
C. W. Bolton,
Samuel B. Bostwick,
Darius R. Brewer,
John Brown, D. D.,
John C. Brown.
John H. H. Brown,

Rev. Samuel Buel,
Eli H. Canfield, D. D.,
Charles H. Canfield,
Abraham B. Carter, D. D.,
Peter S. Chauncey, D. D.,
Joel Clap, D. D.,
Caleb Clapp,
James S. Clark,
A. Vallete Clarkson,
Charles Cleveland,
Jonathan Coe,
William S. Coffey,
Joseph H. Coit, D. D.,
Thomas W. Coit, D. D., LL. D.,
Edwin R. T. Cook,
Samuel Cooke, D. D.,
Edmund D. Cooper,
Nathaniel E. Cornwall,
Isaac F. Cox,
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William A. Curtis,
Benjamin C. Cutler, D. D.,
Henry M. Davis,
Samuel C. Davis,
Sheldon Davis,

Rev. George W. Dean,	Rev. John W. Hoffman,
Edward De Zeng,	Samuel Hollingsworth,
Legh R. Dickinson,	John H. Hopkins, Jr.,
Jacob W. Diller,	Oliver Hopson,
Morgan Dix,	George H. Houghton, D. D.,
George B. Draper,	Robert S. Howland,
T. Stafford Drowne,	Ralph Hoyt,
Cornelius R. Duffie,	William Huckell,
Henry E. Duncan,	John V. Hughes,
William T. Early,	Gurdon Huntington,
Theodore A. Eaton,	Benjamin S. Huntington,
John C. Eccleston,	Charles D. Jackson, D. D.,
Edward F. Edwards,	Edward Jessup,
William E. Eigenbrodt, D. D.,	Daniel V. M. Johnson,
Caleb B. Ellsworth,	Evan M. Johnson,
John J. Elmendorf,	Samuel R. Johnson, D. D.,
Edmund Embury,	William L. Johnson, D. D.
Robert B. Fairbairn,	William R. Johnson,
J. Newton Fairbanks,	Lot Jones, D. D.,
William G. Farrington,	Thomas S. Judd,
Jared B. Flagg,	James E. Kenney,
Edward O. Flagg,	Isaac P. Labagh,
Edward K. Fowler,	Alexander S. Leonard, D. D.,
William G. Frost,	William H. Lewis, D. D.,
Thomas Gallaudet,	John R. Livingston, Jr.,
George Jarvis Geer,	Robert Lowry,
John B. Gibson,	J. W. Mellwaine,
John Gribble,	John McVickar, D. D.,
Alvah Guion,	Wm. A. McVickar,
Thomas T. Guion,	Thomas Mallaby,
Charles W. Hackley, D. D.,	Carlton P. Maples,
Benjamin I. Haight, D. D.,	William A. W. Maybin,
Robert W. Harris, D. D.,	Samuel K. Miller,
Joshua L. Harrison,	James Millett,
A. Bloomer Hart,	Henry E. Montgomery,
Samuel M. Haskins,	William H. Moore,
George W. Hathaway,	Richard U. Morgan, D. D.,
Francis L. Hawks, D.D., LL.D.,	William F. Morgan, D. D.,
J. Mulford Hedges,	Charles W. Morrill,
Caleb S. Henry, D. D.,	William Morris, LL. D.,
Edward Y. Higbee, D. D.,	James Mulcahey,
Solomon G. Hitchcock,	George L. Neide,
John H. Hobart, D. D.,	George H. Nichols,

Rev. Frederick M. Noll,
 Frederick Ogilby, D. D.,
 William W. Olssen,
 John A. Paddock,
 Wilbur F. Paddock,
 Alfred H. Partridge,
 William Payne, D. D.,
 Robert T. Pearson,
 William L. Peck,
 George C. Pennell,
 Hewlett R. Peters,
 Thomas McC. Peters,
 Charles E. Phelps,
 Thomas C. Pitkin, D. D.,
 George W. Porter,
 Henry C. Potter,
 Jesse Pound,
 Horace L. E. Pratt,
 Joseph H. Price, D. D.,
 James S. Purdy,
 Fernando C. Putnam,
 Joseph Ransom,
 Sylvanus Reed,
 E. Franklin Remington,
 Edmund Roberts,
 H. Floy Roberts,
 John J. Robertson, D. D.,
 James A. Robinson,
 Charles F. Rodenstein,
 William Rudder, D. D.,
 Theodore S. Rumney,
 Samuel W. Sayres,
 Michael Scofield,
 Charles Schramm, D. D.,
 David Scott,
 Edward Selkirk,
 George F. Seymour,
 Robert Shaw,
 George A. Shelton,
 William Shortt,
 Frederick Sill,
 George W. Sleight,

Rev. J. Carpenter Smith,
 Orsamus H. Smith,
 J. Selden Spencer,
 Alpheus Spor,
 William Staunton, D. D.,
 Henry C. Stowell,
 Horace Stringfellow, Jr.,
 Thomas H. Taylor, D. D.,
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TO THE

CONVENTION

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention, are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany	Grace, Albany,	Edmund Nesbit, <i>Charles Bell,</i> <i>Morgan L. Schermerhorn,</i> <i>Anthony M. Gibson,</i> <i>E. Henry De Witt,</i> <i>Edward H. Clark,</i> <i>Edward E. Kendrick,</i> John H. Van Antwerp, Robert G. Cruttenden, Orlando Meads, <i>John Taylor,</i> William E. Bleecker, <i>James H. Turner,</i> Douglas A. Levien, William J. Bell, <i>Wm. N. Chadwick,</i> <i>Joseph Chadwick,</i> <i>J. R. Clark,</i> <i>George Cook,</i> <i>Franklin Frisbie,</i> <i>Michael Barry,</i>
	Holy Innocents',	
	St. Paul's,	
	St. Peter's,	
	Trinity,	
	St. John's, Cohoes,	
	Trinity, Rensselaerville,	

Counties.	Churches.	Delegates.
Albany	Trinity, West Troy,	<i>Augustus Viele,</i> James Roy, George B. Fraser,
Columbia . . .	Trinity, Claverack,	Frederick Mesick, <i>Gilbert F. Everson,</i> J. Van Ness Phillip,
	Christ, Hudson,	Cyrus Curtiss, <i>Ichabod Rogers,</i> <i>Frank Punderson,</i>
	St. Paul's, Kinderhook,	<i>Chester Jarvis,</i> <i>John Taylor,</i> <i>Francis Silvester,</i>
	St. John's, Stockport,	Jonathan Stott, Gideon Lathrop, <i>John Stewart,</i>
Delaware . . .	St. John's, Delhi,	Samuel Sherwood, <i>Charles Marvin,</i> <i>Nathaniel Hathaway,</i>
	Christ, Walton,	<i>Samuel H. St. John,</i> Charles B. Wade, <i>Henry E. Bartlett,</i>
Dutchess	St. Mary's, Beekman,	Zophar R. Skidmore, Wm. A. Holmes, De Witt Carey.
	Trinity, Fishkill,	Gulian C. Verplanck, <i>William H. Barton,</i> <i>Isaac E. Cotheal,</i>
	St. Anna's, Fishkill Landing,	Charles Davies, Isaac Teller,
	St. James', Hyde Park,	Edmund H. Pendleton, <i>Dudley B. Fuller,</i> <i>Brooks Hughes,</i>
	Christ, Poughkeepsie,	William A. Davies, <i>Le Grand Dodge,</i> <i>Stephen M. Buckingham,</i>
	St. Paul's, Poughkeepsie,	Charles H. Ruggles, Henry H. Stevens, Robert Sandford,
	Messiah, Rhinebeck,	<i>Horatio Miller,</i> <i>Lewis Livingston,</i> Thomas Edgerley,
	Zion, Wappinger's Falls,	Francis R. Rives,

Counties.	Churches.	Delegates.
Dutchess.....	Zion, Wappinger's Falls,	<i>Henry Suydam,</i>
Essex.....	St. John's, Essex,	Henry K. Gould,
		Asa P. Hammond,
Greene.....	Trinity, Athens,	Nathan Clarke,
		<i>William H. Van Loan,</i>
		<i>James P. Foster,</i>
	St. Luke's, Catskill,	<i>Charles B. Pinckney,</i>
		Charles S. Willard,
	St. Paul's, Oakhill,	Benjamin Van Loan,
		John H. Oheritree,
		Johnson H. Baldwin,
	Trinity, Windham,	Manly B. Mathie,
		Homer Holcomb,
		Theodore D. Traphagen,
		Thomas Holcomb,
Herkimer....	Trinity, Fairfield,	Reuben Neely,
		<i>Richard R. Smith,</i>
		<i>Griffen Sweet,</i>
	Christ, Herkimer,	George W. Pine,
		<i>Byron Laflin,</i>
		<i>Charles Kathern,</i>
	Emmanuel, Little Falls,	Nathaniel S. Benton,
		<i>James Feeter,</i>
		John Waterhouse,
Kings.....	Calvary, Brooklyn,	Clement L. Denington,
		Jonathan Jones,
		Melancthon M. Hurd,
	Christ,	C. R. Marvin,
		E. W. Dunham,
		<i>Charles Stanton,</i>
	Emmanuel,	Augustus E. Masters,
		Henry Dudley,
		Spencer D. C. Van Bokkelen,
	Grace,	Henry E. Pierrepont,
		Daniel Embury,
		Lewis R. Chesbrough,
	Holy Trinity,	Daniel P. Barnard,
		Nathan B. Morse,
		Jabez M. Woodward,
	Messiah,	Bailey J. Hathaway,
		William Peet,
		Thomas D. Middleton,

A LIST OF THE LAY DELEGATES

Counties.	Churches.	Delegates.
Kings.....	Redeemer, Brooklyn,	Jabez O. Pelham, Charles P. Burdett, William A. Cooke, George D. Arthur, Edward C. Bowers, John A. Weir,
	St. Andrews',	Frederick T. Peet, <i>Joseph Warren Greene,</i> <i>John Halsey,</i>
	St. Ann's, Brooklyn,	Isaac Odell, <i>William Hunter,</i> Alfred Emanuel,
	St. John's,	John W. Hunter, James H. Henry, James Lefferts,
	St. Luke's,	Frederick H. D'Estimenville, <i>Richard H. Palmer,</i> Henry Hagner,
	St. Mark's,	William H. Pars, Jesse Carpenter, John M. Phelps,
	St. Mary's,	<i>John Pine,</i> William P. Fanning, James Chambers,
	St. Michael's,	Christopher H. Lippitt, <i>Henry R. Pierson,</i> <i>Robert Hill,</i>
	St. Peter's,	Thomas Valentine, Richard Ten Eyck, <i>Alexander G. Cameron,</i>
	Christ, North Brooklyn,	Jasper W. Gilbert, <i>George W. Kirtland,</i> Charles H. Boshier,
	St. Paul's, South Brooklyn,	<i>William Hill,</i> John E. Seward, <i>Harry M. Gardner, Jr.,</i>
	Calvary, Williamsburgh, } Brooklyn, E. D. }	William H. Fleeman, Patrick Ford, Jonas C. H. Tupper,
	St. Mark's,	<i>Robert Fush,</i> Thomas W. Groser, <i>William O. Groser,</i>
	St. Paul's,	

Counties.	Churches.	Delegates.
Kings.....	Trinity, East New York,	Henry H. Kattenhorn, John Kozer, Abraham S. Eldert, Charles C. Walden, William J. Hadden, John C. Robert,
	St. Paul's, Flatbush,	<i>S. S. Anderson,</i> Samuel Bonnell, Joseph Crocker,
	St. John's, Fort Hamilton,	James W. Valentine, <i>Herbert Q. Ferguson,</i> Alexander M. Lesley,
	Ascension, Green Point,	<i>Joseph A. Perry,</i> Henry G. Hadden, <i>Richard A. Williams,</i>
Christ.....	New Utrecht,	<i>Charles Decendorf, M. D.,</i> <i>Francis E. Pinto,</i> <i>Cyrus B. Chase,</i>
Montgomery .	St. Ann's, Amsterdam,	James F. Malcolm, Roland S. Houghton, Robert H. Goff,
New York ..	Advent, New York,	Augustus F. Bay, <i>Thomas P. Wall,</i> <i>Greenleaf K. Sheridan,</i>
	All Angels',	Philander Hanford, Elisha L. Walton, William A. Freeborn,
	All Saints',	Floyd Smith, C. N. S. Rowland, Benjamin A. Mumford,
	Annunciation,	Frederick De Peyster, George N. Titus, Frederick G. Foster,
	Ascension,	James A. Burtis, H. H. Elliot, Samuel B. Ruggles,
	Calvary,	John G. Ambler, Isaac Mix, Jr., William H. Lee.
	Christ,	John Allen, <i>James L. McElligott,</i>
	Epiphany,	Thomas C. Lyon,

A LIST OF THE LAY DELEGATES

Counties.	Churches.	Delegates.
New York, . .	Grace,	Luther Bradish, <i>Edward Jones,</i> <i>Robert Ray,</i> Walter Roome, Francis Many, Samuel Newby, Clark W. Cary, George C. Close, Robert W. Stewart, Samuel Davis, Joseph P. Pirsson, <i>Anthony Thornton,</i> Charles A. Sammis, Andrew McGown, John Timpson, Murray Hoffman, William Tracy, Charles E. Milnor, Thomas T. Hayes, Warren Hastings, Charles Wilmerding, William Moore, <i>George W. Riblet,</i> <i>Orrin P. Rollins,</i> Abraham Craig, Anthony J. Bleecker, Alpheus Banning, William H. Williams, Alfred E. Caron, Alonzo C. Stewart, Charles C. Lathrop, George R. Jackson, <i>Josiah Jones,</i> Stephen Cambreleng, Jacob Reese, Theodore Dehon, <i>George Draper,</i> Augustus Proal, John Buckley, Jr., Louis Loutrell, <i>Fredk M. Allés,</i> <i>George Ruch,</i>
	Holy Apostles',	
	Holy Evangelists',	
	Holy Innocents',	
	Holy Martyrs',	
	Incarnation,	
	Intercession,	
	Nativity,	
	Redeemer,	
	St. Andrew's,	
	St. Ann's,	
	St. Bartholomew's,	
	St. Clement's,	
	St. Esprit,	

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Congregations	Churches.	Delegates.
New York, . .	St. George's,	William Whitlock, Jr., Joseph Lawrence, Adolphus Lane, Thomas F. Frank, John R. Livingston, Henry Melville, <i>George Jones,</i> Samuel Jaudon, William F. Beekman, Thomas W. Clerk, Cornelius J. Nostrand, Abraham Voorhis, Charles J. Folsom, Martin G. Bruen, Herman Bruen, A. B. McDonald, James Wallace, Francis Pott, <i>Michael Ushoeffter,</i> John M. Catlin, <i>Henry E. Davies,</i> Richard L. Schietflin, James Richmond, James L. Breath, James F. De Peyster, <i>Abraham V. Williams,</i> Albert McNulty, Morris Franklin, James N. Wells, Jr. Frederick W. Welchman, John Peterson, <i>Ransom F. Wake,</i> David Roselle, Isaac Fryer, Jay Jarvis, Bronson Peck, Lynian Denison, Edward M. Willet, George D. H. Gillespie, George Reton, Henry McClean, <i>Cornelius Minor,</i>
	St. George the Martyr's,	
	St. James',	
	St. John Baptist's,	
	St. John Evangelist's,	
	St. Luke's,	
	St. Mark's,	
	St. Mary's, New York,	
	St. Michael's,	
	St. Peter's,	
	St. Philip's,	
	St. Stephen's,	
	St. Thomas',	
	St. Timothy's,	

A LIST OF THE LAY DELEGATES

Counties.	Churches.	Delegates.
New York...	Transfiguration,	Alonzo H. Alvord, Alexander W. Bradford, William Betts,
	Trinity,	William E. Dunscomb, John A. Dix, Gouverneur M. Ogden,
	Zion,	Frederick Pentz, James Van Norden, Smith Barker,
	Orange.....St. John's, Canterbury,	Thomas P. Cummings, James W. Crissey, Daniel C. Birdsall,
	Holy Innocents', Cornwall,	Robert W. Weir, Alfred Pell, Dennis H. Mahan,
	St. James', Goshen,	John H. Morris, John G. Smith, Frederick A. Hoyt,
	St. George's, Newburgh,	George W. Kerr, Homer Ramsdell, David Moore,
	St. Thomas', New Windsor,	<i>Thomas Ellison</i> , John D. Van Beuren,
	Grace, South Middletown,	<i>Jonathan Matthews</i> , <i>Josiah Jenkins</i> , <i>Spencer M. Bull</i> ,
	St. Andrew's, Walden,	<i>James G. Graham</i> , George Weller, James Bogert,
Otsego.....	Christ, Butternuts,	Orrin Ward, James R. Blakeman,
	Grace, Cherry Valley,	<i>Samuel G. Wilkin</i> , <i>Abraham B. Cox</i> , <i>Henry Roseboom</i> ,
	Christ, Cooperstown,	William A. Averell, <i>Samuel Nelson</i> , <i>Richard Cooper</i> ,
	Zion, Morris,	<i>Alfred G. Moore</i> , George J. Peck, Nelson Pearsall,
	St. John's, Richfield Springs,	<i>George W. Horton</i> , <i>Morgan Bryan</i> ,

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Counties.	Churches.	Delegates.
Putnam	St. Mary's, Cold Spring,	<i>Gouverneur Kemble,</i> <i>George F. Sherman,</i> Frederick D. Lenta,
	Christ, Paterson,	John Holmes, <i>James Cornwall,</i> <i>Orris C. Haynes,</i>
	St. Philip's, Philipsetown,	Frederic Phillips,
		Richard Upjohn, Henry W. Belcher,
Queens	St. George's, Astoria,	Jonas Stremmell, James M. Blackwell, William R. Blackwell,
	St. John's, Cold Spring Harbor,	} Charles Hewlett, } <i>Charles H. Jones,</i> John D. Jones,
	St. George's, Flushing,	
		William Roe, <i>Isaac Peck,</i> Allan McDonald,
	St. Paul's, Glen Cove,	<i>James C. Townsends,</i> <i>George I. Price,</i> Robert Dickson,
	St. George's, Hempstead,	Thomas H. Clowes, William L. Laing, Charles Denton,
	Grace, Jamaica,	John A. King, Hendrick Brinckerhoff, <i>Jeremiah Valentine,</i>
	Christ, Manhasset,	Samuel J. Willis, William H. Onderdonk, Le Grand G. Capers.
	St. Saviour's, Maspeth,	John R. Maurice, James Maurice, William Betts, Jr.,
	St. James', Newtown,	Cornelius L. Moore, John I. Moore, Augustus Van Mater,
	St. Thomas', Ravenswood,	John H. Williams, Samuel Brown, William Nelson,
	Grace, South Oyster Bay,	Henry Floyd Jones, Arthur Welwood, W. Floyd Jones,

A LIST OF THE LAY DELEGATES

Counties.	Churches.	Delegates.
Queens.	Grace, Whitestone,	Peter J. Westervelt, Henry Lowereo, Charles H. Miller,
		Jer'h Van Rensselaer, M. D., <i>George S. Weaver,</i> Francis Van Rensselaer,
	Reusselaer,	John Holme, Thomas Curran, Jacob Dudden,
	Trinity, Lansingburgh,	John B. Gary, Richard Bloss, William F. Calder,
	Christ, Troy,	Francis N. Mann, Henry Robbins, Charles H. Rising,
	St. John's,	Jonas C. Heartt, Isaac McConihe, John H. Willard,
	St. Paul's,	Charles F. Zimmerman, William Templeton Johnson, Andrew J. Riker,
	Richmond.	Albert Ward, Louis P. Bayard, <i>Charles Squire, Jr.,</i> T. B. Satterthwaite, George S. Scofield, Jeremiah Leaycraft,
	St. Mary's, Castleton,	<i>John Q. Jones,</i> George S. Rainsford, Daniel F. Appleton,
	St. Paul's,	James Dill, Nathan Barrett, <i>Lot C. Clark,</i> <i>David A. Edgar,</i> Jasper W. Hughes, <i>Henry Biddle,</i>
	St. John's, Clifton,	<i>John C. Rieck,</i> <i>A. Edward Suffern,</i> Alwyn Ball, Nicholas Quackenbos, James A. Hopson, George S. Doughty,
	Christ, New Brighton,	
	St. Andrew's, Richmond,	
	St. Luke's, Rossville,	
	Rockland.	
	Holy Trinity, Haverstraw,	
	Christ, Piermont,	

Counties	Churches	Delegates.
Saratoga.....	Christ, Ballston Spa,	Charles D. Seeley, <i>Lindsley P. Seelye,</i> <i>James W. Horton,</i>
	St. Paul's, Charlton,	Henry A. Dows, William Taylor, <i>William H. Ely,</i>
	St. Luke's, Mechanicsville,	William Tibbits, Abraham Knickerbacker, <i>John Oliver,</i>
	Bethesda, Saratoga Springs,	William H. Harison, Samuel Freeman, M. D., Justus E. Hollister,
	St. John's, Stillwater,	<i>George W. Mancius,</i> <i>William Evans,</i> <i>Charles Starrett,</i>
Schenectady .	Christ, Duaneburgh,	<i>James D. Featherstonhaugh,</i> Sidney F. Chapman, Benjamin M. Duane,
	St. George's, Schenectady,	David Hearsey, John J. Fuller, Abraham H. Van Vorst,
	St. Lawrence.Christ, Morristown,	<i>Erastus W. White,</i> <i>Joseph Cowper,</i>
	St. John's, Ogdensburgh,	Edwin Clark, <i>George D. V. Seymour,</i> <i>James Wade,</i>
Suffolk.....	St. John's, Huntington,	William C. Stout, Richard B. Post, <i>Isaac Adams,</i>
	St. John's, Islip,	<i>William Nicoll,</i> William H. Ludlow, John R. Suydam,
	St. James', Smithtown,	W. Wickham Mills, J. Lawrence Smith, Ed. T. Smith,
Sullivan,...	St. John's, Monticello,	<i>Israel P. Tremain,</i> <i>Seth B. Allyn,</i> William H. Cady,
Ulster.....	St. John's, Kingston,	<i>Thomas J. Nelson,</i> <i>George W. Pratt,</i> <i>Rodney N. Baldwin,</i>
	Christ, Marlborough,	John Buckley, Jr.,

Counties.	Churches.	Delegates.
Ulster.....	Christ, Marlborough, All Saints', Milton, Holy Spirit, Rondout, Trinity, Ulster,	Leonard S. Carpenter, <i>Andrew J. Roe,</i> Samuel Sherman, L. A. Sykes, James G. Lindsley, <i>John H. Stratton,</i> H. Douglas Cruger, <i>Cornelius Battelle,</i> <i>Thomas Mills,</i> <i>John H. Vosbergh,</i> <i>Andrew Van Benthuyzen,</i> <i>James W. Schenck,</i> <i>Orange Ferris,</i> <i>Benj. C. Butler,</i> <i>Walter Rogers,</i> William H. Warren, <i>James N. Reynolds,</i> H. Newcomb Graves, <i>Isaac W. Bishop,</i> John A. Evarts, <i>Josiah Williams,</i> <i>Daniel Mallory,</i> Charles H. Beach, <i>Arthur B. Davis,</i> Harry Roberts,
Warren.....	Christ, Chester,	John Jay, George W. Miller, Erasmus D. Brown,
Washington..	Messiah, Glen's Falls, St. James', Fort Edward, Trinity, Granville, Christ, Hampton, Zion, Sandy Hill,	<i>Orrin Frost,</i> <i>W. C. G. L. Stevenson,</i> <i>James Bailey,</i> Philip R. Underhill, Francis W. Edmonds, Nathaniel Valentine, <i>Nathaniel P. Bailey,</i> <i>C. P. Jones,</i> G. L. Dashwood, Robert B. Minturn, Jr., Edwin Crosswell, George L. Osborn,
Westchester..	St. Matthew's, Bedford, St. Augustine's, Cortlandt, Croton, } St. Paul's, Eastchester, St. James', Fordham, Zion, Greenburgh, St. Barnabas', Irvington,	Wm. A. Walker, N. D. Morgan,

Counties.	Churches.	Delegates.
Westchester	St. Barnabas, Irvington,	James L. Adams,
	St. Thomas', Mamaroneck,	Benjamin H. Purdy,
		Charles J. Henshaw,
		Thomas H. Shepherd,
	St. Ann's, Morrisania,	Lewis Morris,
		<i>Edward G. Faila,</i>
		Richard M. Hoe,
	St. Paul's, Morrisania Village,	James F. Beames,
		James Bogle,
		Pierre C. Tulman,
	St. Mary's, Mott Haven,	Edward Haight,
		<i>Gilbert Dayton,</i>
		<i>Henry B. Todd,</i>
	Trinity, Mount Vernon,	George O. Street,
		John Stevens,
		Edward Martin,
	St. Mark's, New Castle,	<i>Simeon Woolsey,</i>
		<i>Robert S. Hart,</i>
		N. Coleman Hart,
	Trinity, New Rochelle,	Gerardus Clark,
		John T. Fisher,
		William Pinckney,
	St. Stephen's, North Castle,	Nehemiah Searles,
		John Williams,
		J. J. Townsend,
	St. James', North Salem,	<i>Charles G. Short,</i>
		<i>Floyd Keeler,</i>
		<i>James Ryder,</i>
	Christ, Pelham,	Frederick Prime,
		<i>Robert W. Edgar,</i>
		John Bolton,
	St. Peter's, Port Chester,	James H. Beers,
		Edward J. Swords,
		<i>Philip Rollhaus,</i>
	Christ, Rye,	John C. Jay,
		Samuel K. Satterlee,
		<i>Benjamin Loder,</i>
	St. James the Less, Scars-	} William S. Popham,
	dale,	
		} Allan S. Campbell,
		} Elias G. Drake,
	St. Paul's, Sing Sing,	} John M. Stuart,
		John Strang,

Counties.	Churches.	Delegates.
Westchester.	St. Paul's, Sing Sing, Christ, Tarrytown,	William H. Barlow, Nathaniel B. Holmes, Frederick Beekman, George D. Morgan,
	St. John's, Tuckahoe,	Christian Dederer, Lancaster Underhill, John A. Hammond,
	St. Peter's, Westchester.	Francis Barretto, Richard B. Morris, William K. Strong,
	Grace, White Plains,	Sylvester L. H. Ward, Henry W. Tibbets, Elisha Horton,
	St. John's, Yonkers,	Thomas O. Farrington, Manuel T. Bolmar,
	Mediator,	<i>S. Emmet Getty</i> , John C. Haselton, Joseph G. Bicknell, Augustus Van Cortlandt,
	St. Paul's,	Henry Anstice, John Foster Jenkins, Solomon Shepherd.

CLERGYMEN, NOT MEMBERS OF THE CONVENTION, PRESENT.

The Right Reverend the Lord Bishop of Nova Scotia.
 The Right Rev. Samuel A. M'Coskry, D.D., D.C.L., Bishop of Michigan.
 The Right Rev. George Upfold, D. D., Bishop of Indiana.
 The Right Rev. Thomas F. Scott, D.D., Missionary Bishop of Oregon
 and Washington.
 The Right Rev. Henry W. Lee, D. D., Bishop of Iowa.
 The Rev. Alexander Burgess, } of Maine.
 The Rev. George W. Durell, }
 The Rev. Frederick W. Shelton, } of Vermont.
 The Rev. George B. Manser, D. D., }
 The Rev. Charles G. Ackley, }
 The Rev. Origen P. Holcomb, } of Connecticut.
 The Rev. James Morton, }
 The Rev. George W. Nichols, }
 The Rev. Collis I. Potter, }
 The Rev. J. L. Townsend, }
 The Rev. Robert B. Van Kleeck, D.D., }
 The Rev. Samuel Nichols, } of New York.
 The Rev. Robert Travis, Jr., }
 The Rev. John Grigg, }
 The Rev. Fletcher J. Hawley, D. D., }
 The Rev. N. Barrows, of Western New York.
 The Rev. Edward M. Pecke, }
 The Rev. Vandervoort Bruce, } of New Jersey.
 The Rev. N. W. Camp, }
 The Rev. John W. French, of Maryland,
 The Rev. M. H. Lance, of South Carolina,
 The Rev. T. R. Chipman, of Michigan,
 The Rev. Joseph C. Talbot, D. D., of Indiana,
 The Rev. B. R. Gifford, of Iowa,
 The Rev. S. Chipman Thrall, of California.
 The Rev. John V. Van Ingen, D. D., }
 The Rev. E. G. Gear, } of Minnesota.
 The Rev. Edward P. Gray, }

JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 28, 1859.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel in the City of New York, the place appointed by the Provisional Bishop for the meeting.

Morning Prayer was said by the Rev. Thomas W. Coit, D. D., LL. D., Rector of St. Paul's Church, Troy, assisted by the Rev. J. M. Ward, Rector of St. Thomas' Church, Mamaroneck, and the Rev. Peter S. Chauncey, D. D., Rector of St. James' Church, New York, who read the Lessons, and the Rev. Henry Anthon, D. D., Rector of St. Mark's Church, New York, who said the Creed and Collects. The Rev. John Brown, D. D., Rector of St. George's Church, Newburgh, said the Litany. The Ante-Communion Service was read by the Rt. Rev. the Bishop of the Diocese of Indiana, the Rev. William Creighton, D. D., Rector of Christ Church,

Tarrytown, reading the Epistle; and the Right Rev. the Bishop of the Diocese of Iowa, reading the Gospel. The Sermon was preached by the Rev. William H. Lewis, D. D., Rector of the Church of the Holy Trinity, Brooklyn. In the celebration of the Holy Communion the Provisional Bishop was assisted by the Right Rev. the Bishops of Indiana, Oregon, and Iowa, and the Rev. Dr. Creighton.

The Convention was called to order by the Provisional Bishop of the Diocese.

The Secretary proceeded, under the direction of the Provisional Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and sixty-five answered to their names, and took their seats as members.*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Luther Bradish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and forty-six parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee on the Examination of the Certificates of Lay Delegates reported, That the certificate from Grace Church, Prattsville, was defective on account of the omission of the statement of the qualifications of the Delegates, as required by the Canon.

The President announced the VIIth Rule of Order on the admission of persons not members to the sittings of the Convention.

* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 17.

† A list of the Lay Delegates present in this Convention is prefixed to the Journal. See page 21.

On motion of the Secretary it was

Resolved, That the Bishops of various Dioceses in the United States, now present in this city, be invited to occupy seats in the Chancel, when they may be present at the meetings of this Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of the Rev. Dr. Jones, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of the same, ballot was unanimously dispensed with, and C. N. S. Rowland, Esq., was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

The Secretary asked and obtained leave to avail himself of the aid at his desk, of the Rev. W. G. Farrington.

The President then announced the following Standing Committees and Inspectors of Elections:—

ON THE INCORPORATION OF CHURCHES.

William E. Dunscumb, Esq., Rev. William L. Johnson, D. D., and Hon. Luther Bradish.

ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. Lot Jones, D. D., Cyrus Curtiss, George Jones, Esqs., and the Treasurer.

ON THE TREASURER'S REPORT.

Floyd Smith, William Betts, and William Whitlock, Jr., Esqs.

ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Benjamin I. Haight, D. D., Abel T. Anderson, John R. Livingston, and Anthony B. McDonald, Esqs.

ON CANONS.

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D., LL. D., Rev. Thomas W. Coit, D. D., LL. D., Hon. Gulian C. Verplanck, Hon. Murray Hoffman, and W. H. Harison, LL. D.

INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—Rev. A. B. Hart and Mr. N. B. Holmes. For the Lay Votes—Rev. S. B. Bostwick and Mr. F. De Peyster.

For the Missionary Committee: For the Clerical Votes—Rev. William H. Lewis, D. D., and Mr. Wm. T. Johnson. For the Lay Votes—Rev. Alfred B. Beach, D. D., and Mr. John R. Livingston.

For Delegates to the General Convention: For the Clerical Votes—Rev. T. Stafford Drowne and Mr. Edward Haight. For the Lay Votes—Rev. James Mulcahey and Mr. John H. Williams.

For Provisional Delegates: For the Clerical Votes—Rev. Thomas T. Guion and Mr. Frederick W. Welchman. For the Lay Votes—Rev. William H. Moore and Mr. George D. H. Gillespie.

The following Churches applied for admission into union with the Convention:

ALL ANGELS' CHURCH IN THE CITY AND COUNTY OF NEW YORK.
ST. BARNABAS' CHURCH, IRVINGTON, WESTCHESTER COUNTY.

These applications were, on motion of the Secretary, referred to the Committee on the Incorporation of Churches.

The Provisional Bishop laid before the Convention a List of the Clergy of the Diocese, as required by Canon I.

On motion of the Secretary, it was

I. *Resolved*, That the present Trustees of the General Theological Seminary, who represent this Diocese, being resident therein, who have served, or have signified or may signify their willingness to serve, be nominated to the next General Convention for election as Trustees on the part of this Diocese.

II. *Resolved*, That the Standing Committee of this House on the General Theological Seminary report the names of as many other suitable persons as may be necessary to fill the number secured to this Diocese by the Constitution of the Seminary, for nomination to the next General Convention for election, as Trustees also on the part of this Diocese.

On motion of the Secretary, it was

Resolved, That, in compliance with Canon VIII. of this Diocese, a Committee be appointed to assist the Provisional Bishop in preparing a Report of the state of the Church in this Diocese, and a List of the Clergy, to be presented to the General Convention.

The President appointed as this Committee the Secretary, the Rev. Dr. Haight, and the Treasurer.

Wm. H. Harison, LL. D., gave notice of his intention to move, to-morrow, an alteration in Canon IX. of the Diocese: So that Section I. shall read "The Convention shall at each second regular annual meeting next succeeding," and so that in Section III in the second line, instead of "two," it shall read "fifteen days."

By unanimous consent, it was

Ordered, That the proposed alteration be referred at once to the Committee on Canons.

On motion of the Secretary, it was

Resolved, That it be referred to the Committee on Canons to consider, whether it be not expedient to erase from the List of Churches in union with this Convention the names of such as may have become extinct ; and if so, to report the circumstances under which it should be done, and Constitutional or Canonical provision for the purpose.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 29, FEAST OF ST. MICHAEL AND ALL
ANGELS, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Joshua L. Harrison, Rector of St. Paul's Church, Centreville, and St. Peter's Church, Ellen-ville, Clinton County, and Missionary, and the Rev. Minot M. Wells, Rector of the Church of the Holy Innocents, Cornwall, Orange County. The Ante-Communion Service was read by the Rev. Joshua Weaver, Rector of St. James' Church, Fordham, Westchester County, who also pronounced the Benediction.

The Secretary having informed the Convention that the Right Rev. the Provisional Bishop was unable to be present at the opening of the Convention; on motion of the same, it was

Resolved unanimously, That the Rev. William L. Johnson, D. D., be requested to take the Chair.

The Rev. Dr. W. L. Johnson thereupon took the Chair.

The Minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were yesterday received, presented certificates: which were approved; and the Delegates took their seats.*

Of the Clergy, not present yesterday, several answered to their names, and took their seats.†

* A List of the Lay Delegates, present in this Convention, is prefixed to the Journal. See page 21.

† A List of the Clergy, who attended this Convention, is prefixed to the Journal. See page 17.

The Committee, on the Incorporation of Churches, presented the following Report :

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee, to which were referred the Certificates of Incorporation of the Churches desiring to be admitted into union with this Convention, Report :

That they have examined the Certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz :

1. The Rector, Churchwardens, and Vestrymen of All Angels' Church, in the city and county of New York.
2. The Church of St. Barnabas, Irvington, in the town of Greenburgh, county of Westchester, and State of New York.

WM. E. DUNSCOMB,
W. L. JOHNSON,
L. BRADISH.

Dated, September 29th, 1859.

Whereupon,

ALL ANGELS' CHURCH IN THE CITY AND COUNTY OF NEW YORK,
AND ST. BARNABAS' CHURCH, IRVINGTON, WESTCHESTER COUNTY,
were, on motion of the Secretary, severally received into Union by the Convention.

Clergymen and Lay Delegates from the Churches, just admitted, appeared and took their seats.

On motion of the Secretary, the Rules of Order were suspended :

Whereupon the Rev. Dr. Hawks, from the Special Committee appointed at the last Convention "On Amendments Proposed by the General Convention to be made in Articles III. and VI. of the Constitution of the Protestant Episcopal Church in the United States," presented and read the following Report :

Report

ON PROPOSED AMENDMENTS OF ART. III. AND VI. OF CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The undersigned, a Committee to whom it was referred by the last Convention to consider, and, at this Convention, report upon certain proposed changes in Articles III. and VI. of the Constitution of the General Church, communicated by the Secretary of the House of Clerical and Lay Deputies to the Provisional Bishop, and by him laid before the Convention of this Diocese, have performed the duty assigned them, and respectfully Report:

That the change proposed in Article III., appears to them simply to remove from the House of Bishops the obligation which now exists to act *within three days*, in expressing their approbation or disapprobation of a measure adopted, and sent to them by the lower House, under the penalty, on failure, of having it become a *law*, irrespective of the wish of the Bishops. The object of the change, therefore, is to place the two Houses on the same footing in matters of legislation. This seems to your Committee to be but equitable; and they therefore report that, in their view, this change is judicious and expedient.

In Article VI. of the Constitution, the proposed change consists of an *addition*, which provides that the General Convention *may* establish a *Court of Appeals* for the revision of the decisions of Diocesan Courts, prohibiting, however, such Appellate Courts from revising the determination of any matter of *fact*. The object, therefore, is, the establishment of a final tribunal, the decisions of which will give uniformity and certainty to the *interpretation* of our ecclesiastical *laws*.

However desirable such an end may be, your Committee cannot but entertain serious doubts and misgivings of the expediency of attempting (at any rate for the present) the establishment of a Court of Appeals by the General Convention.

Without here entering at large upon the reasons which have caused their doubts, they may venture briefly to hint at a few of them.

1. The practical evil which the measure is intended to remedy, is not of such magnitude as to justify the risk of greater evils which may result from the proposed remedy.

2. The practical difficulties in the way of constituting such a court would probably not admit of an adjustment satisfactory to all portions of our now united Church in the United States. It is obvious that such a tribunal must consist of Bishops, Presbyters, and Laymen. It is equally obvious that their residences must be so contiguous as to admit of their convening with facility. Now, whence shall they be taken? Convenience as obviously suggests, from the brethren of all orders, residing in or near some of our large Atlantic cities. Our distant brethren of the south and west, even if members of the court, could not, on a sudden summons, leave their business, ecclesiastical, or secular, and travel many hundreds of miles, to take part in the court's deliberations. The practical consequence, therefore, would be, that the final and authoritative exposition of the meaning of our Church law, would fall into the hands of some few of our brethren who reside in or near our great Atlantic cities. We think that this would create just dissatisfaction, and is therefore not expedient.

8. Another evil to be apprehended is, that the decision of no Diocesan Court would ever be final. There would be an appeal on the law of every case tried by the Courts of the Diocese. Now such an appeal, it is readily granted, may in some cases be necessary to prevent injustice; but it seems to us, that the appellate court had better be Diocesan. It would be more responsible to the Diocese, and would also be more in accordance with our civil institutions, to which, from the beginning, our system of ecclesiastical government has been made analogous, as far as was possible. Except in special cases, possessing peculiar features, the decisions of our State Courts are not revised by the Supreme Court of the United States. Each State makes for itself its own appellate tribunals.

4. Your Committee is of opinion that the happiness, prosperity, and usefulness of the Church will best be promoted by securing to the several Dioceses, within such just and reasonable limits as are consistent with the preservation of our general union and unity, as a branch of the Christian Church, *complete diocesan independence*. Such a measure as is here proposed, appears to us to be a step in the direction of *consolidation*. We do not think it wise to take such a step, because we believe that (to say the least) no necessity now makes it imperative on us to act; and if it did, we should pause long before we hamper *diocesan* discipline by the revision of a General Court. Such a tribunal may become itself an instrument of oppression and tyranny; or if it be not that, factious guilt may make it, however unwillingly, the means of procrastinating, if not defeating, deserved ecclesiastical punishment.

In accordance with these views, the Committee submit the following resolutions:

Resolved, by the Convention of the Diocese of New York, That, in its

opinion, the change proposed by the last General Convention in Article III. of the Constitution of the Church General is judicious and expedient.

ii. *Resolved*, that, in the view of the Convention of the Diocese of New York, the proposed change in Article VI. of the Constitution, is of doubtful policy and inexpedient.

iii. *Resolved*, that the Secretary of this Convention send a copy of the foregoing resolutions to the Provisional Bishop, and to the Secretary of the House of Clerical and Lay Deputies.

All which is respectfully submitted.

FRANCIS L. HAWKS,
ED. Y. HIGBEE,
JOHN A. DIX.

NEW YORK, *Sept.* 24, 1859.

Whereupon the Question being taken on Resolution I., as appended to this Report,

It was unanimously adopted.

The Question arising on Resolution II., as appended to the Report;

The Hon. Murray Hoffman moved

That it be laid upon the table:

This motion was lost.

The Question being then taken on Resolution II., as appended to this report,

It was adopted.

The Question being taken on Resolution III, appended to the Report,

It was also adopted.

The following Churches applied for admission into union with the Convention:

ST. ANDREW'S CHURCH, BROOKLYN, KINGS COUNTY.
ST. PAUL'S CHURCH, YONKERS, WESTCHESTER COUNTY.

These applications were, on motion of the Secretary, referred to the Committee on the Incorporation of Churches.

The Right Reverend the Provisional Bishop of the Diocese appeared and took the Chair. He then delivered his

ANNUAL ADDRESS.

The Committee on the Incorporation of Churches then presented the following Report:

R e p o r t

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee to which were referred the Certificates of Incorporation of the following Churches desiring to be admitted into union with this Convention, Report:

That they have examined the certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz:

1. The Rector, Churchwardens and Vestrymen, of St. Andrews, in the City of Brooklyn, in the county of Kings.
2. The Rector, Churchwardens and Vestrymen of St. Paul's Church, in the town of Yonkers, in the county of Westchester.

WM. E. DUNSCOMB,
W. L. JOHNSON,
L. BRADISH.

Dated, Sept. 29th, 1859.

Whereupon

ST. ANDREW'S CHURCH IN THE CITY OF BROOKLYN, KINGS COUNTY, AND ST. PAUL'S CHURCH, YONKERS, WESTCHESTER COUNTY, were, on motion of the Secretary, severally received into Union, by the Convention.

Clergymen and Lay Delegates from the Churches just admitted appeared and took their seats.

On motion of the Secretary, the House proceeded to the Order

of the Day ; viz., the Election of the Standing Committee, and of the Missionary Committee of the Diocese, and of the Deputies and the Provisional Deputies to the General Convention.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant-Secretary.

The Members having deposited their ballots, and the Tellers having retired to count the votes,

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,

CHARLES N. S. ROWLAND, Esq.,

WILLIAM BETTS, Esq.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Samuel R. Johnson, D. D.

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese Report:

That the number of Missionary Stations is 73.

That the number of Missionaries in the field is 61.

The receipts are—

Cash in Treasury, Oct. 7, 1858,.....	\$836 23
From individual donations,.....	265 50
From legacy paid in,	631 22
From contributions of the churches,	6316 97
Interest on Investment,	460 96
	<hr/>
	\$8510 93

Wanted to meet what became due on the first of July, \$1,188.89 ; and will be due on the first of October, \$2,350 ; that is, the deficiency is, \$3,488.89.

The Churches from which no contribution has been received during the year are more than half the parishes.

The individual donations are less than last year by \$298.50.

The total amount of receipts this year is larger than the last by about \$200; but the legacy and the portion of the collection at the last convention, which is upon this year's act, because not paid in at the time, make the amount really received from the Churches about \$1,000 less than last year. A statement disheartening, indeed!

A method of relief has been proposed and adopted by the Committee, to this effect: That subscription books should be regularly and widely circulated each year, in order to add to the annual income. This has been initiated, but too late to realize any thing for the present year. It is thought, however, that the plan, if it can be effectually carried out and persevered in, will result in good.

Brethren, your Committee think, that, in the whole range of our Diocesan enterprises, no one rises up to their view presenting a nobler claim on our common generosity or Christian principle and feeling, than our Missionary cause. We believe it to be a holy cause, in accordance with Divine truth and order; and our very love and fidelity to Christ our Lord prompt us to sustain it. We justly deem it a privilege to belong to the purer communion of the Church; therefore, in simple kindness we are earnest to extend the blessing. To help the feeble congregations is a labor of compassion and love; and our hearts cannot rest until it be accomplished. We joy in the Missionary duty; in encouraging zealous pastors to found new churches; in strengthening and edifying our scattered flocks; in calling upon all who have a heart to feel, and all who love the Lord Jesus, to contribute bountifully. We believe, too, that this cause, so holy, so affecting, will be, must be finally, nay wonderfully successful. To despair of it, would be to despair of the very Church of Christ.

Yet, amidst all our joy in the great work, and our triumphant faith in the future, at this present moment our hearts burn within us for sorrow and for shame. The Missionary wants have not been met, nor have the hands of the feeble been strengthened; the contributions of the churches have been less this year even than the feeble and reproved ones of previous years; and your poor and toiling Missionaries have had their little stipends reduced and left unpaid. Our earnest and sympathizing Bishop has not been able to give to reasonable requests a comforting response; your Committee have not dared to cheer Church efforts on; and your Missionary Treasurer has hung his head in despondency and mortification.

Brethren, these things ought not so to be. It is time that there should be a change; that the faithful should start up alarmed, and move forward

to the rescue. Let the Churches rouse themselves anew to this blessed and sacred work, and keep at it firmly with persistent effort. And if the Churches will not, as a body, where are the families? Where the single individuals? Has not each one who loves the Lord Jesus, who blesses His Name daily for His great grace and unspeakable salvation, who loves the people of God, and pants to bring sinners home to Christ, has not each individual a work to do in this very business—a work of faith, of loyalty, of compassion?

Oh, brethren, is there any thing your Missionary Committee can do, or ought to do, to increase your confidence, to awaken your interest? We have done all we know how. Gladly will *we* resign the work to other hands; gladly will we trust any Christian brother with the charge, and pray for his success, and work for him as well. It is only the cause of Christ, the ark of God, for which all our strong solicitude is felt. And if any thing can be suggested, or can be done to set this matter right, to strengthen the hands of our spiritual leader, to bring our hearts nearer to each other, to restore confidence, to increase activity, to prompt generous outbursts of affection, and lavish offerings of love, brethren, for Christ's sake, let it be spoken, and let it be done; spoken fearlessly, and done forthright.

Signed,

W. CREIGHTON, *Chairman.*

**STATIONS AND MISSIONARIES APPOINTED TO CONTINUE TO
THE 1st DAY OF APRIL, 1860.**

Counties.	Stations.	Missionaries.
Albany	Cohoes, Rensselaerville, Greenville, South Westerlo,	Rev. Alpheus Spor. Robert Washbon. C. B. Ellsworth.
Clinton	Rouse's Point and Champlain, Ellenburgh and Centreville,	J. W. Mellwaine. J. L. Harrison.
Columbia. . . .	Kinderhook and Valatie, Copake Iron Works, Claverack, Clermont,	Porter Thomas. F. S. Tiffany.
Delaware . . .	Walton, Deposit, and Hampton,	John C. Brown.
Duchess.	Pleasant Valley, and parts adjacent, Beekman, Annandale, Myersville, Fishkill, Amenia, and parts adjacent, Lower Red Hook, Pine Plains, and parts adjacent,	Sheldon Davis. Orsamus H. Smith. Geo. F. Seymour, (with- out stipend.) James Starr Clark. J. R. Livingston.
Essex	Keeseville, Essex, Boquet, Ticonderoga, and parts adjacent, Pottersville,	Fernando C. Putnam. J. N. Fairbanks. W. T. Webbe, of Vermont. James E. Kenney.
Franklin . . .	St. Regis Indians, Hogansburgh, Malone, and parts adjacent,	John Gribble.
Fulton	Fonda, Gloversville, Johnstown,	W. H. Williams.
Greene.	Athens, Coxsackie, Prattsville, Cairo, and parts adjacent, Windham,	Jonathan Coe, Jr. Robert B. Fairbairn. Thomas S. Judd.
Herkimer . . .	Fairfield, Norway and Newport, Frankfort and Mohawk,	John V. Hughes William Baker, W. N. Y.
Kings.	Greenpoint, St. Paul's, Williamsburgh,	Merritt Wellman. A. W. Maybin.

Counties	Stations	Missionaries.
Kings.....	Grace Church, Williamsburgh, East New York, St. Michael's Church, Brooklyn, St. John's, Williamsburgh,	Rev. Alvah Guion. Chas. Cleveland. I. F. Cox.
Montgomery.	Amsterdam and West Charlton,	James A. Robinson.
Orange	Holy Innocents at Cornwall, Walden, Warwick, Port Jervis,	Minot M. Wells. Samuel C. Davis.
Otsego.....	Richfield Springs and Exeter, Cherry Valley, Oneonta, Butternuts,	Chas. H. Canfield. R. T. Pearson. Geo. H. Nichols.
Putnam.....	Paterson and Beekman,	Jas. A. Upjohn. O. H. Smith.
Queens.....	Maspeth,	Beverly R. Betts.
Rensselaer...	Greenbush,	Robert Lowry.
Richmond...	Clifton, German Congregation, Clove,	Wm. G. French.
Rockland...	Piermont, and parts adjacent, Haverstraw,	Solomon G. Hitchcock. John B. Gibson.
St. Lawrence.	Canton, Morristown, Norfolk, and parts adjacent, Waddington,	George N. Sleight.
Schoharie...	Schoharie, Middleburgh & Fultonham, Sharon Springs,	Liberty A. Barrows. Thomas K. Coleman. Edmund Cooper.
Suffolk,.....	Sag Harbor, and parts adjacent, Setauket, Patchogue, and Yaphank,	Gurdon Huntington. F. W. Noll.
Sullivan.....	Monticello,	Edward K. Fowler,
Ulster	Marlborough and Milton,	
Warren	Caldwell, Glen's Falls,	Henry H. Bates.
Washington.	Sandy Hill and Fort Edward, Granville, Hampton, Whitehall,	Samuel B. Bostwick. O. Hopson. Hiram Adama.
Westchester.	Croton, Cruger's and Verplanck's Point, Briar Cliff, Beekman, Lewisboro'	Augustus V. Clarkson. Herbert Geasner. Franklin Babbitt. David Scott.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar as follows:

R e p o r t

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

On the part of the Society for Promoting Religion and Learning in the State of New York, by Canon made of the Almoner of the Diocese of New York, for the distribution of the funds Canonically contributed for Ministerial Education, the Superintendent of the Society respectfully Reports as follows:

That the total sum contributed in the Diocese last year for that all-important object, amounted but to \$477.62; only 62 Churches contributing out of the 320 within the Diocese; while the collections forwarded to the Treasurer up to the meeting of the present Convention, during the current year, have given only \$295.32, from 28 Churches; barely adequate to the support of two candidates.

Of the inadequacy of such amount for the end proposed by the Convention in passing such Canon little need be said. How far below its rightful operation, is obvious by looking at the number of Parishes on whom that Canon is imperative, giving, as it did last year, but an average of $\frac{1}{5}$ of the whole number; or, again looking to the amount of its general Church contributions, we find this less than $\frac{1}{10}$ part of the whole amount,—a ratio so wholly inconsistent with the relative importance of Ministerial Education as compared with the other objects of Christian benevolence, as to indicate some mistake as to its necessity. The secret cause of such inadequate or wholly neglected collection, is, no doubt, the false impression that this duty rests on others, and that such deficiencies will be made good by the funds of the Society here represented. This indeed, as a matter of *fact*, has been done to the extent of their means, but not as a matter of obligation; and then it should be remembered not only that the cause of Education is but one among the many claims which, as Trustees, that Society is bound to look at in their distribution, but, further, that every dollar thus withheld by the Diocese from that object makes the Society's own labors in it inadequate to meet the constantly increasing needs of the Church in that special direction, as well as crippling those benevolent labors in all others. To show, however, their zeal as well as liberality in this matter, the Superintendent would go on to report that, while the whole contributions of the Diocese, Canonically provided, would fail to support even three of its own candidates, that this

Society has yet, during the past year, supported in whole or in part, fifty candidates in the General Theological Seminary, fourteen in Colleges, viz. : 4 in Hobart College, 5 in Trinity, 4 in Columbia College, and 1 in the N. Y. University, beside 12 in schools or under private ministerial instruction ; making a grand total of 76 candidates and students, at an expenditure of \$8669.75, to which should be added \$430 given for Text-books to candidates in the General Theological Seminary,—\$500 a loan without interest for 5 years to the graduating class, for purchase of books, and \$400 appropriated to the Provisional Bishop for the aid of necessitous students, amounting in the whole, to \$9999.75 ; or, deducting the Canonical collections, to the sum of \$9522.13.

In thus reporting their own labors in this great cause, the Society would also thankfully report the special aid and assistance afforded them during the past year in carrying out their plans, by a warm-hearted and liberal Churchman of this Diocese, in the establishment and endowment of a Training School for the Ministry, preparatory to the candidate's reception in the General Theological Seminary, and in which school six of the scholars of this Society have already found a Christian and a Church-like Home—combining, under the exclusive care of a first-rate scholar as well as a devout and excellent presbyter of our Church, all the advantages of collegiate preparation without any of those drawbacks and dangers which are so often found to pervert or cut short the early-chosen destination of our pious youth. In order, too, that this institution might be altogether removed from private control, and from the doubts and perils which necessarily attach to individual enterprise and government, and might become the full and rightful property of the Diocese at large, and a perennial source, we may trust, of well-trained laborers within it—to carry out this object, land and buildings at Annandale, Dutchess County, to the value at least of \$60,000, have been recently transferred by this liberal donor to a board of Trustees approved by the Acting Bishop of the Diocese, who becomes also the head and visitor of the school, and an Act of Incorporation prepared, by which at once all corporate powers and, in process of time, collegiate privileges will be granted to it—a subject of congratulation, surely, to the Church at large, as well as an invaluable aid within this Diocese to the extent of its means in the cause of ministerial education, and calling for an expression of thankfulness to the Great Head of the Church that He has thus sanctified the hearts of His servants and the bounties He bestows upon them. With a view to diffuse through the Diocese the knowledge of the plan of this "Training School," as well as to awaken the liberality of churchmen towards it, more especially for the early erection of enlarged accommodation for candidates for the ministry, many of whom are now anxiously seeking admission to its privi-

leges, copies of the original report of the same, as made to this Society, are respectfully laid on the table of the Convention for general distribution.

In concluding this long report, the Superintendent would yet renew the expression of the important light in which the subject of "Training Schools," as a principle, presents itself to the Society he represents, and he would venture to add, above all, to his own mind as the fruit of a lifelong experience in the education of young men, and, he trusts he may say, devoted to the Christianizing of that education.

The period of peril is that of college life. To preserve that pure is the great problem of education. Corruption of morals, perversion of principles, seeds of infidelity begin in those years, and this more especially in our land, where collegiate teaching and Christian training are so rarely or fully united. To supply that want for those intended for the sacred ministry of our Church, to fill the vacuity that intervenes between youth and manhood, safely as well as wisely, to sanctify classical studies, to Christianize physical science, and make Christian faith the golden thread that runs through all studies and sanctifies all attainments—*this* is the single yet all important end which "Training Schools" seek to gain, and the one before us professes to give—the precursor, as we trust, of many more in our Church and in our land—the honor of the age in which they arise, and the source of increasing blessings, under God, to all that come after them. But to make these "Training Schools" truly efficient presupposes the earlier foundation of parish schools before them, where even the elements of this world's learning are tinged with a Christian's faith, and the services of the Church become through life the endeared remembrances of a happy and holy childhood; such combination would give us the true ideal of a youth rightly trained for the sacred ministry—one passing by regular gradation from a well-ordered parish school to the higher classical Church Training School, and thence, in due time, when accomplished in all needful human learning, proceeding, not spasmodically or by chance, as is too often the case now, but continuously, as in a well-ordered march, to the still higher guidance of our learned, devout, and faithful professors in the General Theological Seminary. The *last* step in such course, *i. e.* the Seminary, we already have in good working order in our Diocese—wanting only the right materials sent to them. The *first* step, too, viz.: that of well-ordered parish schools, is, we trust and pray, in principle and practice rapidly extending in our Diocese. The *intermediate* step, hitherto so greatly wanting, viz.: that of an organized Church Training School, we hail now in the Institution at Annandale, already referred to, and we again trust and pray, not only that it individually may flourish, but that in other needful portions of the Church it may find, through the

same awakening Spirit that cometh down from the Father of light, zealous and successful followers.

All which is respectfully submitted. JOHN McVICKAR,
*Superintendent of Education on the part of the Society for
 the Promotion of Religion and Learning, &c.*

Whereupon,

On motion of the Rev. Dr. Vinton, it was

Resolved, That so much of the Address of the Provisional Bishop and of the Report of the Society for Promoting Religion and Learning, as relates to the Training School at Annandale, be referred to a Committee of Three, to report to this Convention suitable Resolutions for its action.

The Chair appointed as this Committee, the Rev. Francis Vinton, D. D., the Rev. Thomas T. Guion, and the Hon. John A. King.

The Report of the Trustees of the Episcopal Fund was presented and read.

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York, report to the Convention as follows :

The Disposable Fund remains the same in amount as it was at the time of the Report of the Trustees made to the last Convention, viz.	\$67,500 00
Of which there is invested in Bonds and Mortgages, at 7 per cent. Interest.	\$55,500 00
Temporarily invested, until suitable Bonds and Mortgages could be obtained in New York State 5 per cent. stock, due 1st January, 1861.	9,000 00
In New York State 6 per cent. stock, due 1st July, 1860	500 00
Cash on hand.	2,500 00
	<hr/> 67,500 00 <hr/>

The Trustees have engaged Bonds and Mortgages at 7 per cent. interest, (the titles of which are now undergoing examination,) of sufficient amount to consume the cash uninvested, and the amount temporarily invested in New York State Stocks.

The Receipts of the past year have been as follows :

Balance in Bank at the date of the last Report.....	\$ 3,244 68
Cash received for Interest on Investments.....	4,658 57
" towards salary of Prov'l Bishop, 4th year	2,016 86
" " " " " 5th year	3,472 87
" for rent of the Episcopal Residence.....	481 65
" from Columbia College for Interest on temporary loan	13 41
Cash received for H. O. Dusenberry's Bond and Mort- gage, paid off.....	9,000 00
Cash received from L. Du Berceau for interest on loan..	152 63
	<hr/> 23,040 67

The Payments have been as follows :

Taxes on the Episcopal Residence.....	\$195 64
Premium of Insurance on the same.....	19 00
Repairs of Episcopal Residence.....	14 00
Bishop Onderdonk, on account of Salary.....	2,275 00
Bishop Onderdonk, on account of Rent.....	335 00
The Provisional Bishop, balance of Salary for the fourth year	2,150 00
The Provisional Bishop, on account of Salary for the fifth year.....	5,625 00
Expenses of Committee to Assess Parishes for Salary of Provisional Bishop.....	19 00
For \$9000 New York State 5 per cent. stock, due 1st January, 1861, at 99.....	8,910 00
For \$500 New York State 6 per cent. stock, due 1st July, 1860, at 100.....	500 00
Balance of Cash on hand.....	2,998 03
	<hr/> 23,040 67

Balance on hand, brought forward.....\$2,998 03

Of this balance there is of principal.....	\$2,500 00
" " " income.....	498 03
	<hr/> \$2,998 03

THE FUND FOR ACCUMULATION.

At the date of the last year's Report the Fund was as follows:

Invested on Bond and Mortgage at 7 per cent.....	\$17,500 00
Cash on hand.....	259 28
	<hr/>
	\$17,759 28

The present state of the Fund is as follows:

Receipts—

Balance of Cash on hand at last Report.....	\$259 28
Cash received for Interest on Investments	1,155 00
“ “ from C. N. S. Rowland, sundry Churches	100 57
“ “ by the Treasurer, from sundry Churches.	274 76
Investments on Bond and Mortgage at 7 per cent. Interest, as at the date of last year's Report.....	17,500 00
	<hr/>
	\$19,289 61
Now invested on Bond and Mortgage at 7 per cent. Interest.....	\$17,500 00
Cash on hand.....	1,789 61
	<hr/>
	19,289 61
	<hr/>
	19,289 61
	<hr/>
Increase of the Fund during the past year.....	\$1,530 33
	<hr/>
	<hr/>

The balance of this Fund will be absorbed by the Bonds and Mortgages engaged, as heretofore stated.

The Trustees further Report,—That, having been unable to effect a sale of the Episcopal Residence, they had rented the same for one year from the 1st of May last, at \$1,000 per annum, less an allowance of \$50 for repairs, but that their best efforts have not availed to secure the punctual payment of the rent, of which there is considerable in arrears, not only from the tenant of the past, but also of the present year.

All of which is respectfully submitted.

WILLIAM E. DUNSCOMB, <i>President</i> ,	} <i>Trustees.</i>
GOUV. M. OGDEN,	
H. MEIGS, JR., <i>Treasurer</i> ,	
HENRY E. PIERREPONT,	

NEW YORK, *September 27th*, 1859.

SCHEDULE A.

Showing sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1857-8, in addition to those reported in the Journal of the last Convention.

St. James the Less...Scarsdale.....	\$5 00	All Saints'.....Milton.....	} \$2 00
St. John's.....Yonkers.....	25 00	1 for 1857, 1 for 1858.....	
St. John's.....Cohoes.....	5 00	Annunciation.....New York.....	51 41
St. John's.....Brooklyn.....	60 00	St. Bartholomew's.....	200 00
30 for 1857, 30 for 1858.....		Trinity.....	400 00
St. Paul's.....Sing Sing.....	21 12	St. Peter's.....	75 00
St. Paul's.....Poughkeepsie..	15 00	Clove Station.....Staten Island..	2 00
Trinity.....New Rochelle.....	25 00	Zion.....Wappinger's Fls	15 00
Incarnation.....New York.....	64 50	Christ.....Sag Harbor.....	5 00
Christ.....Marlborough.....	1 85	Christ.....Tarrytown.....	34 11

SCHEDULE B.

Showing the sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1858-9.

Trinity.....New York.....	\$1,500 00	St. Paul's.....S. Brooklyn.....	\$10 00
St. James'.....Goshen.....	15 00	St. George's.....Hempstead.....	12 21
Emmanuel.....Brooklyn.....	5 00	Grace.....New York.....	250 00
Advent.....New York.....	5 00	St. Peter's.....Brooklyn.....	10 00
St. John's.....Monticello.....	5 00	St. John's.....Essex.....	2 00
Christ.....Piermont.....	2 00	All Saints'.....Milton.....	1 00
Holy Spirit.....Rondout.....	1 00	St. John's.....Delhi.....	5 00
Messiah.....Glen's Falls.....	5 00	Christ.....Herkimer.....	2 00
St. James'.....Caldwell.....	1 00	St. John's.....Exeter.....	1 00
Calvary.....Cairo.....	2 00	Grace.....Cherry Valley.....	5 00
St. Luke's.....Brooklyn.....	20 00	St. Ann's.....Amsterdam.....	5 00
St. Michael's.....".....	5 00	Trinity.....Potsdam.....	6 30
St. Luke's.....Mechanicville.....	5 00	St. John's.....Kingston.....	5 00
St. Peter's.....Stone Ridge.....	1 00	St. Mary's.....Castleton.....	7 00
St. Andrew's.....Walden.....	2 00	Messiah.....Rhinebeck.....	15 00
St. John's.....Pleasantville.....	1 00	Christ.....Pelham.....	10 00
St. Anna's.....Fishkill Landing.....	15 00	St. Paul's.....Poughkeepsie..	15 00
Transfiguration.....New York.....	50 00	St. Peter's.....Peekskill.....	15 00
St. Mark's.....Malone.....	5 00	Grace.....White Stone.....	94 50
Christ.....Paterson.....	2 00	Grace.....Williamsburgh.....	5 00
St. John's.....Brooklyn.....	20 00	St. Paul's.....Oak Hill.....	2 00
St. Mary's.....North Castle..	1 00	St. Luke's.....Catskill.....	10 00
St. Stephen's.....".....	2 00	Trinity.....Sharon Springs.....	2 00
St. Clement's.....New York.....	20 00	St. Michael's.....Bloomingdale.....	2 28
St. Mark's.....New Castle.....	1 00	St. John's.....Clifton.....	25 00
St. Peter's.....Port Chester..	10 00	St. Saviour's.....Maspeh.....	10 00
St. George's.....New York.....	250 00	Zion.....Little Neck.....	15 00
Grace.....S. Oyster Bay.....	10 00	Christ.....Poughkeepsie..	50 00
St. Paul's.....Waddington.....	2 00	Zion.....Sandy Hill.....	5 00
St. Ann's.....Morrisania.....	20 00	Trinity.....New Rochelle.....	25 00
St. Paul's.....Williamsburgh.....	10 00	Christ.....Ballston Spa..	10 00
Messiah.....Brooklyn.....	5 00	Christ.....Hudson.....	15 22
Christ.....New Brighton.....	20 00	St. John's.....Stockport.....	10 00
St. George's.....Astoria.....	15 00	St. James'.....Hyde Park.....	20 00
Ascension.....New York.....	200 00	Christ.....N. Brooklyn..	15 00
St. Ann's.....Brooklyn.....	100 00	Grace.....Waterford.....	10 00
Grace.....Port Jervis.....	1 00	Messiah.....Greenbush.....	5 00
St. Peter's.....Hobart.....	5 00	St. Michael's.....New York.....	50 00
St. John's.....Cohoes.....	5 00	Zion.....Morris.....	5 00
Emmanuel.....Little Falls.....	10 00	St. James the Less...Scarsdale.....	5 00

Grace.....	Norway.....	\$3 00	Holy Innocents'.....	Albany.....	20 00
St. Mary's.....	Brooklyn.....	15 00	Christ.....	New York.....	75 00
Epiphany.....	New York.....	5 00	St. Mark's.....	Islip.....	5 00
Christ.....	Rouse's Point.....	2 20	St. John's.....	".....	5 00
St. John's.....	Champlain.....	1 00	St. Mary's.....	Highlands.....	10 00
Intercession.....	New York.....	25 00	Christ.....	Hampton.....	1 00
Trinity.....	Flahkill.....	7 00	St. Barnabas.....	Irvington.....	8 00
St. Paul's.....	Sing Sing.....	16 69	Christ.....	Sag Harbor.....	5 00
St. Peter's.....	Albany.....	100 00	Trinity.....	Windham.....	2 00
Christ.....	Tarrytown.....	45 87	Trinity.....	Albany.....	10 00
St. Mary's.....	Beechwood.....	16 99	Christ.....	L'r. Red Hook.....	10 00
Christ.....	Cooperstown.....	10 00	St. James'.....	Fort Edward.....	5 00
Holy Apostles.....	New York.....	80 00	St. James'.....	New York.....	50 00
Grace.....	Middletown.....	5 00	St. John's.....	Lewistown.....	1 00
Holy Trinity.....	Brooklyn.....	50 00	Trinity.....	Athens.....	4 00
Holy Evangelist.....	New York.....	5 00	Mediator.....	Yonkers.....	5 00
Trinity.....	Ulster.....	15 00	St. James'.....	Newtown.....	15 00
St. Paul's.....	Troy.....	50 00	St. John Evangelist.....	New York.....	5 00
St. Stephen's.....	New York.....	50 00	St. James'.....	North Salem.....	2 00
Holy Innocents'.....	".....	5 00	Nativity.....	New York.....	5 00
St. Peter's.....	".....	45 00	Trinity.....	Haverstraw.....	2 00
Trinity.....	Rockaway.....	10 00	St. Mark's.....	Williamsburgh.....	20 00
St. Paul's.....	Glen Cove.....	10 00	St. Timothy's.....	New York.....	5 00
Grace.....	White Plains.....	15 00	St. John's.....	Richfield Springs.....	2 00
St. John Baptist.....	New York.....	5 00	Caroline.....	Setauket.....	5 00
Holy Innocents'.....	Cornwall.....	5 00	Holy Cross.....	Troy.....	20 00
Zion.....	Greenburgh.....	20 00	St. Paul's.....	Keeseville.....	5 00
St. John's.....	Stillwater.....	2 00	St. James'.....	Fordham.....	21 00
Trinity.....	Fairfield.....	2 00	St. Paul's.....	East Chester.....	20 00
Grace.....	Albany.....	5 00	Trinity.....	Mount Vernon.....	1 04
Christ.....	Troy.....	20 00	Ascension.....	Greenpoint.....	10 00
St. John's.....	Ogdensburgh.....	10 00	St. Thomas'.....	New York.....	100 00
St. John's.....	Johnstown.....	8 87	St. Paul's.....	Kinderhook.....	7 08
St. Matthew's.....	Bedford.....	15 00	"Calvary, New York.....		200 00
Christ.....	Walton.....	\$3 00			

The Report of the Trustees of the Fund for Aged and Infirm Clergymen was presented and read.

Report

OF THE TRUSTEES FOR THE AGED AND INFIRM CLERGY FUND.

To the Convention of the Diocese of New York:

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully Report:

That since the Report of the Treasurer to the last Convention

he has received from one hundred and sixty-four

Congregations in the Diocese, and from Donations, the

aggregate sum of.....\$5,142 59

Interest on Funds invested..... 2,128 72

Balance of Funds at last Convention..... 1,665 64

—————\$8,936 95

* The foregoing Schedules include all sums received from October 5th, 1858, to October 7th, 1859, and therefore will not show the same amounts as the Treasurer's account, which is from September 29th, 1858, to September 27th, 1859.

Brought forward.....	\$8,936 95
The Treasurer has, during the same period, paid to Clergymen admitted to the benefit of the fund, the sum of..	\$4,025 00
Advertising acknowledgments.....	18 00
Amount invested on Bond and Mortgage.....	3,000 00
	<hr/> \$7,043 00
Leaving a Balance fund of.....	\$1,893 95
	<hr/>
Investments heretofore reported.....	\$30,752 00
Amount of Bond and Mortgage.....	3,000 00
	<hr/> \$33,752 00

Twelve Clergymen at present compose the number to whom annual appropriations were made, in the aggregate sum of \$2,850.

WILLIAM BETTS,
C. N. S. ROWLAND,
CYRUS CURTISS.

Dated, September 28th, 1859.

The Report of the Standing Committee on the Treasurer's Report, was presented and read.

Report:

TREASURER'S ACCOUNT.

The Convention of the Protestant Episcopal Church in the Diocese of New York, in account current with C. N. S. ROWLAND, Treasurer.

September, 1858.

DR.

To cash paid Rev. Clergy, mileage.....	\$735 91
Daniel Dana, Jr., printing Journal 75th Convention.....	730 69
Pudney & Russell, Bill Printing.....	23 50
Daniel Dana, Jr., Bill Printing, Postages, &c.....	46 26
Herman Cope, Esq., Treasurer General Convention, Quota for 321 Clergymen for Expenses of Convention per Canon of 1856.....	642 00
Balance "Diocesan Fund" on hand.....	721 48
	<hr/> \$2,899 84

Brought forward	\$2899 84
To Cash paid Gov. M. Ogden, Esq., on account of Treasurer for "Episcopal Fund"	100 57
" paid James F. De Peyster, Esq., Treasurer for "Education Fund"	189 15
" paid James Van Norden, Esq., Treasurer for "Missionary Fund"	619 30
" paid C. N. S. Rowland, Treasurer for "Aged and Infirm Clergymen Fund"	279 81
	<u>\$4,088 67</u>

CR.

By Balance "Diocesan Fund" per Report	\$715 86
" Received from 148 Parishes for "Diocesan Fund"	2,184 48
	<u>\$2,899 84</u>
" Received from 31 Parishes for "Episco- pal Fund,"	100 57
" Received from 34 Parishes for "Educa- tion Fund,"	189 15
" Received from 40 Parishes for "Mission- ary Fund,"	619 30
" Received from 38 Parishes for "Aged and Infirm Clergy Fund,"	279 81
	<u>\$4,088 67</u>

C. N. S. ROWLAND, *Treasurer*.NEW YORK, *September 28th*, 1859.The Standing Committee on the Treasurer's accounts respectfully
Report:

That they have examined the said Accounts, and compared the same with the vouchers, and have found the same correct; and that there is now in the hands of the Treasurer a balance of seven hundred and twenty-one dollars and forty-eight cents, (\$721.48.)

FLOYD SMITH,	} Committee.
WILLIAM BETTS,	
WM. WHITLOCK, JR.	

September 29th, 1859.

The Report of the Special Committee on the Salary of the Provisional Bishop was presented and read.

Report

OF SPECIAL COMMITTEE ON SALARY OF THE PROVISIONAL BISHOP.

The Special Committee on the Salary of the Provisional Bishop respectfully report, That they have duly apportioned the sum they were required to raise among the Parishes, as directed, the result of which will appear by the Report of the Treasurer of the Episcopal Fund.

They beg to recommend that power be given to the committee to fill vacancies in their number, and also, that the Treasurer of the Episcopal Fund be added to their Committee.

Respectfully submitted.
Sept. 29, 1859.

FRANCIS VINTON, D. D.,
Chairman.

Whereupon, it was

Resolved, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum which, with the available income of the Episcopal Fund, will form an amount sufficient to meet the payment to the Right Rev. the Provisional Bishop, assumed by this Convention.

Resolved, That this Committee have power to supply vacancies in their number, should any occur during the year.

The Hon. Luther Bradish declined serving longer on this Committee, and asked the appointment in his place of John D. Wolfe, Esq.

The Chair appointed, as the Committee to serve under these Resolutions for the ensuing year :

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, Hon. Murray Hoffman, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq., John D. Wolf, Esq., and Henry Meigs, Jr.

The Tellers of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon the following persons were declared duly elected

THE STANDING COMMITTEE.

CLERGY.

The Rev. WILLIAM BERRIAN, D. D.,
" JOHN McVICKAR, D. D.,
" BENJAMIN I. HAIGHT, D. D.,
" SAMUEL R. JOHNSON, D. D.

LAITY.

The Hon. MURRAY HOFFMAN,
The Hon. GULIAN C. VERPLANCK,
GOUVERNEUR M. OGDEN, Esq.,
FLOYD SMITH, Esq.

The Tellers of the Votes for the Missionary Committee of the Diocese presented their Reports :

Whereupon the following persons were declared to be duly elected

THE MISSIONARY COMMITTEE.

CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,
" SAMUEL R. JOHNSON, D. D.,
" WILLIAM WATSON,
" ISAAC H. TUTTLE,
" ROBERT W. HARRIS, D. D.

LAITY.

CHARLES N. S. ROWLAND, Esq.,
 CYRUS CURTISS, Esq.,
 ROBERT B. MINTURN, Esq.,
 STEPHEN CAMBRELENG, Esq.,
 HON. WASHINGTON IRVING.

The Tellers of the Votes for the Provisional Deputies to the General Convention presented their Reports:

Whereupon the following persons were declared duly elected

THE PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

CLERGY.

The Rev. JOSEPH H. PRICE, D. D.,
 " WILLIAM L. JOHNSON, D. D.,
 " JOHN I. TUCKER, D. D.,
 " JOSHUA WEAVER.

LAITY.

CYRUS CURTISS, Esq.,
 The Hon. JONAS C. HEARTT,
 GEORGE T. STRONG, Esq.,
 ORLANDO MEADS, Esq.

The Rev. Dr. Higbee, from the Committee on Canons, presented and read the following Report:

Report

OF THE COMMITTEE ON CANONS.

The Committee on Canons, having considered the proposed amendments of Canon IX. referred to them, beg leave to report the following substitute for the Canon, and to recommend the same for adoption:

Sec. 1. The Convention shall, at each second regular annual meeting

next succeeding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay members, four Clergymen and four Laymen to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen as Provisional Deputies to act in the case hereinafter mentioned, which Deputies and Provisional Deputies shall hold their respective stations until successors are appointed, and shall be Deputies or Provisional Deputies for any General Convention which may be held during their continuance in office.

(The remaining sections to be retained as they now stand in Canon IX.)

The Convention then took a recess until seven o'clock this evening.

THURSDAY EVENING, SEPTEMBER 29, SEVEN O'CLOCK.

The Convention reassembled.

The Tellers of the Votes for the Deputies to the General Convention presented their Reports :

Whereupon the following persons were declared to be duly elected

THE DEPUTIES TO THE GENERAL CONVENTION.

CLERGY.

The Rev. WILLIAM CREIGHTON, D. D.,
" FRANCIS L. HAWKS, D. D., LL. D.,
" EDWARD Y. HIGBEE, D. D.,
" FRANCIS VINTON, D. D.

LAITY.

The Hon. MURRAY HOFFMAN,
" SAMUEL B. RUGGLES,
" NATHANIEL S. BENTON,
" MARTIN LEE.

The House proceeded to the consideration of the Proposed Amendment of Canon IX., as recommended for adoption in the Report of the Committee on Canons.

Whereupon the Vote being taken by Orders, it was

Resolved, That Canon IX., Section 1, be amended so as to read

"The Convention shall at each second regular annual meeting next succeeding a stated meeting of the General Convention," etc.

The Report of the Standing Committee on the General Theological Seminary was presented and read.

Report

ON THE GENERAL THEOLOGICAL SEMINARY.

The Standing Committee on the General Theological Seminary respectfully report—

That the number of Trustees to which the Diocese is at this time entitled is sixty-four, as follows :

The Diocese, as such, is entitled to.....	1
The number of the clergy is 382—the ratio of 1 Trustee for every 8	
Clergymen will give.....	41
The whole amount of money contributed by the Diocese is \$184,000.	
The ratio of 1 Trustee for every \$2,000 to the amount of \$10,000,	
is.....	5
And 1 Trustee for every \$10,000 above that sum, will give	17
	<hr/> 64

The present number of Trustees who continue to reside in the Diocese and are willing to serve, as far as is known to the Committee, is 57, of whom 28 are Clergymen and 29 are laymen, leaving 7 new nominations to be made. The Committee recommend as suitable persons to fill the vacancies, the Rev. Isaac H. Tuttle, the Rev. Francis L. Hawks, D.D., LL.D., the Rev. William F. Morgan, D.D., the Rev. Theodore A. Eaton, the Rev. John I. Tucker, D.D., Anthony J. Bleecker, and Homer Ramsdell, Esqrs.

The entire list of persons recommended to be nominated to the General Convention as Trustees of the General Theological Seminary on the part of the Diocese of New York, is as follows :

Rev. William Berrian, D. D.,	Rev. John Brown, D. D.,
" John McVickar, D. D.,	" Thomas H. Taylor, D. D.,
" William Creighton, D. D.,	" Samuel Seabury, D. D.,
" Henry Anthon, D. D.,	" Edward Y. Higbee, D. D.,

Rev. Robert Harris, D. D.,	Gulian C. Verplanck,
" Benjamin I. Haight, D. D.,	James N. Wells,
" Edward N. Mead,	John A. Dix,
" Robert B. Van Kleeck, D. D.,	Nathaniel B. Holmes,
" William L. Johnson, D. D.,	Isaac A. Johnson,
" Joseph H. Price, D. D.,	Charles N. S. Rowland,
" William Walton, D. D.,	John A. King,
" Francis Vinton, D. D.,	John R. Livingston,
" William E. Eigenbrodt, D. D.,	John W. Mitchell.
" Albert D. Traver,	Nathan B. Warren,
" A. Bloomer Hart,	Abel T. Anderson,
" William Watson,	Hamilton Fish,
" George B. Andrews,	Martin Lee,
" Thomas W. Coit, D. D., LL.D.,	Clement C. Moore,
" Samuel Buel,	Murray Hoffman,
" P. Teller Babbit,	Jonathan Burnett,
" Jesse A. Spencer, D. D.,	Cyrus Curtiss,
" Joshua Weaver,	Henry E. Pierrepont,
" Alfred B. Beach, D. D.,	Robert W. Weir,
" Caleb S. Henry, D. D.,	Charles Davies,
" Francis L. Hawks, D. D., LL.D.,	William H. Bell,
" Isaac H. Tuttle,	Elias Butler,
" William F. Morgan, D. D.,	Abraham B. Sands,
" Theodore A. Eaton,	John Bard,
" John I. Tucker, D. D.,	Washington Irving,
Floyd Smith,	George T. Strong,
William H. Harison,	Anthony J. Bleecker,
	Homer Ramsdell.

All of which is respectfully submitted.

ANTHONY B. McDONALD,
JOHN R. LIVINGSTON,
ABEL T. ANDERSON.

NEW YORK, *Sept.* 29, 1859.

On motion of the Secretary, it was thereupon

Resolved, That the persons named in the Report last read be, and hereby are, elected to be nominated to the General Convention by this Convention, as Trustees of the General Theological Seminary on the part of the Diocese of New York.

Mr. John Jay presented and read the Report of the Special Committee "On the more generous and permanent provision for the Parochial Clergy."

R e p o r t :

PAROCHIAL AID FUND.

To the Diocesan Convention of the Protestant Episcopal Church in the Diocese of New York :

The Committee on Parochial Aid respectfully Report :

That, in pursuance of the instructions given to them by the Diocesan Convention at its session in 1858, they renewed their application to the Legislature of the State of New York, at their last session, for the passage of "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York."

And that the personal attention of some of your Committee was devoted to the accomplishment of the said object; and that the said bill in the form hitherto approved by the Convention, excepting some trifling amendments, was enacted both by the Assembly and the Senate; by the latter body almost at the close of the session; and required only the signature of the Governor of the State to become a law.

That it was not until after the adjournment of the Legislature that your Committee learned that the bill had not been signed by the Governor, and in reply to an application to his Excellency to learn the grounds of his objection—no veto message having accompanied the bill—they received from the Executive Department the following reply :

STATE OF NEW YORK, EXECUTIVE DEPARTMENT,
ALBANY, *Sept. 27th*, 1859.

DEAR SIR :

Governor Morgan has requested me to give you in brief the reasons why the bill entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York" was not signed by him.

He informs me that you are acquainted with, and concur in his views as to the constitutionality of special acts of incorporation for purposes that can be accomplished under general laws, already existing, so that I need only to refer to that matter. At the close of the session, or within a few days prior to its close, Governor Morgan found before him a considerable number of

bills, with whose objects he most fully concurred and sympathized, but to which it seemed to him that the provision of the Constitution of this State applied directly; and that, as a consequence, he could not properly sign them. Your bill was among the number. There was given to them as careful an examination as was possible amid the pressure of business then existing, and the result was only to confirm his original impressions.

With reference to the bill, in which you were interested, it was considered by Governor Morgan that chapter 819 of the Laws of 1848, entitled "An Act for the Incorporation of Benevolent, Charitable, and Scientific and Missionary Societies," was sufficiently broad in its terms and its intent to permit the accomplishment under it of all that was sought under the act you desired, not, perhaps, in the precise manner you desired, nor with the same machinery, but that the same end and object could be readily accomplished. An examination which I have personally made, leads me to think that this opinion was undoubtedly correct. Had there been time, however, before the adjournment of the Legislature, the parties interested would have been communicated with.

Governor Morgan directs me to repeat to you the expression of his hope, that no inconvenience will be caused to the parties who were interested in the bill, or to the large and influential body, whom, in a sense, they represent, by the conclusion to which he was compelled to come.

He regretted it as much as they could do, but his convictions of duty left no other course open to him.

Respectfully, yours,

GEORGE BLISS, JR.,
Private Secretary.

JOHN JAY, Esq.

Your Committee, since the receipt of this communication, have made a new examination of the question of the constitutionality and propriety of the act in question, as read by the light of his Excellency's objections and the Statute for the Incorporation "of Charitable, Scientific, and Missionary Societies," to which he refers.

The expressed benefit intended to be secured by the act whose passage was asked for by the Convention, can not be fully secured, in the opinion of your Committee, by an incorporation under the general statute, for the reason among others, that the income of the real and personal fund allowed to be held by the general statute is only ten thousand dollars, while in the act in question, it is thirty thousand dollars, and many of the special and peculiar benefits anticipated by the act of the Convention, such as special devises of land and bequests of money for individual parishes apart from the general funds for "Clerical Support" and "Parsonage Aid," could not by Trustees appointed and superintended by the Diocesan Convention, in the opinion of your Committee, be safely at-

tempted under the general act, even though they assented to changes, as suggested by the Governor, in the manner or the machinery.

The objects themselves are so special, that they can only be attained by the most perfect confidence in the constitutional powers of the Trustees and the permanency of the fund; and such a confidence in the opinion of your Committee is unattainable under the limited and narrow scope of the general statute.

Had your Committee had an opportunity of conferring with his Excellency on the character of the bill, before the adjournment of the Legislature, and answering his objections, they think they could have convinced him that the rule on which he based his refusal to sign the act submitted by the Convention did not, in fact, apply to this act, inasmuch as the act is distinguished from the general statute by sundry minute and most important details, upon which hinge the anticipated benefits of the plan, and which, although constituting distinct marks of difference, might easily be overlooked or misappreciated in a hurried examination made by an Executive amid the most pressing duties, and without the benefit of such advice or explanation as your Committee, had time permitted them to be summoned, might readily have given. No opportunity for such a conference between the Governor and the Committee has yet been had; and as his Excellency very frankly remarked, in conversation with the chairman of the Committee, during the last week, that if, on a re-examination, he should find that he had, in the hurry of the moment, fallen into an error, he would gladly repair it as far as possible, your Committee would recommend, that they be continued with authority to confer with the Governor on the part of the Convention, to explain that the great and important objects the Convention contemplated from the act in question cannot be fully attained under the general statute, and in case they satisfy his Excellency's objections, that the Committee be instructed to procure anew the enactment of the bill from the next Legislature, with or without amendments as they may think best.

All which is respectfully submitted.

JOHN JAY,	} Committee.
JOHN A. DIX, (by J. J.)	
MURRAY HOFFMAN,	
L. BRADISH,	
JOHN R. LIVINGSTON,	

On the motion, it was

Resolved, That the Committee be continued in charge of the subject.

The Special Committee, "On amendments to the Act for the Incorporation of Churches," reported progress, and were continued.

Mr. John Jay presented a Paper, of which he gave the contents, and moved, That it be received and referred to a Committee of three Clergymen and three Laymen to report to the next Convention.

The motion was lost.

On motion of the Hon. Murray Hoffman, it was

Resolved, That the Committee on Canons be directed to prepare and submit to the next Convention a body of Canons in relation to Discipline in this Diocese; and further to suggest any alterations in any of the existing Canons or any additions thereto, which may be necessary or expedient, in view of the present or then existing law of the General Convention of this Church.

The Rev. Dr. Higbee, from the Committee on Canons, reported progress respecting the subject referred to them, of erasing the names of extinct Churches from the List of those in Union with the Convention; and asked for the Committee leave to report in full to the next Convention.

On motion, it was

Resolved, That the Committee be continued in charge of the subject, and that they report to the next Convention.

On motion of the Secretary, it was

Resolved, That it be referred to the Committee on Canons to consider and report, whether it be not expedient for this Convention to re-enact the alteration of Art. VII. of the Constitution governing this Diocese respecting the vote of Chapels, as the same was adopted in the year 1852 by the Convention, but which by inadvertence was not again acted on at the next Convention.

The Rev. Francis Vinton, D. D., offered the following Resolution, seconded by the Rev. Thomas T. Guion, viz.:

Resolved, That this Convention of the Diocese of New York do hereby respectfully request the House of Bishops to remit and terminate the Judicial Sentence of Suspension, under which the Bishop of the Diocese of New York is now suffering disability ; or to modify the same, so far as to designate a precise period of time, or other specific contingency, on the occurrence of which the sentence shall utterly cease, and be of no further force or effect.

After discussion, Samuel Freeman, M. D., moved

That this Resolution be laid on the table ;

Whereupon, the hour fixed for the purpose by the VIII. Rule of Order having arrived,

The Convention adjourned until nine o'clock to-morrow morning.

FRIDAY, SEPTEMBER 30, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Edward Anthon, Assistant Minister of St. Mark's Church, New York. The Rev. Edward O. Flagg, Rector of All Saints' Church, New York, said the Litany. The Rev. George Hathaway, Rector of Trinity Church, West Troy, said the final prayers, and pronounced the Benediction.

The Rt. Rev. the Provisional Bishop took the Chair.

The Minutes of yesterday's proceedings were read and approved.

The Report of the Committee on the Diocesan Fund was presented and read.

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received into the "Diocesan Fund" respectfully recommend the adoption of the following resolution:

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed according to the canon, seven cents per mile for every mile of the distance from their respective parishes; and the

remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,
LOT JONES,
CHAS. N. S. ROWLAND,
CYRUS CURTISS.

On motion of the Secretary, the Resolution submitted in this Report was adopted.

The Rev. Dr. Hawks from the Committee on Canons, to whom was referred the subject of the alteration of Article VII. of the Constitution respecting the vote of Chapels, as the same was approved in the year 1852 by the Convention, but which was omitted by inadvertence to be acted on in the succeeding year, made a Report, recommending again such alteration ; and offered the following Resolution :

Resolved, That this Convention do approve of the Amendment now recommended by the Committee on Canons to be made in Article VII. of the Constitution governing the Church in this Diocese, so that said Article shall read as follows :

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body ; and in voting, the Clergy shall vote by individuals, and the Laity by congregations ; and when more than one Church or Chapel shall be united under one Vestry, and shall have been so united and recognized by the Convention, prior to the last Wednesday in September, in the year of our Lord, 1859, the Delegate or Delegates of such Vestry only shall be entitled to a vote for each Church or Chapel ; and a majority of the votes of the two Orders jointly shall be decisive ; but if, in any case, it be required by five votes, the two Orders shall vote separately, in the manner aforesaid, and the concurrence of a majority of each Order shall be necessary to constitute a decision. In the case of electing a Bishop, the two Orders shall always vote separately, agreeably to the mode last prescribed.

The Question being taken, the Amendment to Article VII. of the Constitution, as above recommended, was approved, and lies over to the next Convention for final action.

The Rev. William H. Moore offered the following Resolution :

Resolved, That the Missionary Committee of the Diocese be requested to append to their Report next year a statement of the length of time, during which each station has been aided from the Missionary Funds.

This Resolution was, on motion, laid upon the table.

The Special Committee, to whom was referred so much of the Episcopal Address and of the Report of the Education Committee, as relate to a Training School, presented the following Report :

R e p o r t :

SPECIAL COMMITTEE ON TRAINING SCHOOL

The Committee, to whom were referred such parts of the Provisional Bishop's address as related to the endowment of John Bard, Esq., of a Training School, with such parts of the Report of the Society for the Promotion of Religion and Learning as related to the same subject, respectfully report—

That the munificent donation of property at Annandale, valued at sixty thousand dollars, for the purposes of a Training School and College for the education of young men preparing for Holy Orders in the Church, is a gift to the Church in this Diocese demanding the grateful acknowledgments of this Convention ; therefore,

Resolved, That this Convention hereby tender the thanks of the Church to John Bard, of Annandale, for his generous establishment and endowment of a Training School and College for the benefit of this Diocese.

Resolved, That this Convention recognizes the Training School and College at Annandale as a Diocesan Institution, and worthy of the confidence and patronage of Churchmen.

Resolved, That the Trustees of said Training School and College be requested to make an annual report to the Bishop and Convention of this Diocese, to be read and entered on the Journal of the Convention.

FRANCIS VINTON,
JOHN A. KING,
THOMAS T. GUION.

The Resolutions, submitted in this Report, were adopted.

The Convention proceeded to the Question on the Motion made last evening,

That the Rev. Dr. Vinton's Resolution respecting Remission of the Sentence of the Bishop of the Diocese be laid upon the table.

The Vote being called for by Orders and by Ayes and Noes, it was as follows :

CLERGY.

AYES.

Mr. S. M. Akerly,	Mr. W. F. Paddock,
Andrews,	T. McC. Peters,
Dr. Anthon,	Dr. Pitkin,
Mr. Anthon,	Mr. Potter,
B. R. Betts,	S. Reed,
C. W. Bolton,	R. C. Rodgers,
J. C. Brown,	S. W. Sayres,
Dr. J. H. Coit,	J. C. Smith,
Cutler,	Dr. Taylor,
Mr. Dickinson,	Mr. Thrall,
Gribble,	Tracey,
Dr. Harris,	Dr. Tucker,
Mr. Huckell,	Tyng,
Dr. Jackson,	Mr. Waters,
Mr. W. R. Johnson,	White,
Dr. Jones,	Wiley.
Mr. Montgomery,	Ayes....83

NOES.

Mr. R. S. Adams,	Mr. Boggs,
Franklin Babbitt,	Bostwick,
P. Teller Babbitt,	Brewer,
Baker,	Dr. Brown,
Barrows,	Mr. J. H. H. Brown,
Bates,	Buel,
Dr. Beach,	Dr. Chauncey,
Mr. Benedict,	Clap,
Dr. Berrian,	Mr. Clapp,

Mr. J. S. Clark, Cleveland, W. S. Coffey, Cooper, I. F. Cox, Dr. Creighton, Mr. Curtis, H. M. Davis, S. C. Davis, Dean, De Zeng, Diller, Dix, Draper, Drowne, Duffie, Duncan, Early, Eaton, Dr. Eigenbrodt, Mr. Elmendorf, Embury, Fairbairn, Fairbanks, Farrington, J. B. Flagg, E. O. Flagg, Fowler, Gallaudet, Geer, Gibson, A. Guion, T. T. Guion, Dr. Hackley, Mr. Hart, Haskins, Hathaway, Dr. Hawks, Mr. Hedges, Dr. Henry, Mr. Hitchcock, Hollingsworth, Hopkins,	Mr. Hopson, Hoyt, Hughes, Jessup, D. V. M. Johnson, E. M. Johnson, Dr. W. L. Johnson, Mr. Labagh, Dr. Leonard, Lewis, Mr. Livingston, Lowry, McIlwaine, Dr. McVickar, Mr. W. A. McVickar, Mallaby, Maybin, Millett, W. H. Moore, Dr. R. U. Morgan, W. F. Morgan, Morrill, Morris, Mr. Mulcahey, Neide, G. H. Nichols, Dr. Ogilby, Mr. Olssen, J. A. Paddock, Partridge, Dr. Payne, Mr. Pearson, Pennell, Porter, Pratt, Dr. Price, Mr. Purdy, F. C. Putnam, E. Roberts, H. F. Roberts, Dr. J. J. Robertson, Mr. J. A. Robinson, Rodenstein,
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Rev. Dr. Rudder,	Rev. Mr. Upjohn,
Mr. Scofield,	Dr. Vinton,
Selkirk,	Mr. W. Walsh,
G. F. Seymour,	J. M. Ward,
Shaw,	Warren,
Sleight,	Washbon,
O. H. Smith,	Watson,
J. S. Spencer,	Weaver,
Spor,	Wellman,
Stowell,	Wells,
Stringfellow,	Weston,
Tiffany,	Whiting,
Thomas,	Widdemer,
Traver,	James H. Williams,
Tripp,	Wood,
Tuttle,	Wyatt,
Twing,	Young.

Noes. . . . 138

L A I T Y .

A T E S .

Albany,	St. Peter's,	New York,	St. Mary's,
Fishkill,	Trinity,		St. Thomas',
Hyde Park,	St. James',		Transfiguration,
Poughkeepsie,	St. Paul's,		Trinity with
Little Falls,	Emmanuel,		St. Paul's, St.
Brooklyn,	Holy Trinity,		John's and Trin-
	Messiah,		ity Chapels,
	St. Ann's,	Cooperstown,	Christ,
	St. Peter's,	Cold Spring,	St. Mary's,
North Brooklyn,	Christ,	Astoria,	St. George's,
South Brooklyn,	St. Paul's,	Flushing,	St. George's,
New Utrecht, }	Christ,	Jamaica,	Grace,
Bayridge, }		Maspeth,	St. Saviour's,
New York,	Ascension.	Newtown,	St. James',
	Calvary,	Ravenswood,	St. Thomas',
	Christ,	Greenbush,	Messiah,
	Grace,	Troy,	St. John's,
	Incarnation,		St. Paul's,
	St. Bartholomew's	Clifton,	St. John's,
	St. George's,		St. Andrew's, with
	{ St. John Evange-	Richmond,	{ Trinity Chapel,
	{ list's,		{ Factoryville,
	St. Mark's,	Saratoga Springs,	Bethesda,

Islip,	St. John's,	South Yonkers,	Mediator,
Fort Edward,	St. James',	Tuckahoe,	St. John's,
Morrisania,	St. Ann's,	Westchester,	St. Peter's,
Pelham,	Christ,	Yonkers,	St. John's.
Somers,	St. Luke's,		

Ayes....52

NOES.

Albany,	Grace,	New York,	St. John Baptist's,
Rensselaerville,	Trinity,		St. Luke's,
Hudson,	Christ,		St. Michael's,
Stockport,	St. John's,		St. Peter's,
Poughkeepsie,	Christ,		St. Philip's,
Athens,	Trinity,		St. Timothy's,
Catskill,	St. Luke's,		Zion,
Brooklyn,	Calvary,	Canterbury,	St. John's,
	Emmanuel,	Newburgh,	St. George's,
	Redeemer,	New Windsor,	St. Thomas',
	St. John's,	Walden,	St. Andrew's,
	St. Mark's,	Paterson,	Christ,
	St. Mary's,	Cold Spring	} St. John's,
	St. Michael's,	Harbor,	
Williamsburgh,	{ Calvary,	St. Paul's,	Glen Cove.
E. D.,		Hempstead,	St. George's,
		Manhasset,	Christ,
	St. Mark's,	S. Oyster Bay,	Grace,
Fort Hamilton,	St. Paul's,	Castleton,	St. Mary's,
Greenpoint,	St. John's,	Piermont,	Christ,
New York,	Ascension,	Charlton,	St. Paul's,
	All Angels',	Duanesburgh,	Christ,
	Advent,	Schenectady,	St. George's,
	All Saints',	Huntington,	St. John's,
	Annunciation,	Monticello,	St. John's,
	Holy Apostles',	Rondout,	Holy Spirit,
	Holy Evangelists',	Glen's Falls,	Messiah,
	Holy Innocents',	Granville,	Trinity,
	Intercession,	Sandy Hill,	Zion,
	Redeemer,	Eastchester,	St. Paul's,
	St. Andrew's,	Greenburgh,	Zion,
	St. Ann's,	Irvington,	St. Barnabas,
	St. Clement's,	Mamaroneck,	St. Thomas',
	{ St. George the	Morrisania Vil-	} St. Paul's,
	{ Martyr's,	lage,	
	St. James',		

North Castle,	St. Stephen's,	Tarrytown,	Christ,
Scarsdale,	{ St. James the	Yonkers,	St. Paul's,
	Less,		
	Noes.....	70	

CLERGY	Ayes, 33	Noes, 138
LAITY.....	Ayes, 52	Noes, 70
Total	Ayes, 85	Noes, 208

So the Motion to lay on the table was lost.

The Hon. Murray Hoffman dissented from the vote given by his parish, the Church of the Incarnation, New York.

The Hon. Murray Hoffman then moved

That the Resolution offered by the Rev. Dr. Vinton be amended by striking out all after the word "Resolved," and inserting so that it shall read as follows :

Resolved, That the Remission of the Sentence of the Right Rev. Bishop Onderdonk would be acceptable to this Convention on the condition, that the restrictions upon the exercise of Episcopal powers and offices within this Diocese, set forth in his letter to the Rt. Rev. Bishop H. Potter, laid before this Convention and a copy of which is hereto appended,* be annexed to the same; or such restrictions relating to the exercise of such powers, not inconsistent with the terms in such letter, as the House of Bishops deem proper.

The Rev. William A. McVickar moved

That the Hon. Murray Hoffman's Proposed Amendment be amended by striking out all after the word "Resolved," and inserting so that it shall read as follows :—

Resolved, That the Rt. Rev. Provisional Bishop of this Diocese be requested to lay before the House of Bishops the Papers upon

* See Appendix, No. II.

the subject of the Restoration of Bishop Onderdonk ; viz., a Memorial to the House of Bishops from said Bishop, and an ante-dated Letter from said Bishop ; which have been read before this Convention, for such action thereon as the House of Bishops in their wisdom may deem best.

Mr. William H. Ludlow moved

That the whole subject be indefinitely postponed.

This motion was lost.

The Question being then taken on the Amendment proposed by the Rev. Mr. McVickar,

It was lost.

The Rev. Dr. Vinton accepted the amendment moved by the Hon. Murray Hoffman.

The Hon. Samuel B. Ruggles moved

That the Hon. Murray Hoffman's Resolution be amended by striking out all after the word "condition," and thereafter adding so that it shall read as follows :

Resolved, That the Remission of the Sentence of the Right Rev. Bishop Onderdonk would be acceptable to this Convention on condition that he deposit in the office of the Secretary of the House of Bishops a full Resignation of his jurisdiction as Bishop of New York.

Pending the discussion, the Hon. John A. King moved

That this Convention do now adjourn *sine die*.

Division being called for on the Question of Adjournment, the Vote was as follows :

Ayes, 107.

Noes, 151.

So the motion to adjourn *sine die* was lost.

The Question being then taken on the Amendment proposed by the Hon. Samuel B. Ruggles, respecting Resignation,

That proposed Amendment was thereupon lost.

Charles Davies, LL. D., moved

That the Hon. Murray Hoffman's Resolution be amended by striking out the words, "not inconsistent with the terms in said letter."

This Amendment was accepted by the Hon. Murray Hoffman.

The Resolution then was as follows :

Resolved, That the Remission of the Sentence of the Right Rev. Bishop Onderdonk would be acceptable to this Convention on the condition, that the restrictions upon the exercise of Episcopal powers and offices within this Diocese, set forth in his letter to the Rt. Rev. Bishop H. Potter, laid before this Convention and a copy of which is hereto appended, be annexed to the same ; or such restrictions relating to the exercise of such powers as the House of Bishops deem proper.

The Question on this Resolution being called for by Orders and by Ayes and Noes, the Vote was as follows :

CLERGY.

AYES.

Rev. Mr. H. Adams,
R. S. Adams,
Andrews,
Appleton,
P. Teller Babbitt,
Baker,
Barrows,
Bates,

Rev. Dr. Beach,
Berrian,
Mr. B. R. Betts,
Boggs,
C. W. Bolton,
Brewer,
Dr. Brown,
Mr. J. H. H. Brown,

Mr. Rev. Buel,	Rev. Dr. Hawks,
Dr. Chauncey,	Mr. Hedges,
Clap,	Dr. Henry,
Mr. Clapp,	Higbee,
J. S. Clark,	Mr. Hitchcock,
Cleveland,	Hollingsworth,
Coffey,	Hopkins,
E. R. T. Cook,	Hopson,
I. F. Cox,	Dr. Houghton,
Dr. Creighton,	Mr. Howland,
Cutler,	G. Huntington,
Mr. H. M. Davis,	B. S. Huntington,
S. C. Davis,	Jessup,
De Zeng,	D. V. M. Johnson,
Dickinson,	E. M. Johnson,
Diller,	Dr. S. R. Johnson,
Dix,	W. L. Johnson,
Draper,	Mr. Judd,
Drowne,	Dr. Leonard,
Duffle,	Lewis,
Duncan,	Mr. Livingston,
Early,	McIlwaine,
Eaton,	Dr. McVickar,
Dr. Eigenbrodt,	Mr. W. A. McVickar,
Mr. Elmendorf,	Maybin,
Embury,	Miller,
Fairbairn,	Millett,
Fairbanks,	W. H. Moore,
Farrington,	Dr. R. U. Morgan,
J. B. Flagg,	W. F. Morgan,
E. O. Flagg,	Mr. Mulcahey,
Fowler,	Neide,
Gallaudet,	G. H. Nichols,
Geer,	Noll,
Gibson,	Dr. Ogilby,
A. Guion,	Mr. Olssen,
T. T. Guion,	J. A. Paddock,
Dr. Hackley,	W. F. Paddock,
Haight,	Partridge,
Mr. J. L. Harrison,	Dr. Payne,
Hart,	Mr. Pearson,
Haskins,	Pennell,
Hathaway,	T. McC. Peters,

Rev. Mr. Porter,	Rev. Mr. Traver,
Potter,	Dr. Tucker,
Pratt,	Mr. Tuttle,
Dr. Price,	Twing,
Mr. E. Roberts,	Dr. Tyng,
H. F. Roberts,	Mr. Upjohn,
Dr. J. J. Robertson,	Dr. Vinton,
Mr. J. A. Robinson,	Mr. W. Walsh,
Rodenstein,	J. M. Ward,
Dr. Rudder,	Warren,
Mr. Scott,	Washbon,
Dr. Schramm,	Watson,
Mr. Selkirk,	Weaver,
G. F. Seymour,	Wellman,
Sill,	Wells,
Sleight,	Weston,
O. H. Smith,	Whiting,
J. S. Spencer,	Widdemer,
Spor,	Jas. H. Williams,
Stowell,	Wood,
Stringfellow,	Wyatt,
Tiffany,	Young.
Thomas,	
Ayes....147	

NOES.	
Dr. Anthon,	Dr. Jones,
Mr. Anthon,	Mr. Montgomery,
Bostwick,	S. Reed,
J. C. Brown,	S. W. Sayres,
Dr. J. H. Coit,	J. C. Smith,
Mr. Eccleston,	Dr. Taylor,
Gribble,	Mr. Thrall,
Dr. Harris,	White,
Mr. Huckel,	Wiley,
W. R. Johnson,	
Noes....19	

L A I T Y.

AYES.			
Albany,	St. Paul's,	Stockport,	St. John's,
	St. Peter's,	Fishkill,	Trinity,
Cohoes,	St. John's,	Poughkeepsie,	Christ,
Hudson,	Christ,	Athens,	Trinity,

Catskill,	St. Luke's,	New York,	Transfiguration,
Windham,	Trinity,		Zion,
Brooklyn,	Calvary,	Canterbury,	St. John's,
	Grace,	Goshen,	St. James',
	Holy Trinity,	Newburgh,	St. George's,
	Emmanuel,	New Windsor,	St. Thomas',
	Redeemer,	Walden,	St. Andrew's,
	St. Ann's,	Morris,	Zion,
	St. John's,	Paterson,	Christ,
	St. Luke's,	Philipsetown,	St. Philip's,
	St. Mark's,	Cold Spring	} St. John's,
	St. Mary's,	Harbor,	
	St. Michael's,	Glen Cove,	St. Paul's,
Williamsburgh,	} St. Mark's,	Hempstead,	St. George's,
E. D.		Manhasset,	Christ.
	St. Paul's,	Maspeth,	St. Saviour's,
Greenpoint,	Ascension,	Ravenswood,	St. Thomas',
New York,	Advent,	South Oyster Bay,	Grace,
	Annunciation,	Castleton,	St. Paul's,
	Calvary,		St. Mary's,
	Epiphany,	Piermont,	Christ,
	Holy Apostles',	Mechanicsville,	St. Luke's,
	Holy Evangelists',	Duanesburgh,	Christ,
	Holy Innocents',	Huntington,	St. John's,
	Incarnation,	Monticello,	St. John's,
	Redeemer,	Milton,	All Saints',
	St. Andrew's,	Rondout,	Holy Spirit,
	St. Ann's,	Granville,	Trinity,
	St. Clement's,	Sandy Hill,	Zion,
	St. George's,	Greenburgh,	Zion,
	St. George the	Morrisania	} St. Paul's,
	Martyr's,	Village,	
	St. John Baptist's,	North Castle,	St. Stephen's,
	St. Luke's,	Scarsdale,	St. James the Less,
	St. Peter's,	Yonkers,	St. Paul's,
	St. Timothy's,		

Ayes....75

NOES.

Hyde Park,	St. James',	Brooklyn,	St. Peter's,
Poughkeepsie,	St. Paul's,	North Brooklyn,	Christ,
Little Falls,	Emmanuel,	Williamsburgh,	} Calvary,
Brooklyn,	Christ,	E. D.	
	Messiah,	Fort Hamilton,	St. John's,

New Utrecht,	{	Christ,	Newtown,	St. James',
Bayridge,			Greenbush,	Messiah,
New York,		Ascension,	Troy,	St. John's,
		Christ,		St. Paul's,
		Grace,	Clifton,	St. John's,
		St. James',		{ St. Andrew's with
		St. John Evangel-	Richmond,	
		ists',		Trinity Chapel,
		St. Mark's,	Saratoga Springs,	Bethesda,
		St. Mary's,	Marlborough,	Christ,
		St. Thomas',	Fort Edward,	St. James',
		Trinity, with	Irvington,	St. Barnabas',
		St. Paul's, St.	Mott Haven,	St. Mary's,
		John's & Trin-	New Rochelle,	Trinity,
		ity Chapels.	Pelham,	Christ,
Cooperstown,		Christ,	Sing Sing,	St. Paul's,
Cold Spring,		St. Mary's,	South Yonkers,	Mediator,
Astoria,		St. George's,	Tuckahoe,	St. John's,
Flushing,		St. George's,	White Plains,	Grace,
Jamaica,		Grace,	Yonkers,	St. John's,

Noes....46

DIVIDED.

St. Anna's Church, Fishkill Landing.
Christ Church, Tarrytown.....2

Mr. William E. Dunscomb, a Delegate from Trinity Church, New York, dissented from the Vote of that Parish.

Mr. William Tracy, a Delegate from the Church of the Incarnation, New York, dissented from the Vote of that Parish.

CLERGY	Ayes, 147	Noes, 19
LAITY	Ayes, 75	Noes, 46
Total	Ayes, 222	Noes, 65

Divided.....2

So the Resolution, offered by the Hon. Murray Hoffman, was adopted in these words:

Resolved, That the Remission of the Sentence of the Right Rev.

Bishop Onderdonk would be acceptable to this Convention on the condition, that the restrictions upon the exercise of Episcopal powers and offices within this Diocese, set forth in his letter to the Rt. Rev. Bishop H. Potter, laid before this Convention and a copy of which is hereto appended,* be annexed to the same; or such restrictions relating to the exercise of such powers as the House of Bishops deem proper.

On motion of the Hon. Murray Hoffman, it was also

Resolved, That the Secretary of this Convention be directed to transmit to the House of Bishops, through the Deputies from this Diocese to the General Convention, the action had by this Convention on this subject.

On motion, the House then took a recess until seven o'clock this evening.

* See Appendix, No. II.

FRIDAY EVENING, SEPTEMBER 30, SEVEN O'CLOCK.

The Convention re-assembled.

On motion of the Secretary, it was

Resolved, That the Rector of Trinity Church, New York, be respectfully requested to permit such extracts to be made from the MSS. Records of the Parish, as may relate to the Episcopal and other Acts of the Right Rev. Samuel Provoost, D. D., and the Right Rev. Benjamin Moore, D. D., and may be proper for publication; and that, if the request be granted, the same be published by the Secretary of the Convention, as an Appendix to the Journal, or in such other way as may be deemed best.

On motion of the Hon. Murray Hoffman, it was

Resolved, That it be referred to the Committee on Canons to consider and report to the next Convention, whether it be competent and expedient for this Convention to establish in each county of the Diocese the office of Rural Dean; and, if so, to report some plan suitable for the purpose.

On motion of the Secretary, it was

Resolved, That the proposed "Plan of a Training College for the Diocese of New York" be printed in the next Journal of the Convention, as an Appendix.

On motion of the Rev. Dr. Vinton, it was

Resolved, That a collection be immediately made in order to aid in making up the deficiency in the Missionary Fund of the Diocese;

and that an opportunity be given for permanent pledges for the support of Missionaries in the Diocese.

A collection was made, and several pledges were given of payments both for the deficiency in the Fund and for the support of Missionaries: the same to be reported and acknowledged by the Treasurer.

On motion of Frederick DePeyster, Esq., it was

Ordered, That 2,000 copies of the Journal of this Convention, with additional copies of the Address of the Provisional Bishop, be published and distributed under the direction of the Secretary.

Resolved, That the thanks of this Convention be given to the Corporation of Trinity Church, New York, for the use of St. John's Chapel by this Convention.

Resolved, That the thanks of this Convention be given to the Secretary, Assistant Secretary, and Treasurer, for their labors.

Resolved, That, after the reading of the Minutes and the usual devotions this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read and approved.

"*Gloria in Excelsis*" was sung by the members. Prayers were said by the Right Rev. George Upfold, D. D., Bishop of Indiana. The Blessing was pronounced by the Right Rev. the Provisional Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D.,
*Provisional Bishop of the Diocese
and President of the Convention.*

Attested:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

Annual Address

OF

THE PROVISIONAL BISHOP.



BRETHREN OF THE CLERGY AND OF THE LAITY: This is the fifth Annual Convention of the Diocese, which I have met since I entered upon the duties of the Episcopate, and this may be considered as the close of my fifth ecclesiastical year of work. It is a subject of grateful reflection, that during this period of five years, so quickly passed, yet so considerable a portion of the active life of man, neither sickness nor accident has occurred to interrupt my course of duty, and that the Church in this Diocese has been at peace, and has been steadily growing.

The 27th Canon of the General Convention of 1832 says: "It is deemed proper that every Bishop of this Church shall deliver, at least once in three years, a Charge to the Clergy of the Diocese, unless prevented by reasonable cause." Each of my Annual Addresses to the Convention has contained, besides a record of my official acts, so much general matter, usually made the subject of Episcopal charges, as to amount, in my judgment, to a full compliance with the spirit of the Canon. I shall, therefore, waive for the present, the formalities of a Charge, and content myself with the usual Address, touching with more or less fulness of discussion,

such matters as seem to me most important to be brought to the view of the Church in this Diocese.

I begin with a Summary of Episcopal Acts for the last year, leaving the full statement of particulars to be given as usual in the published Address. During the past year, thirteen persons have been admitted to the Diaconate, eight Deacons have been advanced to the Priesthood, seven Churches and Chapels have been consecrated, six Corner Stones have been laid, four Clergymen have been instituted, about 200 services in all have been attended in some official capacity, between 150 and 160 sermons have been preached, 150 Confirmations have been held, and 2656 persons confirmed. It will be observed, that the number of persons confirmed, though above the average of the last few years, is yet far below the number of confirmations reported to the last Convention, although the visitations during this past year have been quite as numerous and extensive as during the previous year. No inference can properly be drawn from the inferiority of the numbers confirmed this year to those of last year, which is in the least unfavorable to the present life and vigor of the Diocese.

The life of the Church of God is not fitful, vigorous to-day and languid to-morrow. The attendance upon the services of the Church during the last Lent, was, as a general thing, larger than it had been the preceding season, in the midst of the then surrounding excitements in other bodies. All the other indications of interest, activity, and growth in the Diocese, during the current year, have been most encouraging. The truth is, the preceding year was, in many respects, an exceptional year. It was a year of affliction, a year of loss and distress and anxiety; and as in the family we often see more progress made in religious improvement in one year of affliction than in many years of ease and prosperity, so is it in the larger social body, and in the Church. There had been faithful teaching year after year; the good seed had been sown; and when a merciful Providence came to lay its chastening hand upon us, when we were suddenly

visited with losses, and taught the insecurity of our temporal possessions, when our minds had been duly softened, and a long period of comparative inactivity, affording leisure for reflection, had been provided for us, then the good seed sown sprang up under the influences of the peace-loving Spirit abundantly. God's Word is ever near us; the ordinary influences of His Spirit are ever with us; and it seems to me that we need not look beyond the power of His chastening hand for the secret of our extraordinary harvest of good things in the Conventional year of 1857-'8.

The whole number of persons confirmed during the last three years is 8769—nearly 3000 more than were confirmed during the previous three years, and reported to the last General Convention. The whole number of persons confirmed during the five years of my episcopate is 13,120.

Much care has been bestowed, as a general thing, upon the instruction of classes preparing for confirmation; and little is wanting to this branch of pastoral work in the Diocese, but that equal attention should continue to be bestowed upon the younger persons admitted to that holy rite *afterwards*, and until they have reached maturer years, become confirmed in their religious feelings and habits, and entered fully upon all the duties of the Christian life. By such after attention on the part of the pastor, many young persons would be preserved from straying into the ways of neglect and forgetfulness, and led on to the fulness of blessing and usefulness in the Church.

It is a pleasing thing to be able to report that the work of the Church among the poor of this great city has continued to grow and extend itself during the past year. The Church of the Holy Apostles has organized an outstanding mission for the poor. Christ Church is doing something in the same way. St. George's Church has added to her other good works the erection of a very beautiful and commodious chapel, in which services, both in English and in German, have been commenced, and in which admirable provision has been made for schools of different kinds, and for a *read-*

iny room for the people of the mission—a most useful feature which I should be glad to see appearing, under due superintendence, with appliances for comfort and instruction, in every part of the city. It would prove a pleasant resort in the long, dreary evenings of winter, and would save many a young man from temptation to enter those deadly but dazzling and seductive haunts where so much is to be found in the way of light and warmth and exhilaration. A spacious chapel also is in course of erection for the outstanding mission of Grace Church; and a munificent layman of that Church has pledged himself for \$5,000 a year for five years for the support of two additional city mission congregations. In Trinity parish there is a very large amount of work done among the poor, and not to enter into prolix details, it is rapidly becoming more and more evident that the new condition of things presented to the Church in this city by the vast influx of poor, she is learning to comprehend, as well how to accept it and how to adapt herself to it.

It has been thought by some persons that there is not much evidence of growth in the Church in this city within the last few years, inasmuch as new parishes have not been organized. But this, I think, is an error. Within the last five years Trinity Chapel has been erected and filled. The congregation of the Memorial Church may be said to be a new creation, and it is overflowing. The Church of the Holy Apostles, of the Transfiguration, of the Incarnation, have been enlarged, and have nearly or quite doubled their congregations. St. Peter's and Christ Churches have added largely to their numbers and strength. Several outstanding missions have been established and are flourishing. St. John Baptist's has been completed, and is rapidly filling up. Zion Church will no doubt be full at once. The Church of the Advent and St. Timothy are earnestly asking for more room. Other illustrations of the growth of the Church in this city might be given. No doubt more might have been done, but I think there is no reason to be discouraged, in

view of what has taken place, and of what is now going on around us.

And besides Churches, what shall we say of St. Luke's Hospital? God bless its large-hearted founders and supporters, and all who bestow their offerings upon it! No one can enter it without a throb of grateful feeling that such comforts and such spiritual consolations should have been provided for the suffering, and that such a divine image of peace and loving, self-denying ministry should have been set up in this great central city. Go, ye rich men, and see what a little of your wealth can be made to do for the assuaging of human woe, temporal and spiritual! Go, ye giddy sons and daughters of pleasure, and see what human life is in another of its aspects! See what it is to suffer in desolate misery; what it is to do good, and what a heavenly use you may make of your time and your gifts of fortune! The sympathies of the whole city will cluster around that institution, and the lessons which the visitor will learn there will be more to him than any gifts which he can bestow upon it.

Several years ago I turned my attention to the subject of a *training school*, to assist in preparing young men for the sacred ministry. We greatly needed a school where young persons, of the proper moral and religious qualifications, but in very different states as to their literary qualifications, might be received, placed under influences accordant with the supreme aim of their lives, and nurtured with all good learning, until they should be prepared to enter the General Theological Seminary. I often referred to its importance in private, and in my Address in '56, to the Convention, I pressed it upon the consideration of the Diocese. But I was not anxious to attempt to build up a mere arbitrary mechanical project before Providence should seem to open the way for something real.

At length I am happy to be able to announce that a beginning has been made, with every prospect of eminent success. Through the munificence of JOHN BARD, Esq., of Annandale, Dutchess County, and the kind co-operation, to a

certain extent, of the "Society for the Promotion of Religion and Learning," a Training School has been opened at Annandale, under the superintendence of the Rev. George F. Seymour, well known for his scholarship, his experience and ability as a teacher, and his admirable qualities for training and moulding the young. Several gentlemen of high standing, both clerical and lay, have gathered about it, and consented to act as Trustees. Already it has as many pupils as can be accommodated, and many applicants are waiting for admission. Every security has been provided for the proper management of it, and I have a good hope that it will become an object of general interest in the Diocese, and prove a rich blessing to the Church. The need for larger accommodations is urgent, and I commend it most heartily to the sympathy and support of all devout churchmen.

Within the past year or two a Chapel has been opened in Paris by a presbyter of this Diocese, for the benefit of Americans residing or travelling abroad. There were various questions connected with the undertaking which made me unwilling at first to give it my formal official sanction. It was commenced in no spirit of ill-will toward any pre-existing services. It was a simple desire to provide for our countrymen abroad those religious privileges to which they are entitled, and which, in a strange land, they so greatly need. I am happy to say that the undertaking thus far has been eminently satisfactory and successful. The clergyman at the head of it has approved himself to all who have visited his Chapel or resided in Paris—and some of our most eminent citizens have given it their warm commendation and support.

During the past year the Church has been deprived of the services of the Rev. Benjamin C. C. Parker, long a most faithful and efficient Missionary in one of our floating Chapels for seamen. An acquaintance of thirty years enables me to bear testimony of his zeal and devotion in the work of the sacred ministry.

The Rev. Reuben Hubbard, long a faithful missionary, as

he was an excellent man, has departed this life at a very advanced age. The venerable Dr. Wilson, though not of this Diocese, was long a resident among us, honored and loved by all who knew him. He, too, has been gathered to his fathers in a good old age. His life and services have been well commemorated by the Rev. Dr. Turner, so long associated with him as professor in the General Theological Seminary.

To these deaths must be added that of the late Bishop of New Jersey, in the midst of his energetic labors. For thirty years he had been devoting all the force of his vivid and powerful mind to the subject of Christian education, and I have no doubt that it will be admitted hereafter by all intelligent and candid persons, that his writings have exercised a most beneficial influence over public opinion in the Church in this country, in regard to the very great importance in systems of education, of subordinating all secular instruction to religious influence.

At the close of my last Address to the Convention I enumerated several subjects of interest and importance, which would have claimed consideration, had there been time for more extended remarks. The last of these was "the great danger, in the present circumstances of the Church, of acting hastily upon mere abstract and theoretical views, in attempting changes in ecclesiastical arrangements." This, of course, is a large subject. On the present occasion I shall touch but a part of it, contenting myself with a few general observations, and with a glance at one of the many questions which are likely to present themselves to the Church in this country during the next fifteen or twenty years.

The Church, which, a century ago, passed through a period of comparative inaction, if not of stagnation, is now in the midst of what may be termed an *age of movement*. It was the Poet Gray I think, who asked, somewhat contemptuously, "who reads a theological book?" And he might almost have asked, "who *writes* a theological book?" Not but what some such books were then written; for no age is entirely destitute of such productions. But the Church and

theology were not the fields in which the intellectual activity of the age was most inclined to exert itself.

In this respect we have seen a great change. Within the last twenty-five years the press has teemed with theological literature,—and that, too, of a character which, for freshness and vigor, may well challenge a comparison with any other species of writing that has appeared during the same interval. In the discussions which have been re-opened, there has been a general recurrence to first principles, there has been a freshness and boldness in the re-examination of theological questions in the light of Scripture and the primitive Church, and as illustrated by the writings of the great Anglican Reformers and of the divines of the 17th century, which has made theological reading and debate in the highest degree exhilarating and, to many minds, absolutely intoxicating.

In such epochs human infirmity is sure to make a conspicuous figure; and in the midst of noble displays of learning, wisdom and eloquence, put forth to reanimate and guide as well as to defend the Church, we have had a full share of extravagance, affectation and presumption, and especially of headlong, one-eyed zeal, running itself quite out of sight of reason and truth. These past conflicts have related chiefly to *Doctrine*; and the errors and follies to which I refer have appeared for the most part in matters of doctrine, or in certain fantastic views of ritualism, which naturally result from erroneous conceptions of doctrine.

But we are now advancing to another stage in what I have termed *an age of movement*. During the next twenty-five years we are likely, I think, to be occupied quite as much with the consideration of *measures* as with the examination of doctrines. Every possible question in regard to the organization of the Church, the work of the Church, and the worship of the Church will be re-opened and agitated.

The prospect of such a crisis need not alarm us. No doubt we shall be largely favored with the counsels of youthful theorists. We shall see the existing system of the Church misrepresented and disparaged by those who are passionately

devoted to some favorite scheme. We shall have magnificent pictures of the results which might be, and certainly would be, attained in the Church, if only this or that measure of reform or change of organization could be carried. We shall have arguments in regard to subordinate arrangements erected upon the alleged example of the Primitive Church, when analogy is seen to fail utterly at the very point where the closest analogy is required for the support of the argument.

It is easier to talk than to work. It is pleasanter to a certain class of minds to propound and advocate new schemes than to toil on patiently, earnestly in the old well-beaten path. To stand forth before the Church and the world as reformers, as leaders in a new movement which professes to aim at great improvements, whether in the Church, or in the social system, to keep the mind's eye fixed upon a splendid picture of ideal perfection, all this is very intoxicating to imaginative persons (who chance to have a slight infusion of egotism and vanity in their composition); while among the young and ardent, who have never been led to consider things deeply, but who glow with a generous zeal, many are the eager spirits that are engaged, and, for a time, carried away by imposing but deceitful promises of good. In a word, as in the past twenty-five years we have had along with much good, many extravagances in regard to doctrine, many rash persons doing mischievous things, and some of them running into fatal error, so it is highly probable that during the next twenty-five years we shall have a corresponding class of persons running a similar career in regard to measures; persons confident in their own wisdom, inflated with the conceit of working at changes, and too self-willed and too intent upon carrying a point to be open to any counsel more prudent than their own, and who, by their perverse activity, will do something to occasion uneasiness in the Church, but much more to bring confusion and fatal mischances upon themselves.

Nevertheless, I repeat, the prospect of such a crisis need not alarm us. The Church, as a body, is not given to change.

She has so much about her that is of divine institution, which she will not allow to be touched at all, and she is so much in the habit of taking counsel of centuries rather than of days, that she is wisely slow to admit alteration in any thing. We may well be thankful, then, that we are in the midst of an age of movement, and not in the midst of an age of stagnation. We may well rejoice that the mind of the Church is so thoroughly aroused to consider what means may be devised for more effectually prosecuting her great work. There is, within her borders, an inexhaustible field for the intensest activity without touching one of the established features of her system. Her children may put forth all their resources, may give the reins to the freest spirit of enterprise in efforts to devise good things for the poor, and to carry the Gospel and the Church to those who have them not; they may labor to exalt the spirit of piety and devotion in the Church, and to make her worship more beautiful as well as more fervent, and yet they may keep sacred from the hand of innovation not only what is of divine institution in the Church's system, but also all those features which are justly revered for their high origin and authority, for their inherent excellence and beauty as adapted to our needs, and for their well-tried strength and efficacy as enduring safeguards of the truth.

Let the Church look to her men of sound judgment, of well-tried wisdom and experience for counsel; let her be prompt to frown upon the miserable attempts likely to be made from time to time to disparage some feature of her existing system for the sake of recommending something new; let her be ready to avail herself of every real improvement in subordinate details, where greater efficiency is to be gained without peril to any essential interest; and she may trust, under the divine blessing, to pass the approaching crisis not only unharmed, but with redoubled strength and with enlarged means of influence.

With these preliminary observations I pass on to the single question at which I had proposed to glance for a very few

moments:—the question as to the expediency of so dividing Dioceses as to reduce them to small dimensions geographically and numerically. This question, like many others that have arisen in this country, we have borrowed for the most from the Church of England. When some twenty-five years ago a movement commenced in the Anglican Church, which gradually developed into a revival of devotion and earnest practical work, a cry arose for a division of Dioceses and an increase of numbers in the Episcopate. Considering that some of the Dioceses had grown by increase of population until they contained 800 or 1000 Clergymen and one or two millions of souls, a majority of whom belonged to the Church, the starting of such a cry in an age of movement was natural enough. How far an increase in the Episcopate in the Anglican Church was or is desirable, it is not my province to judge. But it is obvious to remark that the revival of zeal and Church work which has taken place in the English Church within the last twenty-five years, one of the greatest that has ever occurred in any branch of the Church in the same brief period, has been brought about without any increase in the Episcopate, or with only such a slight addition as is of no importance to the argument. The example seems to me to show conclusively that though a Bishop is an essential element in the constitution of a Diocese, yet it is by no means indispensable to the most thorough activity and efficiency of a Church, that it should provide a Bishop for every fifty Clergymen, any more than it is necessary or expedient for the welfare of a State that it should appoint a Governor, with full powers, for every two or three counties. I believe it is also matter of fact, that a Committee of able and experienced persons was appointed to consider the expediency of dividing the Diocese of London, the largest in the kingdom, and that they reported that, in their opinion, the measure was not advisable.

I have not seen their reasons ; but to say nothing of other considerations, it is easy to conceive of the repugnance which must have been very generally felt, to seeing that old and

renowned Diocese broken up into a number of insignificant fragments, with new names and no historical associations. It is not easy to estimate how much the spirit and vigor of a Diocese depend upon its antecedents and upon the position and character which it has made for itself. But the partial cry for more Bishops, which arose in England under the pressure of Dioceses numerically very large, and in a period of excitement, though never responded to by any corresponding measure of division, was speedily transferred to the church in this country, where the circumstances were entirely different. Because some persons in England called for the division of a Diocese containing nearly 1000 Clergymen, and two million of souls, who were not merely within the limits of the Diocese, but actual members of it, therefore it is thought by some persons in this country that the Church cannot do her work here without a division and subdivision of her feeble Dioceses.

I call our Dioceses feeble, and, compared not only with what is very commonly seen in England, but with *any* reasonable standard, they *are* feeble, and will continue to be so, with our best efforts, for a long time to come. It sounds very imposing to count up the population in this city, and in this Diocese. But it is very ridiculous as an argument; for every one knows that not one in ten of the population are in the Church, or in any way under her care, or likely soon to be included within her pale, be the agencies used by her never so efficient. Much the same remark applies to the extent of territory in the Diocese. It matters very little to any question of real oversight or of real efficiency, what the geographical extent of the Diocese may happen to be, provided every part of it be easy of access, and provided it be not so crowded with Clergy and Parishes as to make due attention and oversight on the part of the Ordinary impossible. Alas! that we should be obliged to confess it! we have whole counties with only a Missionary station in each, and not a single self-supporting Parish! And indeed, what the Bishop has to do in the way of visiting, in summer, in the

interior of the Diocese, is little more than an agreeable change and refreshment, after his town work in Winter and Spring. The churches in the interior, for the most part, are not large; the classes for confirmation, with our frequent visitations, are necessarily small; and, consequently, the labor of officiating frequently is really slight, compared with the benefit derived from continual travel and change of air. The improvement in the health of most Clergymen upon being raised to the Episcopate in this country, has been a frequent subject of remark. The fact, as a general thing, is beyond question, and the reasons of it are sufficiently obvious.

Several of the counties now referred to, have rather diminished in population within the last thirty years, than increased. The people are, to a large extent, fixed in their religious character and position; and in many of these districts the demand for the services of the Church, and the means of sustaining them, will be, for a long period to come, necessarily very limited. No doubt in many of these districts there is room for the services of the church; and they would ultimately prove highly beneficial, if the laborers could be found, and a living could be provided for them.

But how is this to be done, and how are these waste districts to be more thoroughly occupied by the Church? Not by multiplying Bishops, whose peculiar functions are not required to a greater extent than they are now enjoyed, not by cutting off the weaker portions from the sympathy and support of the stronger, but by vigorous efforts on the part of the wealthier portion of the Diocese to provide the means of supporting a larger number of Missionaries, itinerating or local, as the case may demand.

Let the Diocese pay well and promptly the Missionaries she already has, and then let her place at the disposal of the Ordinary a staff of from five to ten Clergymen, to be employed in special services, as he shall direct; such as supplying temporary vacancies, or itinerating in districts including a number of points, each of which is too feeble to sustain, single-handed, full and constant ministrations. In this way

the Church would be gradually made known. The feelings of the people would be more and more enlisted in her behalf. Some self-supporting Parishes would be raised up, many vigorous Mission stations would be established, and hundreds of Church families, that are scattered over the remote portions of the Diocese, and now deprived of the ministrations of the Church, would be again gathered into the fold, from which they had been well nigh excluded.

This would be a feasible measure. It would strike directly at the objects to be attained; and the expense attending it would be moderate, compared with the good that would be done to out-lying districts, and to the Church. The means for prosecuting such efforts would necessarily be derived in large measure, especially at first, from the southern portion of the Diocese. Much of this kind of work is now being done, but it needs to be greatly enlarged, and more adequately sustained. Let it be prosecuted with vigor for a few years, and, with the blessing of God, we may hope to find ourselves in such a condition that there would be some reason and some advantage in another division of the Diocese.

The erecting of the Western part of the State of New York into a separate Diocese was a measure obviously called for by the sudden growth of that section of the State in population and wealth. It was a measure to which I gave my cordial support. The opening of a great channel of communication between the waters of Lake Erie and the waters of the Hudson had provided a market for one of the richest agricultural districts in the world. It was rapidly creating populous cities, thriving villages, and prosperous farms without number, in a region where scarcely any thing but forests had existed before. Western New York was obviously destined to become speedily one of the most wealthy and populous portions of the State. A separate Diocese was almost a necessity.

But to reason from Western New York to Northern New York, as if any similar growth were to be expected in the

latter section, would be simply absurd. No person can be more interested in the North than I am. No one can feel more respect for its Clergy and Laity, I might say, more pride in them, than I do. But to take a section of country, in which a large majority of the points at which services are held are Mission stations, many of them likely to continue so for an indefinite period, requiring much aid to maintain them, and in which a large majority of even such Parishes as are self-supporting are barely so, having little to spare for the assistance of others, with only six or eight Parishes of any considerable strength; I say to take such a section of country, not likely to increase much for some time to come, in wealth, or in population, and cut it off from the main body from which it derives a very large portion of its support, for the sake of making it a separate Diocese—certain to be a very feeble and needy one—that is a measure, which, in my judgment, would be a poor boon to the section of country in question, and little creditable to the Church at large.

It is some twelve or fifteen years since I was applied to by two or three Clergymen to take some step looking to a further division of the Diocese. I then gave the subject some attention, and have continued to do so from that day to this. I declined moving in the matter, partly from reasons personal to myself, and partly from considerations of a general nature, which seemed to me to be conclusive then, as, after much observation and reflection, I confess they seem to me to be conclusive now. When I found myself in my present position, it was at first my determination, acting from motives, which, in all such cases, will always largely influence me, to abstain from any public expression of my opinion on the question now under consideration, leaving the Church in this Diocese, and elsewhere, to take such course as the counsels of others might determine. But I have been led to take a different view of my duty.

In the course of the next fifteen or twenty years, the policy of the Church in this country, in regard to the extent of her Dioceses, will probably be decided for a long period to

come. There are parties who are eager to force the subject upon the public attention, some of them having special facilities for doing so; and we all know the effect upon the public mind of *iteration and reiteration*, through the press, even when the arguments are weak and the statements fallacious; especially when, as in this case, as indeed in every such case, the great body of those who are opposed to the measures, urged by a few, feel no particular interest in pressing their views upon the public. Continual representations through the press, however fallacious, if plausible and left uncontradicted, gradually engage the young and the inconsiderate, and an appearance is created of a general sentiment in favor of a measure, when in reality the fact is quite the reverse. Such illusions need to be exposed.

Divine Providence has entrusted me with the charge of the largest Diocese in these States. I have now reached my fifth convention, and completed my fifth ecclesiastical year of work. I am familiar with every part of the Diocese. I have tried the strength of what was supposed by many to be a feeble constitution, through an uninterrupted course of labor for five years; doing each year an amount of work which, I venture to say, has been fully equal to any done in the same time by any of my very laborious predecessors. For a long series of years I have been somewhat accustomed to a calm and attentive consideration of general questions of Church polity. I am unconscious that the circumstances of my present position have given any partial bias to my views,—views indeed long since entertained, and only confirmed by recent experience; and standing in the highly responsible position which I have been called to occupy, and believing, as I do, that for the Church in this country to embark in a scheme of breaking up her Dioceses into small fragments, or into any fragments much smaller than her present Dioceses, while they remain in any thing like their present state, as to numbers and wealth, would be one of the most fatal errors into which she could possibly be betrayed; believing this, I consider that it would be a most unworthy

thing, I had almost said, a cowardly thing, for a Bishop in my place, with every opportunity for forming an intelligent and sound opinion, a most unworthy thing for him to withhold from his Diocese, and from the Church at large, his deliberate, long-cherished convictions, through any paltry fear that sordid minds might impute to him selfish motives.

The view which I take of this question is by no means limited to the future of this Diocese. Though I am free to confess, that I do feel, and always have felt, a pride in the Diocese of New York—a pride in her antecedents, in her great men, in the well-settled principles of her policy, in the commanding attitude which she has always maintained in the affairs of the Church in this country—I believe that most of her Clergy and many of her Laity feel a just pride in her, and feel the stronger, feel more courageous and more animated in every good work, for being parts of a body which is imposing from its magnitude and power. I should be sorry to see such a Diocese disturbed in its position without extremely urgent reasons. I believe that the breaking of it up into fragments, no one of which could take its place, would be any thing but a benefit, or a credit to the Church in this country. But the question extends far beyond the fortunes of any one Diocese, or of any one age. It concerns the destinies of the entire Church in this country through all future time. It is highly probable that within the next twenty-five years the question will be decided, and decided irrevocably, whether the Church in her great future (for in such a country as this, it must be a great future) is to follow the analogy of her first age, as to the extent of her Diocese, dividing only when the urgency is really pressing, and when the newly-formed Dioceses will be respectable for numbers and strength, or whether a general policy is to be adopted which will break up all the Dioceses into insignificant fragments, each too weak for any important work in and by itself, too weak to inspire its members with any of that high spirit of hope and energy which comes from belonging to a powerful body; too weak to support a Bishop without im-

posing upon him the burden of parochial care which he must bear without any such assistance as that which relieved the Primitive Bishop, and therefore often tempted to look out for a Bishop whose chief merit may consist in the possession of a private fortune, (a condition of things which, if it should become general, would be most demoralizing,) and of course each too weak to afford to claim an Assistant Bishop in case of age and infirmity in the principal, and so liable to be left for ten or fifteen years without the active services of a Bishop of its own—all this, to say nothing of other evils, sure to result from a feeble and spiritless condition.

Such is the question which the Church has before her. I do not speak as supposing that it is especially imminent at this moment, but because I see plain indications that plausible representations on one side of the question are to be kept continually before the public mind, making it proper that the attention of the Church should be called in time to other views, and that the whole subject should be fairly examined in all its aspects.

And what is there to counterbalance the undeniable evils just glanced at as the sure concomitants of small and feeble Dioceses? What is the argument for small Dioceses? Is it the demand for more services, more supervision, more intercourse with the Clergy and Laity? I will not say what the present Incumbent in this Diocese has done, or can do. It is the largest in the Union, and at some future day it may be proper to divide it. It may, at all events, be taken as an example; and from my experience and my knowledge of the Diocese I do not hesitate to put forth the opinion, that any man, who is fit to be chosen to the office of Bishop in this Diocese, is entirely competent to do all that is important to be done in the way of services, of supervision, or of social intercourse,—not competent certainly to do all that some people would have him do, as the one exclusive agent for every kind of extraordinary work in a Diocese, but competent to do all which it would be very becoming or very useful for a Bishop to do.

Some excellent persons there are, who really seem to think that a general multiplication of Bishops would prove a sovereign panacea for all evils, and all apparent deficiencies in the Church. They seem to conceive that if a Bishop only had a small territory, or a small number of Clergy, he would have a surplus of energy which would enable him to convert feeble Parishes into strong ones, to create Parishes where there are no materials for Parishes, to raise all the funds that could be required for every possible purpose, and to originate an indefinite number of new enterprises, forcing on a rapid and vigorous growth in the Diocese in spite of all obstacles. It would seem as if the history of the smaller Dioceses in this country might have convinced such people how very Utopian their ideas are. But there are no thinkers so blind, so little open to conviction, and, consequently, none so unpractical as those who have become the devotees of a theory erected upon a partial view of facts.

The Bishops of the smaller Dioceses in this country,—small I mean, whether from limited territory, or from fewness of numbers, have been, and are among the very first in our Episcopate. No man respects them and their Dioceses more highly than I do. Their talents and learning would make them equal to any charge that could be confided to them. They have done well in their respective spheres of duty, quite all that the circumstances in which they were placed permitted. But surely there is nothing in the history of their Dioceses to prove to the Church in this country that small Dioceses necessarily enjoy such immense advantages over large ones for growth and activity. It would be invidious to enter into particulars. New Jersey may possibly occur to some minds as an exception to the remarks just made. Her late Bishop was certainly a person of great energy and great activity. But if we take into account the residents whom she has borrowed, through her railways, from New York and Pennsylvania, and then form a correct estimate of the number of her self-supporting parishes, we shall be con-

vinced that there is no overwhelming argument in favor of small Dioceses to be drawn from her case.

If the system of small Dioceses were to prevail to the extent which some persons seem to desire, then it would follow, that the Bishop, as a general thing, must be the Rector of a Parish, and (as things are in modern times, and are likely to continue) the Rector of a Parish with little assistance. And what does a Diocese gain by being small, if the attention of the Bishop is to be absorbed in the cares of a Parish? Either the immediate cure of souls in the Parish must be slighted, and have the very life taken out of it, an evil so sore that it would breed trouble through the whole surrounding body, an evil so sore, when existing under the very eye of the Bishop, that nothing could compensate for it; or else, the Parish, being vigorously worked, the Diocese must necessarily become a secondary object, and receive, to say the least, no more real, efficient, living care than if it were a component part of a larger Diocese.

I am far from intending to say, that the plan of making the Bishop the Rector of a Parish is to be condemned under all circumstances. If it be necessary, if it be the best thing that can be done, as in the organization of some of our young and feeble Dioceses, let it be cordially embraced, as the best expedient for the time. All I mean to maintain is, that it is not such a desirable arrangement, as to make it worth while to break up ordinary Dioceses into very small ones for the sake of making it a part of our system.

Great praise is due to those able and laborious Bishops who have found it necessary to combine the care of a Parish with the charge of a Diocese, and who have done so with so much fidelity to both interests. Any attempt to torture one of my words into the least approach to an unfavorable reflection upon their characters or their labors, would be a wretched perversion of my language, and a gross misrepresentation of my thought. But for my single self, having had long experience of the care of a large Parish, and some little experience in the charge of a large Diocese, if I were

asked to-day which I would prefer, looking merely to the labor and to the mental anxiety, the care of a Parish combined with the care of a small Diocese, or the charge of any single Diocese unembarrassed by other duties, I would say, without a moment's hesitation, "by all means the latter." If I am to have a general charge taking me much abroad in my thoughts and in my movements, then save me, if you tender my peace of mind, or my health, save me from that wasting anxiety, that tremendous responsibility in the cure of souls which attaches to a Parish minister, and which becomes intolerable without opportunity for constant and minute attention to details and to individuals.

But it will be said by a certain class of persons who are devoted admirers of the first ages, in some things, if not in others, "you are making yourself wiser than the Primitive Church!" "You are inflicting Episcopal censure upon an arrangement which originated with apostolic men and received the sanction of primitive martyrs and confessors!" Those, who think so, look at one feature in the Primitive Church without duly considering others, which destroy all analogy between primitive Bishops and modern Bishops, so far as the connection with a particular Church and the care of a Parish are concerned. Separate parochial organizations, as at present managed, were things unknown in the Primitive Church. Then the Presbyter was attached to the Bishop, rather than to a parochial organization. Each Presbyter was an arm of the Bishop, and, within reasonable limits, might be used by the Bishop for any work that required to be done. The Bishop, thus surrounded by a body of Presbyters, who were free from parochial engagements, and having in his hands for various purposes all the alms and offerings of the Diocese, did all ordinary ministerial work easily, because he did it, so far as necessary, on the principle, that "*qui facit per alium, facit per se.*" He was in the midst of a body of Presbyters and Deacons, who relieved his anxiety in regard to the present cure of souls, by acting as eyes and hands for him in every place, and by remaining behind, when he was

absent, in ample force to meet every call, and watch over every sheep in the flock.

If there be any theorist so fanciful and so Utopian as to propose to undo the work of centuries, and to abolish the modern parochial system, with a view to restoring the Presbyter to his primitive relation with his Bishop, then I think it is very useless to spend time in reasoning with such a person. I believe such a retrogression to be neither desirable nor possible. No doubt there are some incidental evils connected with the parochial system, for nothing human is perfect. To some of these evils I may possibly call attention on a future occasion. But, upon the whole, we have gained more by the parochial system than we have lost. Every Presbyter, who is what he ought to be, what I tried to be in my humble way, will be the ready assistant of his Bishop, so far as is needful and proper in present circumstances. But the former relation between the two parties we cannot expect to restore; and therefore the whole argument from the primitive usage in favor of making the Bishop the Rector of a modern Parish, falls, in my judgment, to the ground. In the case of Bishop Hobart, as Rector of Trinity Church, there being ample funds, and a full staff of assistant ministers to aid him in every ordinary duty, and to look after the Parish in his absence, there was perhaps an approach, in a few partial respects, to the primitive system. It was only an approach; and in all ordinary cases, in small Dioceses, the Bishops, as Rectors of Parishes, would be left, as they have been left heretofore, nearly without assistance. In what is here said of the Bishop's connection with a Parish as rector, in the ordinary sense of the term, there is nothing to determine one way or the other the propriety of the Bishop's having his seat in a particular Church as his cathedral. I shall never *agitate* for such an object; but if I had a quadrangle in a poor part of the city, with a Church and dwelling and dormitory for resident and stranger Clergymen, and a staff of ten or fifteen devoted Presbyters and Deacons for work among the poor of the city, I should know how to use it!

And here let me refer once for all to arguments drawn from the supposed example of the Primitive Church. Those who know much of me will be little inclined to suspect me of a predisposition to treat such arguments, when legitimate, with disrespect. But there is a way of appealing to the authority of the early Church, now somewhat common, which is little entitled to deferential consideration. Some things in the Primitive Church were matters of divine institution. In these, of course, we endure no suggestion of change. Some other things are so impressively commended to us by all precedent religious usage, both Jewish and Christian, are so suited to the nature of man, and so accordant with the reverence due to Almighty God, and, withal, are of such tried virtue and efficacy for the conservation of the truth of God, that, though we may slightly modify the arrangement of party for the sake of adaptation to times and places, yet we sternly refuse, even so much as to discuss, whether any part of our glorious inheritance shall be made to give place to modern inventions. But there are still other things, which are matter of arrangement, which are conventional, which may be preferred for a time, as being suited to existing needs, but in which, in process of time, gradual changes take place, changes which grow up insensibly and almost of necessity, and which are themselves, therefore, proof of their own wisdom. To insist upon conformity to primitive example in these things is to aim at impossibilities. It is to argue irrationally. And especially to insist upon resuming one half of a primitive feature, when it is obviously utterly impossible to recover the other half, is about as futile as it would be for the eagle to attempt to soar above the clouds with only one of his wings.

But to hasten to a conclusion, the question with regard to extent of Dioceses involves, of course, questions as to frequency of visitations, and as to the Bishop's knowledge of the state of every part of his charge, and habits of personal communication with the Clergy and Laity of his Diocese.

In the English and in several of the Canadian and other

Provincial Dioceses the visitations have usually been triennial. This rule is based upon the obvious fact that the term of three years is about the space of time required to carry forward the children, who are too young for confirmation at one visitation, to such an age and to such a stage of religious training that they may be fit subjects for the reception of that holy rite. And under this state of things those Dioceses have prospered, and all who desired confirmation have been able to obtain it. Our case in this country is, no doubt, somewhat different. From various causes we have more candidates for confirmation at advanced ages, and visitations rather more frequent may be desirable. In this Diocese, during the last five years, visitations have been made annually to every Parish that expressed any particular desire to present a class for confirmation. In many cases second confirmations have been held in the same Parish during the year. In the opinion of some of my friends I have, I believe, subjected myself to an unnecessary amount of travel and labor, by taking many of the Parishes out of their regular order, and so making it necessary to go over some portions of the ground three or four times in the year. I have done so from choice, from a strong desire to meet the wishes of the Clergy, and to give them visitations at times when they would be most convenient and useful to the Parishes. More could have been done, had it been necessary, or expedient. But I am constrained to say, that careful consideration leads me to doubt the expediency of very frequent visitations. I do not recall, nor qualify, but, on the contrary, reaffirm what was said three years ago in my Address in regard to the duty of the Pastor to address himself in private as well as in public to the People of his charge, and to seek by all means to move them to the discharge of their religious duties. But when the visitations are very frequent, bringing with them, as they almost necessarily do, a feeling on the part of the Pastor that he ought to present a class for confirmation, there is some danger that a temptation may arise to urge candidates forward somewhat prematurely.

Of course, the administration of the rite of confirmation is not the only object of an Episcopal visitation. The canon provides for a visitation "at least once in three years" by the Bishop, "for the purpose of examining the state of his Church, inspecting the behavior of his Clergy, administering the apostolic rite of confirmation, ministering the Word, and, if he think fit, administering the Sacrament of the Lord's Supper to the people of his charge." Now, not to insist that visitations made substantially every year, or, at the least, once in two years, as in this Diocese, are far within the limits of the canon, it is obvious to remark, that there are many ways by which, in our times, a Bishop may come to a pretty accurate knowledge of the state of Parishes and the lives of the Clergy without a formal visitation even so often as once in each year.

And so with regard to friendly communication between the Bishop and his Clergy and Laity. In this country, with our facilities for communication, and our love for moving about, and the freeness of access to which every official person among us holds himself open, there is little to prevent the Bishop from being well known to his Clergy, and, so far as it is at all needful, to his Laity. In this Diocese, the Bishop, during at least eight months in the year, resides in the city, (with only occasional absences,) in the midst of a large portion of the Clergy and Laity, and in a centre of communication largely resorted to from every part of the Diocese. Once every year he meets the Clergy and representatives of the Laity in Convention, and in private also, if they are so disposed, besides various other occasions, on which he meets them on committees for business, or in other ways. I believe my intercourse with the Clergy of the North—the more remote portion of the Diocese—is quite as frequent and intimate as any that subsists between Bishop and Clergy in most of the smaller Dioceses. In a large portion of the Parishes of the Diocese, the Bishop's acquaintance extends to a very considerable number of the Laity; so that on the whole, even in the largest of our Dioceses, the com-

munication between the Bishop and his Clergy and Laity may be quite all that is in any real sense important; not all, certainly, that would be agreeable, if it were entirely convenient, but all that is essential for any vital object, and all that is worth making any special provision for.

There are, to be sure, persons who deem that the Bishop should spend several days in each Parish, mingling largely with all the people of the congregation. I regard this as a mistake. I believe such a method of spending time to be neither necessary nor desirable, and not likely to be followed to any considerable extent in any Dioceses, however small. In the discharge of my duty I meet a great deal of kindness and hospitality; and I enjoy it keenly, and feel most grateful for it. I look forward to it as a part of my Episcopal life, equally useful and agreeable. I mean to increase rather than diminish the time devoted to it. I flatter myself that those who know me best will be least inclined to suspect me of being wanting in social dispositions, and I hope I have given abundant proof that I have no dread of travel, of fatigue, or of any kind of labor. But I have no hesitation in declaring my deliberate opinion, that any system which aimed to prolong the visit of the Bishop in each Parish, *as an ordinary thing*, through several days, largely with a view to social intercourse with the people, would lead to a misuse of the Bishop's time and talents, and would be found in practice so unreal and so onerous that it would scarcely ever be adhered to in any Diocese, however small. If opportunities for such more extended intercourse occur, now and then, as will frequently happen, at one time in one Parish, at another time in another, let them by all means be cordially embraced. But do not blunder into so great an absurdity as to construct an ecclesiastical system with especial reference to a result which is at once impossible and undesirable.

That most excellent primitive maxim, excellent, when rightly understood and duly observed, "*to do nothing without the Bishop*," is interpreted by some persons, in their zealous advocacy of small Dioceses, in a sense which would make

the Bishop an intermeddler in every little piece of Parochial work, and demand his immediate interposition in every little difference that might arise among Clergy or People, and, in short, place him in a position to more than half supersede the functions and overshadow the just independence of the Rector. I am no believer in such a theory of Episcopacy—it can not and ought not to be realized.

It is most desirable, certainly, that there be unity of counsel and action in a Diocese. It is a blessed thing when there is a spirit of affectionate deference and loyalty on the part of the Clergy and Laity, and a spirit of meekness and gentleness, as well as firmness, on the part of the Bishop. He should be ready to act and to interpose with his counsel whenever it is necessary, or really expedient. There is no difficulty, even in such a Diocese as this, to prevent the Bishop from acquiring all needful information, and dealing promptly with every case that really demands attention. But a Bishop is, in many respects, like the father of a family. He is the father of a family; and as in the one case, so in the other, there are a great many things which had better not be seen, at least not openly and actively noticed; a great many things which, with only a remote supervision, and the use of only delicate, unseen agencies, if any, had better be left to work themselves clear in their own way and in their own time. Too much government is quite as mischievous as too little. Too much active interference with petty temporary difficulties tends very commonly to aggravate and to prolong the trouble: and therefore this argument like others for very small Dioceses I consider to be utterly unfounded and fallacious.

But it is said that the Dioceses, as at present constituted, kill the Bishops! Such a statement is not borne out by the history of the Episcopate in this country, and it is contrary to the sentiment which has been universal among us until within a very few years. It was very commonly seen, and very commonly said, that the Bishop was a gainer in health rather than a loser, by the active life he was called upon to

lead. Statistics confirm this view. The average age of the twenty-five American Bishops, who have departed this life, is over sixty-six years and six months—leaving out the case of Bishop Dehon, who died at the age of forty-one (not certainly from the extent of his Diocese)—the average age of the remaining twenty-four is over sixty-seven years and six months, while seventy-two is the average age of eight Bishops of the largest Dioceses! The truth is, the cry which has arisen chiefly within the last half dozen years at the unreasonable and wasting character of the Bishop's work, has arisen in a large measure from the early close of the Episcopate of my immediate predecessor, followed by one or two other cases of impaired health among Bishops; facts which have been misinterpreted, and much exaggerated, as to their connection with legitimate Episcopal work, and eagerly and loudly used by those who are hunting for arguments for very small Dioceses. I shall be the last person in the world to under-estimate the Episcopal labors of my immediate predecessor. All honor to his energetic ministrations! Nor can it be supposed that I am under any temptation to detract from the just praise of any other Bishop. All have been laborious men. But when laborious men die, they do not always die from overwork. Many men labor hard and live long, as, for example, the two Ex-Lord-Chancellors in the English House of Lords, one nearly ninety, the other past eighty, and who have perhaps done as much hard work as any two men in England, or of the present age. Idle men die at all ages, and the world takes no note of them; but Bishops are in conspicuous stations; they are seen to be actively employed; and any casualty which befalls them it is natural to charge upon the severe labor to which they are subjected. I have no wish to deny for myself that I work hard, very hard, but I have no experience, and I do not believe that there are any facts which, fairly analyzed, go to prove that the life of an earnest Bishop in our larger Dioceses, is any more wasting than the life of a faithful Rector, who labors single handed, as many

do, in a large Parish, and feels bound in conscience to a large amount of original composition along with other work every week.

There is another objection to large Dioceses, to which, I confess, I feel inclined to pay more respect. It is the objection that in large Dioceses much study on the part of the Bishop, and advancement in learning, is rendered difficult, if not impossible. That a Bishop should be a well-read man, and that his knowledge should be kept ever fresh and ever growing, all will unite in maintaining. And to a studious man, fond of his books, and thirsting for knowledge, the necessity of spending much time in moving about from place to place, and giving much attention to a multitude of details in the way of business, is no doubt a great trial. But if our Dioceses, as at present constituted, are, on most other accounts, better suited to promote activity in the work of the Church, and to further its prosperity, than would be a multitude of small and feeble Dioceses, then I think no overwhelming importance ought to be attributed to the objection in question. When a man has had twenty or twenty-five years allowed him for acquiring experience in parochial work, for prosecuting the studies of his profession, and for revolving in his mind all the great questions that pertain to theology and Church polity, it can scarcely be esteemed a hardship, if, in such a country as this, he is called upon to give up the residue of his life to duties that must take him very much out of his study. If he be a thinking man, with the habits and tastes of a scholar and a student, he will read and think every where, in spite of travel, of company, and of business! He will read and think, not to the neglect or exclusion of those things, but in the midst of them, and sometimes with all the more zest and energy for the variety which they have infused into his life. Do you suppose that the great Humboldt ceased to read, to think, or to write during his long and adventurous journeys? He could almost as easily have ceased to breathe! Thanks to the gracious Being who so framed him, the intellectual man can

not be hindered by any outward circumstances from laboring in his vocation. Put him on horseback, and he will prosecute his study of languages. Place him in the midst of restless school boys, and he will investigate and record the subtle policies of an ancient empire. Fill his mansion and surround him from morning to midnight with a brilliant throng, enough to exhaust all his energies, and he will astonish the age with the rapidity and the splendor of his productions! Thrust him into prison, and he will write the History of the World!

I am far from meaning to say that different situations in life are not some more and some less favorable to the cultivation of learning. Of course they are. But I do mean to say that any man who has laid the foundations and acquired the habits and tastes of a scholar and a thinking man during the first forty or forty-five years of his life, will infallibly go on extending his knowledge and adding to his stores of thought and wisdom, no matter what the extent of his Diocese. If he has not made such acquisitions and formed such habits previous to his elevation to the Episcopate, he never will, and the more you give him to do in the way of active duty out of doors the better it will be for him; it will save him from an indolent and listless existence. But I repeat, that, in such a country as this, no Christian man need complain that, after twenty-five years of study and seclusion, he is called upon to devote the residue of his life to more public and active service.

If I have glanced slightly at much that has been written and spoken in favor of the theory of very small Dioceses, there is one name, understood to be associated with the same general views, which I should be sorry to be supposed capable of regarding with any other than the most affectionate and reverential feelings: I mean the name of the learned and devoted Bishop of Maryland, a prelate who, for his erudition, his eloquence, his fervent and unworldly spirit, his thorough mastery of the principles and polity of the Church, would be an honor to his sacred order in any country, in any

age. Long may he live to adorn and bless the Diocese over which he presides, and to contribute the suggestions of his enlightened and powerful mind to the general counsels of the Church! His bold and manly spirit will be the last to complain that a different view from his own, hitherto too little illustrated and enforced, should receive at my hands a full and fearless exposition.

Here, then, I conclude a discussion which has been extended far beyond my original intentions. Much yet remains unsaid. But enough, I trust, has been brought into view to give pause to many minds that might have been in danger of being carried away by plausible representations, continually repeated. I look to the far distant future. The personal interest which any individual of the present day can have in the question is slight indeed compared with its importance to the Church through coming generations. I hope the Church may be permitted to escape the rash innovations, the rage for making and mending systems after abstract theories which have been the ruin of so many political fabrics.

Let us not mistake the things on which the life and strength of the Church depend. It is not the multiplication of Bishops beyond the real necessities of the case. When you have provided due oversight and counsel, and are sure of a prompt performance of all Episcopal offices and duties, you have secured all that you require from the Chief Pastor. Then it is a question of vigor and fidelity in the ordinary Ministry, in all its minute and manifold cares, and of the sufficiency of all those subordinate appliances that are needful in carrying on the work of the Church—earnest pastoral care, training schools for the ministry, theological education, special provisions for reaching the poor of the large towns, and for extending the Church in parts of the interior where the population is too sparse to furnish self-supporting congregations, life and animation infused into the whole spiritual Body, from the head downwards—these are the things which, with the Divine blessing, make efficiency and secure growth.

To any healthy, vigorous Diocese I would say, "Do not

weaken your spirit by breaking yourself into insignificant fragments. Do not aim at having more Heads than you really need. Do not cut off your feeble members from the sympathy and support of the stronger. Do not resolve yourself into Dioceses so limited in resources that you can have no hope of sustaining any considerable Diocesan Institution, and no hope of obtaining the services of an Assistant Bishop, when the age or infirmity of the Principal shall make assistance important to him and to you. Do not imagine that you can afford adequate relief to a Bishop by any subdivision of his Diocese, which, after all, leaves him with the weightier portion of his charge, disturbed and oppressed by cares and claims to which he is unequal, he incapable of finding the absolute repose which is indispensable to him, and you deprived of the active services which you require. Nothing but a permanent Assistant can meet the demands of such a case.

And then, turning to our own Diocese, and taking home to ourselves the lessons afforded by this inquiry, I would say to my Brethren of the Clergy and of the Laity, do you wish to see greater activity and efficiency in the work of this Diocese? More Church extension, more growth in sections of the country where the Church scarcely exists, more adequate provision for ministrations among the poor, more souls enlightened and saved? The means are in your own hands.

The exposition of the state of the Diocese, lately made, goes, I think, to show that among all her existing agencies there is the greatest activity. What, then, do we need? We need more laborers of different kinds, and more support for laborers. We need a liberal and vigorous support of our *Training School*, in order that a large number of ingenuous youth who thirst for knowledge and for the work of the Christian ministry, may be guided, and nurtured and prepared for the studies of the Theological Seminary. We need more ample provision for the support of theological students, so that those who are anxious to come to our General Seminary may not be compelled to turn away because they can

not find the means of living. We have, it is true, many scholarships, and a most valuable fund; but they are all too little for the demands made upon them. The Bishop of a large Diocese, who is interested in the General Seminary, has declared on a recent occasion, that eight out of ten of the candidates of his Diocese who would desire to come to the Seminary, were unable to do so, for the want of means. With the wealth in this city and in other cities, what a shame that this should be so! But again, we need that the noble example set by many Parishes in the city in the establishment of outstanding Missions for the ingathering of the poor, and by a munificent Layman in furnishing support for two city Missions, (God most merciful repay him tenfold in spiritual blessings in his own bosom and in his own house!) we need that these examples should be followed by others of like means and spirit. We need, O how much we need, that this great city, which is ready to burst with wealth and luxury, and which draws so much of its wealth from the interior, should take more thought for the claims of the Church in the remote counties, providing ample means for the support of County Missionaries, and placing at the disposal of the Ordinary, as already suggested, a staff of efficient Clergymen, ready to be sent at any time to any point, where services temporarily or permanently might be required! *What more plain, my Brethren, than the duty of the strong to support and aid the weak?* We need not theorize! We need not ascend to the heights above, nor dive into the depths beneath for means wherewith to augment the efficiency and hasten the growth of the Church! We have but to use the instruments which Providence hath already placed in our hands. We have but to put away all those things which mar unity and fraternal concord, and obstruct the gracious influences of the Spirit, and hinder efficient action,—and then, with hearts lifted up to Him who imparts spiritual health and wisdom and strength, set ourselves in earnest to do what our hands find to do, with our might! It is ours to plant and water: God will give the increase!

DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention :

1858. *October 2, Saturday, A. M.*—In Trinity Chapel, New York, I confirmed a deaf mute under the pastoral care of the Rev. Mr. Gallaudet.

Oct. 3, Eighteenth Sunday after Trinity, A. M.—In St. Peter's, New York, the Rector, the Rev. Dr. Beach, preaching, I admitted to the *Diaconate* Ephraim S. Widdemer and Peter Edward Hyland, and to the *Priesthood* the Rev. Stephen H. Synnot, A. B.

Evening.—In Calvary Church I presided at the usual Anniversary of the Church Societies of the Diocese.

Oct. 8, Friday, P. M.—I visited the House of Mercy, Bloomingdale, confirmed *eight*, and addressed them.

Oct. 10, Nineteenth Sunday after Trinity, A. M.—In Christ Church, Tarrytown, I preached.

Oct. 10.—Confirmed *twenty-seven*, and addressed them.

P. M.—In St. Mary's, Beechwood, I preached, confirmed *eight*, and addressed them.

Evening.—I preached in the Chapel in Beekmantown, a part of the Parish of Christ Church, Tarrytown.

Oct. 11, Monday, P. M.—In St. Mary's, Briar Cliff, I preached and confirmed *two* persons.

Oct. 12, Tuesday, A. M.—In Christ Church, Piermont, I preached, confirmed *four*, and addressed them.

Oct. 17, Twentieth Sunday after Trinity, A. M.—Preached in the Church of the Messiah, Greenbush.

Oct. 19, Tuesday, A. M.—In Trinity Church, Lansingburgh, I preached, confirmed *eleven*, and addressed them.

Oct. 20, Wednesday, A. M.—I consecrated Trinity Church, Granville, and preached.

Oct. 21, Thursday, A. M.—In the Church of the Cross, Ticonderoga, I preached, confirmed *four*, and addressed them.

Oct. 22, Friday, A. M.—In St. John's, Essex, I preached, confirmed *seven*, and addressed them.

Oct. 24, Twenty-first Sunday after Trinity, A. M.—In the Church of the Messiah, Glen's Falls, I preached, confirmed *eleven*, and addressed them.

P. M.—In Zion Church, Sandy Hill, I preached, confirmed *three*, and addressed them.

Oct. 26, Tuesday, A. M.—I consecrated Christ Church, Marlborough, Ulster Co., the Rev. Dr. Brown, of Newburgh, preaching.

Oct. 27, Wednesday, A. M.—In Grace Church, Middletown, Orange Co., I preached, confirmed *eleven*, and addressed them.

Oct. 28, Thursday, A. M.—In St. John's, Monticello, Sullivan Co., I preached, confirmed *nineteen*, and addressed them.

Oct. 29, Friday, A. M.—In Grace Church, Port Jervis, I preached, confirmed *five*, and addressed them.

Oct. 31, Twenty-second Sunday after Trinity, A. M.—In St. Paul's, East Chester, I preached, confirmed *nineteen*, and addressed them.

P. M.—In the Church of the Mediator, South Yonkers, I preached and confirmed *three* persons.

November 3, Wednesday, A. M.—In Trinity Church, New York, I admitted Mr. George William Godfrey to the Diaconate, Dr. Ogilby preaching.

Nov. 7, Twenty-third Sunday after Trinity, A. M.—I instituted the Rev. Charles S. Putnam into the Rectorship of the Church of the Redeemer, Brooklyn, and preached.

P. M.—In St. Ann's Church for Deaf Mutes, New York, I confirmed *ten* (six mutes and four others), and addressed them.

Nov. 14, Twenty-fourth Sunday after Trinity, A. M.—I preached at the opening of the Church of the Holy Apostles after its enlargement.

Nov. 16, Tuesday, P. M.—At the Mission Chapel in the Clove, Staten Island, I preached, confirmed *four*, and addressed them.

Nov. 19, Friday, Evening.—In St. Peter's, Port Chester, I preached, confirmed *twelve*, and addressed them.

Nov. 25, Thursday, P. M.—In the Eastern part of Brooklyn I laid the corner-stone of "A Home for the Aged and for Orphans," belonging to the "Church Charity Foundation of Brooklyn," and delivered a short address.

Nov. 27, Saturday.—I appointed the Rev. Edmund Roberts, Rector of St. Peter's, Peekskill, to institute the Rev. Augustus Vallete Clarkson as Rector of the Parish of St. Augustine's, Croton, Westchester, which institution took place on St. Andrew's Day, Tuesday, November 30th.

Dec. 11, Saturday, P. M.—In Emmanuel Church, Little Falls, I preached, confirmed *twenty-one*, and addressed them.

Dec. 12, Third Sunday in Advent.—I preached A. M. and Evening, in St. George's, Schenectady.

Dec. 14, Tuesday, A. M.—In Calvary Church, Burnt Hills, I attended a meeting of the Northern Convocation.

Dec. 19, Fourth Sunday in Advent, A. M.—In the Church of the Advent, New York, I admitted to the Diaconate Mr. Porter Thomas, (formerly a Minister of the denomination of Universalists,) and to the Priesthood the Rev. James Henry Williams, A. M., and the Rev. Erastus Webster; the sermon being preached by the Right Rev. Bishop Southgate.

P. M.—In the Church of All Angels, I preached, confirmed *four*, and addressed them.

1859. January 4, Second Sunday after Christmas, A. M.—I preached in St. Mark's, Brooklyn.

P. M.—I attended the Anniversary Celebration of the Sunday School in the same church, and addressed the children.

Jan. 4, Tuesday, Evening.—In St. Luke's Hospital, in this city, I confirmed *five* of the patients, and addressed them,—and visited the patients generally. Nothing can exceed the neatness, order, and comfort of the Institution; and under the care of the Rev. Dr. Muhlenberg, (who, as chaplain, resides at present in the Hospital,) and of the Sisters, who devote themselves to the sick, the place is as remarkable for its religious influences and consolations, as for its material advantages.

Jan. 23, Third Sunday after Epiphany, P. M.—In the Floating Church of the Holy Comforter, I preached, confirmed *eleven*, and addressed them.

February 9.—Confirmed *two* persons in private, from St. George's, Hempstead, L. I.

Feb. 27, Sexagesima Sunday.—Instituted the Rev. Thomas M. Peters into the Rectorship of St. Michael's, Bloomingdale, N. Y., and preached.

March 4, Friday, A. M.—In Holy Innocents', Annandale, I preached, confirmed *nine*, and addressed them.

March 6, Quinquagesima Sunday, A. M.—In the Church of the Holy Evangelists', (St. George's Chapel,) I admitted Charles Schramm, D. D., (formerly of the German Lutheran Denomination,) and Mr. William N. Dunnell to the Diaconate, and the Rev. Nathan F. Whiting to the Priesthood, the Right Rev. Bishop Southgate preaching.

Evening.—In Grace Church, Brooklyn Heights, I presided at the Anniversary of the Church Charity Foundation of Brooklyn.

March 10, Thursday, A. M.—In the Church of the Transfiguration, New York, I admitted the Rev. James E. Kenney to the Priesthood, the Rev. Mr. Leonard preaching.

March 13, First Sunday in Lent, A. M.—In the Church of St. John Baptist, New York, I preached, confirmed *twenty-four*, and addressed them.

March 20, Second Sunday in Lent, A. M.—In the Church of the Annunciation, New York, I preached, confirmed *twenty-four*, and addressed them.

Evening.—In the Church of the Epiphany, New York, I preached, confirmed *thirty-one*, and addressed them.

March 23, Wednesday Evening.—In Albany, I baptized an infant and an adult, and confirmed *two* persons in private.

March 24, Thursday.—I attended the funeral of a former parishioner in Albany.

March 25, Friday, A. M.—In Holy Innocents', Albany, at a special confirmation, I confirmed *one* person.

March 27, Third Sunday in Lent, A. M.—In St. Luke's, Brooklyn, I preached, confirmed *thirty-two*, (one of them in private,) and addressed them.

P. M.—In St. Mary's, Brooklyn, I preached, confirmed *forty-two*, and addressed them.

Evening.—In St. John's, Brooklyn, I preached, confirmed *fifty-four*, and addressed them.

March 30, Wednesday, A. M.—In Grace Church, New York, I confirmed *eleven*, and addressed them.

March 31, Thursday, Evening.—In Grace Church, West Farms, Westchester county, I preached, confirmed *twelve*, and addressed them.

April 3, Fourth Sunday in Lent, A. M.—In Christ Church, New York, confirmed *fifty-five*, and addressed them.

Evening.—In St. Peter's, New York, I preached, confirmed *thirty*, and addressed them.

April 6, Wednesday, Evening.—I preached in the Church of the Holy Cross, Troy.

April 9, Saturday, Evening.—In Trinity Church, West Troy, I preached, confirmed *eight*, and addressed them.

April 10, Fifth Sunday in Lent, A. M.—In the Church of the Holy Cross, Troy, I preached, confirmed *fourteen*, and addressed them.

P. M.—In St. Paul's, Troy, I confirmed *forty-three*, and addressed them.

April 11, Monday, P. M.—In Grace, Waterford, I preached, confirmed *four*, and addressed them.

Evening.—In St. John's, Cohoes, I preached, confirmed *twenty-three*, and addressed them.

April 12, Tuesday, A. M.—In Christ Church, Ballston Spa, I preached, confirmed *seven*, and addressed them.

April 13, Wednesday, A. M.—In the Church of the Messiah, Greenbush, I preached, confirmed *seventeen*, and addressed them.

April 15, Friday, Evening.—In St. Andrew's, Harlem, I preached, confirmed *ten*, and addressed them.

April 17, Sunday before Easter, A. M.—In the Church of the Ascension, New York, I confirmed *sixty-five*, and addressed them.

Evening.—In Holy Trinity, Brooklyn, I confirmed *forty-nine*, (one being from St. Bartholomew's, New York,) and addressed them.

April 18, Monday, Evening.—In St. Mark's, Williamsburgh, I preached, confirmed *forty-eight*, and addressed them.

April 19, Tuesday, Evening.—In Christ Church, Brooklyn, I preached, confirmed *forty-six*, and addressed them.

April 20, Wednesday, Evening.—In the Church of the Transfiguration, New York, I preached, confirmed *two*, and addressed them.

April 21, Thursday, A. M.—In St. Paul's, East Chester, I preached, confirmed *eight*, and addressed them.

Evening.—In Holy Innocents', New York, I preached, confirmed *twelve* persons.

April 22, Good Friday, A. M.—In St. George's, New York, the Rev. Dr. Tug, the Rector, preaching, I confirmed *sixty-two*, and addressed them.

Evening.—In Grace, Brooklyn Heights, I preached, confirmed *twenty-eight*, and addressed them.

April 23, Easter Even, P. M.—In Trinity Church, New York, I confirmed *forty-six*, and addressed them.

April 24, Easter Day, A. M.—In St. Paul's Chapel, New York, the Rev. Morgan Dix preaching, I confirmed *fifty-three*, and addressed them.

Evening.—In St. John the Evangelist's, Memorial Church of Bishop Wainwright, I confirmed *sixty*, and addressed them.

This free Church is in a very prosperous condition.

April 25, Monday in Easter Week, Evening.—In the Church of the Redeemer, Yorkville, I preached, confirmed *sixteen*, and addressed them.

April 26, Tuesday in Easter Week, Evening.—In Christ, Bay Ridge, I preached, confirmed *two*, and addressed them.

April 28, Thursday in Easter Week, A. M.—I confirmed in private a sick person under the Pastoral care of the Rev. M. Dix, of Trinity Parish.

Evening.—In St. Timothy's, New York, I preached, confirmed *twenty-three*, and addressed them.

With a larger Church this Parish would at once have a full congregation.

April 30, Saturday in Easter Week.—I attended and took part in the services at Burlington, on occasion of the funeral of the Right Reverend Bishop Doane, of New Jersey.

May 1, First Sunday after Easter, A. M.—In the Church of the Holy Apostles, New York, I preached, confirmed *thirty-three*, and addressed them.

May 1, Evening.—In Trinity Chapel, New York, I confirmed *twenty-nine*, and addressed them.

May 4, Wednesday, A. M.—In Bethesda Church, Saratoga Springs, I preached, confirmed *fourteen*, and addressed them.

May 5, Thursday, P. M.—In St. Peter's, Albany, I confirmed *thirteen*, and addressed them.

May 6, Friday, Evening.—In Christ, Poughkeepsie, I preached, confirmed *twenty-three*, and addressed them.

May 7, Saturday, A. M.—At Rhinebeck, near the Hudson River, I laid the Corner-stone of the Chapel of the Messiah, and delivered a short address, an address being delivered by the Rev. Mr. Montgomery, of the Incarnation, New York.

May 8, Second Sunday after Easter, A. M.—In Christ, Williamsburgh, I preached, confirmed *twenty-four*, and addressed them.

P. M.—In Grace, Williamsburgh, I preached, confirmed *eleven*, and addressed them.

Evening.—In St. Peter's, Brooklyn, I preached, confirmed *twenty-nine*, and addressed them.

May 10, Tuesday, A. M.—In Newburgh, I consecrated St. John's Chapel, Parish of Newburgh, and preached.

P. M.—I laid the Corner-stone of St. John's Church, Canterbury, the Rev. Dr. Brown delivering the address.

Evening.—In Canterbury, (a part of the Rev. Mr. Wyatt's charge,) I confirmed *thirteen*, and addressed them.

May 11, Wednesday, Evening.—In St. Peter's, Port Chester, I confirmed *nine*, and addressed them; the second confirmation since the last Convention.

May 12, Thursday, Evening.—In Grace, White Plains, I preached, confirmed *twenty-one*, (*one* being from Pelham,) and addressed them.

May 13, Friday, Evening.—In the Church of the Holy Communion, New York, I confirmed *fifty-one*, and addressed them.

May 15, Third Sunday after Easter, A. M.—In St. John's Chapel, New York, I confirmed *one hundred and thirty-nine*, and addressed them.

P. M.—In the Church of the Advent, New York, I preached, confirmed *fourteen*, and addressed them.

Evening.—In St. Paul's, South Brooklyn, I preached, confirmed *twenty-two*, and addressed them.

May 16, Monday, Evening.—Met the Missionary Committee of the Diocese.

May 17, Tuesday, P. M.—In the Church of the Nativity, I confirmed *twelve*, and addressed them, and addressed the children of the Parochial Sunday Schools, after they had been catechized by the Rector.

May 18, Wednesday, Evening.—In Emmanuel Church, Brooklyn, I preached, confirmed *six*, and addressed them.

May 20, Friday, Evening.—In Calvary Church, Williamsburgh, I preached, confirmed *six*, (*one* of them being from St. Mark's, Williamsburgh,) and addressed them.

May 22, Fourth Sunday after Easter, A. M.—In St. James', New York, I preached, confirmed *nineteen*, and addressed them.

P. M.—In Ascension, Green Point, I preached, confirmed *six*, and addressed them.

Evening.—In St. Paul's, Williamsburgh, I preached, confirmed *twenty-seven*, (*one* being from St. Paul's Chapel, New York,) and addressed them.

May 26, Thursday, A. M.—In St. Mary's, Manhattanville, I instituted the Rev. Charles Frederic Rodenstein, as Rector of said Church, and preached.

May 29, Fifth Sunday after Easter, A. M.—In St. Ann's, Brooklyn, I preached and admitted to the Diaconate Mr. Joseph Dean Philip, and Mr. William A. Doolittle, and at the same time, I confirmed *ten* persons at a special Confirmation.

P. M.—In the Church of the Epiphany, New York, I confirmed *fifteen* persons, (*one* of them in private,) and addressed them, being the second confirmation in this Parish, within a few weeks.

Evening.—In St. Philip's, (colored,) I confirmed *fourteen*, and addressed them.

May 30, Monday, A. M.—Confirmed a sick person belonging to the Church of the Incarnation.

May 31, Tuesday, Evening.—In All Saints, New York, I preached, confirmed *twenty-eight*, and addressed them.

June 1, Wednesday, Evening.—In St. Luke's, New York, I confirmed *twenty-one*, and addressed them.

June 2, Ascension Day, A. M.—In the Church of the Ascension, N. Y., I admitted Mr. Uriah T. Tracey, of the General Seminary to the Diaconate, and the Rev. George S. Converse to the Priesthood, the Rev. Samuel Cooke, D.D., preaching.

P. M.—I attended the Anniversary of the Sunday-School of St. Mark's, Williamsburgh, and addressed the children.

Evening.—In the Church of the Incarnation, I confirmed *forty-nine*, and addressed them, *one* of the number being from the Ascension, *one* from St. Ann's Church for deaf mutes, and *one* from Christ's Church.

June 4, *Saturday*, A. M.—In Christ, Pelham, I preached, confirmed *eight*, and addressed them.

June 5, *Sunday after Ascension*, Evening.—In St. Thomas', New York, I confirmed *seventy-nine*, and addressed them.

June 7, *Tuesday*, A. M.—In St. Paul's, Flatbush, Long Island, I preached, confirmed *seventeen*, and addressed them.

June 7, *Tuesday*, P. M.—In St. James', Newtown, Long Island, I preached, confirmed *seven*, and addressed them.

June 8, *Wednesday*, P. M.—In St. Mary's, North Castle, I preached, confirmed *eight*, and addressed them.

June 9, *Thursday*, A. M.—In St. Matthew's, Bedford, I preached, confirmed *three*, and addressed them.

June 9, P. M.—In St. John's, Lewisboro, I preached and confirmed *one*.

June 10, *Friday*, A. M.—In St. James', North Salem, I preached, confirmed *three*, and addressed them.

P. M.—In St. Luke's, Somers, I preached, confirmed *four*, and addressed them.

June 12, *Whit-Sunday*, A. M.—In Calvary, Burnt Hills, I preached, confirmed *six*, and addressed them.

P. M.—In St. Paul's, Charlton, I preached, confirmed *four*, and addressed them.

June 14, *Tuesday in Whitsun-Week*, A. M.—In Zion, Sandy Hill, I presided at the quarterly meeting of the Northern Convocation, at which time I confirmed *nine*, and addressed them.

June 15, *Wednesday*, Evening.—In Trinity Church, Albany, I preached, confirmed *eighteen*, and addressed them, and addressed the children of the Parish.

June 16, *Thursday*, A. M.—In St. Ann's, Amsterdam, I preached, confirmed *five*, and addressed them.

P. M.—In St. John's, Johnstown, I preached, confirmed *fourteen*, and addressed them.

June 19, *Trinity Sunday*, A. M.—In Holy Innocents, Albany, I preached, confirmed *fifteen*, and addressed them.

Evening.—In Grace, Albany, I preached, confirmed *twenty*, (*one* of them in private,) and addressed them.

June 21, *Tuesday*, A. M.—In Trinity Chapel, Haverstraw, I preached, confirmed *seven*, and addressed them.

June 23, *Wednesday*, A. M.—In St. James', Goshen, I preached, confirmed *six*, and addressed them.

June 24, *Thursday*, A. M.—In St. John's, Monticello, Sullivan Co., I preached, confirmed *eighteen*, and addressed them; this being the second confirmation within *eight* months.

June 26, *First Sunday after Trinity*, A. M.—In St. Andrew's, Richmond, Staten Island, I preached, confirmed *four*, and addressed them.

P. M.—In Christ Church, New Brighton, Staten Island, I confirmed *nine*, and addressed them.

Evening.—In the Chapel of St. Andrew's, Factoryville, I confirmed *eleven*, and addressed them.

June 29, *St. Peter's Day*, A. M.—I laid the Corner-stone of St. Peter's Church, Albany, in the presence of a large Congregation and of a number of the Clergy of the neighborhood, and I delivered an address. The Right Reverend the Bishops of Indiana and Iowa favored us with their presence and assistance. The former, having been a member of the Parish in early life, delivered an address full of pleasant reminiscences and salutary counsels.

July 3, *Second Sunday after Trinity*, A. M.—In Trinity Church, New York, the Right Reverend the Bishop of Iowa having preached, I admitted to the Diaconate Mr. Charles William Morrill, Mr. William T. Wilson, Mr. George Nugent Monro, and Mr. Abraham Herbert Geaner, of this Diocese, and Mr. Peter Voorhees Finch, of the Diocese of New Jersey. I also admitted the Rev. D. Ellis Willis to the Priesthood. Beside the Bishop of Iowa the Bishop of Kentucky and the Missionary Bishop to China were present and assisting.

Evening.—In the Church of the Holy Martyrs, I confirmed *fifteen*, and addressed them, the Right Rev. the Bishop of Iowa preaching.

July 5, *Tuesday*, P. M.—In St. John's, Huntington, I preached, confirmed *five*, and addressed them.

July 6, *Wednesday*, A. M.—In St. Mark's, Islip, I preached, confirmed *seven*, and addressed them.

P. M.—In St. John's, Islip, I preached, confirmed *four*, and addressed them.

July 7, *Thursday*, A. M.—In St. James', Smithtown, I preached, confirmed *fifteen*, (two of them in private,) and addressed them.

P. M.—In Caroline Church, Setauket, I preached, confirmed *nine*, and addressed them.

July 8, *Friday*, P. M.—In St. Andrew's, Yaphank, I preached, and confirmed *one* person.

July 10, *Third Sunday after Trinity*, A. M.—In East Hampton I consecrated St. Luke's Chapel and preached, and confirmed *two* persons.

P. M.—In Christ Church, Sag Harbor, I preached, confirmed *eight*, (two of them in private,) and addressed them.

July 13, *Wednesday*, A. M.—In St. George's, Newburgh, I preached, confirmed *thirty*, and addressed them.

July 14, *Thursday*, A. M.—In St. Anna's, Fishkill Landing, I preached and confirmed *three*.

P. M.—At Poughkeepsie I laid the Corner-stone of a Free Church, by the name of the Church of the Holy Comforter. The land is the gift of two brothers, Thomas L. and William Davies, Esqrs., and the edifice is erected at the expense of the latter gentleman.

July 15, *Friday*, A. M.—In St. Luke's, Catskill, I preached, confirmed *nineteen*, and addressed them.

P. M.—In Trinity Church, Athens, I preached.

July 16, Saturday, A. M.—In St. Paul's, Kinderhook, I preached, admitted the Rev. Porter Thomas, the Minister of the Parish, to the Priesthood; also confirmed *nine*, and addressed them.

July 17, Fourth Sunday after Trinity, A. M.—In St. John's, Stockport, I preached, confirmed *thirteen*, and addressed them.

P. M.—In Christ, Hudson, I preached, confirmed *twenty-seven*, (two of them in private,) and addressed them.

July 18, Monday, P. M.—In Calvary, Cairo, I preached, confirmed *two*, and addressed them.

July 19, Tuesday, A. M.—In Christ Church, Greenville, I preached, confirmed *three*, and addressed them.

P. M.—In St. Paul's, Oakhill, I preached, confirmed *seven*, and addressed them.

July 20, Wednesday, A. M.—In Trinity Church, Rensselaerville, I preached, confirmed *seven*, and addressed them (two of them in private).

July 21, Thursday, Evening.—In St. Luke's Chapel, Middleburgh, Schoharie Co., I preached, confirmed *seven*, and addressed them.

July 22, Friday, P. M.—In Grace, Prattsville, I preached, confirmed *six*, and addressed them.

July 23, Saturday, A. M.—In St. Peter's, Hobart, I preached, confirmed *twenty-five*, and addressed them.

July 24, Fifth Sunday after Trinity, A. M.—In St. John's, Delhi, I preached, confirmed *eleven*, and addressed them.

P. M.—In the same Church I preached.

On this day *thirty-one* persons were confirmed in St. George's, Schenectady, by the Rt. Rev. Bishop Williams, at my request, it being desirable that the confirmation should be had at that time, and I being engaged elsewhere.

July 25, Monday, A. M.—In Christ, Walton, I preached, confirmed *five*, and addressed them.

July 26, Tuesday, A. M.—In St. Matthew's, Unadilla, I preached, confirmed *six*, and addressed them.

July 27, Wednesday, A. M.—In Emmanuel Church, Otego, I preached.

July 28, Thursday, A. M.—In Christ Church, Butternuts, I preached, confirmed *seven*, (one of them in private,) and addressed them.

P. M.—In Zion, Morris, I preached, confirmed *nine*, and addressed them.

July 30, Saturday, A. M.—In Christ Church, Cooperstown, I preached, confirmed *fifteen*, and addressed them.

July 31, Sixth Sunday after Trinity, A. M.—At Sharon Springs I consecrated Trinity Church, and preached.

P. M.—In Grace Church, Cherry Valley, I preached, confirmed *nine*, and addressed them.

August 2, Tuesday, A. M.—In St. John's, Richfield Springs, I preached.

P. M.—In St. Luke's, Monticello, I preached.

Aug. 3, Wednesday, A. M.—In Christ Church, Herkimer, I preached and confirmed *two* persons.

Aug. 4, Thursday, A. M.—In the Union Meeting House, Norway, Harkimer Co., I preached, confirmed *nine*, and addressed them.

Aug. 7, Seventh Sunday after Trinity, A. M.—In the Meeting House in Lewis, Essex Co., I preached, confirmed *three*, (one of them in private,) and addressed them. Services have been supplied occasionally at this place by the Rev. Mr. Putnam, of Keeseville.

P. M.—In St. John's, Essex, I preached.

Aug. 8, Monday, P. M.—In St. Paul's, Keeseville, I preached, confirmed *ten*, and addressed them.

Aug. 9, Tuesday, A. M.—In St. Mark's, Malone, I preached, confirmed *thirteen*, and addressed them.

Aug. 10, Wednesday, A. M.—In Trinity, Potsdam, I preached, confirmed *nine*, and addressed them.

August 11, Thursday, A. M.—In Grace, Norfolk, I preached, confirmed *four*, and addressed them.

August 12, Friday, A. M.—In St. Paul's, Waddington, I preached, confirmed *twelve*, and addressed them.

August 13, Saturday, A. M.—In Lisbon, I preached, and administered the Holy Communion.

August 14, Eighth Sunday after Trinity, A. M.—In St. John's, Ogdensburg, I preached, confirmed *thirty-eight*, and addressed them.

August 15, Monday, A. M.—In Christ Church, Morristown, I preached, confirmed *eight*, and addressed them.

August 17, Wednesday, A. M.—In Grace, Canton, I preached, confirmed *six*, and addressed them.

P. M.—In the same church I preached again.

August 21, Ninth Sunday after Trinity, A. M.—I preached at Whallonsburgh.

P. M.—I preached in St. John's, Essex.

August 28, Tenth Sunday after Trinity.—I preached in St. John's Chapel, Boquet, and confirmed *two* persons.

P. M.—I preached in St. John's, Essex, and confirmed *five*, and addressed them; these, with *seven* confirmed in Essex, in October last, make *fourteen* confirmed within this Mission since the last Convention.

September 4, Eleventh Sunday after Trinity, A. M.—I preached in St. John's, Essex.

P. M.—I preached in St. John's Chapel, Boquet.

Sept. 10, Saturday, A. M.—In Christ Church, Pottersville, I preached, confirmed *six*, and addressed them.

Sept. 11, Twelfth Sunday after Trinity, A. M.—In St. James', Caldwell, I preached, and confirmed *one* person.

P. M.—In Messiah, Glen's Falls, I preached, confirmed *two*, and addressed them.

Sept. 13, Tuesday, A. M.—I attended a meeting of the Northern Convocation, etc., at Amsterdam, after which I confirmed *one* sick person in private, in that place.

Sept. 14, Wednesday.—I attended a Meeting of the Trustees of St. Stephen's Training School, at Annandale, an institution founded by John Bard, Esq., with much liberality, and with every prospect of important results to the Church.

Sept. 15, Thursday, A. M.—I consecrated the Church of All Saints, Milton, Ulster county. Sermon by the Rev. Mr. Andrews, of Wappinger's Falls.

Sept. 16, Friday, A. M.—In St. Peter's, Peekskill, I confirmed *three* persons, and addressed them, and afterwards *two* persons in private.

P. M.—In Yonkers, I laid the Corner-stone of St. Paul's Free Church, addresses being delivered by the Rev. Dr. Tyng, by the Rev. Dr. Carter, and by the Rector, the Rev. Mr. Brewer.

Evening.—In the Church of the Holy Evangelists, N. Y., I confirmed *fourteen*, and addressed them.

Sept. 18, Thirteenth Sunday after Trinity, A. M.—In St. John's, Clifton, I preached, confirmed *fifteen*, and addressed them.

Evening.—I consecrated St. George's Free Chapel, the Rev. Dr. Tyng, the Rector of the Parent Congregation, preaching. This Chapel was erected and furnished by the Children of the Sunday Schools of St. George's Church; a noble example.

Sept. 20, Tuesday, A. M.—In Trinity Church, New Rochelle, I preached, confirmed *eight*, and addressed them.

Evening.—In St. James the Less, Scarsdale, I preached, confirmed *five*, and addressed them.

Sept. 21, Wednesday, A. M.—In St. Stephen's, North Castle, I confirmed *ten*, after a sermon by the Right Reverend the Bishop of Oregon.

Sept. 25, Fourteenth Sunday after Trinity, A. M.—In Zion, Greenburgh, I preached, confirmed *two*, and addressed them.

P. M.—In St. Barnabas, Irvington, I confirmed *seven*, and addressed them.

CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively; being in all 55.

I.—CANDIDATES FOR DEACONS' AND PRIESTS' ORDERS.

In the following list are named Candidates who are graduates of Colleges, and those who, not being such, have satisfactorily sustained the Literary Examination required by Canon V., section 3, of the General Convention, of 1856.

George W. Bacon, A. M., February 23, 1855.

Thomas B. Harrington, A. B., February 23, 1855.

Angus Morison Ives, A. B., September 24, 1856.

James Caruthers, March 18, 1857.

Joseph L. Marshall, June 26, 1857.

Edward W. Jenkins, June 26, 1857.

Edgar Tefft Chapman, December 17, 1857.
 George W. Doane Copeland, December 17, 1857.
 William Francis Bennett Jackson, December 17, 1857.
 William Tatlock, A. B., December 17, 1857.
 John Vaughan Lewis, A. B., December 17, 1857.
 Samuel F. Hotchkiss, A. B., February 18, 1858.
 Charles S. Williams, February 18, 1858.
 Franklin S. Rising, A. B., April 22, 1858.
 Frederick Luson, April 22, 1858.
 John Armitage Staunton, A. B., September 17, 1858.
 John Blake, September 27, 1858.
 Edmund Guilbert, September 27, 1858.
 Day Otis Kellogg, A. B., September 27, 1858.
 Robert Fulton Crary, September 27, 1858.
 Francis Chetwood Wainwright, A. B., September 27, 1858.
 George Henry Jenks, A. B., September 27, 1858.
 William Slosson Boardman, A. B., September 27, 1858.
 Laurence H. Mills, A. B., September 27, 1858.
 Simon Greenleaf Fuller, A. B., September 29, 1858.
 Louis Bevier Vandyck, A. B., October 30, 1858.
 Stephen B. M. Cornell, A. B., October 30, 1858.
 John Thomas Ashley, December 2, 1858.
 Stephen H. Tyng, Jr., A. B., December 2, 1858.
 Morris J. Franklin, A. B., December 2, 1858.
 Henry C. Kinney, A. B., December 2, 1858.
 David Doremus, December 17, 1858.
 Francis Cummins Stathan, February 22, 1859.
 Benjamin Henry Abbott, A. B., February 22, 1859.
 Charles Babcock, A. B., February 22, 1859.
 Robert Holden, A. B., February 22, 1859.
 Elijah Ward, A. B., February 22, 1859.
 James Harvey Morgan, February 22, 1859.
 Thomas Arthur Hyland, February 22, 1859.
 Francis Mansfield, A. B., June 1, 1859.
 Charles Caleb Peirce, June 21, 1859.
 Edwin E. Butler, July 1, 1859.—42.

II.—CANDIDATES FOR DEACON'S ORDERS.

The following Candidates have not passed any Literary Examination.

Saurin Durell, May 19, 1855.
 Lyman Cobb, Jr., May 28, 1856.
 Joseph D. Lomax, September 11, 1856.
 Charles W. B. Kidder, March 12, 1857.
 William Wardlaw, December 17, 1857.

John C. Prout, December 17, 1857.
 George Gibson, February 18, 1858.
 John Drieler, February 18, 1858.
 Theodore Frederick Compton, April 7, 1859.
 Alvah Wiswall, April 7, 1859.
 Samuel Jennings Cornelle, April 7, 1859.
 Duke C. Ormsby, May 5, 1859.
 Dennis Smith, July 1, 1859.—13.

CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I. The Candidates for Deacons' and Priests' Orders, named below, have passed the Examinations required by Canon V., Section 8 and 11, of the General Convention of 1856, and have been ordained to the Diaconate:

Ephraim S. Widdemer,	Uriah T. Tracey,
Peter Edward Hyland,	Charles William Morrill,
Porter Thomas,	William Thomas Wilson,
Charles Schramm, D. D.,	George Nugent Munro,
Abraham Herbert Gessner.—9.	

Also by request of the Ecclesiastical Authority of New Jersey,

Peter Voorhees Finch.—10.

II. The Candidates for Deacons' Orders named below have not passed the Examinations required by Canon V., Section 8 and 11, of the General Convention of 1856, and have been admitted to the restricted Diaconate: Canon IV., Section 9, of the General Convention of 1856.

George William Godfrey,
 William N. Dunnell,
 Joseph Dean Philip.—3. Total, 13.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests:

The Rev. Stephen Synnott, A. B.,
 The Rev. James Henry Williams, A. M.,
 The Rev. Erastus Webster,
 The Rev. Nathan F. Whiting,
 The Rev. James E. Kenney,
 The Rev. George S. Converse,
 The Rev. D. Ellis Willes,
 The Rev. Porter Thomas.—8.

RESIGNATION OF PARISHES.

I have received the Canonical Notice of the Resignation, by the Clergymen named below, of the Parishes respectively mentioned :

- The Rev. Samuel V. Berry, of St. James' Church, (colored,) Williamsburgh.
- The Rev. Cornelius W. Bolton, of the Church of the Mediator, Youkers.
- The Rev. Edward C. Bull, of Christ Church, Rye.
- The Rev. George S. Converse, Deacon, as Assistant to the Rector of the Church of the Ascension, New York.
- The Rev. J. F. Delaplaine Cornell, of Trinity Church, East New York.
- The Rev. Richard Cox, of Zion Church, New York.
- The Rev. Wm. G. Farrington, (as Assistant Minister,) St. Peter's, Port Chester.
- The Rev. Wm. F. Halsey, of Grace Church, Port Jervis.
- The Rev. Fletcher J. Hawley, of St. John's, Christiansted, St. Croix.
- The Rev. John P. Hubbard, of Christ Church, Bay Ridge, Long Island.
- The Rev. James G. Jacocks, of All Saints', Briar Cliff.
- The Rev. Oscar O. Jarvis, of Christ Church, Duaneburgh.
- The Rev. W. J. Lynd, of Trinity Church, Ulster.
- The Rev. George L. Neide, of Trinity Church, Rockaway.
- The Rev. Samuel L. Norton, of St. Matthew's, Unadilla.
- The Rev. Francis Peck, of St. Mark's, Brooklyn.
- The Rev. George C. Pennell, of St. Peter's Church, Port Chester.
- The Rev. Octavius Perinchief, of the Church of the Messiah, Brooklyn.
- The Rev. Charles S. Putnam, of the Church of the Redeemer, Brooklyn.
- The Rev. Winalow W. Sever, (as Assistant Minister,) of St. Ann's, Brooklyn.
- The Rev. Frederick Sill, of the Missionary Station, Lower Red Hook.
- The Rev. J. Brinton Smith, of St. John's Church, Troy.
- The Rev. Alpheus Spor, (as Assistant Minister,) of St. Luke's, New York.
- The Rev. Amos C. Treadway, of St. Mark's Church, Malone.
- The Rev. James Henry Williams, of St. John's Church, Huntington.
- The Rev. John W. Moore, of Grace Church, Canton.
- The Rev. John W. Moore, of St. Paul's, Castleton, Staten Island.—27.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I certified that the person so chosen is a qualified Minister of this Church, and transmitted the Certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon.

- The Rev. T. Stafford Drowne to the Rectorship of St. Paul's Church, South Brooklyn.

The Rev. James A. Robinson to the Rectorship of St. James' Church, Amsterdam.

The Rev. J. Mulford Hedges to the Rectorship of Christ Church, Herkimer.

The Rev. George Jarvis Geer as Associate Rector of the Church of the Holy Apostles, New York.

The Rev. Thomas M. Peters to the Rectorship of St. Michael's Church, New York.

The Rev. E. S. Widdemer to the Rectorship of St. John's Church, Stillwater.

The Rev. George N. Sleight as Officiating Minister of Christ Church, Morristown.

The Rev. Charles E. Phelps to the Rectorship of All Angels' Church, New York.

The Rev. Henry Floy Roberts to the Rectorship of Calvary Church, Williamsburgh.

The Rev. Porter Thomas to the Rectorship of St. Paul's Church, Kinderhook.

The Rev. Caleb S. Henry, D. D. as Assistant Minister of St. George's Church, Newburgh.

The Rev. Charles F. Rodenstein to the Rectorship of St. Mary's Church, New York.

The Rev. Alpheus Spor to the Rectorship of St. John's Church, Cohoes.

The Rev. Charles H. Canfield to the Rectorship of Grace Church, Port Jervis.

The Rev. Henry C. Potter to the Rectorship of St. John's Church, Troy.

The Rev. William Rudder, D. D. to the Rectorship of St. Paul's Church, Albany.

The Rev. Darius R. Brewer to the Rectorship of St. Paul's Church, Yonkers.

The Rev. John J. Robertson, D. D. to the Rectorship of Trinity Church, Ulster.

The Rev. Robert T. S. Lowell to the Rectorship of Christ Church, Duaneburgh.

The Rev. Cornelius Winter Bolton as the Minister of St. George's Mission Chapel, New York.

The Rev. J. Campbell White to the Rectorship of Christ Church, Rye.

The Rev. Edmund Embury to the Rectorship of St. Mark's Church, Brooklyn.

The Rev. George W. Hathaway to the Rectorship of Trinity Church, West Troy.

The Rev. John W. Moore to the Rectorship of St. Paul's Church, Castleton.

The Rev. Samuel K. Miller to the Rectorship of St. Peter's Church, Lithgow.

The Rev. Isaac P. Labagh to the Rectorship of Calvary Church, Brooklyn.

The Rev. William Walsh to the Rectorship of Grace Church, Waterford.

- The Rev. John Gribble as Minister of St. Mark's Church, Malone.
- The Rev. Leigh R. Dickinson to the Rectorship of the Church of the Mediator, South Yonkers.
- The Rev. James Henry Williams as Minister of Zion Church, Greenburgh.
- The Rev. Charles Schramm, D. D., as German Minister of St. George's Mission Chapel, New York.
- The Rev. Richard S. Adams to the Rectorship of St. Andrew's Church, Brooklyn.
- The Rev. Charles Cleveland to the Rectorship of Trinity Church, East New York.
- The Rev. William L. Peck to the Rectorship of St. Mark's Church, Newcastle.
- The Rev. Nathan F. Whiting as Assistant Minister of St. Luke's Church, New York.
- The Rev. Edward Jessup to the Rectorship of the Church of the Redeemer, Brooklyn.
- The Rev. George E. Thrall to the Rectorship of the Church of the Messiah, Brooklyn.
- The Rev. David Scott as Minister of St. John's Church, Lewisboro.
- The Rev. George C. Pennell as Assistant Minister of St. Ann's Church, New York.
- The Rev. Wilbur F. Paddock, Deacon, as Assistant Minister of St. George's Church, New York.
- The Rev. Uriah T. Tracey, Deacon, as Assistant to Rector of Church of the Ascension, New York.
- The Rev. William A. McVickar to the Rectorship of St. Barnabas' Church, Irvington.
- The Rev. Frederick Sill as Assistant Minister in St. Thomas' Parish, New York.
- The Rev. E. Franklin Remington to the Rectorship of St. Paul's Church, Flatbush.
- The Rev. William G. Farrington as an Officiating Minister in Trinity Parish, New York.
- The Rev. Charles W. Morrill as Assistant to the Rector of Christ Church, Hudson.
- The Rev. George L. Neide as Assistant to the Rector of the Church of the Holy Apostles, New York.—47.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received by me into the Diocese upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectfully mentioned. I have given them the Canonical Certificate of their admission.

The Rev. Darius R. Brewer, from Rhode Island.

The Rev. George W. Hathaway, from Rhode Island.
 The Rev. William H. Williams, from Connecticut.
 The Rev. William M. Carmichael, D. D., from Georgia.
 The Rev. David Margot, deacon, from Arkansas.
 The Rev. George N. Sleight, from New Jersey.
 The Rev. Charles F. Rodenstein, from Louisiana.
 The Rev. Samuel K. Miller, from Connecticut.
 The Rev. James A. Robinson, from Western New York.
 The Rev. Henry C. Potter, from Pennsylvania.
 The Rev. John Gribble, from Montreal.
 The Rev. Leigh B. Dickinson, from Rhode Island.
 The Rev. Edmund D. Cooper, from California.
 The Rev. Charles H. Canfield, from New Jersey.
 The Rev. Robert T. S. Lowell, from New Jersey.
 The Rev. William Rudder, D. D., from Illinois.
 The Rev. B. S. Huntington, from Pennsylvania.
 The Rev. Charles Cleveland, from Massachusetts.
 The Rev. David Scott, from Connecticut.
 The Rev. D. G. Wright, from Connecticut.
 The Rev. Edward Jessup, from Maine.
 The Rev. George E. Thrall, from Connecticut.
 The Rev. Wilbur F. Paddock, from Virginia.—23.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz :

The Rev. Jonathan A. Wainwright, Deacon, to North Carolina.
 The Rev. James W. Bradin, Presbyter, to New Jersey.
 The Rev. S. H. Battin, Presbyter, to Indiana.
 The Rev. William F. Halsey, Presbyter, to Pennsylvania.
 The Rev. Henry H. Loring, Deacon, to Vermont.
 The Rev. S. Russell Jones, Deacon, to Massachusetts.
 The Rev. A. E. Bishop, Deacon, to Western New York.
 The Rev. S. V. Berry, Presbyter, to Michigan.
 The Rev. Octavius Perinchief, Presbyter, to Maryland.
 The Rev. William H. Trapnell, Presbyter, to Massachusetts.
 The Rev. W. O. Jarvis, Presbyter, to Western New York.
 The Rev. Walter A. Stirling, Presbyter, to New Jersey.
 The Rev. Orlando Harriman, Presbyter, to New Jersey.
 The Rev. Samuel H. Norton, Presbyter, to Western New York.
 The Rev. John E. C. Smedes, Presbyter, to Louisiana.
 The Rev. William W. Dunnell, Deacon, to New Jersey.
 The Rev. Rolla O. Page, Presbyter, to Western New York.

The Rev. Frederick P. Winne, Deacon, to Western New York.
The Rev. D. Ellis Willes, Presbyter, to Vermont
The Rev. J. Brinton Smith, Presbyter, to New Jersey.
The Rev. G. S. Converse, Presbyter, to Massachusetts.—21.

I also dismissed, at his request, a Candidate for Orders,

Wilbur F. Paddock to the Diocese of Virginia,

CLERGYMEN INSTITUTED.

I have instituted—

The Rev. Charles S. Putnam into the Rectorship of the Church of the Redeemer, Brooklyn.

The Rev. Edmund Roberts into the Rectorship of St. Peter's Church, Peekskill.

The Rev. Thomas M. Peters into the Rectorship of St. Michael's Church, New York.

The Rev. Charles F. Rodenstein into the Rectorship of St. Mary's Church, Manhattanville, New York.—4.

CLERGYMEN DECEASED.

Since the last Convention, the Clergymen named below have departed this life:

The Rev. Reuben Hubbard,
The Rev. Aaron Humphrey,
The Rev. Benjamin C. C. Parker.—3.

NEW PARISHES: INCORPORATION APPROVED.

I have given my canonical consent to the Incorporation of the following new Parishes:

St. Barnabas' Church, Irvington, Westchester county,
St. Andrew's Church, Brooklyn, Kings county,
All Angels' Church, New York, New York county,
St. Paul's Church, Yonkers, Westchester county.—4.

CORNER-STONES LAID.

During the year I have, with the usual services, laid the Corner-stones of—

The Home for Aged and Infirm, and for Orphans, Brooklyn.
Free Chapel of the Messiah, Rhinebeck, Dutchess county.
St. John's, Canterbury, Orange county.

St. Peter's Church, Albany.
 Free Church of the Holy Comforter, Poughkeepsie.
 St. Paul's Church, Yonkers, Westchester county.—6.

CHURCHES CONSECRATED.

Since the Convention I have Consecrated the following Churches:

Trinity Church, Granville, Washington county.
 Christ Church, Marlborough, Ulster county.
 St. John's Chapel, Newburgh, Orange county.
 St. Luke's Chapel, East Hampton, Suffolk county.
 Trinity Church, Sharon Springs, Schoharie county.
 All Saints' Church, Milton, Ulster county.
 St. George's Free Mission Church, New York.—7.

SUMMARY.

The following is a Summary of my Episcopal Acts since the last Convention:

Number of persons Confirmed on 150 occasions,	2,656
Number of Visitations, about	200
Number of Sermons preached, (besides Addresses,)	150
Candidates Ordained to the Diaconate, . .	10
“ “ to the restricted Diaconate, 3	—
	13
Candidates ordained to the Priesthood, . . .	8
	—
Ordinations, total,	21
Churches and Chapels consecrated,	7
Corner-stones laid,	6
Clergymen received,	23
“ transferred,	21
“ instituted,	4

HORATIO POTTER.

Appendix,

No. I.

PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Provisional Bishop, are published by his direction.

ALBANY COUNTY.

Grace Church, Albany; the Rev. THEODORE M. BISHOP, Rector.

Number of families, 101. Number of individuals, 460. Baptisms: adults, 6; infants, 32—total, 38. Confirmed, 20. Marriages, 2. Burials, 9. Communicants: admitted, 12; removed into the Parish, 84; removed from the Parish, 3; died, 2—present number, 132. The Holy Communion: celebrated the First Sunday in the month throughout the year; and on six other occasions. Catechists and Sunday-School Teachers, 15. Catechumens, 48: number of children taught the Catechism openly in the Church, 52; number of times, 6; members of other classes for Religious Instruction, 17; Sunday Scholars, not included in the foregoing, 120—total number of young persons instructed, 168. Celebration of Divine Service: Sundays, 102; Holy Days, 32; other days, 115—total, 249, times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$4 44; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$7 09; Albany Bible and Common Prayer

Book Society, Purchase of Books, \$18; Protestant Episcopal Tract Society, Purchase of Tracts, \$25; General P. E. S. S. Union, and Church Book Society, Purchase of Books, \$50; Church at Beaver Dam, \$5 50; Nashotah, \$14; the Poor, \$78; Parish Purposes, (exclusive of salary,) \$1,400; Church Purposes in general, \$800—total, \$2,413 53.

Church of the Holy Innocents, Albany; the Rev. SYLVANUS REED, Rector.

Number of families, 120. Number of individuals, 550. Baptisms: infants, 21. Confirmed, 15. Marriages, 7. Burials, 19. Communicants: admitted, 25; removed into the Parish, 19; removed from the Parish, 22; died, 2—present number, 161. The Holy Communion: celebrated monthly and in the Chief Festivals. Catechists and Sunday-School Teachers, 18. Catechumens: about 120. Celebration of Divine Service: Sundays, (twice,) 104.

The Holy Days, generally, one Service, also Wednesdays and Fridays, and Daily Service during Lent.

Contributions.—For Support of Provisional Bishop, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$14 60; Protestant Episcopal Tract Society, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$25; the Poor, \$139 87; Parish purposes, \$150; Church purposes in general, \$210 06—total, \$664 08.

St. Paul's Church, Albany; the Rev. WILLIAM RUDDER, D. D., Rector.

Number of individuals, 1,200. Baptisms: infants, 4. Burials, 5. Communicants—present number, 800. The Holy Communion: celebrated the first Sunday in every month, and on the Great Festivals. Catechists and Sunday-School teachers, 40. Catechumens: children taught the Catechism openly in the Church, once a month—total number of young persons instructed, about 200.

Contributions.—Parochial Schools, \$35 83; the Poor, \$114 78; Church purposes in general, \$100—total, \$250 61.

The Rector, having been so short a time in the Parish, can only give a very imperfect report. The number of individuals in the Parish, and of the Communicants, is taken from the report of the last Rector. It may be well to state that the number of regular attendants upon Divine Service has very much increased. The Sunday-School is in a flourishing condition. The Contributions reported include only such moneys as have passed through the hands of the Rector.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Number of families, about 100. Number of individuals, 500. Baptisms: adults, 5; infants, 37—total, 42. Confirmed, 18. Marriages, 13. Burials, 18. Communicants: admitted, 7; removed into the Parish, 13; removed from the Parish, 10; died, 1—present number, 110. The Holy Communion celebrated the First Sunday in each month—Christmas and Easter. Catechists and Sunday-School Teachers, 17. Catechumens and Sunday-School children, 150. All the children belonging to the School are catechised, more or less, every Sunday, by the Rector, as Superintendent of the School. Total number of young persons instructed, about 170. Scholars: males, 50; females, 120. Celebration of Divine Service: Sundays, two Services every Sunday, 104; Holy Days, Nativity, Ash-Wednesday, all the days in Passion Week, 18; other days, Wednesdays and Fridays in Lent, 18—total, 135 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$6 50; Missionary Committee of the Diocese, \$1 28; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$6 86; Provisional Bishop's Salary, \$10; Domestic Committee, \$2; Missions in Nebraska, \$2 53; the Poor, \$49 85—total, \$80 52.

St. John's Church, Cohoes; the Rev. ALPHEUS SPOR, Rector.

Number of families, 80. Number of individuals, 385. Baptisms: adults, 6; infants, 32—total, 38. Confirmed, 23. Marriages, 2. Burials, 12. Communicants: last reported, 78; admitted, 23; removed into the Parish, 10; removed from the Parish, 8; died, 3—present number, 100. The Holy Communion: celebrated the First Sunday of every month, and on every Holy Day for which a proper preface is appointed. Catechists and Sunday-School Teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 115; number of times, generally every Sunday. Celebration of Divine Service: Sundays, twice; Holy Days, Ash-Wednesday and Ascension Day, twice, Good Friday, thrice, every other day in Passion Week, twice, all other Holy Days, once, and every day in Lent; other days, Wednesday evening and Friday morning, and on every alternate Friday evening, at a hall three-quarters of a mile from the Parish Church.

Contributions.—Episcopal Fund, \$1; Salary of Provisional Bishop, \$5; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, \$10 20; Northern Convocation, \$30; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$5; Albany Bible and Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$5 27; Board of Missions P. E. Church, U. S.; Domestic Committee, \$5; Mr. Breck's Mission, \$15; Foreign Committee, \$5; Sunday School, \$17 03; the Poor, \$21 50—total, \$134 75.

The present Rector entered upon his duties on the last Sunday in January ; the above report, however, is for the whole Conventional year, and includes four baptisms performed by one of the neighboring Clergy.

This Parish, which had been kept together in a remarkable manner for fourteen months, has, since the present Rector took charge, been steadily increasing in numbers, though not in wealth. An effort is being made to pay off a debt which has been a burden to the Parish for years. About three hundred dollars have been raised during the present year ; and it is hoped that the balance will be raised by the close of the present civil year.

The great drawback to the progress of this Parish is the want of a suitable house of worship. The present building is too small, and in the winter very uncomfortable.

Trinity Church, Rensselaerville ; the Rev. ROBERT WASHBON,
Rector.

Baptisms: adults, 4 ; infants, 7—total, 11. Confirmed, 7. Marriages, 3. Burials, 6. Communicants: present number, 70. The Holy Communion: celebrated monthly. Daily Parish Schools, 1—free ; scholars: males, 15 ; females, 12.

Contributions.—Episcopal Fund, \$1 95 ; Diocesan Fund, \$3 75 ; Missionary Committee of the Diocese, \$11 46 ; New York Bible and Common Prayer Book Society, \$1 ; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 ; Foreign Committee, \$4 47 ; Parochial Schools, \$150 ; the Poor, \$16 30 ; Parish Purposes, \$25 ; Church Purposes in general, \$52 —total, \$273 93.

Trinity Church, West Troy ; the Rev. GEORGE W. HATHAWAY,
Rector.

Number of families, 117. Number of individuals, 585. Baptisms: adults, 6 ; infants, 36—total 42. Confirmed, 8. Marriages, 3. Burials, 9. Communicants: admitted, 14 ; removed into the Parish, 15 ; removed from the Parish, 4 ; died, 2—present number, 119. The Holy Communion celebrated on the first Sunday of every month, and at Christmas, Epiphany, Easter, Whitsunday, and Trinity Sunday. Catechists and Sunday-School teachers, 19. Catechumens, 100. Number of children taught the Catechism openly in the Church, 100. Number of times, once a month. A Bible class part of the time, about 20. Total number of young persons instructed, 120. Daily Parish Schools: paid chiefly. Scholars: males, 25 ; females, 25. Celebration of Divine Service: Sundays, every Sunday morning and evening, with two exceptions. Holy Days, 27 ; other days 51—total, 178 times.

Contributions.—Episcopal Fund, \$8 70 ; Diocesan Fund, \$12 ; Missionary

Committee of the Diocese, \$19 12; Fund for Aged and Infirm Clergymen, \$10 64; Board of Missions P. E. Church, U. S. Domestic Committee, \$10 64; Foreign Committee, \$10 52; Parochial Schools, \$20; The Poor, \$49 8; Parish Purposes, \$1,000; Church Purposes in general—Rev. Mr. Breck's Mission, being the Epiphany offering of Sunday-School, \$68 47; to Northern Convocation, \$25 63—total, \$1,234 38.

The present Rector entered upon his duties the first of November last, and most of the foregoing statistics are from that date.

In giving the number of individuals, my recent and limited knowledge of the congregation would not enable me to do so accurately, and in giving the number I assumed the usual average of five to a family, which will in that case, hold I think, to be correct very nearly.

The Parish seems to be united, and as flourishing as it well can be under present circumstances. As will be seen from the foregoing statistics—here are all the elements of a large and strong Parish, and of a much larger congregation. A great difficulty in the way of the increase and prosperity of the Parish, is the limited capacity and inconvenient arrangement of the church edifice. Were these obstacles removed, our congregations would be increased, and the Church's strength and income enlarged. But as long as these are suffered to remain much improvement cannot be reasonably expected. A Parish, in order to be substantially prosperous, must be supported by the contributions of all its members, according to their several ability; and this cannot be realized or expected unless accommodation be afforded to all, and at a price graduated to their means.

CLINTON COUNTY.

St. John's Church, Champlain; the Rev. JOSEPH W. McILWAIN, Rector.

Number of families, 14. Baptisms: infant, 1. Burial, 1. Communicants: admitted, 2; removed from the Parish, 4; died, 1; present number, 24. The Holy Communion: celebrated, once every month and on the Chief Festivals.

Contributions.—Salary Provisional Bishop, \$1; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2 75; Theological Education Fund, \$1 40; Fund for Aged and Infirm Clergymen, \$2 10; New York Bible and Common Prayer Book Society, \$4 50; Protestant Episcopal Tract Society, \$1 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2—total, \$17 95.

*Trinity Church, Plattsburgh; the Rev. JOSEPH H. COIT, D. D.,
Rector.*

Number of families, 86. Number of individuals, 370. Baptisms: infants, 14. Marriages, 8. Burials, 2. Communicants: admitted 12; removed from the Parish, 8; present number, 122. The Holy Communion: celebrated the first Sunday of every month, and on the Great Festivals. Catechists and Sunday-School teachers, 7. Catechumens: children taught the Catechism openly in the church, monthly; Sunday scholars, 120. Celebration of Divine Service: Sundays, 2 services; Holy Days, Ash-Wednesdays, Passion Week, Mondays and Tuesdays in Easter, Ascension, and Monday and Tuesday in Whitsun Week; other days, prayers every Wednesday and Friday mornings, and prayers and lecture every Friday evening.

Contributions.—Diocesan Fund, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21 92; Foreign Committee, \$46 47; the Poor, \$12; Parish Purposes, \$50; Church Purposes in general, \$60—total, \$199 39.

Besides the contributions specified above, other sums have been raised, making the amount contributed in the Parish for religious and charitable purposes, about \$300.

Christ Church, Rouse's Point; the Rev. JOSEPH W. McILWAIN, Rector.

Number of families, 31. Baptisms: infants, 11. Marriages, 4. Burials, 4. Communicants: admitted, 1; removed from the Parish, 1; died, 1; present number, 28. The Holy Communion: celebrated once every month, and on the Chief Festivals. Catechists and Sunday-School teachers, 4. Catechumens, 34.

Contributions.—Salary Provisional Bishop, \$2 20; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$1 50; Theological Education Fund, \$1 10; Fund for Aged and Infirm Clergymen, \$1 90; New York Bible and Common Prayer Book Society, \$3 83; Protestant Episcopal Tract Society, \$2 30—total, \$18 83.

The church building has recently been completed. The expense of the same from beginning to end, has chiefly been sustained by those immediately interested, only about \$200 having been received from abroad.

—The whole cost of the building and lot will be about \$3,000.

COLUMBIA COUNTY.

Trinity Church, Claverack; the Rev. FREDERICK T. TIFFANY,
Missionary.

Number of families, 12. Number of individuals, about 50. Baptisms: infant, 1. Marriages, 6. Burials, 5. Communicants: admitted, 1; removed into the Parish, 3; removed from the Parish, 3; died, 1; present number, 17. The Holy Communion: celebrated on first Sunday in the month, with one exception. Catechists and Sunday-School teachers, 3. Catechumens: registered, about 20; attendants, 16. Celebration of Divine Service: twice every Sunday, with some few exceptions during the oppressively hot weather; Holy Days: all Holy Days; other days, during Lent, prayers on Wednesdays and Fridays, lecture Wednesday evening, and sermon on Thanksgiving Day.

Contributions:—Missionary Committee of the Diocese, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8—total, \$12.

No marked change has taken place in the state of the Parish since my last report. Our debt has been somewhat reduced by the unwearied efforts of some members of the Vestry. Having received no aid from Trinity Church, which was earnestly and respectfully asked, and confidently expected, our financial embarrassments continue to give us much anxiety, and bring an occasional cloud over prospects, which, on the completion of our church, were considered bright and encouraging. Notwithstanding these pecuniary difficulties, which always in a greater or less degree, retard the prosperity of a Parish, the attendance on the Services of the Church has been quite as good as could reasonably be hoped for. And supplicating the Great Head of the Church to "send down upon the congregation committed to my charge, the healthful spirit of his grace," I look with humble confidence for tokens of his favorable presence, and that He will "graft in their hearts a love of the truth and increase in them true religion."

Christ Church, Lower Red Hook; the Rev. HENRY DE KOVEN,
Minister.

Since the resignation of the Associate Minister, in July last, the Mission at Fine Plains has been separated from Christ Church, and the services of the Church are held there by another Clergyman.

The Mission at Clermont now forms a separate Parish, and is known under the name of St. Luke's Church, Clermont. A church edifice is being erected, at a cost, including the land, &c., of about \$2,400. The church, it is hoped, will be ready for consecration by the 18th of October. These changes

will account for the difference between the statistics of Christ Church this year and those in the last report. The Services and Official Acts, as now reported, comprise, however, all the work done in Christ Church and its former Missions during the past year.

Report of Christ Church, Lower Red Hook.—Number of families, 18. Baptisms: adults, 12; infants, 12—total number of Baptisms, 24. Marriage, 1. Burials, 7. Communicants, 29. The Holy Communion celebrated the first Sunday of every month and on the Principal Festivals, monthly at Clermont, once at Germantown, and once in private—total, 35 times. Catechists and Sunday-School teachers, 4. Catechumens, 20. Celebration of Divine Service in Christ Church and its Missions, about 270 times.

Contributions.—Missionary Fund, \$15 07; Education Fund, \$5; Diocesan Fund, \$5; Aged and Infirm Clergy Fund, \$6; Episcopal Fund, \$5; Salary of Provisional Bishop, \$10; New York Bible and Common Prayer Book Society, \$10 31; Poor, \$60 10; Church at Clermont, \$48; through the Of-fertory for the Expenses of the Church, etc., \$743 59—total \$908 07.

St. Luke's Church, Clermont; the Rev. HENRY DE KOVEN in charge.

Number of families, 14. Communicants, 28. Catechists and Sunday-Schools, 6. Catechumens, about 30.

Contributions.—Aged and Infirm Clergy, \$0 58; Foreign Missions, \$3 64; Bible and Common Prayer Book Society, Baker's Mills, \$0 25; Aged and Infirm Clergy, Baker's Mills, \$0 91. During the past year there has been raised for the new church, land, etc., in the Parish and from the liberality of friends at a distance, the sum of \$2,400—total, \$2,404 38.

Since July, I have also officiated on Sunday in the afternoon twice a month in a chapel recently erected by Mr Levinus Clarkson, on his property near Germantown. There is an encouraging prospect for the Church at that point.

Christ Church, Hudson; the Rev. WM. WATSON, Rector.

Number of families, 143. Number of individuals, 700. Baptisms: adults, 10; infants, 57—total, 67. Confirmed, 26. Marriages, 9. Burials, 32. Communicants: admitted, 27; removed into the Parish, 2; removed from the Parish, 14; died, 5; present number, 197. The Holy Communion: celebrated on the first Sunday of every month; also, on all the Festivals for which a preface is provided. Catechists and Sunday-School teachers, 32. Catechumens: connected with the Sunday-School at the church, 162; in a

second outlying School, 40. Bible class, 12. Class preparing for their first Communion, 14—total number of young persons instructed, 228. Daily Parish Schools temporarily suspended. Celebration of Divine Service: Sundays, twice; in the Lenten season, thrice; Holy Days, twice; other days, once, on Wednesdays, for a part of the year twice—total, 488.

Contributions.—Episcopal Fund, \$3 10; Diocesan Fund, \$10; Missionary Committee of the Diocese and Northern Convocation, \$182 44; Offering of Prospect Hill Sunday-School for Diocesan Missions, \$0 82; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$8 57; to Nashotah, \$10; to Orphan's Home, Iowa City, \$10; to Trinity Church, Claverack, \$57 08; to Church, Glenn's Falls, \$29 10; General P. E. S. S. Union, and Church Book Society, from the children of the Sunday-School to stereotype a book, \$40; Collection in Church for Sunday-School Union, \$11 17; Board of Missions P. E. Church, U. S.: Domestic Committee, \$42 90; Foreign Committee, \$14 08; The Poor, \$164 74; Parish Purposes, \$118 17; to Salary of Provisional Bishop, \$15 23; Easter offering of Sunday-School for Mr. Breck, \$31 74—total, \$703 04.

The above statistics speak for themselves. They show better than words could do, that through the blessing of God, the condition of the Parish is prosperous.

St. Paul's Church, Kinderhook; the Rev. PORTER THOMAS, Rector.

Number of families, 35. Number of individuals, 124. Baptisms: adult, 1; infants, 12—total, 13. Confirmed, 17. Marriage, 1. Burials, 7. Communicants: admitted, 10; removed into the Parish 4; removed from the Parish, 6; died, 1—present number, 38. The Holy Communion celebrated on the first Sunday in each month, and on the principal Holy Days. Catechists and Sunday-School teachers, 6. Catechumens. Number of children taught the Catechism openly in the Church, 35. Number of times, weekly. Total number of young persons instructed, 35. Celebration of Divine Service; Sundays, twice each—on the principal festivals and fasts, and twice a week during Lent, also a third service on Sunday at the village of Valatie.

Contributions.—Episcopal Fund, \$13 63; Diocesan Fund, \$14 81; Missionary Committee of the Diocese, \$32 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 89; Foreign Committee, \$3 56; The Poor, \$18 33; Church Purposes in general, \$17 88—total, \$108 25.

At the time of my taking the charge of the Parish, viz., in January 1859, the number of parishioners was 90. Removed, 6. Deceased, 1. Added, 41. Present number, 124.

Church of the Evangelist, Stockport ; the Rev. SAMUEL HOLLINGSWORTH, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 11; infants, 13—total, 24. Confirmed, 18. Marriages, 2. Burials, 8. Communicants: admitted, 11; died, 1. Present number, 45. The Holy Communion celebrated the first Sunday in the month and on the Great Festivals. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, weekly; Sunday-Scholars, not included in the foregoing, 50—total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice; on Wednesdays and Fridays through Lent, and occasionally on Holy Days.

Contributions.—Episcopal Fund, \$3; Special for Provisional Bishop, \$10; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$29 25; Missions of Northern Convocation, \$12; Theological Education Fund, \$3 50; Fund for Aged and Infirm Clergymen, \$6 41; New York Bible and Common Prayer Book Society, \$4 50; Albany Bible and Common Prayer Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$5 50; Poor, \$6 98; Parish Purposes, \$204 04; New Church at Claverack, \$26—total, \$329 18. This amount (excepting \$25) has been raised by the weekly Offertory. The Rector continues to officiate every Sunday afternoon, alternately at Chittenden's Falls, about two miles north, and at a school-house south of the church.

DELAWARE COUNTY.

St. John's Church, Delhi ; the Rev. ANDREW D. BENEDICT, Rector.

Number of families, 73. Number of individuals, 300. Baptisms: adults, 3; infants, 11—total, 14. Confirmed, 11. Marriages, 5. Communicants, 6; admitted, 9; removed into the parish, 2; removed from the Parish, 2; died, 2—present number, 101. The Holy Communion celebrated monthly and chief Festivals of Church. Catechists and Sunday School teachers, 13. Catechumens, 70. Celebration of Divine Service: Sundays, 2; Holy Days, 20; other days, 45—total, 169.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$33 25; Fund for Aged and Infirm Clergymen, \$6 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$26 59; Foreign Committee, \$45 75; Sunday-School library, \$11 29; Parochial library, \$18; Parish Purposes, \$691—total, \$847 93.

Through the efforts of the ladies of the Parish a new and valuable organ has been purchased during the past year; a large portion of the amount

reported for Parish purposes was for this object, the balance being met by a favorable disposal of the old one, which had been in use for 20 years past.

The Parish, as will be seen, is able not only to hold its own in point of numbers, but to show a gradual increase—a circumstance which, considering its isolated position, speaks as favorably as would a more rapid gain in Parishes more favorably situated.

St. Peter's Church, Hobart; the Rev. WM. AUGUSTUS CURTIS, Rector.

Number of families, 65. Number of individuals, 260. Baptisms: adults, 9; infants, 5—total, 14. Confirmed, 25. Marriages, 3. Burials, 2. Communicants: admitted, 28; removed from the Parish, 6; died, 1; suspended, 1; present number, 100. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 7. Catechumens: 14, taught by the Rector; Sunday scholars, 40; total number of young persons instructed, 54. Celebration of Divine Service: Sundays, twice each; Holy Days, Christmas, Good Friday, Ascension Day; other days, Thanksgiving, Christmas Eve, also twice each week during Lent; all Fridays before Communion, and occasionally at other times—total number of Divine Services, 130.

Contributions.—Provisional Bishop, \$5; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$15 75; Fund for Aged and Infirm Clergymen, \$6 11; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$4; Parish Purposes, \$75—total, \$112 11.

The Parsonage has been repaired and painted, and further improvements are in progress about the church grounds, and the church edifice also. The ladies of the Parish have presented a suitable stand and font, and also valuable and becoming chairs for the chancel, the cost of which is not included in the sum raised for Parish Purposes.

God has been very gracious to the Parish of St. Peter's the last year, as will be seen in the number of candidates admitted to the rite of Confirmation, and the number of individuals who have been received as participants in the Sacrament of the Lord's Supper.

More are expected shortly to become communicants. The members of the Parish seem to grown in attachment to the worship, doctrines, and principles of the Church, and it is hoped they also "grow in grace," and "increase in faith."

Christ Church, Walton; the Rev. JOHN C. BROWN, Missionary.

Number of families, 65. Number of individuals, 275. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 5. Marriages, 2. Burials, 5. Communi-

cants: admitted, 7; removed into the Parish, 2; removed from the Parish, 2; died, 2—present number, 70. The Holy Communion: celebrated the Greater Festivals, and at regular intervals of six weeks. Catechists and Sunday-School Teachers, 7. Catechumens, 75; including Sunday School at Station. Number of children taught the Catechism openly in the Church, 30; number of times, 12. Celebration of Divine Service: Sundays, twice on Sundays at Walton, with a third service at some Missionary station; Holy Days, greater Festivals and Fasts; other days, Wednesday of Lent—total, 150.

Contributions: Episcopal Fund, (Prov. Bishop's Salary,) \$3; Diocesan Fund, \$3, Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; the Poor, \$150—total, \$166.

DUCHESS COUNTY.

Church of the Holy Innocents, Annandale, Red Hook; the Rev. GEORGE F. SEYMOUR, Missionary.

Number of families, 85. Number of individuals, 250. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 10. Marriage, 1. Burials, 3. Communicants: admitted, 10; removed into the Parish, 17; removed from the Parish, 4; died, 3—present number, 65. The Holy Communion: celebrated First and Third Sundays of every month, on all the High Festivals, Christmas, Easter, Ascension Whit-Sunday, Trinity Sunday, and on the evening of Maunday Thursday; to the sick, three times—total, 33 times. Catechists and Sunday-School Teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 82; number of times, every Sunday—total number of young persons instructed, 82. Daily Parish Schools: 1, entirely free. Scholars: males, 45; females, 30—total, 75. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas, Holy Innocents, Ash-Wednesday, twice, Ascension, twice, every day in Passion Week, twice, Maundy Thursday, 3 times: other days, Thanksgiving, every Friday in Lent—total, 131 times.

Contributions.—Episcopal Fund, \$7; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$30; Fund for Aged and Infirm Clergymen, \$11; Sunday-School offerings to Rev. Mr. Breck's Mission, \$43 04; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Parochial Schools, \$1,000; Parish Purposes, Library, Bier, etc., \$56; Sewing Society of the Parish, \$30; Duchess County Missions, \$25; Sunday-School Library, \$12;—total, \$1,227 04.

The beautiful stone church which was almost completed, and ready for

occupancy, was, so far as fire could accomplish it, destroyed on the morning of St. John's Day, 1858. The loss at first seemed overwhelming; we could scarcely lift up our heads and go on with our work, but expressions of sympathy and encouragement came spontaneously from many warm hearts to cheer us. Two gentlemen in New York city at once gave \$1,000 toward the work of restoration; \$250 have since been contributed by others for the same object. May God abundantly bless all, who by word or deed, helped us in our hour of adversity! Aided by these offerings, and the collections within the Parish, which amount to about \$450, the rebuilding of the church was begun last May, and the work has advanced so rapidly and successfully under the direction of Mr. Charles Babcock, Architect, late of the firm of Upjohn & Co., that by God's blessing the church will be ready for consecration before the beginning of next Lent. It has been determined to devote the contributions which have been received towards rebuilding, to the purchase of an organ; while the offerings of the children of the Sunday-School will most appropriately supply a font. The Theological Training School, to which reference has been made in preceding reports, has, within the past year, taken definite shape, and will within the course of the ensuing winter become a chartered institution of the Diocese. A Board of Trustees has been formed. The following are its members:—The Rt. Rev. Horatio Potter, D. D., LL. D., President, Rev. John McVickar, D. D., Rev. John I. Tucker, D. D., Rev. C. S. Henry, D. D., Rev. Samuel Buel, William Davies, Esq., Homer Ramsdell, Esq., John Aspinwall, Esq., Walter Langdon, Esq., Jas. F. Depeyster, Esq., H. W. Sargeant, Esq., C. V. L. Pruyn, Esq., John Bard, Esq., Margaret J. Bard, Rev. George F. Seymour. The resources of the Training School at present are \$1,000; the annual subscription of John Bard, Esq.; and \$1,000 appropriated by the Society for the Promotion of Religion and Learning. We need buildings for the accommodation of students, and an endowment for the support of a sufficient number of teachers to carry on effectually the work of education. The Parish School and Sunday-School are in a flourishing condition. Mr. Charles Babcock, who has charge of the departments of mathematics and Natural Science in the Training School, is a candidate for Holy Orders, and expects, God willing, to be ordained at the Ember Season next Lent.

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

The condition of this Parish has not materially changed since my last report. The Services are held in this Church on every Sunday morning—and principal holidays—with the administration of the Holy Communion on the first Sunday of the month, and on all the High Festivals.

The collections this year have been as follows:

Fund for Aged and Infirm Clergy, \$7 25; Bible and Prayer Book Society, \$8; Domestic Missions, \$7 25; Foreign Missions, \$7 25; Poor, \$32; Church

Purposes, about \$20; Education Fund, \$2; Church Book Society, \$3; Episcopal Fund: Salary of Provisional Bishop, \$7—total, \$93 75.

St. Anna's Church, Fishkill Landing; the Rev. HENRY ERSKINE DUNCAN, Rector.

Number of families, 85. Number of individuals, about 370. Baptisms: adults, 3; infants, 23—total, 26. Confirmed, 3. Marriages, 4. Burials, 11. Communicants: admitted, 10; removed into the Parish, 5; removed from the Parish, 14; died, 3—present number, 123. The Holy Communion: celebrated on first Sunday in each month and Chief Festivals. Catechists and Sunday-School teachers, 16. Catechumens: number of Children taught the Catechism openly in the Church, about 60. Number of times, monthly. Sunday scholars, 110. Daily Parish Schools, 1 free; scholars, 42. Celebration of Divine Service: Sundays, twice; Holy Days, Service and lecture on some of the Saints' Days; other days, Christmas Eve, Thanksgiving Day, and daily noon Service during Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$21 07; Theological Education Fund; \$17 50; Fund for Aged and Infirm Clergymen, \$25; County Missions, \$53 41; Salary of Provisional Bishop, \$15; for Sunday-School, \$23 75; General P. E. S. S. Union, and Church Book Society, \$70; Board of Missions P. E. Church, U. S. Domestic Committee, \$57 32; Foreign Committee, \$68 96; Parochial Schools, \$200; the Poor, \$157 59; Parish Purposes, \$405 77—total, \$1,135 37.

The Free Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Missionary.

Marriages, 3. Burial, 1. Communicants: admitted, 2—present number, about 25. The Holy Communion: celebrated third Sunday of the month, and Maundy Thursday evening. Catechists and Sunday-School teachers, 6. Catechumens, about 42. Children taught the Catechism openly in the Church, once a month, and on Holy Days. Celebration of Divine Service: Sundays, $\frac{1}{2}$ to 9 A. M., and evening. Holy Days, all the Fast and Festivals mentioned. Other Days, Thanksgiving-Day, Fourth of July—New Year's Eve, Evening Service, Christmas and Easter.

Contributions.—Missionary Committee of the Diocese, \$2 52; Board of Missions P. E. Church, U. S.: Sunday-School offerings, \$5; Domestic Committee, Mr. Brecks Mission, \$4; Foreign Committee, S. S. Offering and Carrier Dove Subscription, \$9; Parochial Schools, Dues subscribed, \$5 15; Nashotah Sunday-School offerings, \$4 15; Parish purposes, county Missions, \$7 25; Church purposes in general, about, \$40—total, \$71 92.

During this past year this Parish has felt, more or less, some of the changes always expected in a manufacturing place. However, the Services of the Church have been well attended.

There is also, established, a Parish School which has done a good work, and with the advantage of a new and commodious school, lately erected, will increase its usefulness.

St. James' Church, Hyde Park ; the Rev. HORACE STRINGFELLOW, Jr., Rector.

Number of families, 75. Baptisms: adult, 1; infants, 12—total, 13. Marriages, 3. Burials, 2. Communicants: admitted, 10; removed from the Parish, 8—present number, 98. The Holy Communion celebrated the first Sunday of every month and all the Principal Festivals. Catechists and Sunday-school teachers, 10. Number of children taught the Catechism openly in the Church, 40. Daily Parish Schools, 1, free; scholars 32. Celebration of Divine Service: Sundays, 3 times each; Holy Days, 1; other days, Wednesday and Friday during the year and daily during Lent.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$18 23; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50; Parochial schools, \$450; the Poor, \$110; Parish Purposes, \$1,230; Church Purposes in general, \$120—total, \$2,058 23.

Christ Mission, Pine Plains ; the Rev. FREDERICK SILL, late Missionary.

In view of an immediate organization on the part of the Mission, I deem it proper to report, that, up to my removal to New York, I visited the Plains semi-monthly, and there baptized 4 children and 10 adults; admitted 12 to the Holy Communion, and received during the past season the sum \$80 36, including for Education Fund, \$1 35; Diocesan Fund, \$1 18; Missionary Fund, \$1 30; and Episcopal Fund, \$1 20.

Rev. Mr. Miller, of Lithgow, kindly consented to assume the duties of the Mission on my retirement.

St. Paul's Church, Pleasant Valley ; the Rev. SHELDON DAVIS, Missionary.

Baptisms: adult, 1; infants, 5—total, 6. Burial, 1. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 3; died, 1—present number, 24. The Holy Communion celebrated 10 times. Cate-

chists and Sunday-school teachers, 10. Number of children taught the Catechism openly in the Church, 70. Number of times, 50. Daily Parish Schools, 1—mostly free. Scholars: males 25; females, 28. Celebration of Divine Service: Sunday morning, 51 times; Holy Days, Thanksgiving, Christmas Eve, Christmas day, and Good Friday; other days, Fourth of July.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$4 50; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$4 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 50; Foreign Committee, \$3 50—total, \$26 75.

Evening Services were held by the Missionary, as Missionary of Dutchess county, once in two weeks at Stanford, until Easter, when the station passed into the hands of the newly appointed Missionary—the Rev. S. K. Miller. Evening Services have also been continued once in two weeks at Hart's Village. Since Easter the Sunday-school at Pleasant Valley has always been opened by the Missionary with the full evening Service, and a third Service has always been held at some neighboring station, either at Hart's Village, Washington Hollow, Rochdale, or Manchester. The Collects as they occur, and the Church Catechism, are subjects of daily instruction in the Parish School.

Christ Church, Poughkeepsie; the Rev. SAMUEL BUEL, Rector.

Baptisms: adults, 6; infants, 72—total, 78. Confirmed, 23. Marriages, 4. Burials, 23. Communicants: admitted, 14; removed into the Parish, 5 or 6; removed from the Parish, 1; died, 3; present number, about 240. The Holy Communion: celebrated monthly, and on Chief Festivals. Sunday-School teachers, 21; scholars, 265. Catechumens: number of children taught the Catechism openly in the Church, about 100; number of times, monthly; members of other classes for religious instruction; classes in the Parish School. Daily Parish Schools, 2, free. Scholars: males, 58; females, 78. Celebration of Divine Service: Sundays, 116; Holy Days and other days, 143—total, 259.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$15; County Mission, \$166 54; Fairbault Mission, \$119 3; Fund for Aged and Infirm Clergymen, \$48 37; New York Bible and Common Prayer Book Society, \$52 88; Board of Missions P. E. Church, U. S.: Domestic Committee, \$187 87; Foreign Committee, \$136 68; Parochial Schools: Boy's Parochial School, \$343 50; Girls' Parochial School, \$543 84; the Poor, 293 47; Ladies' Association for the Poor, \$247; Sunday-School of Parish, \$34 76—total, \$2,237 94.

In addition to the services reported as held in the Parish Church, services

were held by the Rector in a hall hired for the purpose on Sunday evenings, from January 9th to June 26th. These services were well attended. A very nice and substantial stone church is now in process of erection by Mr. William A. Davies, on a lot of ground given for the purpose by Thomas L. Davies and William A. Davies, to a church organized in May, 1859, as a Free Church, under the name of "The Church of the Holy Comforter." This edifice will probably be completed by the ensuing spring, and will be at once occupied for regular services; the sittings in it to remain forever free. It is the purpose of the Rector to resume the services in the hall above mentioned, and to continue them through the autumn and winter. As this free church enterprise has originated in Christ Church, and the church edifice, for its use, is erected by a liberal and devoted member of the congregation of Christ Church, it has been thought not inappropriate to be mentioned in this Parochial Report.

St. Paul's Church, Poughkeepsie; the Rev. ALBERT D. TRAVER, Rector.

Number of families, 64. Baptisms: infants, 15. Marriages, 4. Burials, 5. Communicants: admitted, 6; removed into the Parish, 6; removed from the Parish, 9; present number, 110. Communion administered 12 times. Catechists and Sunday-School teachers, including the Rector, 18; Sunday scholars on the list for the year, 150; present number, 112; average attendance, from 75 to 80. All taught the Catechism, orally or by the book, in addition to which, there are lessons on the Harmony of the Gospels, Evening Lessons and Christian Evidences; also, a service for the Sunday-School once every two months, with Lectures upon the Old Testament, beginning with Genesis. Services: Sundays, 104; other days, (including Christmas, Ascension, and Thanksgiving Days, Fridays, and Lent,) 72—total, 176.

Contributions.—Episcopal Fund (special), \$15; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$33 50; Fund for Aged and Infirm Clergymen, \$18 40; New York Bible and Common Prayer Book Society, \$9 20; General P. E. S. S. Union and Church Book Society (from the Church and Sunday-School), \$21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Foreign Committee, (including collection from S. S., for Ed. R. Oakley, Af., \$20,) \$41 74; Duchess Co. Mission, \$17; the Poor—Communion Alms, \$112 71, other Contributions, \$114 25; for Sunday-School, \$46 86; other Sunday collections, \$109 49—total, \$581 15.

There have been expenditures of moneys for Parish Purposes, including the introduction of gas fixtures into the church, the amount of which the Rector is unable to report.

Trinity Church, Myersville, Red Hook ; the Rev. JAS. STARR CLARK, Missionary.

Number of individuals, about 850. Baptisms: infants, 10—total, 10. Marriage, 1. Burials, 9. Communicants: removed into the Parish, 6; removed from the Parish, 7; died, 1; present number, 48. The Holy Communion: celebrated the first and third Sundays in every month, and on all the high Festivals of the Church, also on the evening of Thursday in Holy Week. Catechists and Sunday-School teachers, 10. Children taught openly in Church every Sunday. Total number young persons instructed, 106. Daily Parish Schools, 1—free. Scholars: males, 46; females, 57. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Circumcision, Epiphany, Ash-Wednesday; other days, every day in Holy Week, and Ascension.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$2; Offerings for County and other Missions, \$90; the Poor, \$70; Parish Purposes, \$55; Church Purposes in general, \$25—total, \$305 50.

The attendance upon the services of the Church has been greater during the past year than heretofore.

The salary of the Missionary and the expense of the Parish School are defrayed, as heretofore, by a single individual, but the yearly increase in the contributions of the congregation affords cheering promise for the future.

Church of the Messiah, including the Chapel of the Messiah, Rhinebeck ; the Rev. GEORGE HERBERT WALSH, Rector.

Number of families, 35. Number of individuals, 150. Baptisms: adults, 4; infants, 6—total, 10. Marriages, 1. Burials, 3. Communicants: removed into the Parish, 5; removed from the Parish, 1; died, 1; present number, 51. The Holy Communion celebrated generally every month, and on the principal festivals. Catechists and Sunday-School teachers, 7. Catechumens, 60. Celebration of divine service: Sundays, 114; Holy days, 14; other days, 21—total, 149.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$7 75; Fund for Aged and Infirm Clergymen, \$6 12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$50 67; the Poor, \$12 52; Parish Purposes, \$983 20—total, \$1,085 26.

During the past year a chapel at Rhinebeck station has been established

in connection with this Parish, where the Rector has officiated during the Summer on alternate Sundays. The Mission has been in operation two years, and is now in a flourishing condition.

The corner-stone of the chapel was laid by the Provisional Bishop on the 7th of May last, and on the 7th of August the first service was held in the new building. When the Bishop next visits us, we hope to have it consecrated.

Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector.

Number of families, 166. Number of individuals, 710. Baptisms: adults, 1; infants, 12—total, 13. Marriages, 2; Burials, 7. Communicants: admitted, 14; removed into the Parish, 9; removed from the Parish, 11; died, 2; present number, 117. The Holy Communion celebrated, Zion Chapel, 12 times; All Saints, Milton, 1; in private to sick, 2—total, 15. Catechists and Sunday-School teachers, 12. Catechumens: Sunday-School, quarterly, in Church taught two sessions each Sunday in basement of Church. Number of children taught the Catechism openly in the church and basement, regularly, 125, occasionally about 50 others; average attendance over 100. Number of times, 104. Total number of young persons instructed, nearly or quite 150. Celebration of divine service: Sundays, 104; Holy Days, 5; other days, 13—total, 122.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$19; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$44 50; Foreign, by Sunday-School, \$23 73; by others, \$60; the Poor, as far as known, \$153 83; Parish Purposes, \$1,078; Church Purposes in general: Country Churches, \$115—total, \$1,529 06.

Parish flourishing and increasing through the divine goodness.

St. Peter's Church, Lithgow, Dutchess County; the Rev. SAMUEL K. MILLER, Rector and Missionary.

Number of families, 20. Number of individuals, 125. Burial, 1. Communicants: removed into the Parish, 3; died, 1; present number, 35. The Holy Communion: celebrated on all the principal festivals and on the first Sunday of every month. Catechists and Sunday-School teachers, the Rector. Catechumens, 7. Total number of young persons instructed, 7. Daily Parish Schools, 1—paid. Scholars: males, 5; females, 8. Celebration of divine service: the Morning service is celebrated in the Parish Church every Sunday, and on all the principal Holy Days.

Contributions.—Diocesan Fund, \$2 25; Missionary Committee of the Diocese, \$2 56; Parish Purposes, about \$1,000—total, \$1,004 81.

The above statistics of services and contributions, (with the exception of the amount under the head of "Parish Purposes,") cover only that portion of the past year elapsing since Easter last, at which time the present Incumbent assumed the charge of the Parish. The purchase of a convenient and pleasant Parsonage, with nearly five acres of land attached, and in the acquisition of which the Parish has been materially aided by the generous Clergy and Laity of various other places, will have the effect, it is hoped, of placing this Parish on a better footing in some respects, than it has previously occupied.

In addition to the charge of St. Peter's, Lithgow, the Rector officiates as Missionary every Sunday afternoon in the adjacent town of Stanford, where are five communicants, and many others who manifest a deep interest in the services of the Church. It is in contemplation soon to organize a Parish there, with a view to the erection of a church as soon as practicable. He has also recently officiated and administered the Holy Communion several times on Sunday evenings at the interesting station of Pine Plains, where there are twelve communicants.

ESSEX COUNTY.

St. John's Church, Essex, with Chapel at Boquet; the Rev. J. NEWTON FAIRBANKS, Rector and Missionary.

Number of families, 30. Number of individuals, 120. Baptisms: adults, 4; infants, 8—total, 12. Confirmed, 14. Marriages, 4. Burials, 1. Communicants: admitted, 11; removed from the Parish, 4; present number, 36. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechumens: children taught the Catechism openly in the Church, 20, every Sunday; members of other classes for Religious Instruction, 8—total, 28. Celebration of Divine Service: Sundays, two Services, and occasionally a third; Holy Days, chief Festivals; other days, on Friday evenings during part of the year.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$6 50; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society of Northern New York, \$4 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$8—total, \$35 75.

St. Paul's Church, Keeseville; the Rev. F. C. PUTNAM, Rector and Missionary.

Number of families, 80. Number of individuals, 400. Baptisms: adults, 6; infants, 28—total, 34. Confirmed, 13. Marriage, 1. Burials, 3. Communicants: admitted, 14; removed into the Parish, 1; removed from the Parish, 2; died, 1; present number, 94. The Holy Communion: celebrated the first Sunday of every month, and on the great Festivals. Catechists and Sunday-school teachers, 6. Catechumens, 50; number of children taught the Catechism openly in the Church, 50; number of times, every Sunday; Sunday scholars, about 20—total number of young persons instructed, 70. Celebration of Divine Service: Sunday, 148 times; Holy Days, Christmas, Ash-Wednesday, Passion-Week, etc., every Wednesday and Friday—total, 262 public services, in which 164 sermons were preached, 32 lectures and addresses delivered, and the Holy Communion celebrated 16 times, besides numerous private services.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$35; Northern Convocation, \$50; New York and Common Prayer Book Society, \$5; Poor, \$50; Parish purposes, (of which the Ladies' Association provided \$5 61,) \$75; Sunday School, \$22—total, \$250.

A large proportion of the Services reported above were performed at out-lying stations at distances of five, ten, fifteen and twenty miles from Keeseville. At one of these Stations, in a town adjoining, seventeen miles distant, a service fortnightly on Sunday has been established and maintained with unbroken regularity, which has been attended by a congregation numbering nearly one hundred persons. A nucleus has thus been formed in the midst of one of the spiritual wastes which are sadly frequent in this section of the State, which it is confidently expected may eventually grow into an independent Mission, embracing within its range three towns and a population of not less than 5,000. The maintaining this service has in no ways interfered with the regular service twice on Sundays at Keeseville.

A large number of emigrants—mostly from Ireland—many of whom had been in this country from ten to fifteen years, and were living in utter isolation from Church communion and even from public worship, have been visited, their children baptized and drawn in a measure under Church influence, thus making the congregation at Keeseville a centre of pastoral oversight and care not only for the Ausable Valley, but for a large circle. All the Stations where services have been performed hitherto have been regularly visited during the year, and all the ground retained that has been occupied since the establishment of the Mission. Though in the midst of a section where business diminishes and the population is decreasing, the prosperity of the Church continues unabated.

FRANKLIN COUNTY.

St. Mark's Church, Malone; the Rev. JOHN GRIBBLE, Missionary.

Number of families, 45. Number of individuals, 150. Baptisms: adults, 6; infants, 31—total, 37. Confirmed, 13. Marriages, 4. Burials, 7. Communicants: admitted, 12—present number, 54. The Holy Communion: celebrated the first Sunday of each month. Catechists and Sunday-School Teachers, 7. Catechumens: Sunday scholars, 30—total number of young persons instructed, 37. Celebration of Divine Service: Sundays, twice a day; Holy Days, occasionally.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$19; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$6 25; Board of Missions P. E. Church, U. S.: Foreign Committee, \$11; Parish Purposes, \$34; Church Purposes in general, \$1,400—total, \$1,487 25.

Our church is undergoing extensive repairs, at an estimated cost of \$1400. It will be much enlarged, and made to assume a more ecclesiastical appearance. The ladies belonging to the Sewing Society have manifested great zeal, and the Church owes much to their labors.

FULTON COUNTY.

St. John's Church, Johnstown; the Rev. WILLIAM H. WILLIAMS, Rector.

Number of families, 90. Number of individuals, 250. Baptisms: adult, 1; infants, 8—total, 9. Confirmed, 14. Marriage, 1. Burials, 6. Communicants: admitted, 10; removed into the Parish, 3—present number, 67. The Holy Communion: celebrated the First Sunday in every month, and on every Festival. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 75; number of times, 70. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, every Festival and Saints' Days; other days, Wednesday and Friday in Lent—total, 130 times.

Contributions.—Episcopal Fund, \$3 29; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$12 53; Fund for Aged and Infirm Clergymen, \$8 89; Nashotah and St. Columba, \$14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$3 26; the Poor, \$41 19; Parish purposes, \$56 99; Church purposes in general, \$155—total, \$310 65.

GREENE COUNTY.

Calvary Church, Cairo; the Rev. ROBERT B. FAIRBAIRN, Rector and Missionary.

Baptisms: infants, 4. Confirmed, 2. Communicants: added, 1; died, 2; present number, 27. Marriages, 3. Burials, 4.

The children are catechized by the Rector during a portion of the year. The Holy Eucharist has been celebrated 18 times.

Contributions.—Diocesan Missions, \$5; Aged and Infirm Clergymen, \$4; Diocesan Fund, \$1 50; Episcopal Fund, \$1; Salary of Provisional Bishop, \$2.

The Church at Cairo is the centre of missionary operations, which extend on either side of it about five miles. To this rural population the Church is constantly presented, and services are held in meeting-houses, school-houses, and wherever a congregation can be gathered. The whole Church service is always used. Our holy religion has thus been made known to a large number, a few of whom, who had been living in the neglect of it, have become faithful communicants in the Church.

At Leeds, a small manufacturing village, services were commenced about a year ago. Emigrants from the English Church have joyfully recognized their Mother's voice in the Prayer-Book. None refuse it from preference for other services. A small Church building is sadly needed at this point. Very much more might be done in this field, if the undivided labors of a Pastor could be given to them. But the present one, receiving, together with the missionary stipend, less than \$200, is compelled to devote the greater portion of his time to instruction.

St. Luke's Church, Catskill; the Rev. E. FOLSOM BAKER, Minister.

Number of families, 80. Number of individuals, 450; Baptisms: adults, 11; infants, 20—total, 31. Confirmed, 19. Marriages, 5. Burials, 10. Communicants: admitted, 15; removed into the Parish, 2; removed from the Parish, 7; died, 2—present number, 148. The Holy Communion: celebrated on the second Lord's Day in each month, on Easter morning, and on the 1st, 3d, and 5th Sundays of Lent. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, monthly. Total number of young persons instructed, 112. Celebration of Divine Service: Sundays, every Sunday, morning and night; Holy Days, daily morning and evening prayer during Lent, and morning service on all Festivals and Fast days appointed by the Church,

including every Wednesday and Friday; other days, morning service and sermon on Day of Thanksgiving appointed by the civil authorities.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$13 19; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$8 25; Fund for Aged and Infirm Clergymen, \$10; General P. E. S. S. Union, and Church Book Society, \$20 65; the Poor, 35 90; Parish Purposes, \$1,707 08; Church Purposes in general: Northern Convocation, \$20; Parish at Glen's Falls, \$12 29—total, \$1857 36.

Christ Church, Greenville; the Rev. C. B. ELLSWORTH, Rector.

Number of families, 15. Number of individuals, 90. Baptisms: infants, 4—total, 4. Confirmed, 3. Marriages, 4. Burials, 2. Communicants: admitted, 4; present number, 18. The Holy Communion: celebrated first Sunday of each month and on greater festivals; also twice in private to the sick. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 45; number of times, each Sunday. Celebration of Divine Service: Sundays, regularly; Holy Days, greater festivals and fast days.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; Northern Missionary Convocation, \$11 25; New York Bible and Common Prayer Book Society, \$3; General P. E. S. S. Union, and Church Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$4; Charitable and Parish Purposes, from Offertory, \$28 12—total, \$69 12.

St. Paul's Church, Oakhill; the Rev. J. W. HOFFMAN, Rector.

Number of families, 25. Number of individuals, 75. Baptisms: adult, 1; infants, 6—total, 7. Confirmed, 7. Marriage, 1. Burials, 5. Communicants: admitted, 4; removed from the Parish, 2; died, 2; present number, 37. The Holy Communion: celebrated the first Sunday in each month; also, on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 12; number of times, every Sunday; Sunday scholars, 20; total number of young persons instructed, 20. Celebration of Divine Service: Sundays, 100; Holy Days, 14; other days, 20—total, 134.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Com-

mittee of the Diocese, \$12; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$11—total, \$40.

Grace Church, Prattsville; Parish vacant, reported by the Wardens.

Number of families, 40. Number of souls, about 145. Baptisms: adults, 9; infants, 4. Confirmed, 6. Communicants: added anew, 8; removed into the Parish, 1; removed from the Parish, 6; present number, 46.

Our late Rector, the Rev. James W. Bradin left this Parish, September last; since which time, the church has been without the regular services of a Clergyman. The Rev. Thomas S. Judd, of Windham, has officiated for us three times. The Rev. W. A. Curtis, one Sunday. The Rev. J. W. Bradin held services, twice on the Fifth Sunday after Trinity, and administered the Holy Communion; also, preached once, on two Sundays following. We have had lay reading once, which are all the services we have had in the church for the past year. We consider the present condition of our Parish encouraging.

Trinity Church, Windham; the Rev. THOMAS S. JUDD, Rector and Missionary.

Number of families, 37. Number of individuals, 160. Baptisms: adults, 3; infants, 3—total, 6. Marriages, 2. Burials, 14. Communicants: admitted, 3; died, 1; present number, 52. The Holy Communion, celebrated monthly. Catechists and Sunday-School teachers, 17. Catechumens, 120. Celebration of Divine service: Sundays, 140; Holy Days, 7; other days, 20—total, 167.

Contributions.—Salary of Provisional Bishop, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$3 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Parish purposes, \$120—total, \$160 50.

There has not been an Episcopal Visitation of the Parish the past year consequently no Confirmations are noted. There are persons ready and desirous to be confirmed whenever opportunity for this is afforded.

HERKIMER COUNTY.

Trinity Church, Fairfield; the Rev. JOHN V. HUGHES, Missionary.

Baptisms: infant, 1. Marriage, 1. Burials, 5. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 4; died, 2—present number, 33. The Holy Communion celebrated monthly and on Holy Days. Catechists and Sunday-School teachers, 1. Catechuens, 25. Celebration of Divine Service: Sundays, 39; Holy Days, 1; other days, 7.

Contributions.—Episcopal Fund, for the Provisional Bishop's Salary, \$2; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$17; New York Bible and Common Prayer Book Society, \$2; Parish Purposes, \$36; Church Purposes in general, \$72 55—total, \$134 55.

Though the Congregation at this place is generally good, yet during the past year it has lost over one-third of its support by removals. There being in the place a large and flourishing Seminary of learning, to which about two hundred young persons resort from different parts of this and other States, it affords to a Missionary who has a taste and delight to mingle with the young an opportunity for moral and Christian instruction. Many of these young men and females on coming here are entirely unacquainted with the Church; but by familiar conversation with them about their studies, the service of the Church, and the principles of Christianity in general, several of them have been baptized, confirmed, and are communicants of the Church, walking hitherto worthy of their profession. Many others, having spent a year or two in school here, have gone home with such impressions in favor of the Church as to become, by the blessing of God, its warmest friends and members. For these reasons this place is one of the most important and interesting Missionary Stations in the Diocese.

Christ Church, West Burlington, Otsego county; the Rev. JOHN V. HUGHES, Missionary.

I officiate at this place every fourth Sunday, morning and afternoon, giving the third service at St. Mark's, Garrettsville. Between these two places there are about thirty communicants of the Church, and there would soon be more if they had services oftener. It is a wide field for faithful Missionary labor—good congregations invariably at both places.

Contributions.—At West Burlington, Prayer Book Society, \$3; Missionary, \$2—total, \$5.

Christ Church, Herkimer; the Rev. J. MULFORD HEDGES, Missionary.

Number of families, 30. Number of individuals, about 100. Baptisms: adults, 2; infants, 4—total, 6. Confirmed, 2. Marriages, 2. Burial, 1. Communicants: admitted, 2; removed from the Parish, 1; died, 1; present number, 14. The Holy Communion: celebrated monthly, and Christmas Day. Catechists and Sunday-School teachers, 8. Sunday scholars, 73. Celebration of Divine Service: Sundays, 40; Holy Days, Saints' Days; other days, Wednesdays and Fridays.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$10 27; New York Bible and Common Prayer Book Society, \$2 12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$4; the Poor, (Communion Alma,) \$12 93; Parish Purposes, (Sunday-School,) \$43 23—total, \$83 05.

The Missionary took charge of this Parish on the first Sunday in December, 1858. Sunday evening services have been held at Mohawk during the summer.

Emmanuel Church, Little Falls; the Rev. WILLIAM R. JOHNSON, Rector.

Number of families, 64. Number of individuals, 270. Baptisms: adults, 8; infants, 45—total, 53. Confirmed, 22. Marriages, 2. Burials, 12. Communicants: present number, 70. The Holy Communion: celebrated the first Sunday of each month, and on the Great Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 75.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40; Sunday-School, \$75; the Poor, \$35; Church Purposes in general, (including \$1,000 from without the Parish,) \$3,300—total, \$3,497.

Of the above amounts for Parish Purposes, \$1,600 were applied to the purchase of a new organ. A debt of \$450 upon the rectory has been paid. Important alterations and repairs have been made upon the church; gas has been introduced into both the church and rectory.

The sittings in the church are all taken, and it is hoped, that the demand for more accommodations will soon be met by an enlargement of the building. It is due to the ladies' society of the Parish, to state, that over \$200 of the contributions are the fruits of their zeal.

*Grace Church, Norway, including Newport and Middleville; the
Rev. WILLIAM BAKER, Missionary.*

Number of families, 140. Number of individuals, 196. Baptisms: adults, 8; infants, 4—total, 12. Confirmed, 9. Burials, 3. Communicants: admitted, 12; died, 2; present number, 40. The Holy Communion: celebrated 4 times. Catechumens: number of Children taught the Catechism openly in the Church, 14; number of times, 8. Celebration of Divine Service: Sundays, 25; other days, 2—total, 27.

Contributions.—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2; Parish Purposes, (Repairs of the Church,) \$250—total, \$265.

During the year, I have officiated at Norway eighteen Sundays. I have officiated at Middleville seven Sundays. I held occasional services at this village when Missionary at Fairfield twenty years since. We hope to establish the Church permanently in this place, and our prospects are quite encouraging.

I have officiated twice at Newport. We have seven Communicants residing here, who attend the service of the Church occasionally at Norway and Middleville.

KINGS COUNTY.

Calvary Church, Brooklyn; the Rev. ISAAC P. LABAGH, Rector.

Number of families, 37. Baptisms: adult, 1; infants, 20—total, 21. Marriages, 2. Burials, 6. Communicants: present number, 45. The Holy Communion: celebrated first Sunday of every month and on all the Great Festivals. Catechists and Sunday-School teachers, 9. Sunday Scholars, 63. Celebration of Divine Service: all Sundays in the year; Holy Days, Christmas, Epiphany, Good Friday and Ascension Day.

Contributions.—Parish Purposes, \$734.

Calvary Church, which had been closed and abandoned for two years and a half, was, in the summer of 1858, purchased by the Rector, repaired, and on the 26th of September re-opened for public worship as a Free Mission Church for the poor. It depends entirely on the voluntary collections of those who worship there. During the year it has been re-opened the attendance on public worship has varied from 100 to 300. It has received from the offerings on occasions of public worship sufficient to pay all its current expenses.

Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, about 300. Number of individuals, 1,800. Baptisms: adults, 3; infants, 76—total 79. Confirmed, 50. Marriages, 16. Burials, 44. Communicants: admitted, 68; removed into the Parish, 9; removed from the Parish, 23; died, 5—present number, about 600. The Holy Communion: celebrated on the first Sunday in each month, on the Festivals of Christmas, Easter and Trinity Sunday, and 11 times in private. Sunday-School teachers, 60. Members of classes for Religious Instruction, 61. Sunday Scholars, about 500—total number of young persons instructed, 561. The children are catechized monthly in the chapel. Celebration of Divine Service: Sundays, 101; other days, 66—total, 167. The Rector has preached in Christ Church, in its Chapel, and in its Mission Chapel, 133 times, and in other Churches 19 times during the year.

Contributions.—Church Charity Foundation, Kings county, \$329; Diocesan Fund, \$37; Pastoral Aid Society, \$78 93; Theological Education, \$350; Fund for Aged and Infirm Clergymen, \$14; Brooklyn City Tract Society, \$256; Church Missionary Society for Seamen, \$107 44; Evangelical Knowledge, \$205; Missa Association for the West, \$123 50; Brooklyn City Bible Society, \$80; Board of Missions P. E. Church, U. S.: Foreign Committee, (and \$75 for scholarships in Female Orphan Asylum, Cape Palmas, Africa,) \$318 18; Sunday and Mission Schools, \$250; The Poor, \$511; New York Female Bible Society, \$166 50; Parishes out of the Diocese, \$275; Widows' and Orphans' Society, \$42; Mission in Nelson street, \$1,000—total, \$4153 55.

The Mission in Nelson street continues to prosper. The Missionary, the Rev. James S. Barnes, has been untiring in his labors, and reports 100 families as connected with the Mission, and 51 communicants; Baptisms, 45; Confirmed, 12; Marriages, 5; Burials, 30; celebration of Divine Service, 104 times on Sundays; other days, 40—total, 144. He has preached 100 times during the year. A portion of these statistics are included in the statement at the beginning of this Report.

Grace Church, Brooklyn; the Rev. JARED B. FLAGG, Rector.

Number of families, 180. Number of individuals, about 1,000. Baptisms: adults, 4; infants, 30—total, 34. Confirmed, 28. Marriages, 9. Burials, 17. Communicants: admitted, 28; removed into the Parish, 44; removed from the Parish, 40; died, 6—present number, 466. The Holy Communion: celebrated Christmas, Easter Day, Whit-Sunday, Trinity Sunday, and First Sunday in each month. Catechists and Sunday-School Teachers, 28. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, 12; members of other classes for Religious Instruc-

tion, 20—total number of young persons instructed, 220. Daily Parish Schools, one—free. Scholars: females, 40. Celebration of Divine Service: Sundays, 104; Holy Days, 80; other days, 90—total, 224 times.

Contributions.—Episcopal Fund, \$100; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$50; New York Bible and Common Prayer Book Society, \$50 69; Protestant Episcopal Tract Society, \$21 33; General P. E. S. S. Union, and Church Book Society, \$73 78; Board of Missions P. E. Church, U. S.: Domestic Committee, \$100; Foreign Committee, \$100; Parochial Schools, \$700; the Poor, \$1,580 67; Parish Purposes, \$1,359 16; Church Purposes in general, \$3,890 35—total, \$8,163 48.

Church of the Holy Trinity, Brooklyn; the Rev. WILLIAM H. LEWIS, D. D., Rector.

Baptisms: adults, 11; infants, 83—total, 94. Confirmed, 49. Marriages, 27. Burials, 57. Communicants: admitted, 47; removed into the Parish, 70; removed from the Parish, 88; died, 7; repelled, 1—present number, 546. The Holy Communion: celebrated on the First Sundays in each month, and on the Great Festivals. Catechists and Sunday-School Teachers, 44. Catechumens:—total number of young persons instructed, 368. Daily Parish Schools, one—free. Scholars: male and female, 53; Mission School, 55. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Circumcision, Epiphany, Ash-Wednesday, Wednesdays and Fridays in Lent, and Passion Week; other days, Wednesday evening Lecture, and Friday, P. M.

Contributions.—Salary of Provisional Bishop, \$50; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$70; Fund for Aged and Infirm Clergymen, \$51 40; Board of Missions P. E. Church, U. S.: Domestic Committee and Western Missions, \$313 90; Foreign Committee, \$164; Parochial Schools, \$560 70; the Poor, \$494 81; Parish Purposes, Sinking Fund, etc., \$3,408 45; Church Purposes in general: Scholarship, \$2,000; Church Charity, \$500; Parish Sunday-School, \$90; Educational, 140; St. Mark's Church, \$80—total, \$7,960 76.

The Rev. Cornelius B. Smith is the Assistant Minister.

A Parish School has been in operation more than a year. We have also a Parish Sunday-School, an Infant Class, two Bible Classes, and a Mission School; in all, six departments of instruction for the young.

The pews are well rented, the attendance large, and the number of communicants, notwithstanding constant removals, more than in any former year.

Congregational music, aided and led by an excellent volunteer choir, has been introduced, and with happy results.

Besides the sums included in the preceding table, the legacies of Miss Anna Kinsey, late a communicant of the Parish, have been paid during the year, amounting, for purposes religious and charitable, to several thousands of dollars.

With \$2,000 left by her to the Benevolent Society of the Church of the Holy Trinity, it is proposed to endow a scholarship for the education of theological students; the funds to be retained by the Society, and the right of nomination to the scholarship vested in the Rector.

Emmanuel Church, Brooklyn; the Rev. EDWARD DE ZENG,
Rector.

Number of families, 82. Number of individuals, 415. Baptisms: adult, 1; infants, 8—total, 9. Confirmed, 7. Marriages, 2. Burials, 2. Communicants: present number, 109. The Holy Communion: celebrated on the first Sunday in each month, and on the Great Festivals; to the Sick, 3 times. Celebration of Divine Service: on all Sundays twice; Holy Days, once; other days, 19—total, 180.

Contributions.—The Poor, \$107 80; Parish Purposes, \$1,070 04—total, \$1180 84.

Church of the Messiah, Brooklyn; the Rev. GEORGE E. THRALL,
Rector.

Number of families, 100. Baptisms: infants, 5. Marriages, 2. Burials, 6. Communicants: removed into the Parish, 20; removed from the Parish, 13; died, 3—present number, 110. The Holy Communion: celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 20. Total number of young persons instructed, 150.

I assumed the charge of this Parish on the first of June last. I found the Parish in a very flourishing state, and the church edifice ready for enlargement. Within the past two months this has been accomplished at an expense of over \$2,000: the building has been doubled in size, and made capable of seating five hundred and fifty persons.

Church of the Redeemer, Brooklyn; the Rev. EDWARD JESSUP,
Rector.

Number of families, 75. Baptisms: infants, 6. Burials, 3. Communicants: present number, 120. The Holy Communion celebrated first Sunday in every month, with Christmas and Easter. Catechists and Sunday-School teachers,

12. Catechumens, 110. Celebration of Divine Service: Sunday morning and afternoon; Holy Days, all that are set down in the calendar.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$51; Foreign Committee, \$31; The Poor, \$60; Parish Purposes, (exclusive of pew rents,) \$2,591 88; Church Purposes in general, Brooklyn Church Charity Foundation, \$31—total, \$2,764 88.

This Parish has been practically without a Rector since February, when the failing health of the Rev. C. S. Putnam compelled him to withdraw from its charge, temporarily at first, but, in the failure of relief, finally to resign in May. The present incumbent has too recently assumed the position to be able to make his report either full or definite. The fact, however, that in the face of all the vicissitudes of the last few months, the congregation has continued steadily to increase, affords much ground for encouragement respecting our future prospects.

St. Ann's Church, Brooklyn; the Rev. BENJAMIN C. CUTLER, D. D., Rector.

Number of families, 250. Number of individuals, 1000. Baptisms: adults, 2; infants, 72. Confirmed, 58. Marriages, 23. Burials, 55. Communicants: added, 30; removed, 2; died, 5; present number, 372. Communion: administered 9 times—at the three Great Festivals, and at 6 other times. Sunday-School teachers, 79. Catechumens, 712; total number of young persons instructed, 732. Celebration of Divine Service: all Sundays twice—104 times; Holy Days, Christmas, Ash-Wednesday, Good Friday, Thanksgiving Day, and every Wednesday—total, 160.

Contributions.—Provisional Bishop's Salary, \$100; Fund for Aged and Infirm Clergymen, \$160; Church Mission for Seamen, \$183; Sunday School, Current Expenses, Additional Room, \$1,883 10; the Poor, \$545 32; Domestic and Foreign Missions of our Church, \$2,200; other Objects of Benevolence, \$2,000—total, \$7,071 42.

St. John's Church, Brooklyn; the Rev. THOMAS T. GUION, Rector; the Rev. HENRY A. SPAFFARD, Deacon.

Number of families, 150. Number of individuals, about 1,000. Baptisms: adults, 3; infants, 32—total, 35. Confirmed, 54. Marriages, 11. Burials, 21. Communicants, 290. The Holy Communion: celebrated the First Sunday in each month, and on the Great Festivals. Catechists and Sunday-School Teachers, 20. Catechumens, 175. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, once.

Contributions.—About \$400; Poor, \$231—total, \$631.

The miserable condition of this church edifice, and the great want of more room, have induced the Vestry to adopt plans for a new church.

St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER, Rector.

Baptisms: adult, 1. Children, 63, (15 in sickness)—total, 64. Confirmed, 31. Marriages, 23. Burials, 64. Communicants: admitted, 28; removed into the Parish, 39; removed from the Parish, 67; died, 6; suspended, 1—present number, 345. The Holy Communion celebrated on the first Sunday in each month, and on the High Festivals, also five times to the sick. Catechists and Sunday-School teachers, 22. Catechumens, 225; number of children taught the Catechism openly in the Church, 250; number of times, 12. Celebration of Divine Service: Sundays, twice, occasionally three times; week days, daily, morning and evening throughout the year.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$17 50; Missionary Committee of the Diocese, \$28 13; Theological Education Fund, \$16 64; Fund for Aged and Infirm Clergymen, \$20 65; Childrens' Easter Offering, \$30 02; Childrens' Offering for the Poor, \$15 53; Orphans' Support, \$45; New York Bible and Common Prayer Book Society, purchase for distribution, \$44 02; Pastoral Letter, \$22 97; the Poor, \$422 24; Parish Purposes, Sunday-School Library, Prayer Books, etc., \$142 93—total, \$815 63. Several hundred dollars have been contributed by the Parish for the Widows' and Orphans' Home on the Church Charity Foundation.

Less than a year ago I commenced services in the eastern section of my Parish with the object of a separate parochial organization. A new Parish has been organized, a neat and commodious church edifice erected, and a separate congregation formed with reasonable prospects of success, under the care of the Rev. R. S. Adams.

The large number of communicants reported as removed include not only the ordinary removals, but also some of whom I could receive no account, now erased from the list, besides those recently connected with the new Parish of St. Andrew's. By next Convention I hope to report, under favor of Providence, a creditable diminution of our church debt.

St. Mary's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, Rector.

Baptisms: adults, 10; infants, 81—total, 91. Confirmed, 42. Marriages, 9. Burials, 24. Communicants: admitted, 20; removed into the Parish, 37; removed from the Parish, 29; died, 3; present number, 231. The Holy Communion: celebrated the first Sunday in each month, and all the High

Festivals. Catechists and Sunday-School Teachers, 23. Catechumens: 200; number of children taught the Catechism openly in the Church, 150; number of times, 12; Members of other classes for Religious instruction, 16; total number of young persons instructed, 216. Daily Parish School: one, in part free. Scholars: males, 9; females, 12. Celebration of Divine Service: Sundays, twice, and three times the first Sunday in the month; Holy Days, twice; other days, twice daily in Lent, and once daily the rest of the year—total, 491.

Contributions.—Provisional Bishop's Salary, \$15; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$24 41; Fund for Aged and Infirm Clergymen, \$27 73; Homes for the Aged and Orphan on the Church Charity Foundation, \$78 75; New York Bible and Common Prayer Book Society, \$35 58; General P. E. S. S. Union, and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 50; Parochial Schools, \$25; the Poor, \$269 79; Offerings of Sunday-School for Support of an Orphan, \$45, and \$56 for Oriel Window in new Church—total, \$597 76.

The new church, which has been in process of erection during the past year, was completed in June, and opened for Divine Service on Trinity Sunday. Its consecration will be deferred until the debt is paid, which is in process of liquidation. The seats in this church are all free, and it has been built by the offerings of the congregation and other members of the church, who have very kindly aided us. This system, under the blessing of God, has worked well, and I have reason to feel encouraged in my labors. I trust, that the people of my care are growing in grace, and appreciate more and more the great things God has done for them, in giving them the heart and will to build this temple for Him, and in surrounding them with the blessings and privileges of grace and salvation.

St. Michael's Church, Brooklyn; the Rev. EVAN M. JOHNSON, Rector, and the Rev. I. F. Cox, Assistant Missionary.

Baptisms: adults, 6; infants, 83—total, 89. Marriages, 73. Burials, 25. Communicants: admitted, 8; died, 5—present number, 130. The Holy Communion: Celebrated Christmas, Easter, Whit-Sunday, and every sixth Sunday. Catechists and Sunday-School teachers, 14. Catechumens: 140. Number of children taught the Catechism openly in the Church, all the children. Number of times, 12. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension Day, and Thanksgiving Day; other days, prayer during Lent on Wednesday morning, and on Friday evening with Lecture.

Contributions: Episcopal Fund, \$5; Missionary Committee of the Diocese, \$8 57; Fund for Aged and Infirm Clergymen, \$14; the Poor, \$33 89; Parish Purposes, \$706 66—total, \$768 12.

St. Paul's Church, Brooklyn; the Rev. T. STAFFORD DROWNE,
Rector.

Baptisms: adults, 4; infants, 41—total, 45. Confirmed, 22. Marriages, 10. Burials, 19. Communicants: admitted, 17; removed into the Parish, 106; removed from the Parish, 18; died, 2—present number, 163. The Holy Communion: celebrated on the first Sunday of the month, and on the great Festivals; also six times in private. Catechists and Sunday-School teachers, 21. Catechumens: number of children taught the Catechism openly in the Church, 244. Number of times, once a month. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Easter Even, Easter Monday, Easter Tuesday, and Ascension Day; other days, three times a week during Lent, twice daily in Passion Week, Thanksgiving Day, and a Friday evening Service and Lecture.

Contributions.—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$23; Fund for Aged and Infirm Clergymen, \$17 15; Orphan-House on the Church Charity Foundation, from the Sunday-School, \$29 62; Domestic Committee, \$25; Foreign Committee, \$18; Donation from a Lady to the Nashotah Mission, \$500; the Poor, \$306 21; Parish Sunday-School, \$79 91; Parish Purposes, \$2,453 80; Church Purposes in general, \$123 50—total, \$3,586 19.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK,
Rector.

Number of families, 185. Baptisms: adults, 4; infants, 42—total, 46. Confirmed, 29. Marriages, 12. Burials, 28. Communicants: admitted, 21; removed into the Parish, 45; removed from the Parish, 51; died, 4—present number, 312. The Holy Communion: celebrated monthly. Catechists and Sunday-School Teachers: Parish School, 48; Mission School, 15; children in Parish School, 417; children in Mission School, 80; Bible Class, 60; Total number of young persons instructed, 530. Celebration of Divine Service: Sundays, morning and evening; Holy Days, twice on Ash-Wednesday, each day in Passion Week; three or four each week during the rest of Lent; Tuesday in Easter Week; Christmas Day, and Thanksgiving Day; other Days, on each Wednesday evening during most of the year, and on each Friday evening before the Holy Communion.

Contributions.—Salary of Provisional Bishop, \$10; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$40; Home for the Aged, \$50; Fund for Aged and Infirm Clergymen, \$46 28; Church Charity Foundation, \$352 97; Parish Sunday-School, \$60 04; Mission-School, \$118 68; Common Prayer-Book Society, \$34; Mission to the Jews, \$25; Domestic

Missions, \$184; Foreign Committee (\$300 for support of a Missionary from the Parish, and \$20 for Child in Africa), \$320; the Poor, Communion Alms, \$202; Parish Purposes, towards Reduction of Debt, \$2,181 27—total, \$3,684 19.

Christ Church, North Brooklyn; the Rev. ALFRED H. PARTRIDGE, Rector.

Number of families, 200. Number of individuals, 800. Baptisms: adults, 11; infants, 49—total, 60. Confirmed, 24. Marriages, 11. Burials, 18. Communicants: admitted, 51; removed from the Parish, 12; died, 7—present number, 255. The Holy Communion: celebrated once every month, on the first Sunday. Sunday-School teachers, 22, and a Superintendent; number of children taught the Catechism openly in the Church, 253; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening; on Wednesday, Lecture from October to Easter; other days, preparatory lecture on Friday evening before Communion, which is administered on the first Sunday in every month; two Lectures in every week during Lent, and a Service and Lecture every day during Passion Week.

Contributions. — Episcopal Fund—Provisional Bishop,—\$15; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15 07; a Collection at the Bishop's Visitation, \$31 42; for Rev. L. D. Bruinard, Beaver Dam, Wisconsin, \$42 52; Theological Education Fund, \$18 57; Fund for Aged and Infirm persons, \$15 26; Sunday-School gave away to other Sunday-Schools, \$55; Sunday-School, \$104 08; the Poor, from Communion Fund, \$329 04; Parish Purposes, \$2,726 92—total, \$3,366 88.

The officers of the church are circulating a subscription paper in the Parish for a new and commodious edifice, which they hope to erect during the coming year.

Calvary Church, Williamsburgh; the Rev. HENRY FLOY ROBERTS, Rector.

Number of families, 32. Baptisms: adults, 5; infants, 31—total, 36. Confirmed, 5. Marriages, 15. Burials, 20. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 19; died, 1—present number, 75; The Holy Communion celebrated on the first Sunday of each month, and on the great festivals; number of children taught the Catechism openly in the Church, 150; number of times, 12. Celebration of Divine Service: Sundays, 52; morning and evening, 104; Holy Days, 8; other days, 50—total, 157.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$1 57; Missionary Committee of the Diocese, \$5 67; Fund for Aged and Infirm Clergymen, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$4; the Poor, \$48 48; Parish Purposes, \$426 97; Church Purposes in general, Church extension, \$15 88; Pastoral Aid Society, \$4—total, \$522 65.

There have also been various other collections for other missionary operations.

Grace Church, Williamsburgh; the Rev. ALVAN GUION, Rector and Missionary.

Number of individuals, 840. Baptisms: adults, 3; infants, 38—total, 41. Confirmed, 12. Marriages, 6. Burials, 16. Communicants: admitted, 20; removed into the Parish, 4; removed from the Parish, 10; Suspended, 1—present number, 65. The Holy Communion celebrated on the first Sunday of each month, on Christmas, Easter, and Whit-Sunday; Sunday School teachers, 16; Scholars, 205; number of children taught the Catechism openly in the Church, 68; number of times, monthly. Celebration of Divine Service: Sundays twice, part of the year three times; other days, Wednesday evenings; Wednesdays and Fridays during Lent.

Contributions.—Salary of Provisional Bishop, \$5; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$10 50; Fund for Aged and Infirm Clergymen, \$3; Infant class to Orphan-House, Iowa City, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, for Africa, \$24; Sunday-School Library, \$28; the Poor, Communion Alma, \$45 88; Parish Purposes, Collections by some of the Vestry, and the plate, \$190; Church Purposes in general, raised by the Rector among Christian friends, \$680; Monthly Contribution of the Congregation towards the Rector's support, \$252—total, \$1,254 38.

During the past year gas fixtures, very much wanted, have been put into the church, and a sweet-toned bell, of 700 lbs., has been hung in the tower. The monthly contributions of the congregation towards the Rector's support amount to about \$250 per annum.

The \$300 per annum towards the Rector's support from Trinity Church, New York, and the \$250 from the P. A. Society, have been discontinued, and the \$200 from the Missionary Committee of the diocese has been reduced to \$100.

St. James' Church, Williamsburgh; Reported by Senior Warden.

Number of families, 80. Communicants, 20. Burial, 1. The Holy Communion was celebrated every month, until the Parish became vacant in May last, by the resignation of the Rev. Mr. Monroe, who is now in Africa.

The neighboring Clergy have been very kind, and preached from time to time, when they could. The Communion has been celebrated twice since May last, and services have been regularly kept up by lay reading. Our church edifice, a frame building in Remsen street, has been purchased for us by the goodness of the Convocation of Kings county. This blessing we greatly appreciate. The changes in our Parish have prevented us from making the required Parish Offerings. We hope, however, to be able in the future to contribute.

St. Mark's Church, Williamsburgh ; the Rev. SAMUEL M. HASKINS, Rector.

Number of families, about 220. Baptisms: adults, 10; infants, 61—total, 71. Confirmed, 48. Marriages, 20. Burials, 47. Communicants: admitted, 53; removed into the Parish, 11; removed from the Parish, 23; died, 6—present number, 344. The Holy Communion: celebrated on the First Sunday in each month and all high Festivals. Catechumens: number of children taught the Catechism openly in the Church, 307; number of times 14; Bible Class, 28; Sunday Scholars, 279—total number of young persons instructed, 307. Celebration of Divine Service: twice each Sunday; twice on Holy Days; once daily throughout the year, with some exceptions.

Contributions.—Episcopal Fund, Provisional Bishop's salary, \$20; Diocesan Fund, \$8; Missionary Committee of the Diocese, \$52 25; Theological Education Fund, \$5 22; Fund for Aged and Infirm Clergymen, \$16 41; New York Bible and Common Prayer Book Society, \$17 67; Protestant Episcopal Tract Society, \$4 87; General P. E. S. S. Union, and Church Book Society, \$12 97; Board of Missions P. E. Church, U. S.: Domestic Committee, \$44 61; Sunday-School of Parish for Library, \$290 77; the Poor, \$187 07; Parish Purposes, \$521 32; Church Charity Foundation, \$146 02; Convocation for Church Extension in Kings county, \$10 30—total, \$1,337 48.

St. Paul's Church, Williamsburgh ; the Rev. WILLIAM A. W. MAYBIN, Rector.

Number of families, 103. Number of individuals, 263. Baptisms: adults, 4; infants, 41—total, 45. Confirmed, 26. Marriages, 10. Communicants: admitted, 26; removed into the Parish, 2; removed from the Parish, 8; died, 14; present number, 102. The Holy Communion: celebrated upon the first Sunday of each month, Easter, Whit-Sunday, Trinity Sunday, Christmas, Circumcision, Epiphany, Ash-Wednesday, Ascension, and Thanksgiving day. Catechumens: number of Children taught the Catechism openly in the Church, 100; number of times, once a month. Members of other classes for Religious Instruction, 10; Sunday Scholars, 80 to a 100—total number of

young persons instructed, 200. Celebration of Divine Service: Sundays, morning and evening, and on every third Sunday in the month Catechetical Instructions; Holy Days, Christmas, Circumcision, Epiphany, Ash-Wednesday, Good-Friday, Ascension day, and Thanksgiving day; other days, every Wednesday and Friday during Lent—total, 133 times.

Contributions.—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$14 17; Fund for Aged and Infirm Clergymen, \$6 93; Parochial School Library, \$22; the Poor, \$68 47; Parish Purposes, \$972 38; Church Purposes in general, \$199 10; Sunday-School Purposes, \$115—total, \$1,408 03.

Trinity Church, East New York; the Rev. CHARLES CLEVELAND,
Rector and Missionary.

The Holy Communion: celebrated on the first Sunday of every month; Catechists and Sunday-School teachers, 9. Catechumens, 50. Celebration of Divine Service: Sundays, morning and night.

My predecessor resigned this Parish in consequence of feeble health. The register was received a few days since, but in it I find no entries of a later date than June 14th, 1857. It is not in my power to give the statistics required.

Church of the Ascension, Green Point; the Rev. MERRITT H. WELLMAN, Rector and Missionary.

Number of families, 100. Number of individuals, about 450. Baptisms: adults, 3; infants, 22—total, 25. Confirmed, 6. Marriages, 3. Burials, 9. Communicants: admitted, 12; removed into the Parish, 9; removed from the Parish, 16; died, 2; present number, 94. The Holy Communion: celebrated first Sunday in each month, Christmas Day, Easter Day, and Whit-Sunday; in private, four times. Catechists and Sunday-School teachers, 13. Catechumens: 135 at present—a larger number have been under instruction in the course of the year. Number of children taught the Catechism openly in the Church, all; number of times, 12. Celebration of Divine Service: Sundays, 122; Holy Days, 29; other Days, 20—total, 171 times.

Contributions.—Episcopal Fund, \$1 25; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$1 75; Fund for Aged and Infirm Clergymen, \$2 50; Pastoral Aid Society, \$4 11; Salary of the Provisional Bishop, \$10; New York Bible and Common Prayer-Book Society, \$2 10; General P. E. S. S. Union and Church Book Society, Easter offerings of Sunday-School for Sunday-School Aid Fund, \$12; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$27 33; Foreign Commit-

tee, \$22 37; for Sunday-School, \$66 34; the Poor, Communion Alms, etc., \$41 53; Parish Purposes, \$1,063 57; Church Purposes in general, Church Charity Foundation, \$30—total, \$1,292 60.

The Easter offerings of the Sunday-School for the year exceed those of any previous year—amounting in the aggregate to \$54 06. A small organ, of excellent tone, has been purchased and placed in a recess at the right of the chancel. Cost of the organ and of the building of the recess, was \$475. Gas has been introduced at a cost of \$181. The walls of the church have been re-colored, and other repairs made, costing \$24 56. The small balance of church debt, amounting to \$60, has been paid. Of this \$690 56, four hundred and seventeen dollars and fifty-six cents were contributed by friends outside the Parish. The remainder has been paid from the offerings of a cheerful self-denial on the part of parishioners.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. JAMES A. ROBINSON, Missionary.

Number of families, 31. Number of individuals, 125. Baptisms: adult, 1; infants, 14—total, 15. Confirmed, 6. Marriages, 2. Burials, 4. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 2; died, 2—present number, 23. The Holy Communion: celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 20; number of times, 10; Sunday scholars, 15—total number of young persons instructed, 35. Celebration of Divine Service: Sundays, 96; Holy Days, 4; other days, 14—total, 114 times.

Contributions.—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$6 66; General P. E. S. S. Union, and Church Book Society, paid the Society for Sunday-School books, \$11 49; the Poor, \$10 52; Parish Purposes, \$118—total, \$151 67.

The present Missionary took charge of the Parish about the middle of last October, when he found it in a very feeble and disorganized condition. It had been nearly two years without any regular services; but though feeble in numbers and in wealth, there is good ground for hope that it may gain in numbers and strength. The place is quite a large and flourishing one for an ordinary country town, numbering over 4,000 people, and is constantly growing. But owing to unfortunate events and circumstances, it is a very difficult field for the Church to prosper in.

NEW YORK CITY AND COUNTY.

Church of the Advent, New York; the Rev. A. BLOOMER HART,
Rector.

Number of families, 65. Baptisms: adults, 4; infants, 29—total, 33. Confirmed, 16. Marriages, 5. Burials, 14. Communicants: present number, 110. The Holy Communion: celebrated the First Sunday in each month, beside other festivals. Catechists and Sunday-School teachers, 10. Catechumens, 73; number of children taught the Catechism openly in the Church, all the catechumens; number of times, every Sunday. Celebration of Divine Service: as heretofore reported.

Contributions.—Episcopal Salary, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$16; New York Bible and Common Prayer Book Society, \$12 69; General P. E. S. S. Union, and Church Book Society, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$39; the Poor, \$127 01; Parish Purposes, \$525 12—total, \$805 82.

These contributions are supposed to be, of course, exclusive of the Clergyman's salary.

All Angels' Church, New York; the Rev. CHARLES E. PHELPS,
Rector.

Number of families, 25. Number of individuals, 110. Baptisms: adult, at Bellevue Hospital, 1; infants, 12, (at Bellevue Hospital, Colored Home, &c., 65)—total, 78. Confirmed, 4. Marriage, 1. Burials, 8. Communicants: admitted, 3; removed from the Parish, 4; died, 1; present number, 16. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 5. Catechumens, 25; children taught the Catechism openly in the Church, 25; number of times, 45. Celebration of Divine Service: Sundays, 104; Holy Days, 12—total, 116 times.

Contributions.—Episcopal Fund, \$1 68; Diocesan Fund, \$2; Church Missionary Society for Seamen, \$1 70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1 25; Foreign Committee, \$1 06; Parochial Schools, the Poor, \$5; Parish Purposes, \$160—total, \$172 67.

This Parish was organized last December. A small organ was procured last March; the rectory was painted in May; a Parish Library has been obtained, and other minor improvements made. Besides the ordinary labors and services of the Parish, the Rector makes two visits weekly at Bellevue

Hospital, one at the Colored Home, with Divine Service, and celebrates one service each at the New York Orphan Asylum and the House of Mercy. The apparent discrepancy between the number of communicants reported this year and last is accounted for by the fact that in that report were included the communicants in the Alms House, to whom the Rector then ministered.

All Saint's Church, New York; the Rev. EDWARD O. FLAGG, Rector.

Number of families, 150. Number of individuals, between 500 and 600. Baptisms: adults, 5; infants, 47—total, 52. Confirmed, 27. Marriages, 12. Burials, 11. Communicants: present number, 160. The Holy Communion: celebrated once a month, and on the chief Festivals. Catechists and Sunday-School teachers, 18. Catechumens, 180. Celebration of Divine Service: Sundays, 104 times; other days, from Advent to Easter weekly lecture, in Lent four services a week.

Contributions.—Fund for Aged and Infirm Clergymen, \$44 97; Board of Missions P. E. Church, U. S.: Domestic Committee, \$36 87; Foreign Committee, \$36 70; the Poor, \$240 72; Church Purposes in general, Contributions and Quarterly Collections, \$438 16; Church Objects, \$582 50; Orphans' Home, \$80; Private, \$20; Sunday-School, \$60; the Rev. Mr. Chamberlain, \$37; Widows' Home, 26—total, \$1,602 92.

Church of the Ascension, New York; the Rev. G. THURSTON BEDELL, D. D., Rector.

Number of families, about 250. Number of individuals, about 1,100. Baptisms: adults, 8; infants, 50.—total, 58. Confirmed, 66. Marriages, 11. Burials, 16. Communicants: admitted, 87; removed into the Parish, 35; removed from the Parish, 65; died, 4—present number, 546. The Holy Communion: celebrated on the first Sunday of each month and Great Festivals, as heretofore. Catechists and Sunday-School teachers, 30. Catechumens: number of children taught the Catechism openly in the Church, 243; number of times, 10; members of other classes for Religious Instruction, 68; total number of young persons instructed, 311. Free Schools at the Five Points, about 300 children. Celebration of Divine Service: Sundays, 103; Holy Days, 23; other days, 27—total, 153; Holy Communion administered in private, 8 times.

Contributions.—Episcopal Fund, \$200; Diocesan Fund, \$50; Missionary Committee of the Diocese, \$50; Fund for Aged and Infirm Clergymen, \$302; Church & Missionary Society for Seamen, \$300; New York Bible

and Common Prayer Book Society, \$250; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2,430 32; Foreign Committee, \$2,275 56; Domestic Missionary Objects, otherwise: feeble Churches, \$379 25; Minnesota, \$250; Iowa, \$50; extra collection for Bishop Boone, \$2,700; Communion Fund for China, \$80; Pastoral Aid Society, \$211 87; Evangelical Knowledge Society, \$330; American Tract Society (colportage), \$2,000; the Poor, \$1,890 08; Society to Aid the Industrious Poor (receipts), \$3,800; Five Points' Day School, \$2,200; Parish Purposes, \$200; Kenyon College, \$200; New York Bible Society, \$320; Miscellaneous Appropriations, \$1,507; extinguishment of all claims on the Church property, \$11,200; Aspinwall Hall, at the Theological School of Virginia, by two members of Ascension, completed this year, \$20,000—total, \$52,676 08.

During the year the Rector has had the valuable assistance of the Rev. G. S. Converse. Upon his removal to Roxbury, Mass., the Rev. U. T. Tracy became the Rector's assistant. Since last June he has performed marriages, 2; baptisms, 2; burials, 2. All these were included in the foregoing report.

Calvary Church and Mission, New York; the Rev. FRANCIS L. HAWKS, D. D., LL. D., Rector; Rev. WILLIAM E. EIGENBRODT, D. D., Associate Minister; Rev. JAMES S. PURDY, in charge of the Mission.

Number of families, including Mission, 415. Number of individuals, about 2,100. Baptisms: infants, 73; (of whom 40 in the Mission were baptized by Mr. Purdy)—total, 73. Marriages, 23. Burials, 29; of which, 6 in the Mission. Communicants, 700: including 70 in Mission Chapel. The Holy Communion: celebrated once a month, and on each Great Festival. Catechumens, 200: number of children taught the Catechism openly in the Church, all the children of the Sunday and German Industrial Schools; number of times, monthly. Daily Parish Schools, one—free: about 90 children. Celebration of Divine Service: Sundays, every Sunday in the year; (the church is never closed on Sundays;) Holy Days, Christmas, Easter, etc., and throughout Lent.

Contributions.—Salary of the Provisional Bishop, \$200; Missions in the Diocese, \$208 65; Fund for Aged and Infirm Clergymen, \$454 73; City Mission of Calvary Church, viz.: Purchasing site for chapel, \$10,000; Building the chapel, \$11,500; Annual support of Mission, \$2,700; Church Missionary Society for Seamen, \$300; Final payment of Church Debt, \$17,500; Protestant Episcopal Brotherhood, \$75 50; S. S. Union, and Church Book Society, \$169 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$357 25; St. Anthony's Mission, Minnesota, \$208 56; Foreign Committee, (Africa,) \$210 07; Parochial and Sunday Schools, \$1,222 46; St. Lake's Home for Indigent Christian Females, \$361 40; Orphans' Home of

the Protestant Episcopal Church, \$1,016 38; Communion Offerings for the Poor: at Christmas, \$500 60; at Easter, \$286; on other occasions, \$1,899 98; Relief of weak Parishes and other smaller charities, \$228 66; Ladies' Benevolent Association, \$1,824 23—total, \$50,724 14.

Our contributions this year are unusually liberal. The Church does not owe any thing: all debts are now paid. The Mission Chapel will, we hope, be ready for us in November. The schools are flourishing, and well sustained. The communicants have increased, and the Parish seems, by God's blessing, to be prospering.

Christ Church, New York; the Rev. FREDERICK S. WILEY, Rector.

Number of families, 184; number of individuals, about 1,100. Baptisms: adults, 10; infants, 24—total, 34. Confirmed, 56. Marriages, 10. Burials, 5. Communicants: admitted, 57; removed from the Parish, 22. Died, 3—present number, 305. The Holy Communion: celebrated on first Sunday of the month, and on the Chief Festivals. Catechumens, 180; number of children taught the Catechism openly in the Church, 180; number of times, 10; members of other classes for religious instruction, 50—total number of young persons instructed, 230. Daily Parish Schools: Free, attached to the Mission. Scholars: males, 59; females, 186—total, 245. Celebration of Divine Service: Sundays, every Sunday without interruption; Holy days, Chief Festivals.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$55; Fund for Provisional Bishop, \$75; Fund for Aged and Infirm Clergymen, \$77; Evangelical Knowledge Society, \$50; Church Missionary Society for Seamen, \$78; New York Bible and Common Prayer Book Society, \$20; New York City Bible Society, \$111 50; Aid to Feeble Parishes, \$842 96; Board of Missions P. E. Church, U. S.: Domestic Committee, \$123 94; Foreign Committee, \$1,158; Parochial Schools and Mission, \$1,587; the Poor, \$398 43; Parish purposes, \$15,212 23; Church purposes in general, \$640 37—total, \$20,459 43.

Christ Church Mission Chapel, 18th street and 8th avenue; the Rev. P. E. HYLAND, Missionary.

Families, 20; individuals, about 100. Baptisms, 7. Marriage, 1. Burials, 2. Communicants, 20. Sunday Scholars, 75. Alms distributed, \$75.

It may be proper to add the above large appropriation of funds to paro-

chial purposes was made in consequence of the removal of the Church to the 5th Avenue, corner of 35th Street.

Emmanuel Church, New York; the Rev. ALEXANDER S. LEONARD, D. D., Rector.

I have failed to make any parochial report for the last three years, as I had the honor to state to the Provisional Bishop in conversation, because the Parishes under my charge, were, from peculiar circumstances, in so unsettled a state, that I could make no accurate returns. And now I can only say that after a great struggle, involving very large sacrifices, not only on my own part, but on that of the few laity who were able to contribute anything to the support of the Parish, the sudden withdrawal of all assistance from Trinity Church compelled the suspension of public services in Emmanuel Church, and the Church of St. George the Martyr, on the 1st November, 1858. But I am happy to be able to report that, notwithstanding the difficulties and embarrassments under which we have labored, the organization of both Parishes is still preserved and public services have been resumed in the Church of St. George the Martyr. During such suspension I connected myself with the Church of the Transfiguration, and rendered such service as I could from 1st November 1858, to 12th June 1859. Reading service, or assisting therein, 117 times; preached, 19 times; assisted at Holy Communion, (once in private,) 9 times; and in other Churches, read or assisted at morning and evening prayer, 14 times; preached, 13 times; administered Holy Communion, (once in private,) 6 times.

Since the last report, the only other statistics to be given are.

Baptized: adults, 9; infants, 52—total, 61. Attended funerals, 22. Married, 48.

Church of the Epiphany, New York; the Rev. LOT JONES, D. D., Rector.

Number of families, 275. Number of individuals, 900. Baptisms: adults, 5; infants, 63—total, 68. Confirmed, 46. Marriages, 20. Burials, 67. Communicants: admitted, 49; removed into the Parish, 7; removed from the Parish, 67; died, 11—present number, 383. The Holy Communion: celebrated on the first Sunday in each month, and on Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 39. Catechumens, 362: number of children taught the Catechism openly in the Church, all; number of times, every Sunday. Members of other classes for Religious Instruction, 30—total number of young persons instructed, 392. Celebration of Divine Service: Sundays, 153 times; Holy Days, 27; other days, 84—total, 214 times.

Contributions.—Provisional Bishop's Salary, \$5; Episcopal Fund, \$2 50;

Diocesan Fund, \$5; Missionary Committee of the Diocese, \$18 68; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$7 63; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$3 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$76 46; Foreign Committee, \$89 47; the Poor, \$219 36; Church Purposes in general, \$41 04—total, \$476 32.

Floating Church of the Holy Comforter for Seamen, New York;
the Rev. JOSEPH M. WAITE, Minister and Missionary.

Baptisms: adults, 8; infants, 30—total, 38. Confirmed, 11. Marriages, 10. Burials, 9. Communicants: admitted, 18; present number, 50. The Holy Communion: celebrated first Sunday of every month and on each of the principal Festivals. Catechists and Sunday School Teachers, 4. Catechumens, 40. Celebration of Divine Service: twice each Lord's Day, and on the principal Holy Days.

Contributions.—The Poor, \$60; Parish Purposes, \$20—total, \$80.

Church of the Holy Evangelists, New York; the Rev. J. H. HOBART BROWN, Rector; the Rev. FERRIS TRIPP, Deacon, assisting.

Number of families, very uncertain; about 300 during the year. Number of individuals, unknown. Baptisms: adults, 5; infants, 35—total, 40. Confirmed, 14. Marriages, 13. Burials, 32. Communicants: admitted, 8; removed into the Parish, 26; removed from the Parish, 30; died, 11; present number, 133. The Holy Communion: celebrated on the last Sunday in each month, and on the Great Festivals. Catechists and Sunday-School teachers, 10. Catechumens, 125; number of children taught the Catechism openly in the Church, 125; total number of young persons instructed, 144. Daily Parish Schools, 1—free. Scholars: males and females, 50. Celebration of Divine Service: Sundays, 104; Holy Days, 80; other days, 335—total, 519 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$20 35; New York Bible and Common Prayer Book Society, \$5; Parochial Schools, \$286; the Poor, 306 26; Parish Purposes, \$290; Church Purposes in general, about \$100—total, \$1,017 51.

Church of the Holy Innocents, New York; the Rev. JOHN J. ELMENDORF, Rector.

Baptisms: adults, 2; infants, 47,—total, 49. Confirmed, 11. Marriages, 9. Burials, 17. Communicants: admitted, 21; removed into the Parish, 20;

removed from the Parish, 20; present number, about 105. Holy Communion: celebrated on all Sundays and other Holy Days. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, about 175. The above number includes the Sunday-School, the children of the Parish who are catechized every Sunday after evening prayers, and members of Daily Schools not included in foregoing, but also catechized openly in the Church; number of times, every Sunday; Young Women's Bible Class, 12. Daily Parish Schools: Scholars—males, 28; three, free; females, Murray Hall, for young ladies, 20; free Parish School for girls, 15—total, 58. Celebration of Divine Service: Sundays, Morning Prayer, Litany, and Holy Communion every Sunday; the latter twice on Christmas and Easter; Evening Prayer twice each Sunday, except in July and August, once each; Holy Days, Morning Prayer, Holy Communion, Evening Prayer; other days, daily Morning and Evening Prayer.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$10; free Parochial School and the Poor, \$372 42; Parish Purposes, for the Rector, \$743 36; for Ordinary Expenses, \$757 13; offerings for Sunday-School, \$104 44; for Organ, \$255 25; for Rectory, \$320; other Parish Purposes, \$165; Church Purposes in general, House of Mercy, \$8—total, \$2,780 20.

The church being a free church, and providing for all objects from its offertory, the Rector reports *all* offerings. The free Parish School has been maintained during the greater part of the year, the poor have been clothed, and a good organ has been purchased, and its cost partly defrayed by their means.

The fifth Anniversary of this Parish has been celebrated during the year. The present autumn, if nothing unforeseen occur, is to witness a beginning made of a permanent and substantial building for the use of the Parish.

Church of the Holy Martyrs, New York; the Rev. JAMES MILLETT, Rector.

Number of families, 100. Number of individuals, 400; Baptisms: adults, 15; infants, 85—total, 100. Confirmed, 15. Marriages, 50. Burials, 60. Communicants, 90. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, 12; members of other classes for Religious Instruction, 6—total number of young persons instructed, 106. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas and Thanksgiving Day; other days, every Friday evening, except three months of summer.

Contributions.—Missionary Committee of the Diocese, \$6 50; the Poor, \$120; Parish Purposes, \$150—total, \$276 50.

It has been deemed advisable to append to my report a statement of the manner in which this church building has been secured by Providence to this Congregation. The building known as the Mission Advent Church, was built some time in 1852; the lot on which it stands cost \$8,500 (83 by 108). The building cost about \$7,000, exclusive of many presents given to it. In 1856, the members all dwindled away, the interest having ceased in consequence of disappointments as to the time of the expected second advent. It was sold under foreclosure of mortgage, when the thought occurred to the Missionary in charge, "Shall I not strive to secure this building for my mission?" \$3000 had to be paid at once. \$5,000 were on a mortgage which had sixteen months yet to run. It was mid-summer—July, 1856—all the men of business were mostly out of the city; yet with a confidence which never flagged, and an assurance that this church was designed for him, the subscriber collected the sum in about eight weeks. The mortgage expired in the midst of the commercial panic; no renewal would be given. Here, again, Providence influenced the hearts of the ladies mainly (to whom the appeal was directed), to come forward and save the building to its poor but worthy worshippers, and not turn out on the street its interesting Sunday-School of 100 children. This, also, was effected. The influential and wealthy congregations up-town, with their Rectors, who fraternally sympathized with the Missionary in his arduous struggle, made up the \$5,000, the amount of the mortgage, and at the end of April, 1858, the church was freed from all debts on the building. Since then, the congregation have cleared off \$600 contracted by the fixtures, and also by being allowed to give up the lease of the old church in Ludlow street.

The Rector returns his fervent thanks to the numerous ladies who have paid off his mortgage, to the clerical brethren who have so cordially sympathized and aided him, not forgetting those two noble hearted individuals—Mrs. C. L. Spencer and John D. Wolfe, Esq., who paid *one thousand dollars each* towards clearing off the entire indebtedness of this commodious mission church in a densely populous neighborhood. *Laus Deo!*

Church of the Incarnation and Mission Chapel, New York; the
 Rev. HENRY E. MONTGOMERY, A. M., Rector, the Rev. MATTHIAS E. WILLING, Missionary.

Baptisms: adults, 3; infants, 28—total, 31. Confirmed, 25. Marriages, 11. Burials, 22. Mission Chapel—Baptisms: adults, 4; infants, 57—total, 61. Confirmed, 20. Marriages, 7. Burials, 22. Communicants: present

number, adding those admitted and deducting those died and removed, about 300. Mission Chapel, 115—total, 415. The Holy Communion; celebrated upon the first Sunday of every month, and at Christmas, Easter and Whit-Sunday. Sunday Schools, about the same as last year—3 Bible classes, and 1 at Mission. Number of children taught the Catechism openly in the Church, whole School and Congregation; number of times, 12. Celebration of Divine Service: Sundays, twice at Church and Chapel; Holy Days, Lent, every day—Passion Week, twice a day, and Thanksgiving; other days, Wednesday evenings from November to May, and last Friday in each month; Sunday-School celebration, on Christmas Eve.

Contributions.—Episcopal Fund, Salary of Provisional Bishop, \$50; Diocesan Fund, \$34 26; Missionary Committee of the Diocese, \$134 70; Pastoral Aid Society, \$234 07; Theological Education Fund, \$34 26; Fund for Aged and Infirm Clergymen, \$134; Incarnation Mission, \$1,633 30; Building Fund Incarnation Mission, \$640; Church Missionary Society for Seamen, \$105 86; St. Luke's Hospital, \$1,082 40; Board of Missions P. E. Church, U. S.: Domestic Committee, \$588 41; other Domestic objects, \$947 31; Foreign Committee, \$1,434 94; Communion Alms, \$1,237 95; Parish Purposes, \$267 98; Pew Rents, \$6,000; Church Purposes in general, \$670 14; Sunday Schools of Parish, \$374 72; 2d Payment for Church Building, and surplus, \$11,000; Sunday-School and Bible Class contributions, (in part,) \$271; Contributions of Mission Chapel, \$150—total Contributions Church Mission, \$27,025 80.

The Parish is in a state of great prosperity. A church with double the number of sittings could be immediately filled.

During the last year a Young Men's Christian Association has been organized, and a St. Luke's Hospital Association formed. The Mission, supported entirely by the Church of the Incarnation, is in a promising condition. The nucleus of a Fund for the erection of a Mission Chapel has already been collected.

Church of the Intercession, New York; the Rev. J. HOWARD SMITH, Rector.

Number of families, 87. Number of individuals, 350 to 400. Baptisms: adult, 1; infants, 15—total, 16. Marriages, 3. Burials, 3. Communicants: present number, 84. The Holy Communion: celebrated monthly, and on the principal Festivals. Catechists and Sunday-School teachers, 7. Catechumens; number of children taught the Catechism openly in the Church, all the children of Sunday School; number of times, monthly—total number of young persons instructed, 50. Daily Parish Schools: 2 female schools and 1 male, paid. Scholars: males, 12; females, 25. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, the chief Festivals; other days, Wednesday evenings, and twice every week in Lent.

Contributions.—Provisional Bishop's Salary, \$25; Missionary Committee of the Diocese, \$64 55; Fund for Aged and Infirm Clergymen, \$21 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55; Foreign Committee, \$247 46; the Poor, \$163 49; Parish Purposes, \$308 17—total, \$884 82.

During a temporary indisposition last fall, the Vestry generously supplied their Rector's pulpit at their own expense and trouble, and then surprised him by a donation of \$200 for travelling expenses. Three or four months later, a number of ladies of the Parish gave an equal surprise to the Rector's wife, by handsomely furnishing her parlor with a fine carpet and other articles to compare. These acts, and other instances of individual kindness of like material import, that cannot be here mentioned, have all been marked by a delicacy that greatly enhances their value; and they are recorded, not merely in praise of this people, but for the benefit of the example.

Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.

Number of families, 190. Number of individuals, about 570. Baptisms: infants, 56. Confirmed, 12. Marriages, 18. Burials, 29. Communicants: present number, about 100. The Holy Communion: celebrated the first Sunday on each month, Festival of the Nativity, Whit-Sunday, Trinity Sunday. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 120; number of times, each month—total number of young persons instructed, 120. Daily Parish Schools: part free, and part pay a small tuition; scholars: males and females, 100. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, 9 A. M.; other days, 9 A. M.

Contributions.—Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$8; Parochial Schools, \$300; the Poor, \$100; Parish Purposes, \$100—total, \$518.

Floating Church of our Saviour, New York; the Rev. BENJAMIN S. HUNTINGTON, Missionary.

Baptisms: adult, 1; (a converted Jew;) infants, 15. Marriages, 6. Burial, 1. Admitted to the Communion, 3. Sermons on Sundays, 38; other days, 16.

I entered on my duties at the "Church of our Saviour," on the first Sunday in May. The congregation has steadily increased, and a solemn interest in the services is always manifested.

Religious books are distributed to seamen every Sunday afternoon at the close of the service, accompanied with an address from the Missionary.

St. Andrew's Church, New York; the Rev. GEORGE B. DRAPER, A. M., Rector.

Number of families, 114. Number of individuals, 450. Baptisms: adults, 6; infants, 37—total, 43. Confirmed, 10. Marriages, 4. Burials, 21. Communicants: admitted, 14; removed into the Parish, 15; removed from the Parish, 11; struck off the list, 1—present number, 102. The Holy Communion: celebrated the first Sunday of each month, also on Christmas, Easter, and Whitsun-days. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, on the third Sunday of each month. Celebration of Divine Service: Sundays, morning and evening, and on the third Sunday in the month, in the afternoon; Holy Days, morning; other days, daily evening, and on Wednesday and Friday mornings, service in Lent, excepting Passion Week, when the morning service is had daily; also, morning service was kept up for some time after Easter, on Wednesdays and Fridays.

Contributions.—Salary of the Provisional Bishop, \$9 29; Missionary Committee of the Diocese, \$12 80; Fund for Aged and Infirm Clergymen, \$8 30; New York Bible and Common Prayer Book Society, \$17; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 65; Foreign Committee, \$4 64; Sunday School, \$12 91; the Poor, \$35 79; Parish Purposes, \$1,144 51; Church Purposes in general, \$6—total, \$1,255 89.

St. Ann's Church, for deaf mutes, New York; the Rev. THOMAS GALLAUDET, Rector; the Rev. GEORGE C. PENNELL, Assistant Minister.

Number of families, about 40; number of individuals, about 300, (150 deaf mutes). Baptisms: adults, 3, (2 deaf mutes); infants, 11, (2 of deaf mute parents)—total, 14. Confirmed, 12, (8 deaf mutes). Marriages, 8, (3 deaf mute couples). Burials, 13, (2 deaf mutes). Communicants: admitted, 8; removed into the Parish, 16; removed from the Parish, 2; died, 3—present number, 83, (36 deaf mutes). The Holy Communion: celebrated the First Sunday in the month, Easter, Whit-Sunday and Trinity Sunday. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the Church, 12; number of times, 12; Sunday scholars, (not included in the foregoing), 2—total number of young persons instructed, 14. Celebration of Divine Service: Sundays, 3 services, (morn-

ing and evening with the voice, afternoon in the sign language). Holy Days, 1; other days, 1.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2 75; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Orphans' Home, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; Foreign Committee, \$2 50; the Poor, \$250 21; Parish Purposes, (inclusive of the grant from Trinity Church), \$1,981 41; Church Purposes in general, \$1; building Fund of the Parish, \$1,540—total, \$3,786 37.

The great event of our Parochial Year was the purchase of the Church and Parsonage, in Eighteenth Street, near the Fifth Avenue. It is hoped that, our brethren, throughout the Church at large, will take into consideration that ours is the first Church in Christendom, specially laboring to promote the highest interests of adult deaf mutes, and thus be led to send us their contributions, to free our property from the debt now resting upon it. This done, our Parish will at once become self-sustaining.

St. Bartholomew's Church, New York; the Rev. SAMUEL COOKE, D. D., Rector.

Number of families, 325; number of individuals, 1,700. Baptisms: adults, 3; infants, 28—total, 31. Marriages, 12. Burials, 20. Communicants—present number, about 600. Total number of young persons instructed, 350. Daily Parish Schools, 1—free. Females, 100.

St. Clement's Church, New York; the Rev. THEODORE A. EATON, Rector.

Number of families, 100. Baptisms: adult, 1; infants, 16—total, 17. Marriages, 12. Burials, 11. Communicants—present number, 150. The Holy Communion: celebrated on the first Sunday of every month, and on each of the Festivals for which a special preface is appointed. Catechists and Sunday-School teachers, 1 superintendent, 12 teachers. Catechumens: all the children of the Parish are catechized openly in the Church, on the first Sunday in each month. Sunday scholars, 100. Celebration of Divine Service: Sundays, twice; Holy Days, every Holy Day in the morning, for nine months in the year; other days, daily Morning and Evening Prayer during Lent, and every Wednesday and Friday Morning Prayer for nine months in the year.

Contributions.—Episcopal Fund, \$21 59; Salary of Provisional Bishop, \$30; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$52; Fund for Aged and Infirm Clergymen, \$39 79; New York Bible

and Common Prayer Book Society, \$25 70; General P. E. S. S. Union, and Church Book Society, \$53 64; Board of Missions P. E. Church, U. S.: Domestic Committee, \$87 63; Sunday School, \$55; Industrial School, \$12; the Poor, by Communion Alms and Alms Chest, \$307 23; Parish Purposes, \$2,106 72; Church Purposes in general, for Nashotah, \$22 50; for St. Luke's Hospital, collected by a lady, \$94; for pay of patient, at St. Luke's Hospital, from Sunday-School, \$18 35—total, \$2,944 15.

During the past year, the sum of \$1,058 38 has been contributed to remove the indebtedness of the Parish. The Chancel of the Church has been refitted; and an Altar and a Font, both of marble, of very appropriate design and excellent workmanship, have been placed in the Church, at a cost of \$466. They are the gifts of the ladies of the Parish. These sums are included under the head of "Parish Purposes."

French Church du St. Esprit, New York; the Rev. ANTOINE VERREN, Rector.

Baptisms: infants, 37. Marriages, 43. Burials, 26. The Holy Communion: celebrated 4 times a year—Christmas, Easter, Whit-Sunday, and first Sunday in October. The same reasons which existed last year prevent our having a Sunday School; the young of the Parish, and the Catechumens attend instruction in the Catechism, and lectures on confirmation, which the Rector supplies, by gathering them, during the winter, at his house. Celebration of Divine Service: Sundays, 46 times; Holy Days, twice; other days, Thanksgiving-Day—total, 49 times.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$4—total, \$20.

The above large number of funerals, greater by three than for two years past, is explained by this fact, that the Rector of this Parish, as a French clergyman, is often called on to perform funeral services for French Roman Catholics, who, being buried in Greenwood Cemetery, are denied such services by their priests. The small number of marriages is in consequence of his having, many times, declined marrying those who belong to some other of our city Parishes.

St. George's Church, New York; the Rev. STEPHEN H. TYNG D. D., Rector; the Rev. WILBUR F. PADDOCK, Assistant; Rev. CORNELIUS W. BOLTON, Minister, and Rev. CHARLES SCHRAMM, German Minister of St. George's Mission Chapel.

Number of families, about 500. Number of individuals, 2,500. Baptisms: adults, 13; infants, 31; total, 44. Confirmed, 62. Marriages, 21. Burials

16. Communicants: admitted, 64; removed into the Parish, 1; died, 9; present number, 881. The Holy Communion: first Sunday in every month, and Christmas Day. Catechists and Sunday-School teachers, St. George's Church, 64; St. George's Mission Chapel, English, 33—German, 8—total, 105. Catechumens: St. George's Church, 1,102; St. George's Mission Chapel, English, 243—German, 114; Day Schools, 150; Industrial School, 160—total, 1,769. Whole number of teachers, 105. Whole number of scholars, 1,769. Celebration of Divine Service: Sundays, twice on each Sunday; Holy Days, every day in Lent; other days, Wednesday and Friday evening.

Contributions.—Bible Society, \$644 30; Foreign Missions, \$2,372 69; Domestic Missions, \$1,825; St. George's Mission Chapel Fund, \$3,279 22; Fund for Aged and Infirm Clergymen, \$235 27; Sunday Schools, St. George's Church, \$640 91; Church Missionary Society for Seamen, \$218 65; Evangelical Knowledge Society, \$1,755 59; Diocesan Missions, \$222 58; Theological Education, \$11,663 64; Communion Alma, \$1,887 24; General Collections, \$2,644 54; Church Appropriations, \$1,570; Dorcas Societies, \$1,021—total, \$29,980 63.

The last year has been a prosperous and happy one with us. We have completed our new Mission Chapel in Nineteenth street, near First avenue, for a free Mission Chapel and Schools for the poor, to be supported by the congregation of St. George's Church. It is a building 81 feet long by 50 feet wide, containing, beside the chapel for public worship, a lecture room, four school rooms, a reading room, the minister's study, and a dwelling for the sexton. The whole has been completed at a cost of about \$23,000; the Vestry of St. George's paying for the ground \$7,000, and the Sunday Schools collecting the money for the building, \$16,000. This building is perfectly finished, and beautifully furnished, with every thing appropriate to a decent ministration of public worship. It was consecrated on Sunday evening, September 18, by the Provisional Bishop. The public services on every Sunday, are at 10½ A. M., and 7½ P. M., in English, and at 1½ P. M., in German. The Mission is placed under the immediate charge of a Board of Trustees, to be appointed annually by the Vestry. The Rev. Cornelius W. Bolton has been appointed the Minister of this Chapel, and the Rev. Charles Schramm, German Minister. I append their reports up to the present time. My own parochial reports are always calculated from Easter to Easter, and presented at the next Convention. All the concerns of this Parish are in the highest degree of prosperity;—union, harmony, and activity characterize all the works in which the ministers and the people are engaged. The Rev. W. F. Paddock succeeded the Rev. Dr. Dyer, as my assistant, on the 1st of July. Dr. Dyer left our work from the pressure of other duties upon him, greatly to our regret.

St. George's Mission Chapel; the Rev. CORNELIUS WINTER BOLTON, Minister.

We worshipped in a room that had been hired for the Mission until July 1st, 1859, when we entered the lecture room of our new Chapel, and on the 18th of September the Right Rev. H. Potter consecrated the Chapel proper. Every thing seems to be in a very flourishing condition.

At present we have 94 families connected with our chapel—154 individuals; 7 infants baptized; 4 burials; 37 communicants; 200 children belong to the Sunday School, 25 teachers; 300 visits made. Divine Service morning and evening. Sunday School, morning and afternoon. Tuesday evening, prayer. Thursday evening, lecture.

German Mission Chapel and Sunday School of St. George's Church, New York; the Rev. CHARLES SCHRAMM, Minister.

My duties and labors have been the same as those of preceding years.

Number of teachers, 10. Scholars: boys (in full), 78; girls (in full), 94. Number of families belonging to the new congregation, 46. Members: adults, 129. Number of services since 27th September, 52. Number of visits, 362. Baptisms: infants baptized belonging to the congregation, 27; others, outside, mostly down town, 208; adults, 1 (a Jew)—total, 236. Marriages: in the congregation, 8; others, (outside,) mostly down town, 164—total, 172. Burials: in the congregation, 3; outside, 6—total, 9.

Anglo-American Free Church of St. George the Martyr, New York; the Rev. ALEXANDER S. LEONARD, D. D., Rector.

The Rev. Dr. Houghton, Rector of the Church of the Transfiguration, having kindly put his church at our disposal, and favored me with his assistance, I celebrated Divine Service and preached on the evenings of April 10th and 17th, the fifth and sixth Sundays in Lent, on the last celebrating the Holy Communion. By the same kind permission held the annual Vestry election in the schoolroom, on Easter Monday.

The Vestry having hired, for temporary use, a room at number 680 Sixth Avenue, near Fortieth street, regular services were resumed on June 12th, 1859, (Whit-Sunday,) and are still continued. Arrangements are now being made, and we hope will soon be completed, for the erection of a substantial church edifice in the upper part of the city.

Having received notice from the Trustees of St. Luke's Hospital, that 5 beds in the ward of St. George the Martyr (out of the 20 to which we are entitled by the covenants between the two corporations,) were ready for our

occupation, we have already had opportunity to avail ourselves, however partially, of the valuable interest which we hold in that institution.

Occupying a very small and inconvenient room for public services, the congregation is at present too unsettled to enable the Rector to present any reliable statistics of the Parish.

St. James' Church, New York; the Rev. P. S. CHAUNCEY, D. D., Rector.

Baptisms: adults, 5; infants, 35—total, 40. Confirmed, 19. Marriages, 2. Burials, 12. Communicants: admitted, 18; removed into the Parish, 18; removed from the Parish, 12; died, 3—present number, 140. The Holy Communion: celebrated the first Sunday in the month, and on the festivals. Catechumens: all the Sunday-School children taught openly in the Church; number of times, monthly. Celebration of Divine Service: Sundays, twice; other days, every Wednesday during Lent, and every day in Passion week.

Contributions.—For Bishop Potter, \$50; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$66 50; Fund for Aged and Infirm Clergymen, \$78; Church Missionary Society for Seamen, \$57; Rev. Mr. Peter's Mission, \$45; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55; Orphan's Home, \$56; the Poor, \$268; Parish Purposes, \$315 75; Special Missionary Offerings, \$160—total, \$1,170 25.

Church of St. John Baptist, New York; the Rev. CORNELIUS ROOSEVELT DUFFIE, Rector.

Baptisms: adults, 7; infants, 32—total, 39. Confirmed, 24. Marriages, 5. Burials, 12. Communicants: admitted, 17; removed into the Parish, 54; died, 2—present number, 142. The Holy Communion: celebrated once a month, and on the Chief Festivals. Catechists and Sunday-School teachers, 21. Catechumens, about 125: number of children taught the Catechism openly in the Church, all who study the Church Catechism; number of times, 7. Celebration of Divine Service: Sundays, 104; Holy Days, 19; other days, 21—total, 144 times.

Contributions.—Episcopal Fund, \$8 66; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$67 61; Foreign Committee, \$15; Salary of Provisional Bishop, \$5; all other purposes, \$1,289 30—total, \$1,401 57.

Church of St. John the Evangelist, New York ; the Rev. EDWIN R. T. COOK, Rector.

Number of families, 200. Number of individuals, 1,000. Baptisms: adults, 17; infants, 69—total, 86. Confirmed, 60. Marriages, 17. Burials, 41. Communicants: present number, 350. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 44. Catechumens: children taught twice each Sunday A. M. by the teachers, P. M. by the Rector; Sunday Scholars, 380. An Industrial School for girls is open every Saturday morning from 10 to 12 o'clock—12 teachers, 130 scholars. Celebration of Divine Service: Sundays, morning, afternoon and evening; 2 daily services during Lent; other days, Thursday evening lecture.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; New York City Mission Society, \$1; Church Missionary Society for Seamen, \$1; Salary of Provisional Bishop, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, Communion, Alma, and Dorcas Society, \$700; Parish Purposes, \$4,500—total, \$5,294.

St. Luke's Church, New York ; the Rev. ISAAC H. TUTTLE, Rector.

Baptisms: adults, 6; infants, 69—total, 75. Confirmed, 23. Marriages, 17. Burials, 35. Communicants: died 11; present number, about 250. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 29. Catechumens, 250; number of children taught the Catechism openly in the Church, 280; number of times, usually once a month. Celebration of Divine Service: daily.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$101 10; Fund for Aged and Infirm Clergymen, \$43 94; Church Missionary Society for Seamen, \$45 31; House of Mercy, \$32 61; New York Bible and Common Prayer Book Society, \$49; Sunday School for the Rev. Mr. Breck, \$76 39; General P. E. S. S. Union, by Sunday School, \$71; Jewish Mission, \$23; Board of Missions P. E. Church, U. S.: Domestic Committee, \$85 90; Foreign Committee, \$103; the Rev. Mr. Chamberlain, and Western Missions, \$136; the Poor, Collection, Holy Communion and Poor Boxes, \$497 21; Parish Purposes, \$595 75; Support of Sunday School, \$127 98; St. Luke's Home, \$273 50—total, \$2,314 19.

The above does not include the efficient aid in money and work by the ladies of the Parish, who have provided during the year more than three hundred garments for the poor, exclusive of the large number of shoes dis-

tributed. The vast number of poor which surround us taxes to the utmost the active Sewing Circle of the Parish.

St. Mark's Church in the Bowery, New York; the Rev. HENRY ANTHON, D. D., Rector, the Rev. EDWARD ANTHON, Assistant Minister.

Number of families, 100. Baptisms: adult, 1; infants, 25—total, 26. Marriages, 10. Burials, 5. Communicants: present number, 250. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday and Infant scholars, 300. Daily Parish Infant School, 110. Celebration of Divine Service: Sundays, and Evening Lecture weekly from November to Easter.

Contributions.—Diocesan Fund, \$45; Fund for Aged and Infirm Clergymen, \$194 52; Board of Missions: Domestic Committee, \$205; Foreign Committee, for general purposes, \$205; Africa, \$180; China, \$2,361; Kansas, \$1,123; Iowa, for support of a Missionary, \$300; and for other objects, \$250; to aid several Churches in Ohio, Nebraska, etc., \$335; to complete Ascension Hall, Gambier, \$150; Education at Gambier, \$50; St. Mark's Room, Gambier, \$40; New York Bible Society, \$10; Pastoral Aid Society, \$300; Evangelical Knowledge Society, \$483; to aid Theological Students, \$210; Communion Alms, \$832; New York Nursery, \$30; Infant and Sunday Schools, (by Vestry,) \$650; Mission Chapel, \$1,000; Dorcas Society, \$300—total, \$9,073.

The Free Mission Chapel in Sixth street has been relinquished, and a Chapel has been opened at the corner of Forty-fourth street and Sixth avenue, where Divine Service will be held by the Rector and the Assistant Minister on Sundays in the morning and evening.

St. Mary's Church, New York; the Rev. CHARLES FREDERIC RODENSTEIN, Rector.

Baptisms: infants, 15. Marriages, 8. Burials, 5. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 19; died, 1—present number, 71. The Holy Communion: celebrated Christmas, Easter, and Whit-Sunday twice each, once in English and once in German, Trinity Sunday, Thursday in Holy Week, and the third Sunday of each month. Total number of young persons instructed, 106. Daily Parish Schools: paid. Celebration of Divine Service: Sundays, twice in English and once in German; other days, daily morning prayer.

Contributions.—Salary of Provisional Bishop, \$6; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$56; Fund for Aged and Infirm Clergymen, \$19 28; Board of Missions P. E. Church, U. S.: Domestic Committee, \$37 64; Foreign Committee, \$50 34; the Poor, \$338 25; Parish Purposes, exclusive of Salaries, \$1,178 22; Church Purposes in general, \$30—total, \$1,711 73.

St. Michael's Church, New York; the Rev. T. M. PETERS, Rector.

Baptisms: adults, 8; infants, 13—total, 21. Marriages, 3. Burials, 15 in the Parish, 13 from the Mission—total, 28. Communicants: removed into the Parish, 7; removed from the Parish, 3; died, 1—present number, 20 in the Parish, 50 in almshouse. The Holy Communion: celebrated the first Sunday in each month, Christmas, Easter, and Whit-Sunday; at the almshouse, 7 times. Catechists and Sunday-School teachers, 9. Catechumens: 85. Celebration of Divine Service: Sundays, twice in St. Michael's Church, once in Lunatic Asylum; Holy Days, in church whenever there is any attendance; other days, on Fridays whenever there is any attendance.

Contributions.—Episcopal Fund, \$2 28; Missionary Committee of the Diocese, \$42 15; Theological Education Fund, \$4 54; Fund for Aged and Infirm Clergymen, \$6 87; Church Missionary Society for Seamen, \$2 66; New York Bible and Common Prayer-Book Society, \$6 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 35; Foreign Committee, \$3 69; the Poor, \$118 78; Parish Purposes, \$90 69; Church Purposes in general, \$404 23—total, \$685 92.

The mission to the Public Institutions of the city, commenced by the late Rector of this Parish many years ago, is still continued. Bellevue Hospital, the Colored Home, the New York Orphan Asylum, the House of Mercy, the Leake and Watts' Orphan-House, the Randall's Island Institutions and the Blackwell's Island Institutions make up the field of our labor, 368 services having been held during the year, and several hundred sick persons visited. Donations for the support of the mission have been received from the Pastoral Aid Society, the Churches of the Holy Communion, St. James', St. Mary's, and from various members of our Church.

St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector.

Baptisms: adults, 4; infants, 145—total, 149. Confirmed, 30. Marriages, 21. Burials, 37. Communicants: admitted, 24; removed into the Parish, 116; removed from the Parish, 68. Died, 15—present number, about 600. The

Holy Communion: celebrated on the first Sunday in each month, and on the principal Festivals. Catechists and Sunday-School teachers, 46. Catechumens, including all who have attended during the whole or a part of the past year, about 700. Number of children taught the Catechism openly in the Church, all in the Sunday School, and all other children of the Parish who would come, being regularly invited to do so. Number of times, monthly. Members of other classes for religious instruction, 18—total number of young persons instructed about 750. Celebration of Divine Service: Sundays, 100 times; Holy days, 27 times; other days, daily through Lent, morning and evening.

Contributions.—Salary of Provisional Bishop, \$45; Missionary Committee of the Diocese, \$143 86; Fund for Aged and Infirm Clergymen, \$95 34; Church Missionary Society for Seamen, (\$50 from the Sunday School), \$165 01; New York Bible and Common Prayer Book Society, \$80 79; Protestant Episcopal Tract Society, \$30 79; from the Sunday School for books given to other Sunday Schools, \$60; from the Sunday School for Mission in Indiana, \$25; for the Orphan's Home, (\$52 from Sunday School), \$368 50; for St. Luke's Hospital, \$140; for St. Luke's Home, (\$15 from Sunday School), \$89 50; the Poor, (Communion Alms, \$776 22), \$836 22; for the Dorcas Society of the Parish, \$137 21; for the Sewing School, \$25; Young Men's Association of St. Peter's for pious and charitable purposes, \$150; Parish purposes, \$1,116 46; towards liquidation of Church debt, (\$60 from Sunday School), \$3,090 40,—total, \$6,549 08.

The Rev. W. T. Wilson, Deacon, is now assisting me in the work of this Parish.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, D. D., Rector.

Number of families, 175. Number of individuals, 650. Baptisms: infants, 47. Marriages, 26. Burials, 12. Communicants: 170. The Holy Communion: celebrated the first Sunday in the month, and on High Festivals. Catechists and Sunday-School teachers, 15. Catechumens: 100; number of children taught the Catechism openly in the Church, 60; number of times, 12—total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 88; Holy Days, 31; other days, 10—total, 129 times.

Contributions.—Episcopal Fund, \$50; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$40 40; Fund for Aged and Infirm Clergymen, \$36 99; New York Bible and Common Prayer Book Society, \$15; the Poor, \$500; Parish Purposes, \$3,000—total, \$3,672 39.

This church has been thoroughly repaired and ornamented, and now pre-

sents a chaste and beautiful interior. It re-opens on the second Sunday in October, after two months' suspension of service. Time, that worker of wonders, must show whether the large outlay of money has been wisely expended. Under God's blessing, we hope for the best.

St. Timothy's Church, New York; the Rev. RICHARD C. HALL, Presbyterian in charge.

The seats are free. The number of families who have received pastoral care, 70*. Baptisms: adults, 4; infants, 27—total, 31. Confirmed, 28. Burials, 4. Communicants: admitted, 18; removed into the Parish, 14; removed from the Parish, 10; stricken off, 4—present number, 70. The Holy Communion: celebrated on the first Sunday in every month, and on the high Festivals. Catechists and Sunday-School teachers, 18. Catechumens: whole number during past year, 277; number of children taught the Catechism openly in the Church (average) 80; number of times, every Sunday afternoon; members of other classes for Religious Instruction, 10—total number of young persons instructed, about 290.

St. Thomas' Church, New York; the Rev. WILLIAM F. MORGAN, D. D., Rector, and the Rev. FRANCIS SILL, Minister in charge of St. Thomas' Free Chapel.

Number of families about 200. Number of individuals, about 1,200. Baptisms: adults, 9; infants, 50—total, 59. Confirmed, 53. Marriages, 29. Burials, 18. Communicants, about 300. The Holy Communion: celebrated on the second Sunday in each month, and on all the chief Festivals. Catechists and Sunday-School teachers, 34. Catechumens: about 350, including Chapel School. Number of children taught the Catechism openly in the Church, about 100; number of times, each month. Total number of young persons instructed, 350. Daily Parish Schools: Industrial School, females, 80. Celebration of Divine Service: Sundays, all Sundays in the year; Holy Days, on the Principal Holy Days.

Contributions.—Diocesan Fund, \$100; Missionary Committee of the Diocese, \$429 35; Fund for Aged and Infirm Clergymen, \$130; Church Missionary Society for Seamen, \$203. Board of Missions P. E. Church, U. S.: Domestic Committee, \$189; Support of Free Chapel, \$1,500; the Poor, \$1,100; Parish Purposes, \$74; Church Purposes in general, \$100—total, \$4,825 35.

Many tokens of Divine blessing are apparent in the Parish, and its outward

* This does not include families visited by the Superintendent of the Sunday School.

condition is prosperous. It is becoming manifest every day, however, that the church is inconveniently located for the larger portion of the congregation, and must, in no long time, be removed. Appended is the report of the assistant minister, in whose faithful and judicious labors I find the promise of a large prosperity for the chapel.

Free Chapel of St. Thomas' Church, the Rev. FREDERICK SILL, Minister.

Number of families, 29. Number of individuals, 26—whole number of souls, 158. Baptisms: adults, 2; children, 51—total, 53. Confirmed, 11. Married, 1. Burials, 10. Communicants: admitted, 26; died, 1; removed, 17—present number, 48. Sunday-School teachers, 19. Catechumens: 94.

The chapel has been open for services on all Sundays but one; and generally on the Litany and other Holy Days. The charitable offerings received at the chapel during the past year have amounted to \$245 51, of which there are \$16 in the hands of the ladies, for the use of the Industrial School, and \$4 31—an unexpended balance—in the hands of the minister in charge.

The Industrial School was opened in the mission chapel, on the 10th inst., with an attendance of 4 teachers and 21 children.

We would here express our obligations to the ladies for furnishing the chancel anew in its coverings. The Rev. Ralph Hoyt retained his connection with the mission during nine months of the conventional year, when the present Incumbent was appointed.

Trinity Church, New York, including St. Paul's, St. John's and Trinity Chapels; the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. JOHN HENRY HOBART, D. D., the Rev. SULLIVAN H. WESTON, the Rev. FRANCIS VINTON, D. D., the Rev. FREDERICK OGILBY, D. D., the Rev. JOHN F. YOUNG, and the Rev. MORGAN DIX, Assistant Ministers; the Rev. FRANCIS W. SMITH, and the Rev. WILLIAM G. FARRINGTON, temporarily officiating.

BAPTISMS—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel	Total
Adults,.....	7	8	24	6	45
Infants,.....	106	40	127	52	325
	113	48	151	58	370
Private baptisms by the Rector,.....					3

CONFIRMED—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
	42	56	139	29	266
MARRIAGES.....	44	25	12	10	91
By the Rector,.....					11
					102
FUNERALS ATTENDED.....	32	28	55	9	124
By the Rector,.....					28
					152
BURIALS—					
In Trinity Cemetery.....					633
COMMUNICANTS—					
Trinity Church—					
Added.....					21
Removals uncertain.					
Died.....					7
Present number.....					200
St. Paul's Chapel—					
Added.....					62
Removed uncertain.					
Died.....					9
Present number.....					350
St. John's Chapel—					
Added.....					49
Removed.....					6
Died.....					4
Present number.....					319
Trinity Chapel—					
Present number, about.....					325
TOTAL—Communicants as estimated.....					1195

THE HOLY COMMUNION—When celebrated.

In Trinity Church, on every Feast for which there is a proper preface, on Epiphany, and on the first Sunday in every month.

In St. Paul's Chapel, on the second Sunday in every month, and also on Christmas Day, Easter Day, Whit-Sunday, and Trinity Sunday.

In St. John's Chapel, on the third Sunday in every month, and on Christmas Day, Easter Day, and Whit-Sunday.

In Trinity Chapel, on the fourth Sunday in every month, and on the same High Festivals as in St. John's.

CATECHUMENS—Trinity Church.

Catechists and teachers.....	32
Sunday Scholars, taught openly in the Church.....	350
Confirmation Class.....	30
Industrial School, teachers.....	7
Scholars.....	75
Singing School.....	100

CATECHUMENS—St. Paul's.

Sunday School, 1 Superintendent and 21 Teachers.....	22
Scholars.....	180
Parish Schools, 2 Teachers, 12 Lady Visitors.....	14
Scholars.....	90
Bible Class, about.....	50
Confirmation Class, about.....	32
Number instructed in schools and classes.....	262

CATECHUMENS—St. John's.**Boys' Sunday School:**

Teachers.....	18
Scholars reported last year.....	136
Added.....	158
Died.....	4
Expelled.....	5
Moved away.....	35
Present number.....	250
Average attendance.....	180

Girls' Sunday School:

Teachers.....	35
Scholars reported last year.....	556
Added.....	346
Left.....	402
Present number.....	500
Average attendance.....	300

Parochial School, (Boys):

Teachers.....	2
Boys.....	32

Industrial School:

Teachers.....	34
Scholars reported last year.....	600
Added.....	250
Left.....	250
Present number.....	600

Children Catechized openly in the Church on Communion Sunday. 500

Total teachers in St. John's Chapel Schools..... 75

Total children in St. John's Chapel Schools.....1020

Instructions to the congregation in sacred music are given two evenings in the week during the winter.

Four candidates for Deacons' Orders under the instruction of one of the Clergy.

CATECHUMENS—Trinity Chapel.

Sunday School:

1 Superintendent and 25 Teachers.....	26
Librarian.....	1— 27
Scholars, Males 96, Females, 128.....	224

Charity School, or Home for Destitute Female Children:

Present number.....	16
The children are in charge of the Ladies of the Chapel, the Vestry furnishing the comfortable house in which they live. They are fed, clothed, instructed, and in every way cared for through the bounty of the Congregation. The number now supported is 16: hereafter it is intended to have 20.	

DAILY SCHOOLS OF THE PARISH—

St. Paul's—free, where there is inability to pay; ten cents a week where it can be afforded.

Teachers.....	2
Lady Visitors.....	12
Scholars.....	90
Average attendance.....	70

St. John's—free throughout, and free instruction.

Teachers.....	2
Scholars.....	32

Trinity Chapel—free.

Scholars.....	16
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CELEBRATION OF DIVINE SERVICE.—In *Trinity Church*: Sundays, twice each; Holy Days, three times, with lecture at the noon service. All other days of the year, twice. *St. Paul's Chapel*: Sundays, twice, morning and night throughout the year; Holy Days, Christmas, Circumcision, Ash-Wednesday, Good Friday, Easter Monday and Tuesday, Whit-Monday and Tuesday, Thanksgiving Day; other days, Holy Week, Wednesdays and Fridays in Lent, and before Communion Sundays; sermon at every night service throughout Lent. *St. John's Chapel*: Sundays, twice, Wednesdays and Fridays throughout the year, all Holy Days, throughout Lent daily once, and in Holy Week daily twice. *Trinity Chapel*: Sundays, twice, and for six months in the year thrice; Holy and all other days twice. During Lent a third service with a sermon on Wednesday evening, and sermon at the morning service on Friday. In Holy Week three services each day with sermon at the second service, and on Easter-even a fourth service with sermon.

COLLECTIONS AND CONTRIBUTIONS: TRINITY PARISH, NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
General Domestic Missions	.....	.....	.....	.....	\$897 74
Foreign Missions, Africa	.....	\$118 50	\$80 76	\$430 58	580 16
Annual Appropriation of the Vestry	.....	80 82	40 42	225 56	250 00
House of Mercy	.....	158 87	75 41	142 66	421 18
Missions of the Diocese	.....	208 15	190 80	660 00	1907 86
Special Contribution of the Vestry	.....	.....	.....	.....	600 00
Tract Society	.....	71 41	39 44	109 80	270 64
General Sunday-School Union and Church Book Society	.....	85 25	37 39	102 52	247 38
Seamen's Mission	.....	68 01	34 95	249 91	393 98
Education Fund	.....	71 58	15 26	40 74	147 18
Episcopal Fund	.....	29 78	13 81	28 30	85 53
Special Contribution of the Vestry to the Salary of the Provisional Bishop	.....	.....	.....	.....	2000 00
Bible and Prayer Book Society	.....	77 13	21 13	60 00	187 87
The Orphans' Home	.....	58 38	57 61	260 00	375 89
Aged and Infirm Clergy Fund	.....	116 67	68 58	166 84	414 79
Diocesan Fund paid by the Vestry	.....	.....	.....	.....	390 00
Christian Brotherhood—Night Service at Trinity Chapel	.....	.....	.....	155 00	155 00
The Poor—Communion Alms	.....	802 78	452 39	943 54	2688 71
Communion Alms at Trinity, May 21, appropriated to the poor of that Church	31 00	.....	.....	.....	31 00
Ditto ditto June 22, ditto	62 25	.....	.....	.....	62 25
Ditto at St. Paul's, Feb. 12, appropriated to the Dorcas Society of that Chapel	186 07	.....	.....	.....	186 07
Ditto at Trinity Chapel, May 22, appropriated to the Charity School of that Chapel	.....	.....	.....	88 05	88 05
Ditto ditto Aug. 28, appropriated to the Episcopal Fund, and entered before under its proper head	28 30	.....	.....	.....	2000 00
Special appropriation by the Vestry to the Communion Fund for the Poor	.....	.....	.....	.....	145 00
Special Communion offerings at Trinity Church from Mrs. E. Watts Laight: \$50 for Domestic Missions; \$50 for Diocesan Missions; and \$45 for Poor and the School	145 00	.....	.....	.....	3802 02
Other Collections for the Poor, etc.	596 51	988 26	540 43	1176 82	274 00
Private Contributions at Trinity Church for Parochial purposes	274 00	.....	.....	.....	.....
CONTRIBUTIONS AT ST. PAUL'S—					
For Thanksgiving Dinner for the Poor	.....	78 50	.....	.....	78 50
For Christmas	.....	72 00	.....	.....	72 00
Christmas Present to Dr. Vinton	.....	485 00	.....	.....	485 00

COLLECTIONS AND CONTRIBUTIONS: TRINITY PARISH, NEW YORK.

CONTRIBUTIONS AT ST. PAUL'S—Continued.

	St. Paul's Chapel.	Trinity Church.	St. John's Chapel.	Trinity Chapel.	Total.
Debt of St. Luke's Hospital.....	250 00				\$250 00
Furnishing Wards in St. Luke's Hospital.....	884 75				884 75
Life Insurance for Dr. Vinton.....	152 75				152 75
Sunday-School Offerings for Faribault Mission.....	130 00				120 00
Furnishing two Homes for the Poor.....	240 00				240 00
Other Offerings through the Clergy for sundry objects.....	672 25				672 25

CONTRIBUTIONS AT ST. JOHN'S:

	St. John's Chapel.	Total.
Dorcas Society.....	380 58	380 58
Industrial School.....	866 29	866 29
Bed in St. Luke's Hospital.....	200 00	200 00
Lent Music, through Rev. Mr. Young.....	40 44	40 44
Parochial School.....	65 00	65 00
Lay Assistants, from the Ladies.....	110 00	110 00
Christmas Festival.....	50 00	50 00
St. Barnabas' Festival.....	50 00	50 00
Through Rev. Mr. Weston.....	28 00	28 00

CONTRIBUTIONS AT TRINITY CHAPEL:

	Trinity Chapel.	Total.
Music for Lenten and other Services.....	198 25	198 25
Charity School.....	790 00	790 00
Special Appropriation by the Vestry for the Sunday-School Celebrations at Christmas and on St. Barnabas' Day.....		1000 00
ditto.....		1000 00
Parish School of St. Paul's Chapel.....		
Total Contributions of Church and Chapels.....	\$2227 64	\$5851 67

For Lay Visitor at Trinity Church to the Emigrants at Castle Garden, etc.....

For three others in the Congregation.....

For Lay assistance at St. Paul's Mission Office.....

For Lay Visitor at St. John's.....

600 00	\$25,636 01
450 00	
500 00	
880 00	

Zion Church, New York ; Rt. Rev. HORATIO SOUTHGATE, D. D.,
Rector.

Baptisms: adults, 4; infants, 20—total, 24. Marriages, 10. Burials, 9.

Contributions.—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$93 36; Fund for Aged and Infirm Clergymen, \$22 95; New York Bible and Common Prayer Book Society, \$17 04; Protestant Episcopal Tract Society, \$18 51; Parish Purposes, \$330 35; Church Purposes in general, \$79 71—total, \$573 92.

The Rev. Richard Cox resigned the Rectorship of this Church on the 12th of June, 1859, having accepted the charge of a large and important Parish in Santa Cruz, West India. His successor was elected on the 3d of August, 1859, and entered upon his duties the 1st of September. The foregoing Report comprises only such information as can be gleaned from the Parochial Records.

Seamen in the City and Port of New York ; ROBERT J. WALKER,
Missionary-at-large.

During the past year services have been held twice on each Lord's Day on a barge at or in the neighborhood of Coenties Slip. The number of seamen and boatmen who have attended these services has been very considerable, whilst their orderly and devout demeanor has encouraged the hope that much good has been effected amongst them. A short service is held in the room 31 Coenties Slip, at the close of the afternoon open air exercises, at the conclusion of which books, papers, and tracts are distributed to the men who are about to leave the port. On pleasant Sundays from fifty to one hundred sailors and watermen follow the Missionary into this room to listen to the Word of Life and to unite in singing the praises of the Great Creator. Thousands of bound volumes, including Testaments in various languages, Prayer Books, and a countless number of Tracts and other religious papers have been given away and sent upon their errand of mercy all over the globe.

The Missionary-at-large devotes much of his time and strength to the spiritual instruction of seamen who are confined by sickness or accident in the different hospitals of New York, Brooklyn and Staten Island. He has conversed with nearly one thousand sick and invalided sailors during the last twelve months.

The statistics of the station are as follows:

Celebration of Divine Service in the open air, 103 times; celebrated in Sailors' Homes, New York, 42 times. Baptisms: adult, 1; infants, 7—total, 8. Marriages, 2. Burials, 8. Holy Communion: celebrated 4 times in private.

ORANGE COUNTY.

St. John's Church, Canterbury; the Rev. CHRISTOPHER B. WYATT, Rector.

Number of families, about 20. Number of individuals, about 120. Baptisms: adults, 5; infants, 6—total, 11. Confirmed, 13. Communicants: admitted, 12—present number, 12. The Holy Communion: never celebrated in this Parish; its communicants go to St. Thomas' Church, New Windsor, to Holy Communion, until their own church edifice is ready for occupation. Celebration of Divine Service: all Sundays, once.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Contributed for Support of Service during the year, \$178 09; Collected towards Building a Church, during the year, \$2,000—total, \$2,183 09.

A proper and beautiful church is in building in this Parish. The land on which it is situated has been purchased, and the edifice is nearly complete. During next month (October), it is hoped that—only rude and temporary furniture being provided—the congregation may be admitted to worship in this new house of prayer. Most zealous and promising efforts have been made by many residents of the village of Canterbury, to gather funds to meet the cost of this work; thus far, with a good measure of success, and still their hope and aim are to finish the building soon, and have it unincumbered by debt, to offer for the service of God.

Church of the Holy Innocents, Cornwall; the Rev. MINOR M. WELLS, Rector.

Number of families, 20. Number of individuals, 80. Baptisms: adults, 3; infants, 26—total, 29. Marriages, 3. Burials, 6. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 6; died, 1—present number, 31. Catechists and Sunday-School teachers, 5. Catechumens, 50. Celebration of Divine Service: Sundays, twice; Holy Days, in the Summer; other days, Fridays.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$16 30; Fund for Aged and Infirm Clergymen, \$14 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$9; Parochial Schools, \$160; the Poor, \$80; Parish Purposes, \$223 50—total, \$445 60.

St. James' Church, Goshen; the Rev. ALBERT WOOD, Rector.

Baptisms: infants, 6. Confirmed, 6. Marriages, 2. Burials, 5. Communicants: admitted, 8; removed into the Parish, 7; removed from the Parish, 3; died, 3—present number, 89. The Holy Communion: celebrated in public 12 times; in private, twice. Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church at any one time, 30; average attendance at catechizings, about 20; number of times, 12; Sunday scholars in all, including the foregoing, 70; attendance at Sunday School ranging from 20 to 45—averaging 30—total number of young persons instructed, 70. Celebration of Divine Service: Sundays, 103 times; other days, 60—total, 163.

Contributions.—Salary of the Provisional Bishop, \$15; Diocesan Fund, \$11 25; Missionary Committee of the Diocese, \$71 50; Fund for Aged and Infirm Clergymen, \$21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32; Foreign Committee, \$18; Communion Alma, \$104 73; Church Purposes in general, a box of clothing, by the Ladies' Sewing Society, for Western missionaries and students at Nashotah (estimated), \$50—total, \$318 48.

Besides the sums above-mentioned, a Ladies' Society have realized within the past year, by means of gifts and sales of articles made by them, \$700 and over, for a fence about the church.

St. George's Church, Newburgh, including St. John's Chapel; the Rev. JOHN BROWN, D. D., Rector, and the Rev. C. S. HENRY, D. D., Assistant Minister.

Baptisms: adults, 7; infants, 54—total, 61. Confirmed, 30. Marriages, 15. Burials, 29. Communicants: admitted, 21; removed into the Parish, 3; removed from the Parish, 14; died, 6—present number, 222. Sunday-School teachers, 26; Sunday-School scholars, 178. Sunday School of St. John's Chapel: Sunday-School teachers, 7; Sunday-School scholars, 44.

Contributions.—Episcopal Fund, \$31 55; Diocesan Fund, \$22 50; Missionary Committee of the Diocese (\$35 by Sunday School), \$75; Theological Education Fund, \$23; Fund for Aged and Infirm Clergymen, \$41 61; Board of Missions P. E. Church, U. S.: Domestic Committee, \$62 05; for Support of Provisional Bishop, \$25; the Poor, from Easter to Easter alms, \$253 96; the Poor, from Armstrong Fund, \$70; Church of the Messiah, Independence, Iowa, \$15; Church Purposes in general, re-building Christ Church, Marlborough, Ulster Co., \$50; Orphan's House of Industry, Iowa, \$59 30—total, \$728 97.

In the month of January last, the vestry called the Rev. C. S. Henry, D. D., as Assistant Minister.

In the month of March, the vestry, to meet the incoming demand for pews, purchased, at the expense of \$4,000 08, a building heretofore known in the village of Newburgh as the "Union Church." It is a brick edifice, substantially built, and of suitable size, and will seat conveniently about 400 persons. The vestry expended the further sum of about \$2,500 in preparing it for the services of our Church, and in the purchase of an organ. The greater part of the church furniture was generously given by members of St. George's Church. As the vestry intended to make this a permanent Church establishment in a part of the town destitute of religious services, they asked for its consecration. Accordingly, the Rt. Rev. the Provisional Bishop consecrated it to the service of Almighty God, on the 10th of May, by the name of St. John's Chapel. The rector, wardens, and vestrymen of St. George's Church have reason to feel satisfied with this effort to promote the increase and prosperity of the Church.

St. Thomas' Church, New Windsor ; the Rev. CHRISTOPHER B. WYATT, Rector.

Number of families, 30. Number of individuals, about 150. Baptisms: infants, 6. Confirmed, 1. Marriage, 1. Burial, 1. Communicants, about 40. The Holy Communion: celebrated first Sunday in each month, and on all chief Festivals. Catechists and Sunday-School teachers, 5. Sunday scholars, about 40. Celebration of Divine Service: Sundays, all, once; Holy Days, chief; other days, twice in a week during Lent, and every day in Holy Week.

Contributions.—Episcopal Fund, \$6 56; Diocesan Fund, \$6 56; Theological Education Fund, \$6 56; Fund for Aged and Infirm Clergymen, \$6 56; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 37; Foreign Committee, \$48 37; Parish Purposes, \$5,246—total, \$5,368 98.

During the past year the Parish has received a generous gift of three acres of land, as a glebe, from Mr. Thomas Ellison, senior warden, and the Vestry have built them a substantial and commodious house for a Rectory, and a suitable stable, and are now carrying forward the necessary work to render this in all respects a neat and comfortable home for the clergyman of the Parish.

Grace Church, Port Jervis ; the Rev. CHARLES HENRY CANFIELD, Deacon, Missionary.

Number of families, 14. Baptisms: infants, 2. Communicants: present number, 10. The Holy Communion: celebrated once a month, if possible

to exchange. Catechists and Sunday-School teachers, 6. Catechumens: Sunday Scholars, 28—total number of young persons instructed, 28. Daily Parish Schools: Scholars, males, 8; females, 20. Celebration of Divine Service: Sunday, twice a day regular, and often three times, in a hall in a distant part of the town; Holy Days, regularly; other days, Wednesday evening, in private house lecture, and Friday P. M. in church—total, 150.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$6 06; Parish Purposes, for repairing parsonage, \$38—total, \$45.

We labor under a difficulty in gathering a large congregation, on the ground of having the chapel situated in the wrong place. Could we erect one in a more central part of the village, and of a size sufficient to hold a congregation of 300 or 400 persons, we should very soon be able to do our full share of the Church's work here. By my predecessor, the Rev. William F. Halsey, the good seed was sown which, I doubt not, will, in after years, produce fruit to the glory of God and His Church.

Grace Church, South Middletown; the Rev. P. TELLER BABBIT, Rector.

Number of families, 55. Number of individuals, 115. Baptisms: adults, 5; infants, 14—total, 19. Confirmed, 12. Marriage, 1. Burials, 17. Communicants: admitted, 12; removed from the Parish, 2; died, 4—present number, 69. The Holy Communion: celebrated second Sunday of the month, and Chief Festivals. Catechists and Sunday-School teachers, 8. Catechumens, 60. Celebration of Divine Service: Sundays, 104; Holy Days, Nativity, Ash-Wednesday, Good Friday, Ascension; other days, 4 times each week during Lent, daily in Passion Week.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$13 65; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$3—total, \$38 63.

St. Andrew's Church, Walden; the Rev. SAMUEL C. DAVIS, Rector, and Missionary.

Number of families, 40. Number of individuals, about 170. Baptisms: infants, 5—total, 5. Marriages, 2. Burial, 1. Communicants: admitted, 10; removed from the Parish, 4—present number, 65. The Holy Communion: celebrated monthly, and on Christmas and Easter. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, about 30—total number of young persons

instructed, 40. Celebration of Divine Service: Sundays, about 72; Holy Days, Good Friday, Ash-Wednesday, Christmas, and Easter—total, 76.

Contributions.—Episcopal Fund, (Bishop's Salary,) \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$3; the Poor, \$1; Parish Purposes, \$17 54—total, \$56 54.

The affairs of the Parish, both temporal and spiritual, are much as last reported, and afford encouragement and hope of continued prosperity. The health of the Rector continuing still quite infirm, he has been obliged to engage the assistance of various clergymen, to supply the Church services during the year past.

The Ladies' Church Aid Society is still doing its appropriate work, and renders efficient help. The past year's services have been devoted chiefly to helping the Church Orphans' Home in New York.

OTSEGO COUNTY.

Grace Church, Cherry Valley; the Rev. GEORGE HUNTINGTON NICHOLLS, Rector and Missionary.

Number of families, about 60. Baptisms: infants, 9. Confirmed, 9. Marriages, 2. Burials, 5. Communicants: admitted, 12; removed into the Parish 6; removed from the Parish, 5; died, 1—present number, 85. The Holy Communion: celebrated on the first Lord's day of each month, and on the greater Festivals. Catechists and Sunday-School teachers, 6: children of the Sunday School catechized generally every Sunday; Sunday scholars, 40. Celebration of Divine Service: Sundays, 104; Holy Days, 32; other days, 32—total, 168.

Contributions.—Episcopal Fund, salary of Provisional Bishop, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 50; Foreign Committee, \$16 25; Sunday School offering St. James', Glastenbury, \$8 37; the Poor, \$30 25; Parish Purposes, \$549 04—total, \$653 41.

Christ Church, Cooperstown; the Rev. STEPHEN HENRY SYNNOTT, Rector.

Number of families, 75. Number of individuals, 324. Baptisms: adults, 18; infants, 10—total, 28. Confirmed, 16. Marriages, 4. Burials, 7. Com-

municans: admitted, 30; removed from the Parish, 2; died, 4—present number, 134. The Holy Communion: celebrated at the usual times. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, 95; members of other classes for religious instruction, 35—total number of persons instructed, 130. Celebration of Divine Service: Sundays, 100 times; Holy Days, other days, 12 times—total, 112 times.

Contributions.—Episcopal Fund, and Salary of Provisional Bishop, \$14 61; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$71 59; Theological Education Fund, \$6 69; Fund for Aged and Infirm Clergymen, \$16 29; Various Missionary Purposes, \$25. Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 74; Foreign Committee, \$72 75; Communion Alms, \$139 24; Parish Purposes, \$641 07; Church Purposes in general, \$95—total, \$1,149 98.

In the above contributions is included a legacy of \$100 to various objects. Also, in the contribution for Parish purposes is included the cost of replacing the old church windows by stained glass, about \$400.

St. John's Church, Exeter; the Rev. ROBERT T. PEARSON, Missionary.

Number of families, 10; number of individuals, about 60. Burial, 1. Communicants—present number, 12. The Holy Communion: celebrated quarterly.

Zion Church, Morris; the Rev. WM. TOWNSEND EARLY, Rector.

Number of families, 115. Number of individuals, 550. Baptisms: adult, 1; infants, 8—total, 9. Confirmed, 9. Marriages, 2. Burials, 7. Communicants: admitted, 9; removed into the Parish, 2; removed from the Parish, 1; died, 2—present number, 180. The Holy Communion: celebrated the first Sunday in every month, Christmas Day, Easter Day, and Whit-Sunday, and 4 times in private to sick members of the Church—total, 19 times. Catechists and Sunday-School teachers, 15. Catechumens: number of times, 6; Sunday scholars, 97—total number of young persons instructed, 97. Celebration of Divine Service: Sundays, 102; Holy Days, Christmas Day, twice; Ash-Wednesday, Good Friday, Thanksgiving; other days, during the season of Lent, Prayers were read, and a lecture delivered every Wednesday and Friday afternoon, 12 times; Night Services held twice during the winter, at New Lisbon, and twice at West Laurens—total, 123 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$24 80; Theological Education Fund, \$8 37; Fund for Aged and Infirm Clergymen, \$16 24; New York Bible and Common

Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union, and Church Book Society, \$55 45. Board of Missions P. E. Church, U. S.: Domestic Committee, \$29 34; Foreign Committee, \$85; Nashotah, \$26 71; Mr. Breck's Mission, \$23 52; Minnesota Mission, \$10; the Poor, \$13 10; clothing Poor Children, \$7 75; Parish Purposes, \$189 86; from the young people of the Parish, for the benefit of the Sunday-School Library, the sum of \$15 20; also, for Parish Purposes, \$7—total, \$509 84.

St. John's Church, Richfield Springs; the Rev. ROBERT T. PEARSON, Rector.

Number of families, 35. Number of individuals, 150. Baptisms: infants, 5. Marriages, 5. Burials, 4. Communicants: removed into the Parish, 1; removed from the Parish, 5—present number, 24. The Holy Communion: celebrated the first Sunday of each month, and on the greater Festivals. Catechists and Sunday-School teachers, 1. Catechumens: number of children taught the Catechism openly in the church, 20; number of times, 6—total number of young persons instructed, 20. Celebration of Divine Service: Sundays, 65 times; Holy Days, 16 times; other days, 21 times—total, 102.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$13 59; Fund for Aged and Infirm Clergymen, \$1 31; Parish Purposes, \$670—total, \$692 90.

I have held a fortnightly service in St. Luke's Church, Monticello; attended two funerals; Holy Communion celebrated quarterly.

PUTNAM COUNTY.

St. Mary's Church, Cold Spring; the Rev. ROBERT SHAW, Rector.

Number of families, from 55 to 60. Baptisms: adult, 1; infants, 10—total, 11. Marriages, 2. Burials, 6. Communicants: admitted, 2; removed from the Parish, 9; died, 2—present number, 52. The Holy Communion: celebrated once in two months. Catechumens: number of children taught the Catechism openly in the church, 35. Celebration of Divine Service: Sundays, every Sunday, morning and evening; other days, Christmas, Ash-Wednesday, every Wednesday in Lent, Passion Week every day, and Ascension Day.

Contributions.—Provisional Bishop's Fund, \$10; Diocesan Fund, \$9; Mis-

sionary Committee of the Diocese, \$18 25; Fund for Aged and Infirm Clergymen, \$18 26; New York Bible and Common Prayer Book Society, \$4 62; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 80—total, \$66 93.

Christ Church, Paterson; the Rev. ORSAMUS H. SMITH, Rector and Missionary.

Baptisms: adult, 1; infants, 2—total, 3. Marriage, 1. Burials, 4. Communicants: died, 2.—present number, 27. The Holy Communion: celebrated 5 times in church, and 3 times in private. Catechumens: number of children taught the Catechism openly in the church, all that presented themselves. Celebration of Divine Service: Sundays, 3 quarters at Paterson, and 1 quarter at Beekman; Holy Days, nearly all.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2 25; Missionary Committee of the Diocese, \$2 10; New York Bible and Common Prayer Book Society, \$1; Parish Purposes, \$8 89—total, \$16 24.

I have given one-fourth of the Sundays to St. Mary's, Beekman, where I baptized one adult, and celebrated the Holy Communion four times. For a considerable portion of the year, I have held a service once in four weeks at a private house in Pawling, where a congregation of earnest and devout worshippers are glad to be privileged occasionally with the service of the Church.

It is believed that the Church is doing well in this missionary field.

St. Philip's Church in the Highlands, Philipsetown; the Rev. JOEL CLAP, D. D., Rector.

Number of families, 35. Baptisms: adult, 1; infant, 1—total, 2. Communicants: admitted, 1; removed into the Parish, 1; died, 1; present number, 53. The Holy Communion: celebrated on the first Sunday of each month, except December, January and June, on the first of January, in Advent, Christmas Day, Easter Day, and Ascension Day. Catechumens, 36. Celebration of Divine Service: Sundays, every Sunday Morning and Evening; Holy Days, Christmas Day; Ash-Wednesday, Good Friday, and Ascension day; other days, Christmas Eve, Thanksgiving Day, Wednesday and Fridays during Lent, and every day (not included above) during Passion Week—total, 125 times.

Contributions.—Diocesan Fund, \$11 18; Missionary Committee of the Diocese, \$53 32; Fund for Aged and Infirm Clergymen, \$47; Protestant Episcopal Tract Society, \$14 50; General P. E. S. S. Union, and Church Book

Society, \$16 34; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16 74; Foreign Committee, \$18; Sunday School, \$17 60; the Poor, Alms at the Holy Communion, \$174 06; Parish Purposes, for improvements about the Rectory, \$39—total, \$307 14.

QUEENS COUNTY.

St. George's Church, Flushing; the Rev. J. CARPENTER SMITH, Rector.

Baptisms: adults, 3; infants, 18—total, 21. **Marriages,** 12. **Burials,** 27. **Communicants:** admitted, 13; removed into the Parish, 5; removed from the Parish, 10; present number, about 175. The Holy Communion: celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 30. Catechumens: Sunday scholars, about 280 in actual attendance. Celebration of Divine Service: Sundays, twice; Holy Days, twice on Good Friday; other days, once a week during 8 months, twice during Lent.

Contributions.—Scholarship in Kenyon College, \$100; Fund for Aged and Infirm Clergymen, \$80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$75; Missionary Purposes in the neighborhood, \$100; Sunday Schools, \$100; the Poor, Communion and other Alms, \$300; for a chapel at College Point, \$1,800—total, \$2,535.

A chapel is in progress of erection at College Point, a village near Flushing, containing a large German population. A plot of ground was given for that purpose to the Vestry of St. George's Church, by Conrad Poppenhausen, Esq. The building will be ready for use by Christmas, when it is hoped a suitable Missionary will be obtained to labor in that important field. A large Sunday School is now sustained there by the efforts and means of members of St. George's Church. There are two other schools in the neighborhood, established and in successful operation. This is a work in which the Rector is happy to say the congregation is much interested, and he gratefully acknowledges the assistance and very active and hearty co-operation of a number of the members, in this work.

St. Paul's Church, Glen Cove; the Rev. THOMAS MALLABY, Rector.

Number of families, 63; **number of individuals,** 272. **Baptisms:** adult, 1; infants, 15—total, 16. **Marriages,** 10. **Burials,** 7. **Communicants:** admitted, 8; removed into the Parish, 4; removed from the Parish, 4; died, 1; present number, 47. The Holy Communion: celebrated 12 times in public, twice in private. Celebration of Divine Service: Sundays, 104 times; Holy Days, 5 times; other days, 14 times—total, 123 times.

Contributions.—Salary of Provisional Bishop, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$9 77; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$16 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 50; Foreign Committee, \$3 50; the Poor, \$58 65; Parish Purposes, (a stone font, \$50; paid on enlargement of the church, \$265 20,) \$315 20—total, \$428 62.

The improvements which were in progress on the church at the date of the last report, have been completed, and the expenses incurred thereby have been defrayed. As an appropriate offering for the season, a stone font was set up in the church on Christmas Day, by the parishioners. At Easter the Vestry purchased a lot of ground adjoining the church, at a cost of \$500, as a building site for a parsonage.

St. George's Church, Hempstead; the Rev. WILLIAM H. MOORE,
Rector.

Number of families, 106. Baptisms: adult, 1; infants, 17—total, 18. Confirmed, 2. Marriages, 6. Burials, 19. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 2; died, 4—present number, 174. The Holy Communion: celebrated the first Sunday of the month and at the great Festivals. Catechists and Sunday-School teachers, 22. Catechumens: number of Children taught the Catechism openly in the Church, 38; number of times, 11; Sunday Scholars, 146—total number of young persons instructed, 146. Celebration of Divine Service: Sundays, 50; Holy Days, 17; other days, 51—total, 118.

Contributions.—Diocesan Fund, \$8 62; Missionary Committee of the Diocese, \$23 50; Fund for Aged and Infirm Clergymen, \$9 18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32 31; Foreign Committee, \$35 09; the Poor, \$86 32; Parish Purposes, \$57 54; Church Purposes in general, \$159 20—total, \$411 76.

A Sunday School has been put into operation by members of my Parish, at the County Court House, which has flourished far beyond our anticipations. The superintendent and teachers have been indefatigable in their efforts, and, with God's blessing, have secured a degree of prosperity which vindicates the wisdom of the resolution to make a distinctly Episcopal School of it, and thus abandon a school which had drawn away some of our children under the pretense of its being a Union School, while in fact it was every thing but Episcopal; its whole influence being against us.

The Missionary offerings of our Youth's Association show undiminished interest and self-sacrifice, and I hope evince a growing knowledge of the wants, and a growing interest in the extension of our beloved Church in destitute places.

*Grace Church, Jamaica ; the Rev. WILLIAM L. JOHNSON, D. D.,
Rector.*

Number of families, 86. Number of individuals, 290. Baptisms: adults, 3; infants, 15—total, 18. Marriages, 9. Burials, 26. Communicants: admitted, 8; removed into the Parish, 4; removed from the Parish, 4; died, 7; present number, 129. The Holy Communion: celebrated the first Sunday of every month, and also on all the Greater Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 94. Celebration of Divine Service: Sundays, twice each; Holy Days, Lent, Christmas, Circumcision, Epiphany; other days, Thanksgiving Day, Fourth of July, occasionally, and occasional lectures on Friday evenings.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$34; Fund for Aged and Infirm Clergymen, \$9—total, \$48.

Few families, as compared with former years, have made Jamaica the place of their summer residence, but the Parish is prosperous and united.

*Zion Church, Little Neck ; the Rev. HENRY M. BEARE, Rec-
tor.*

Number of families, about 80. Baptisms: adults, 7; infants, 23—total, 30. Marriages, 4. Burials, 15. Communicants, about 50. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens: Sunday scholars, about 70. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, principal Fast and Festivals; other days, Thanksgiving.

Contributions.—Episcopal Fund, (for Bishop Potter,) \$15; Diocesan Fund, \$3 50; Missionary Committee of the Diocese, \$18 09; Theological Education Fund, \$12 06; Fund for Aged and Infirm Clergymen, \$23 84; Bishop White's Prayer Book Society, \$10 58; Evangelical Knowledge Society, \$21 69; Board of Missions P. E. Church, U. S.: Domestic Committee, \$74 40; Foreign Committee, \$54 81; Pastoral Aid Society, \$21 23; Long Island Bible Society, \$23 42; Parish Library, \$16; Church Purposes in general, about \$100—total, \$444 62.

Christ Church Manhasset ; the Rev. G. W. PORTER, Rector.

Number of families, about 90. Number of individuals, about 500. Baptisms: adults, 2; infants, 6—total, 8. Marriages, 4. Burials, 12. Communicants: admitted, 1; died, 4—present number, about 120. The Holy Com-

munion: celebrated the first Sunday of every month, and on principal Festivals. Catechists and Sunday-School teachers, 12. Number of children taught the Catechism openly in the church, about 70. Celebration of Divine Service: Sundays; Holy Days, occasionally.

Contributions.—Missionary Committee of the Diocese, \$41 32; Fund for Aged and Infirm Clergymen, \$22 37; Widows and Orphans of Clergymen, \$8 00; Board of Missions P. E. Church, U. S.: Domestic Committee, \$53 33; Foreign Committee, \$51 52; the Poor, and other charities, \$153 17; Parish Purposes, about \$600; Church Purposes in general, \$67; mission to the Jews, \$15 70—total, \$1,012 41.

The church has been enlarged by sixty additional sittings. A much needed chapel is about being supplied. The Church is ordinarily prosperous both in spiritual and in temporal things. Territorially, the Parish is very large. The Rector celebrates Divine Service and preaches at different points in the same occasionally.

St. Saviour's Church, Maspeth; the Rev. BEVERLEY R. BETTS, A. M., Rector and Missionary.

Baptisms: infants, 6. Burials, 4. Communicants: removed from the Parish, 1; died, 1—present number, 15. The Holy Communion: celebrated once a month, and on all Festivals with prefaces. Catechists and Sunday-School teachers, 5. Catechumens: Members of other classes for religious instruction, Rector's class, 4; Sunday scholars, 36—total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 105; Holy Days, 38; other days, 118—total, 261.

Contributions.—Episcopal Fund, \$16; Diocesan Fund \$7 50; Missionary Committee of the Diocese, \$36 22; Theological Education Fund, \$12 80; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$42 13; Foreign Committee, \$22; Minnesota and Nashotah Missions, \$66; Church at Minneapolis, \$25; Provisional Bishop, \$10; Pious and Charitable purposes, \$33 35—total, \$299.

The above list does not include the contributions for the maintenance of the fabric, public worship, etc., of the Church. As they are wholly voluntary, St. Saviour's being a free church, they should, perhaps, in fairness be added. The fact that St. Saviour's is a free church, doing strictly missionary work, makes it difficult to give the number of families and individuals with perfect accuracy.

St. Thomas' Church, Ravenswood; the Rev. SAMUEL W. SAYRES, Rector.

Baptisms: infants, 7. Marriages, 1. Burials, 7. Communicants: removed from the Parish, 4; died, 1—present number, 46. The Holy Communion: celebrated on the first Sunday of each month, except when near one of the greater Festivals, then on the Festival instead. Catechists and Sunday-School teachers, 10. Catechumens: total number of young persons instructed, 69. Celebration of Divine Service: Sundays, 103 times; Holy Days, 10 times; other days, 5 times—total, 118 times.

Contributions.—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$11 73; Fund for Aged and Infirm Clergymen, \$13 85; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 66; ; Foreign Committee, \$22 50; the Poor, \$55 19; Parish Purposes (special), \$60; Church building in Kansas, \$25; American Bible Society, \$22; Evangelical Knowledge Society, S. S. contribution, \$21 25—total, \$259 18.

Grace Church, South Oyster Bay; the Rev. H. C. STOWELL, Rector.

Baptisms: adult, 1; infants, 4—total, 5. Marriages, 2. Communicants: present number, 22. The Holy Communion: celebrated the first Sunday of every month, and the Chief Festivals. Sunday-School teachers, 6. Catechumens, 33. Celebration of Divine Service: Sundays, 52; Holy Days, 6; other days, Wednesdays during Lent, daily during Holy Week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$22 65; Fund for Aged and Infirm Clergymen, \$13 75; New York Bible and Common Prayer Book Society, \$6 18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 76; Foreign Committee, \$6; Parish Purposes, including the Poor, \$33 21—total, \$108 05.

Circumstances require my report to be more extended than heretofore. When I took charge of this Parish, I found it was not desired, neither practicable, to have but the morning services Sundays. I then looked about to see if there were not some other places that the Church services might be held Sunday afternoons. Just over the Parish boundaries, west, about a mile and a half distant from the church, is the village of Atlanticville, and about the same distance east, in Suffolk county, is the village of Amityville. In each of these villages, with consent of the Rectors, within whose jurisdiction the places were, I commenced Church services alternate Sundays, in the afternoon. In Atlanticville, I held the services over six months in a private house. I baptized a large number of children, but at the Parish church,

with the exception of three. The Sunday School is held before morning service, at the Parish church.

At Amityville, I commenced the first services ever held in the village, with a single exception many years since. They were held in a large school-house. The congregations were large, almost invariably, there being no other service, at first, in the afternoon. Afterwards, the Presbyterians, at the same time of ours, held a service of their own, within walking distance, out of the village. Afterwards, I found it necessary, and probably the best for the Church, to discontinue the services for a time. The seed that has been sown here, will, I am satisfied, bring forth fruit some day.

The Parish, proper, is in a flourishing condition. The church, during the summer months, has been generally well filled.

Grace Church, Whitestone ; the Rev. WILLIAM SHORTT, Rector.

Number of families, 40. Number of individuals, 106. Baptisms: adult, 1; infants, 8—total, 9. Marriage, 1. Burials, 4. Communicants: present number, 41. The Holy Communion: celebrated the first Sunday of every month, and the principal Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 45. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Christmas and Good Friday; other days, Thanksgiving.

Contributions.—Salary of Provisional Bishop, \$24 50; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$14 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$53 90; Foreign Committee, \$54 65; the Poor, \$20; Church Purposes in general, \$1,500—total, \$1,692 72.

Since the first Sunday in February last, the Rector has not been able to officiate in consequence of ill health; meanwhile the services were kept up by lay-reading, and the occasional kind assistance of a few clergymen.

The duties of the Parish were kindly assumed by the Rector of St. George's, Flushing, until the month of June, when the Vestry called the Rev. Mr. Livermore, of Western New York, to take the charge during the absence of the Rector, which he did, with much acceptance to the congregation.

The congregation contemplate the erection of a new church edifice before next spring, for which purpose they have subscribed about \$2,300.

RENSSELAER COUNTY.

Church of the Messiah, Greenbush ; the Rev. ROBERT LOWRY, Rector and Missionary.

Number of families, 54. Number of individuals, 180. Baptisms: adults, 7; infants, 21—total, 28. Confirmed, 17. Marriages, 4. Burials, 7. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 8; died, 1; present number, 30. The Holy Communion: celebrated the first Sunday of each month. Catechists and Sunday-School teachers, 5; Catechumens: number of children taught the Catechism openly in the Church, 12; number of times, 1; Sunday Scholars, 40—total number of young persons instructed, 52. Celebration of Divine Service: Sundays, 105; Holy Days, 11; other days, 23—total, 139.

Contributions.—Episcopal Fund, \$3 33; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$13 59; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$3 53; Salary of Provisional Bishop, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 47; Foreign Committee, \$4 09; Parish Purposes, \$385 12; Church Purposes in general, \$42 81—total, \$473 44.

Trinity Church, Lansingburgh ; the Rev. ALVI T. TWING, Rector.

Number of families, 80. Number of individuals, 300. Baptisms: adults, 3; infants, 16; total, 19. Confirmed, 11. Marriages, 9. Burials, 14. Communicants: admitted, 7; removed from the Parish, 6; present number, 111. The Holy Communion: celebrated on the first Sunday of every month, Christmas Day, and Easter. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, 6—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, 100 times; Holy Days, 10 times; other days, 26 times—total, 136 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; the Poor, 125; Church Purposes in general, \$50; Northern Convocation, \$40—total, \$290.

Christ Church, Troy ; the Rev. JAMES MULCAHEY, Rector.

Number of families, about 150. Baptisms: adults, 3; infants, 28—total, 31. Marriages, 7. Burials, 19. Communicants: admitted, 1; removed into

the Parish, 10; removed from the Parish, 17; died, 3; present number, 185. The Holy Communion: celebrated the first Sunday in every month, and on the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 150. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all Holy Days; other days, every day in Lent, Wednesday and Friday evenings throughout the year.

Contributions.—Salary of Provisional Bishop, \$20; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$7 50; Northern Convocation, \$44; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union, and Church Book Society, \$8 21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$19; Foreign Committee, \$1; the Poor, \$130 41; Parish Purposes, \$275; Church Purposes in general, \$82—total, \$630 12.

The Rector having been absent at the time of the Bishop's visitations in this part of the Diocese, no confirmation has been administered in the Parish since the last convention; but a considerable number are now ready to be confirmed, and we hope to have a visitation of the Bishop for this purpose in the course of a few weeks. The ministrations of the Parish in the Rector's absence for four months were efficiently supplied by the Rev. E. D. Cooper and the Rev. F. P. Winne, deacon.

Church of the Holy Cross, Troy; the Rev. J. IRELAND TUCKER, D. D., Minister.

Number of families, 150. Number of individuals, about 500. Baptisms: adults, 3; infants, 25—total, 28. Confirmed, 33. Marriages, 7. Burials, 10. Communicants: admitted, 12; removed from the Parish, 3; died, 2; present number, 165. The Holy Communion: celebrated monthly and on greater Festivals. Catechists and Sunday-School teachers, 20; Sunday Scholars, 175. Daily Parish Schools: the Boys' School has been discontinued since July last; Females, 45. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Morning Prayer.

Contributions—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$27; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$68; Parochial Schools \$700; the Poor, \$200; Parish Purposes, \$139 75; Church Purposes in general, \$165; Provisional Bishop's Salary, \$20; Missionary Convocation of Northern New York, \$89; Church Asylum, \$200—total, \$1,653 75.

I would here record the loss which this Parish has sustained by the death of Mrs. Nathan Warren, the founder of the Church of the Holy Cross, who went to her rest on the 8th of February last. In conformity with her wish and intention, her children are now enlarging the church, which, together with the Mary Warren Free Institute, will serve to hallow and perpetuate the memory of one who loved to go about doing good, and with her charity united the faith and hope of the devoted follower of the Blessed Jesus.

St. John's Church, Troy; the Rev. HENRY C. POTTER, Rector.

Number of families, 81. Baptisms: infants, 9. Marriages, 2. Burials, 2. Communicants: present number, 143. The Holy Communion: celebrated on the second Sunday of the month, and on the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, monthly; members of other classes for Religious Instruction, 20—total number of young persons instructed, 170. Celebration of Divine Service: Sundays, 104; other days, 60—total, 164.

Contributions.—Missions P. E. Church, U. S., \$100; Parochial Schools, \$70 99; the Poor, \$110; Parish Purposes, \$213 54—total, \$494 53.

The above report is necessarily very imperfect, as it covers a period of but little more than three months—embracing only the official acts of the present Rector and such statistics as he is enabled to report with entire accuracy.

St. Paul's Church, Troy; the Rev. T. W. COIT, D. D., LL. D., Rector; the Rev. JOHN SCARBOROUGH, Assistant Minister.

Number of families, some 200. Number of individuals not ascertained. Baptisms: adults, 6; infants, 30—total, 36. Confirmed, 42. Marriages, 13. Burials, 23. Communicants: admitted, 60; removed into the Parish, 17; removed from the Parish, 31; died, 4; present number, 375. The Holy Communion: celebrated about once a month, besides Easter Day, Christmas Day, and Ascension Day, always on Whit-Sunday, not always on Trinity Sunday. The service on Communion Days is divided—Morning Prayer with Litany at 9 A. M., Communion Service with the Nicene Creed and Sermon at 11 A. M. Catechumens, 250; number of children taught the Catechism openly in the Church, 250, with 60 orphans from the Orphan Asylum, making, in all, 310; number of times, monthly; members of other classes for Religious Instruction, 20—total number of young persons instructed, 330. A Daily Parish School for boys, partly free, 40 scholars. Celebration of Divine Service: Sundays, twice, and a tri-weekly service most of the year;

Holy and other days, daily service in Lent with a weekly lecture, and a daily lecture in Passion Week—total, over 250 times.

Contributions.—Episcopal Fund, \$12 50; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$45; Theological Education Fund, \$41 14; Fund for Aged and Infirm Clergymen, \$60; Northern Convocation, \$245; Church Asylum in Troy, \$600; Contributed by the Sunday School, and by that devoted to various charitable objects out of the Parish, \$316; Board of Missions P. E. Church, U. S.: Domestic Committee, \$450; Foreign Committee, \$130; Parochial Schools, \$100; the Poor, rather over than under, \$500; Parish Purposes, \$1,500; Church Purposes in general, \$488—total, \$4,525 14.

Forty dollars were collected in Church on Ascension Day, for the Bible and Prayer Book Society, and fifty dollars on the anniversary of St. Barnabas. But as these sums came from members of other congregations, as well as my own, they are not entered in the above list of contributions.

The Sunday School, Bible Class, and Parish School have been very successfully conducted by my willing and energetic assistant, and the amount of duty done in the Parish has depended most materially upon his co-operation. Without an assistant, and without an active one, the Rector of this Parish will never be able to meet the incessant and harassing demands upon his time and attention.

The services in the Chapel have been as well attended as usual. The services in Lent were better attended than I have ever before known them. The Parish has been wonderfully free from disturbances of all sorts, and is, I trust, as much as any an example of "all godly quietness."

I believe I have never mentioned that it is a part of my duty to spend some three weeks annually at the Berkley School, Middletown, Conn.—an arrangement made at the time of my settlement between the Vestry of this Church and the Bishops of Connecticut. In pursuance of my duty at Middletown, I delivered there, in the month of May last, between forty and fifty theological lectures.

RICHMOND COUNTY.

Church of the Advent, Castleton; the Rev. WILLIAM G. FRENCH, Missionary.

Number of families, 14. Number of individuals, 94. Baptisms: infant, 1. Confirmed, 4. Burials, 2. Communicants: admitted, 5; removed into the Parish, 8; removed from the Parish, 4—present number, 34. The Holy Communion: celebrated every Lord's Day, and on the Great Festivals in the week. Catechists and Sunday-School teachers, 5. Catechumens, 23; number of children taught the Catechism openly in the church, all; number of

times, 44; members of other classes for religious instruction, 2; 12 children too young to be in Sunday School. Daily Parish School, 1—those who can pay, according to ability. Scholars: males, 13; females, 9. Celebration of Divine Service: Sundays, 88, in Clove; 4, Bergen Point; Holy Days, 19; other days, Litany days, Litany, A. M., and evening service, 118—total, 229.

Contributions.—Episcopal Fund, \$2 25; Offerings at the Altar, \$291 75; Offerings at a Surprise Party, \$116; a Thankoffering, \$12; Foreign Missions, \$2; for the Poor, \$64 80; House Rent, by Haynes' Sons, \$290; Food from different persons, \$65 34; for Children's Festival, Christmas, \$13; given by the Missionary and Assistant in gratuitous Instruction and Books, in Parish School, \$250; by the Children of Sunday-School for Font, \$18; gift of Carpet to Chancel, \$30; for Repairs of Church building, \$531; by the Ladies, in Cushions, \$50; Covering for the Altar and Hangings for Pulpit and Lectern, by a lady communicant, \$30; Parish Purposes, \$4; by the Rector, in Planning and Superintending the Work, and Painting, \$250; for the Church building, by Persons not of the Parish, \$219 40—whole amount from the Parish for Church Purposes this year, \$2034 34, out of this the Missionary received in all, \$422 78.

The state of the Parish is much better than last year. We had reason to think, that, with more room, we should increase. For this, the estimate was \$1,250. After raising \$900, one of our number offered, beside his subscription, to pay the rest, and raise the money afterward. Though averse to debt in any shape, I thought best to yield, and make the addition. By the aid of friends of the Church it is finished.

St. Mary's Church, Castleton; the Rev. HORACE L. EDGAR PRATT, Rector.

Number of families, 40. Number of individuals, 160. Baptisms: infants, 7. Marriages, 3. Burials, 3. Communicants: admitted, 11; removed into the Parish, 9; removed from the Parish, 2; died, 1—present number, 60. The Holy Communion: celebrated on the first Sunday of every month, and all other days for which there is a "proper preface." Catechists and Sunday-School teachers, 7. Catechumens, 49; number of children taught the Catechism openly in the church, 58; number of times, 12. Daily Parish School, 1—free; scholars: males, 18; females, 20. Celebration of Divine Service: Sundays, all the Sundays, A. M. and P. M.; Holy Days, all Festivals; other days, Wednesdays and Fridays in Lent; Passion Week, twice every day—total, 159 times.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$8 70; Fund for Aged and Infirm Clergymen, \$7; New York Bible and Common Prayer

Book Society, \$6 80; the Poor, \$38 03; Parish Purposes, \$112 25; Church Purposes in general, \$128 53—total, \$309 31.

Since the last report, a new and elegant rectory has been completed on the church lot, (occupied from December 20th,) and presented as a free gift to the vestry by a female communicant of the Church, to whom be all honor and praise for her munificent offering. It is pleasant to add, that, by the efforts and kind action of the ladies of the congregation, the rectory was liberally and comfortably furnished.

Our daily Parish School is maintained solely by the liberality of another female member of the Church, averaging 40 scholars, boys and girls, with a female teacher.

St. Paul's Church, Castleton; the Rev. JOHN W. MOORE, late Rector.

Number of families and parts of families, 62. Number of individuals, 302. Baptisms: infants, 9. Marriages, 2. Burials, 2. Communicants: present number, 72, as far as I can ascertain. The Holy Communion has been administered on the first Sundays in June, July, August, and September, on Whit-Sunday and Trinity Sunday, and once in private. Sunday School has 8 teachers who may be relied on, and 73 pupils, with an average attendance of 40. All the children have been openly catechized in church after the second service on Communion Sundays. Celebration of Divine Service: on every Sunday, twice, with a sermon at the first service; other days, Festival of the Ascension, and Monday and Tuesday in Whitsun-Week—total, 40 times.

Contributions.—Diocesan Fund, \$9; Missionary Committee of the Diocese, \$15 44; Theological Education Fund, \$8 22; New York Bible and Common Prayer Book Society, \$9 65; the Poor, \$14 60; Parish Purposes and Church Purposes in general, \$13 75—total, \$70 66.

I was called to the Rectorship of this church in February last, accepted and entered upon my duties on the 22d of May following, (the 4th Sunday after Easter,) and resigned the charge on the 13th of September, finding it impossible to live in so expensive a place on a salary of \$600, out of which \$250 had to be deducted for house rent.

The above report embraces a period of about four months. During this time, I have made 178 visits, chiefly among the lower classes of whom this Parish is principally composed. Owing to the long vacancy in the rectorship, the late Quarantine troubles, and other causes which need not be specified here, this Parish has been very much depressed. A rectory is much needed, and a salary adequate to support a Rector; or else a Rector who can afford the luxury of supporting the Parish.

St. John's Church, Clifton; the Rev. JOHN C. ECCLESTON, M. D.,
Rector.

Number of families, 150. Number of individuals, 700. Baptisms: infants, 19. Confirmed, 16. Marriages, 4. Burials, 11. Communicants: present number, 208. The Holy Communion: administered on the first Sunday of every month, and on chief Festivals and Fasts. Catechists and Sunday-School teachers, 16. Catechumens: children openly instructed in the Church on the afternoon of every Communion Sunday, 100; Bible Class for young ladies, Sunday afternoon, 13; Bible Class and Prayer for laboring persons, male and female, held every Friday evening, 35; daily Parish school (free), boys and girls, 75. Celebration of Divine Service: Sundays, every morning and afternoon; at night, when the weather will permit, at the German Chapel; Friday evening, service and expository lecture.

Contributions.—Episcopal Fund, \$25; Diocesan Fund, \$10; Bible and Prayer Book Society, \$40; American Bible Society, \$111; Missionary Committee of the Diocese, \$107; Pastoral Aid Society, \$85; Mission to Japan, \$90 35; Mission to Africa, \$57; Sunday-School contribution to Foreign Missions, \$32; Dorcas Society of St. John's Church, \$266 73; Communion alms (for the poor), \$395 39; Christmas Festival, \$76 75; Parochial School of St. John's Church, \$400; Support of St. Simon's Free German Mission, \$400; enlargement of German Mission school-room, \$125; for St. John's Rectory, \$5,000—total, \$7,209 22.

The rector resumed the duties of the Parish on the 15th of May. During his absence a valuable parsonage property, immediately in the rear of the church (consisting of a most comfortable house and three acres of ground), was secured and partly paid for. The Parish is steadily gaining in importance. Our "Free Mission to the Germans of Staten Island" continues to prosper (see report below). During the past summer we have been obliged to enlarge our mission buildings in order to meet the demands made upon us.

St. Simon's German Free Chapel; the Rev. JOHN C. ECCLESTON, M. D., Rector; the Rev. FREDERICK OERTEL, Pastor in charge.

Number of families, 45. Number of individuals, 154. Baptisms, 87; Marriages, 36. Burials, 23. Communicants, 71; Sunday-School children, 75; daily Parochial schools—free, male and female, 54. Service and sermon in German every Sunday morning, and on the principal Festivals and Fasts. Service and sermon in English by the Rector of St. John's Sunday night.

Christ Church, New Brighton; the Rev. P. P. IRVING, Rector.

The circumstances of this Parish being somewhat peculiar, a slight devia-

tion from the blank form transmitted for the purpose of a report is requisite.

It is suburban, and contains the country-seats of several New York families who are but partially resident. It is a watering-place, and is filled with a floating population during a few weeks of the summer. It is also the seat of a factory, the operatives in which, many of them at least, look to the rector, the only resident Protestant minister, for all ministerial services. But few of these last have been brought up in the Episcopal Church, and but very partial success has been attained in securing their attendance upon public worship.

Number of families residing throughout the year and renting pews, 52. Summer residents renting pews and connected with Parishes in New York, 15. Number of families among the operatives and working classes, regarded by the rector as part of his parochial charge, although but partially attending church, 46. Whole number of individuals of all the above classes, including children, about 500.

The fluctuations incident to a Parish of this nature have been unusually great during the past year, and the removals from it have very greatly exceeded the removals into it.

Baptisms: adults, 2; infants, 23—total, 25. Marriages, 10. Burials, 9. Confirmed, 9. Communicants: admitted, 8; removed into the Parish, 4; removed from the Parish, 18; withdrawn, 2—present number, 68. Summer residents not included. The Holy Communion: administered monthly, including Christmas Day. Catechists and Sunday-School teachers, 12; Sunday Scholars: average attendance, 70; Confirmation class, 9. Divine Service: twice on each Sunday; once on Christmas Day, Ascension Day, and Thanksgiving Day; three times a week during Lent, including an evening service; twice on Good Friday; and once on every other day in Passion Week.

Contributions.—Missionary Committee of the Diocese, \$61 05; Fund for Aged and Infirm Clergymen, \$50 19; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70 92; Foreign Committee, \$73 10; Parish Sunday School, \$50 98; Alms, \$98 65; Support of the Episcopate, \$20; Sunday-School offerings, in part for Bishop Scott of Oregon, \$20 39—total, \$445 28.

St. Luke's Church, Rossville; the Rev. JESSE POUND, Rector. .

Baptisms: infants, 6. Marriages, 7. Burials, 11. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 3; died, 2—present number, 44. The Holy Communion: celebrated monthly, and on the high Festivals. Celebration of Divine Service: Sundays, twice; Holy Days, Ash-Wednesday, Good Friday, and Christmas; other days, Thanksgiving Day, and weekly in Lent.

Contributions.—Diocesan Fund, \$8; Missionary Committee of the Diocese,

\$20 56 : Fund for Aged and Infirm Clergymen, \$28 40 ; the Poor, \$40 ; Parish Purposes, \$500—total, \$596 96.

The Parish is believed to be slowly recovering from a state of long-continued and deep depression. The above is a report for the past two years.

ROCKLAND COUNTY.

Trinity Church, Haverstraw ; the Rev. J. BRECKENRIDGE GIBSON,
Rector and Missionary.

Number of families, about 50. Number of individuals, about 350. Baptisms: adult, 1; infants, 33—total, 34. Confirmed, 7. Marriage, 1. Burials, 17. Communicants: admitted, 7; removed from the Parish, 1; died, 1; present number, 56. The Holy Communion: celebrated the first Sunday of each month, the greater Festivals, on 4 other occasions in public, and 4 times to the sick. Catechists and Sunday-School teachers, 18. Sunday scholars, 177. Total number of young persons instructed, 200. Daily Parish Schools, 1—partly paid and partly free; scholars: males, 39; females, 46—total, 85. Celebration of Divine Service: Sundays, from Advent to 1st Sunday in August, 3 times each Sunday; from 1st Sunday in August to 1st Sunday in October, twice each Sunday; Holy Days, all the greater Festivals, occasionally on the Saints' days; other days, Wednesday evenings with lecture, Friday afternoons, twice each day in Holy Week, 3 times on Good Friday, Easter Monday and Tuesday, Whit-Monday and Tuesday, Thanksgiving, and Ash-Wednesday—total, over 200 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 54; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, (from Sunday-School children,) \$18 50; for Sunday-School Library, \$14; the Poor, Sunday-School Purposes, \$42 98; Parish Purposes, \$454 80; to build a Parish School house mainly from abroad, \$1,100; Sunday-School offerings from Missions, \$56—deduct \$18 50 noticed above as given to Foreign Missions—\$37 50—total, \$1,682 32.

Christ Church, Piermont ; the Rev. SOLOMON G. HITCHCOCK,
Missionary.

Number of families, 56. Number of individuals, 215. Baptisms: adults, 2; infants, 18—total, 20. Confirmed, 4. Marriages, 4. Burial, 1. Communicants: admitted, 1; removed into the Parish, 8; removed from the Parish,

9; present number, 31. The Holy Communion: celebrated on the first Sunday of every month, except those months which include the festivals of Christmas, Easter, and Whit-Sunday. Sunday-School teachers, 3. Sunday scholars, 21. Celebration of Divine Service: Sundays, 104; Holy Days, 12; other days, 29—total, 145 times.

Contributions.—Provisional Bishop, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$10; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$4; General P. E. S. S. Union, and Church Book Society, \$3; Board of Missions P. E. Church, U. S.: Foreign Committee, \$3; the Poor, \$8; Parish Purposes, \$63 20; Church Purposes in general, \$49 45—total, \$148 50.

Sunday services held A. M. at Piermont, P. M. at Nyack. Week-day services, once in two weeks, have been continued at Ringwood.

The opening of the new Railroad from Piermont to Jersey City in the month of May last, has brought a larger number of summer residents from New York, during the past summer, to Piermont and Nyack than usual. But none have, as yet, been brought there by it to reside permanently. The prospects of the Church in both those places are gradually improving.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. GEORGE W. DEAN, Rector.

Number of families, 65. Number of individuals, 313. Baptisms: adults, 8; infants, 27—total, 35. Confirmed, 7. Marriages, 5. Burials, 9. Communicants: admitted, 10; removed into the Parish, 3; removed from the Parish, 10; died, 2; present number, 84. The Holy Communion: celebrated every month, and on those days for which a special preface is provided in the Prayer Book; also on Thursday of Holy Week, and once in private. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 84; number of times, 12; total number of young persons instructed, about 120. Daily Parish Schools, 1—partly free; scholars: males, 26; females, 61—total, 87. Celebration of Divine Service: Sundays, twice; Holy Days, all those mentioned in the Prayer Book; other days, Wednesdays and Fridays.

Contributions.—Episcopal Fund, (for Salary of Provisional Bishop,) \$10; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$10 48; New York Bible and Common Prayer Book Society, \$15; Board of Missions P. E. Church, U. S.: Domestic Missions, \$49; Parochial Schools, \$20; the Poor, \$106 84; Parish Purposes, \$422 82; Church Purposes in general, \$114 50—total, \$757 64.

Last year I reported \$1,800 as raised towards building a new church. Since then \$1,800 more have been subscribed—making in all \$3,600. We hope this amount will be increased sufficiently to warrant us in commencing the work next year.

Calvary Church, Burnt Hills ; the Rev. JOHN H. BETTS, Rector.

Number of families, 44. Number of individuals, 175. Baptisms: infants, 6. Confirmed, 6. Marriage, 1. Burial, 1. Communicants: admitted, 10; removed from the Parish, 2; died, 1; present number, 67. The Holy Communion: celebrated once in two months. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 55; number of times, monthly; total number of young persons instructed, 55. Celebration of Divine Service: Sundays, once; Holy Days, on all the greater Festivals and Fasts; other days, once a week during Lent.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$8; Fund for Aged and Infirm Clergymen, \$2; Albany Bible and Common Prayer Book Society, \$18 71; Northern Convocation, \$14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35 53; from Sunday School for Mr. Breck, \$7; the Poor, \$10; Parish Purposes, \$158 72; Church Purposes in general, \$23 20—total, \$281 66.

An enlargement was made of the church last year, by which we obtained about 100 more sittings; all of the seats, excepting three, have been taken.

Both this Parish and Charlton need the services of a clergyman the whole of the time, and it is hoped that the time is not far distant when such an arrangement will be brought about.

St. Paul's Church, Charlton ; the Rev. J. H. BETTS, Rector.

Number of families, 40. Number of individuals, 150. Baptisms: adult, 1; infants, 4—total, 5. Confirmed, 4. Marriages, 5. Burials, 2. Communicants: admitted, 10—present number, 50. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 6. Catechumens, 15. Number of children taught the Catechism openly in the Church, 40; number of times, monthly—total number of young persons instructed, 55. Celebration of Divine Service: Sundays, once; Holy Days, Christmas, Ash-Wednesday, Ascension, Epiphany, and Good-Friday; other days, occasional Services on Sunday evening.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E.

Church, U. S.: Domestic Committee, \$14 63; from the Sunday School for Faribault, \$3; Parish Purposes, \$261 97; Church Purposes in general, \$34—total, \$320 20.

The Sewing Society still continues its useful labors; it has already been the means of doing much good.

The ladies, in addition to their Parish work of paying off the Church debt, have sent a valuable box of clothing to the Faribault Mission.

The Parish would acknowledge with gratitude the gift of \$150, from D. Dows, of New York, for the purpose of repairing the horse sheds, and improving the churchyard.

St. Luke's Church, Mechanicville; the Rev. E. S. WIDDEMER, Deacon and Minister.

Number of families, 19. Number of individuals, 60. Baptisms: infants, 5. Communicants: removed from the Parish, 2—present number, 42. The Holy Communion: celebrated 3 times during the year. Catechists and Sunday-School teachers, 3. Catechumens, 27. Celebration of Divine Service: Sundays, every Sunday morning, except when the Holy Communion is celebrated at Stillwater, then in the afternoon; other days, each Wednesday through Lent.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$5; Albany Bible and Common Prayer Book Society, \$5 25—total, \$18 25.

In looking over the Parish record, I find a great proportion of the persons confirmed during the last three or four years have removed from the Parish, and so much has this been the case that, at present, I can only report about two-thirds of the number of communicants formerly reported. This Parish has for some time been laboring under the pressure of a heavy debt, incurred by building a parsonage three years since, and, unless aided from other sources, must feel that pressure for years to come.

Bethesda Church, Saratoga Springs; the Rev. ROBERT C. ROGERS, Rector.

Number of families, 133. Number of individuals, 350. Baptisms: adults, 8; infants, 34—total, 42. Confirmed, 14. Marriages, 2. Burials, 7. Communicants: admitted, 12; died, 2—present number, 171. The Holy Communion: celebrated on the first Sunday in each month, and on the Festivals which the Church marks by a Proper Preface. Catechists and Sunday-School teachers, 17. Catechumens, 105. Celebration of Divine Service: Sundays, 126; Holy Days, 48; other days, 177—total, 351 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$13 36; Fund for Aged and Infirm Clergymen, \$29 67; for Nashotah, \$10; for the Northern Convocation, \$40; for Parish Library, \$170; General P. E. S. S. Union, and Church Book Society, \$108; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 67; Foreign Committee, \$15 77; the Poor, \$95 92; Parish Purposes, \$483 68—total, \$990 07.

Since the last Convention, through the liberal offerings of the Congregation, a Parish Library, containing 300 volumes, has been purchased, and put in very successful operation.

The movement begun among the visitors at the Springs towards the close of last season, to secure means for the enlargement of the Parish Church, has this summer gone forward to a successful issue. The enlargement, which is to be obtained by the addition of aisles, and a robing and organ room, will nearly double the capacity of the present edifice. The contract for the work is already made; and, by the opening of another season, we hope to be able to offer largely increased church accommodation to the visitors at Saratoga.

St. John's Church, Stillwater; the Rev. EPHRAIM S. WIDDEMER, Deacon and Minister.

Number of families, 7. Number of individuals, about 40. Baptisms: infant, 1. Marriages, 2. Burial, 1—present number, 17. The Holy Communion: celebrated 4 times during the year. Celebration of Divine Service: Sundays, every Sunday afternoon, except when the Communion is celebrated, then in the morning; Holy Days, 3 times; other days, on each Friday through Lent.

Contributions.—Episcopal Fund, \$2; Albany Bible and Common Prayer Book Society, \$4 75—total, \$6 75.

I took charge of this Parish on the first day of November last, and since then, considering the small number of Communicants, our Congregations have been very good; numbering at times over a hundred.

Grace Church, Waterford; the Rev. WILLIAM WALSH, Rector.

Number of families, 52. Baptisms: adults, 3; infants, 2—total, 5. Confirmed, 4. Marriages, 3. Burials, 6. Communicants: admitted, 1; removed into the Parish, 10; removed from the Parish, 5—present number, 61. The Holy Communion: celebrated monthly and on greater Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, monthly. Celebration of Divine Service: Sundays, twice, and on some Festivals, twice a

week in Lent, with a weekly lecture, except in Holy Week, when service is daily.

Contributions.—Episcopal Fund, \$1 86; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$1 40; for Church at Glen's Falls, \$7; Salary of Provisional Bishop, \$10; Northern Convocation, \$15; New York Bible and Common Prayer Book Society, \$3; Protestant Episcopal Tract Society, \$2 52; from Sunday School to Rev. Mr. Breck's Mission, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; for Sunday School, \$17; the Poor, \$16 93; Parish Purposes, \$248 97—total, \$357 68.

The Rector entered upon his duties in this Parish on the 17th of October, 1858.

SCHENECTADY COUNTY.

St. George's Church, Schenectady; the Rev. WM. PAYNE, D. D., Rector.

Number of families, 170. Number of individuals, about 650. Baptisms: adults, 11; infants, 58—total, 69. Confirmed, 31. Marriages, 11. Burials, 21. Communicants: admitted, 13; removed into the Parish, 4; removed from the Parish, 6; died, 5—present number, about 150. The Holy Communion: celebrated on the first Sunday of every month, and on the Festivals provided with a Proper Preface. Catechists and Sunday-School teachers, 15; Sunday scholars, 125. Celebration of Divine Service: twice each Sunday, throughout the year; and on the principal Holy Days; and four times in the week during Lent, etc.—total, 140 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$5; Northern Convocation, \$68; Church at Glen's Falls, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$20; the Poor, \$122 87; Parish Purposes, \$3,000—total, \$3,290 87.

The \$3,000 for "Parish Purposes," about two-thirds of which were a legacy from Miss Mary Thomas, have been devoted mostly to the extension of the Parish Church. This work, which has been long needed, was commenced on the first of August, and will be completed in November. The plan and drawings were furnished by Mr. Edward Tuckerman Potter, of New York; and are such as reflect great credit on the architect, while they will add largely both to the beauty and commodiousness of our venerable church.

Certificates have been given, during the year, to two young men, as Candidates for Holy Orders, both of whom had been members of Union College.

SCHOHARIE COUNTY.

St. Luke's Church, Middleburgh; the Rev. THOMAS K. COLLMAN, Missionary.

Number of families, 39. Number of individuals, 134. Baptisms: adults, 5 infants, 4—total, 9. Confirmed, 7. Marriages, 2. Burial, 1. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 1—present number, 19. The Holy Communion: celebrated 9 times. Catechists, 1. Catechumens; number of children taught the Catechism openly in the Church, 39; number of times, every Sunday; members of other classes for Religious Instruction, 14—total number of persons instructed, 53. Daily Parish Schools: 1; income from four to five hundred dollars; Scholars, about 30. Celebration of Divine Service: Sundays, 108 times; Holy Days, 22 times; other days, 18 times—total, 148 times.

Contributions.—The Poor, \$36; Parish Purposes, \$165—total, \$201.

In addition to the above, the Missionary has been at work in Fulton, Blenheim, Jefferson, Schoharie, Central Bridge, and Esperance, the full account of which is laid before the Missionary Committee of the Diocese.

Trinity Church, Sharon Springs; the Rev. EDMUND D. COOPER, Missionary.

I took charge of this Parish the last Sunday in June, since which the services have been kept up regularly; and during a portion of the visiting season I held daily service.

A beautiful little stone church, which will seat about 250 persons, has been erected, through the liberality of the visitors, and was consecrated on the sixth Sunday after Trinity.

Two lots of ground, adjoining the church, have also been secured.

The church and property is, I believe, entirely out of debt, \$1,000 having been paid during the past summer.

A melodeon has been purchased, and a communion service was presented by the late lamented Dr. Mutter, of Philadelphia; and Mrs. Burr, of the same city, with her accustomed liberality, presented us, during the past summer, with a bell.

ST. LAWRENCE COUNTY.

Christ Church, Morristown; the Rev. GEO. N. SLEIGHT, Missionary

Number of families, 32. Number of individuals, about 175. Baptisms: adults, 2; infants, 18—total, 20. Confirmed, 8. Marriages, 6. Burial, 1.

Communicants: admitted, 8; removed into the Parish, 3; removed from the Parish, 2—present number, 54. The Holy Communion: celebrated monthly, and on the principal Festivals. Catechists and Sunday-School teachers, 7. Catechumens: number of Children taught the Catechism openly in the Church, 46; number of times, 24. Celebration of Divine Service: Sundays, twice every Lord's Day; other days, 18 times in Lent—total, 122 times.

Contributions.—Episcopal Fund, \$3 18; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, \$22 44; Theological Education Fund, \$4 44; Fund for Aged and Infirm Clergymen, \$9 65; the Poor, \$8 50; Parish Purposes, \$41 59; Church Purposes in general, \$337 50—total, \$434 05.

St. John's Church, Ogdensburg; the Rev. H. R. PETERS, Rector.

Baptisms: adults, 6; infants, 30—total, 36. Confirmed, 38. Marriages, 24. Burials, 14. The number of Communicants, about 150. The Sunday School still has the services of Mr. Matthison, under whose superintendence it continues very flourishing. The number of pupils exceed 200, under the charge of 20 teachers. At Christmas the congregation furnished a festival entertainment and a tree covered with presents suited to the season, at an expense of more than \$100.

The following Collections and Appropriations have been made: Fund for Aged and Infirm Clergymen, \$34; Domestic and Foreign Missions, one-half each, \$28; Missionary Committee of the Diocese, \$50; Diocesan Fund, \$15; Theological Education Fund, \$10; Episcopal Fund, \$5; Provisional Bishop's Salary, \$10; Bible and Prayer Book Society, \$5; Sunday School of the Parish, \$40; the Poor, \$135 86; Parish Purposes, \$32 10—total, \$364 96.

The usual Sunday and other Festival services, with the Lent services have been performed through the entire year by myself, without any assistance. For the greater part of the year I instructed on Sundays a Bible Class, consisting of a large number of young persons too far advanced for the Sunday School. This class furnished many for confirmation and several new communicants. The congregation, I believe, is advancing steadily in piety and the virtues of the Christian life; there are continually accessions to our numbers, and there might be many more if we could furnish new accommodations.

Trinity Church, Potsdam; the Rev. WILLIAM STAUNTON, D. D., Rector.

Number of families, 36. Parts of families, 13. Number of individuals, about 160. Baptisms: adult, 1; infants, 10—total, 11. Confirmed, 9. Mar-

riages, 2. Burials, 4. Communicants: admitted, 2; removed into the Parish, 3; removed from the Parish, 5; died, 1—present number, 74. The Holy Communion: celebrated on Christmas, Easter, Whit-Sunday, and usually on the first Sunday of each month. Sunday-School teachers, 3. Catechumens: about 15. Divine Service is celebrated every Sunday morning and evening; also on all Holy Days, with daily service in Holy Week.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$18 30; Fund for Aged and Infirm Clergymen, \$14 25; Bible and Prayer Book Society, \$6 84; Tract Society, \$5 65; Domestic Missions, \$12 62; Foreign Missions, \$12 08. Salary of Provisional Bishop, \$6 80—total, \$88 54.

St. Paul's Church, Waddington; the Rev. L. A. BARROWS, Rector.

Number of families, 32. Number of individuals, 160. Baptisms: adults, 5; infants, 22—total, 27. Confirmed, 12. Marriages, 13. Burials, 8. Communicants: admitted, 5; removed from the Parish, 2; died, 3—present number, 50. The Holy Communion: celebrated once every month, and Christmas and Easter. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the church, 40; number of times, every Sunday—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, always twice—often 3 times; Holy Days, once; other days, Wednesday and Friday during the season of Lent, Passion Week every day twice, and a sermon every day—have read the service 145 times—have preached 135 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$4 75; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Parish Purposes, \$50—total, \$75 75.

One-fifth of my Sundays are given to the Parish of Grace Church, Norfolk. I have preached at North Potsdam four times. Besides my services at Waddington, I have preached at Lisbon six times, and baptized one child, buried one communicant and gave the Communion once. They have nearly finished their church. This Parish and Norfolk very much need the services of a Missionary. For the Parish of Grace Church, Norfolk, I have read the burial service once; have baptized one infant. There were four confirmed.

SUFFOLK COUNTY.

St. John's Church, Huntington ; the Rev. WILLIAM I. LYND, Rector.

Number of families, 34. Number of individuals, 112. Baptisms: adults, 2; infant, 1—total, 3. Confirmed, 5. Burial, 1. Communicants: admitted, 3; removed from the Parish, 1; present number, 43. The Holy Communion: celebrated monthly. Sunday-School teachers, 4. Catechumens: the children are regularly Catechized once a month openly in the Church. Sunday Scholars: females, 19; males, 12—total, 31.

Contributions.—Fund for Aged and Infirm Clergymen, \$19 25.

St. John's Church, Islip ; the Rev. HENRY M. DAVIS, Rector.

Number of families, 52. Number of individuals, 263. Baptisms: adults, 3; infants, 18—total, 21. Confirmed, 4. Burials, 8. Communicants: admitted, 5; removed from the Parish, 3; died, 1; present number, 42. The Holy Communion: celebrated in Church, 11 times; in private, 1—total, 12. Catechists and Sunday-School teachers, 5. Catechumens, 30. Celebration of Divine Service: Sundays, 50 in St. John's, 3 in Patchogue, and 3 in Lakeland; Holy Days, 4 in St. John's, 1 in Patchogue; other days, 4 in St. John's, 8 Lent lectures, and 1 in Lakeland—total, 74.

Contributions.—Episcopal Fund, \$2; Provisional Bishop, \$5; Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$12 50; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$1 50; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1—total, \$29 62.

St. Mark's Church, Islip ; the Rev. HENRY M. DAVIS, Rector.

Number of families, 29. Number of individuals, 159. Baptisms: adult, 1; infants, 9—total, 10. Confirmed, 7. Marriage, 1. Burials, 3. Communicants: admitted, 4; removed into the Parish, 3; removed from the Parish, 2; died, 1; present number, 27. The Holy Communion: celebrated in Church 11 times; to the sick, 1 time. Catechists and Sunday-School teachers, 4. Catechumens, 25. Celebration of Divine Service: Sundays, in St. Mark's, 48, in Youngport, 17; Holy Days, in St. Mark's, 2; other days, 3—total services with sermons, 70.

Contributions.—Episcopal Fund, \$2; Provisional Bishop, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Educa-

tion Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; the Poor, \$15; Parish Purposes, for parsonage, etc., about \$3,000—total, \$3,055.

Christ Church, Sag Harbor; the Rev. GURDON HUNTINGTON, Rector and Missionary.

Number of families, 50. Number of individuals, 215. Baptisms: adults, 4; infants, 9—total, 13. Confirmed, 10. Marriages, 9. Burials, 4. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 2; present number, 73. The Holy Communion: celebrated twice a month, and on Christmas and Easter. Catechists and Sunday-School teachers, 7. Sunday Scholars, average during year on the list, 50. Celebration of Divine Service: Sundays, 52; Holy Days, 4; other Days, 12—total, 170 times.

Contributions.—Episcopal Fund, salary of Provisional Bishop, \$5; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, \$10 59; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1 44; New York City Mission to the Jews, \$5 36; Protestant Episcopal Tract Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 50; Foreign Committee, \$6 50; the Poor, \$34 41; other Charity, \$5; Parish Purposes, \$259 05; Contributions from out of the Parish not elsewhere acknowledged, \$30—total, \$370 60.

St. Luke's Chapel, East Hampton; the Rev. GURDON HUNTINGTON, Missionary.

Contributions.—For Parish Purposes, building, etc., \$2,426; other Collections, for Parish Purposes, \$26 13; Foreign Missions, \$2 50; Domestic Missions, \$2 50—total, \$2,457 13.

The main features of interest at this station, in the history of the past year, have been the laying the corner-stone and the erection of St. Luke's. Nearly \$800 were subscribed in the village, mostly by one parishioner; the balance of the whole amount was, for the greater part, contributed by visitors from abroad, and in particular, by Dr. Alfred Wagstaff, of New York, whose munificent gift of \$1,000 formed the corner-stone of the pecuniary basis, although not constituting all of his benefaction. The edifice, though characterized by much simplicity, is singularly pleasing for its good taste, proportions and color. It is furnished with bell, melodeon, silvered communion set, a massive marble font, and elegant Bible and Prayer Books for desk and altar.

Caroline Church, Setauket ; the Rev. FREDERICK M. NOLL, Rector and Missionary.

Number of families, 30. Number of individuals, 121. Baptisms: adults, 7; infants, 5—total, 12. Confirmed, 9. Marriages, 2. Burials, 2. Communicants: admitted, 11; removed from the Parish, 3; present number, 32. The Holy Communion: celebrated on the first Sunday in every month, and on every Feast Day and Holy Day. Number of children taught the Catechism openly in the Church, all that are sent, and parents are taking more care to send their children. Daily Parish Schools, 1—part free. Scholars: males, 4; females, 4. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, all; other days, twice—total, 125 times.

Contributions.—Episcopal Fund, \$1 86; Diocesan Fund, \$1 96; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$2 60; Fund for Aged and Infirm Clergymen, \$3 08; Salary of the Provisional Bishop, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 67; Foreign Committee, \$1 62; the Poor, \$21; Parish Purposes, \$77 76; Church Purposes in general, \$9 89—total, \$132 40.

SULLIVAN COUNTY.

St. John's Church, Monticello ; the Rev. EDWARD K. FOWLER, Rector and Missionary.

Baptisms: adults, 15; infants, 35—total, 50. Confirmed, 37. Marriages, 9. Burials, 10. Communicants: admitted, 39; present number, 110. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 15. Catechumens, 80. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, every Friday evening in Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$46; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$4; Parish Purposes, \$184 69—total, \$276 69.

The people of my charge, being unusually religiously disposed during the last year, have complied with the ordinances of the Church to such an extent that a very large proportion of the adults are now communicants, and there remains scarcely any more children to be baptized.

ULSTER COUNTY.

St. John's Church, Kingston; the Rev. GEORGE WATERS, Rector.

Number of families, 112. Number of individuals, 460. Baptisms: infants, 14. Marriages, 5. Burials, 13. Communicants: admitted, 4; removed from the Parish, 7; died, 3; present number, 110. The Holy Communion: celebrated monthly. Sunday-School teachers, 17. Sunday-School scholars, 120. Children taught the Catechism openly in the Church every month. Celebration of Divine Service: twice every Sunday; on the principal Holy Days; on Wednesdays and Fridays of Lent, and on every day of Passion Week.

Contributions.—Salary of Provisional Bishop, \$6; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5 86; Board of Missions P. E. Church, U. S.: Foreign Committee, \$15; Communion Alma, \$53 55; Parish Purposes, \$369 09—total, \$454 50.

As heretofore, I have included in the above, my parishioners and communicants at Rondout, and also, at this time, the scholars and teachers of the Sunday School there.

It may be added, that for the increase of worshippers in both villages, more accommodations are needed; and important efforts to that end are now making vigorous progress.

Trinity Church, Ulster; the Rev. JOHN J. ROBERTSON, D. D., Rector.

The undersigned, having taken charge of Trinity Church, Ulster, only the 1st of July last, reports, that he finds recorded since the last Convention: 10 infant baptisms, 1 marriage, and 3 burials, previously to his rectorship, and 1 burial by himself since. Number of communicants ascertained, 49, to which add 4 since removed into the Parish, making 53. There are 5 Sunday-School teachers, and about 30 pupils.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3 51; Fund for Aged and Infirm Clergy, \$5; New York Bible and Common Prayer Book Society, \$4 20; Board of Missions P. E. Church: Foreign Committee, \$8 06; Sunday School in Athens, \$9 04; Domestic Committee, \$8 06; the Poor, \$42 52; Parish Purposes, \$277 62—whole amount, \$368 01.

Since taking charge of the Parish, the present Rector has held service and preached twice each Lord's Day; and since the 1st of August, has held

service and lectured every Wednesday and Friday morning. He has also administered the Holy Communion twice in Church, and once in private. Previously to this he had exercised fully his ministry, in sundry Parishes, nearly every Lord's Day, and on a few other occasions, and had administered, or assisted in administering the Holy Communion several times.

WARREN COUNTY.

St. James' Church, Caldwell; the Rev. HENRY H. BATES, Rector and Missionary.

Number of families, 15. Number of individuals, 35. Confirmed, 2. Communicants, 12. Sunday-School teachers, 8. Sunday-School scholars, 35. Celebration of Divine Service: Morning Service on every Sunday during the months of June, July, and August, and on the second and fourth Sundays of all other months. A service has been held in the afternoon.

Contributions.—Missionary Committee, \$2; Northern Convocation, \$2; Parish Purposes, \$60—total, \$64.

This Parish is gradually increasing in strength as well as numbers. During the last Conventional year, a lot has been purchased, and a church edifice is now nearly completed upon it, of dimensions sufficient to accommodate 250 persons. The whole edifice, exclusive of the tower, when completed, will have cost only about \$2,000. We have, with reliable subscriptions, funds on hand for an economical completion of it.

The Missionary and people of this cure would here very thankfully acknowledge the kind and efficient assistance given them in the erection of their church, and in many other ways, by the Rev. I. H. Tuttle, of St. Luke's Church, New York. Most gratefully do we record also, the important aid given the Missionary in the morning services in this Parish, during the months of June, July, and August, by the Rev. Messrs. Croes, Lowry, and Montgomery, by which he was enabled to maintain a morning service also on every Lord's Day, in these months, at Glen's Falls, and an occasional service elsewhere. It should also be stated, that by the labor and devotion of two ladies from the City of New York, a class of children and youths have been gathered for religious instruction on every Sunday in the summer season, in a section beyond the village.

Christ Church, Chester, Pottersville; the Rev. JAMES E. KENNY, Rector and Missionary.

Number of families, 20. Number of individuals, 75. Baptisms: adult, 1;

infants, 28—total, 29. Confirmed, 6. Burials, 2. Communicants: admitted, 6—present number, 51. The Holy Communion: celebrated the first and third Sundays of every month, and on every other day for which there is a proper preface. Celebration of Divine Service: Sundays, twice, with a third service when an opportunity occurs; once on the greater Festivals; daily during a portion of the Lenten Season.

Contributions.—Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1 50; Northern Convocation, \$5; Parish Purposes, \$215; Church Purposes in general, \$67—total, \$289 50.

In connection with this Parish there is a missionary field of over 40 miles in diameter, which contains, scattered throughout, many, who, in other lands, have been wont to worship at the altars of the Church, but for several years have been deprived of the privilege, there being no clergyman within 33 miles of the church, on the south, and over 50 on the north. P. M. service is held regularly on the first and third Sundays of the month, at Minerva, six miles north-east, where the congregations are very large, 2 from there have been confirmed, and 13 baptized. On the second and fourth Sunday, P. M., service is held west of Chester, 7 miles south-west; 2 from there have been confirmed, and 6 baptized.

In addition to these regular services, Divine Service is held whenever or wherever an opportunity offers. As regards temporal matters, a glebe of 4 acres adjoining the church has been deeded to it during the past year, on which a substantial rectory has been built.

Church of Messiah, Glen's Falls; the Rev. HENRY H. BATES,
Rector and Missionary.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 3; infants, 11—total, 14. Confirmed, 12. Marriage, 1. Burials, 7. Communicants: admitted, 6; removed into the Parish, 4; died, 1; present number, 56. The Holy Communion: celebrated on the first Sunday morning in each month, and on the Festival of the Nativity, and of Easter. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Sundays, morning service on all Sundays, and for the most part, evening service; Holy Days, Passion Week, with Ascension and Christmas; other days, Wednesday evening for the most of the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$3 37; Missionary Committee of the Diocese, \$9; Missionary Convocation of Northern New York, \$9 37; the Poor, \$18 80; Parish Purposes, \$48 75—total, \$89 29.

This Parish is evidently retarded in its growth by the unfinished state of a new church edifice, and the smallness and inconvenience of its present place of worship. If any congregation or individual will aid us in completing this building soon, foundations will thereby be laid for a permanent and prosperous Church in this important locality. Thankful acknowledgment is here made of the kind and timely pecuniary aid given to us by several of the clergy and their congregations of the Diocese, in paying a debt of \$1,100, which, during the last year, nearly threatened the extinction of this Parish.

WASHINGTON COUNTY.

St. James' Church, Fort Edward; the Rev. SAMUEL B. BOSTWICK, Rector and Missionary.

Number of families, 41. Number of individuals, 160. Baptisms: adults, 2; infants, 9; total, 11. Confirmed, 6. Marriages, 2. Burials, 6. Communicants: admitted, 5; removed into the Parish, 5; removed from the Parish, 4; died, 2; present number, 72. The Holy Communion: celebrated the second Sunday of every month, and at Easter. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 54. Celebration of Divine Service: Sundays, once every Sunday; other days, Christmas Eve, Ash Wednesday, Passion Week and Ascension Day; also, Prayers twice a week through the first half of Lent, and daily during the remainder of it.

Contributions—Episcopal Fund, \$5; Diocesan Fund, \$5 03; Missionary Committee of the Diocese, \$24 19; Fund for Aged and Infirm Clergymen, \$4 67; Northern Missionary Convocation, \$18; Albany County Bible and Common Prayer Book Society, \$6 72; Protestant Episcopal Tract Society, \$4 59; General P. E. S. S. Union and Church Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 28; Foreign Committee, \$11 32; Alms at the Holy Communion, \$22 87; Parish Purposes, \$187 47; Church Purposes in general, \$33—total, \$317 14.

During the past summer the Vestry purchased a small building for the use of the Ladies' Sewing Society and other similar purposes, which has been moved, and now stands in connection with the church property. It cost \$116 66, which is included in the amount above for Parish Purposes.

Trinity Church, Granville; the Rev. D. ELLIS WILLES, late Missionary.

Number of families, 18. Number of individuals, 75. Baptisms: infants, 7. Marriages, 2. Burial, 1. Communicants: removed into the Parish, 5; re-

moved from the Parish, 2; died, 1; present number, 27. The Holy Communion: celebrated the first Sunday in January and first Sunday in August, the late minister having been admitted to the priesthood, and at the consecration, Oct. 20, 1858. Catechists and Sunday-School teachers, 3. Catechumens, 25; number of children taught the Catechism openly in the Church, 16; number of times, monthly; members of other classes for religious instruction, 6. Celebration of Divine Service: Sundays, 94 times; Holy Days, Christmas and Good-Friday; other days, tri-weekly during Lent—total, 110 times.

Contributions.—Missionary Committee of the Diocese, \$5 06; Fund for Aged and Infirm Clergymen, \$2 26; Communion Alms, \$10 69; Bible and Prayer Book Society for Albany and vicinity, \$4; S. S. Children, for Japan, \$2; Foreign Committee, \$3 46; Parish Purposes, \$484 75—total, \$512 23.

Oct. 20, A. D. 1858.—The new church edifice, built to replace the one destroyed by fire in 1854, was, by the Provisional Bishop, consecrated to the service of Almighty God, and during the past winter arrangements have been made for heating it thoroughly at an annual outlay of only about \$20.

Christ Church, Hampton; the Rev. O. HOPSON, Missionary.

Number of families, 10; number of individuals, 35. Baptisms: adult, 1; Marriage, 1. Burial, 1. Communicants: present number, 10. The Holy Communion: celebrated 4 times. Catechists and Sunday-School teachers, 4. Catechumens, 12; taught the Catechism openly in the Church, 24 times. Bible Class: members of, 15—total number of young persons instructed, 27. Celebration of Divine Service: Sundays, alternate, twice each. Lay services on 12 Sundays.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; the Poor, \$2; Parish Purposes, \$32 84—total, \$42 84.

Zion Church, Sandy Hill; the Rev. SAMUEL B. BOSTWICK, Rector and Missionary.

Number of families, 40. Number of individuals, 165. Baptisms: adults, 2; infants, 9—total, 11. Confirmed, 6. Marriages, 4. Burials, 7. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 6—present number, 65. The Holy Communion: celebrated the first Sunday in every month, and at Christmas. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 37. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, Christmas, Ash-Wednesday, Passion Week, and daily prayers during Lent, Thanksgiving Day.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$4 05; Missionary Committee of the Diocese, \$8 63; Fund for Aged and Infirm Clergymen, \$8 66; Northern Missionary Convocation, \$12; Albany County Bible and Common Prayer Book Society, \$17 43; General P. E. S. S. Union and Church Book Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 60; Foreign Committee, \$7 13; Alms at the Holy Communion, \$16 27; Parish Purposes, \$101 33; Church Purposes in general, \$8 02—total, \$194 22.

A third service on Sunday afternoons has been held, as last year, at a school-house six miles distant from the Parish church, where a good congregation has assembled, and a Sunday School of above twenty children has been taught.

WESTCHESTER COUNTY.

St. Matthew's Church, Bedford; the Rev. EDWARD B. BOGGS, Rector.

Baptisms: infants, 3. Confirmed, 3. Marriages, 6. Burials, 3. Communicants: present number, 71. The Holy Communion: celebrated the first Sunday in each month, and the greater Festivals. Celebration of Divine Service: Sundays, morning in church, afternoon in court-house; Holy Days, Christmas, Ash-Wednesday, Good Friday and Thanksgiving Day.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$13 60; the Poor, \$75 69; Parish Purposes, \$51 22; Church Purposes in general, Salary of Provisional Bishop, \$15—total, \$158 51.

St. Mary's Church, Beechwood, Mount Pleasant; the Rev. WILLIAM CREIGHTON, D. D., Minister.

Baptisms: adults, 6; infants, 12—total, 18. Confirmed, 8. Burial, 1. Communicants, 21. The Holy Communion: celebrated the first Sunday in every month, and on Christmas Day. Catechumens, 40. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Ascension Day; other days, Wednesday and Friday during Lent, and every day in Passion Week.

Contributions.—Provisional Bishop's Salary, \$16 99; Missionary Committee of the Diocese, \$63 14; Theological Education Fund, \$13 93; Fund for Aged and Infirm Clergymen, \$10 85; New York Bible and Common Prayer Book Society, \$11 41; Protestant Episcopal Tract Society, \$16 19; General P. E. S. S. Union, and Church Book Society, \$15 76; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 83; Foreign Committee, \$11 07; the Poor, \$30; Parish Purposes, \$200—total, \$406 17.

St. Augustine's Church, Croton; the Rev. AUGUSTUS VALLETTE CLARKSON, Rector.

The public services of this Parish, previous to the last report, were divided between two stations, Croton and Cruger's; but since the last report all the regular services have been held at Croton. In addition to the chapel at Cruger's which was built some four or five years since, we have now a church at Croton.

The Holy Communion is celebrated on the first Sunday in each month, and upon such other days for which there is a *proper preface*. Divine Service has been celebrated twice on each Sunday, upon some of the Holy Days, and a few times upon other occasions. Contributions are made according to the canons.

St. Paul's Church, East Chester; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Number of families, 110. Number of individuals, 500. Baptisms: adults, 5; infants, 16—total, 21. Confirmed, 27. Marriages, 3. Burials, 20. Communicants: admitted, 17; removed into the Parish, 13; removed from the Parish, 11; died, 4—present number, 114. The Holy Communion: celebrated on the first Sunday in the month, 11 times, and on Christmas Day, Whit-Sunday, and Trinity Sunday. Catechists and Sunday-School teachers, 2. Number of young persons instructed, 22. Celebration of Divine Service: Sundays, 52; Holy Days, 8; other days, 29—total, 89 times.

Contributions.—Salary of Provisional Bishop, \$20; Diocesan Fund, \$10 50; Theological Education Fund, \$6 25; Fund for Aged and Infirm Clergymen, \$15 25; Clerical Association of Westchester Co., \$20 50; Missionary Committee of the Diocese, \$41 50; New York Bible and Common Prayer Book Society, \$13 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14 50; the Poor and Parish Purposes, \$237 17; Church Purposes in general, \$632—total, \$1,011 17.

St. James' Church, Fordham; the Rev. JOSHUA WEAVER, Rector.

Number of families, 46. Baptisms: infants, 8. Marriage, 1. Burials, 3. Communicants: removed into the Parish, 8; removed from the Parish, 3—present number, 50. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals. Catechists and Sunday-School teachers, 9. Catechumens, about 50. Celebration of Divine Service: Sundays, twice on each Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension; other days, from 15 to 20—total, about 125 times.

Contributions.—Episcopal Fund, \$21; Diocesan Fund, \$9; Missionary Com-

mittee of the Diocese, \$25; Theological Education Fund, \$18; Fund for Aged and Infirm Clergymen, \$15; New York Bible and Common Prayer Book Society, \$20; Protestant Episcopal Tract Society, \$6; Parish Purposes, \$1,200—total, \$1,814.

Zion Church, Greenburgh; the Rev. JAMES HENRY WILLIAMS, Minister.

Baptisms: adult, 1; infants, 8—total, 9. Confirmed, 2. Marriages, 2. Burials, 2. Communicants, 50. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 5. Catechumens, 28. Celebration of Divine Service: Sundays, once a day.

Contributions.—Provisional Bishop's Salary, \$20; Missionary Committee of the Diocese, \$38 34; County Missions, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 33; Foreign Committee, \$13 33; the Poor, \$43 89; Parish Purposes, \$92 31—total, \$251 20.

St. Barnabas' Church, Irvington; the Rev. WM. A. McVICKAR, Rector.

Number of families, about 30. Number of individuals, about 150. Baptisms: adults, 4; infants, 6—total, 10. Confirmed, 7. Marriage, 1. Burials, 2. Communicants: admitted, 4; died, 1—present number, 39. The Holy Communion: celebrated monthly and great Festivals. Catechists and Sunday-School teachers, 7. Catechumens, 39; number of Children taught the Catechism openly in the Church, about 40; number of times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, Chief Holy Days; other days, Wednesdays and Fridays through most of the year.

Contributions.—Provisional Bishop, \$3; Missionary Committee of the Diocese, \$22 62; County Missions, \$25; the Poor, \$40 71; Parish Purposes, \$190 32—total, \$281 65.

Having resigned the Parish of Zion Church, Greenburgh, I now confine myself to St. Barnabas, Irvington, the Rectorship of which I have accepted.

St. John's Church, Lewisboro; the Rev. DAVID SCOTT, Missionary.

Number of families, 8. Number of individuals, 52. Baptisms: adults, 2. Confirmed, 1. Communicants, 15. The Holy Communion: celebrated twice this conventional year. Celebration of Divine Service: Sundays, once every Sunday morning.

Contributions.—Salary of Provisional Bishop, \$1; Missionary Committee of the Diocese, \$1 80; Parish Purposes, \$7 68—total, \$10 48.

The present Missionary entered upon his duties in the Parish, upon the 21st day of August of this year. For about eighteen months previous to this date, the Parish has had no regularly-appointed Missionary. During this period, services have been held occasionally. Great thanks are due to the Rev. Mr. Williams of Ridgefield, for his gratuitous services. He has kept up the interest which might otherwise have been lessened, owing to the want of a regular pastor.

St. Thomas' Church, Mamaroneck; the Rev. JOHN M. WARD,
Rector.

Number of families, 63. Number of individuals, 300. Baptisms: adults, 2; infants, 18—total, 20. Marriages, 7. Burials, 12. Communicants: admitted, 13; removed from the Parish, 3; died, 1—present number, 95. The Holy Communion: celebrated the first Sunday in every month. Sunday-School teachers, 6. Catechumens, 50. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, once.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10 40; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$6 65; Parish Purposes, \$150; Church Purposes in general, \$60—total, \$238 05.

The ladies of the congregation still continue their efficient labors. During the past year they have furnished the Church with all the necessary requisites for lighting it, and are now actively employed in raising funds for enclosing the church grounds with a new fence.

St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL,
Rector.

Number of families, 56. Number of individuals, about 255. Baptisms: infants, 6. Marriages, 2. Burials, 5. Communicants: admitted, 10; removed from the Parish, 5—present number, 70. The Holy Communion: celebrated on the first Sunday in each month, and on the Greater Festivals. Sunday-School teachers, 12. Scholars, 90. Celebration of Divine Service: Sundays, morning and afternoon throughout the year; other days, 13 times;—total, 117.

Contributions.—Salary of Provisional Bishop, \$20; Convention Fund, \$10; Parish Library, \$70; Pastoral Aid Society, \$20; Education Fund of Kenyon College, \$35; Foreign Missions, \$65; Thanksgiving Collection, \$24; Communion Alms, \$120; Parish Purposes, \$250; other contributions, \$225; Ladies' Sale of Articles for Church Purposes, \$1,050. The following contri-

butions were made by the Sunday Schools, viz : Towards Building Church in Wyandott, Kansas, \$35; ditto, Media, Pa., \$10; Missionary in the West, \$20; China Missions, \$10; Poor Clergymen, \$10—total, \$1,974.

St. Paul's Church, Morrisania Village; the Rev. SAMUEL G. APPLETON, Rector.

Number of families, 92. Number of individuals, about 400. Baptisms: adult, 1; infants, 12—total, 13. Marriages, 6. Burials, 15. Communicants: admitted, 19; removed into the Parish, 22; removed from the Parish, 19; died, 2—present number, 101. The Holy Communion: celebrated on Christmas, Easter, and Whit-Sunday, and on the first Sunday of each month. Catechists and Sunday-School teachers, 13. Catechumens, 96. Celebration of Divine Service: Sundays, 104; Holy Days, 6; other Days, 14—total, 124 times.

Contributions.—Missionary Committee of the Diocese, \$10; New York Bible and Common Prayer Book Society, \$3; Sunday Schools, \$25; Parish Purposes, 1,475—total, \$1,513.

This Parish might be regarded as being in a healthy and flourishing condition, were it not burdened with a very heavy debt. Until the debt is paid, or the Church enlarged, it will be impossible to appropriate the Sunday collections to benevolent objects exterior to the Parish.

St. Mary's Church, Mott Haven; the Rev. DANIEL F. WARREN, Rector.

Number of families, 30. Number of individuals, 125. Baptisms: infants, 7. Marriage, 1. Burials, 9. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 6—present number, 30. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 14. Catechumens: 60; number of children taught the Catechism openly in the church, 60; number of times, 12. Celebration of Divine Service: Sundays, 104; Holy Days, 5—total, 109.

Contributions.—The Poor, \$24 75; Parish Purposes, \$400—total, \$424 75.

Trinity Church, Mount Vernon; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Baptisms: infants, 6. Burial, 1. The Holy Communion celebrated twice in the winter. Catechists and Sunday-School teachers, 13. Number of

young persons instructed, 140. Celebration of Divine Service: Sundays, 51; Holy Days, 6; other days, 7—total, 64.

Contributions.—Salary of Provisional Bishop, \$1 04; Missionary Committee of the Diocese, \$3 20; Clerical Association of Westchester county, \$2; the Poor, and Parish Purposes, \$285 20—total, \$291 44.

The communicants and other parishioners still remain connected with St. Paul's, East Chester, and are there reported.

St. Mark's Church, Newcastle; the Rev. WILLIAM L. PECK, Rector.

Number of families, 28. Number of individuals, 98. Baptisms: adults, 2; infants, 5—total, 7. Marriages, 1. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 2—present number, 18. The Holy Communion: celebrated the first Sunday in each month, Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the Church, 25. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, every day for which a special service is appointed; other days, Wednesdays and Fridays in Lent, and the eve of every Holy Day.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$2 73; Missionary Fund, \$2 42; Education Fund, \$2 16; Fund for Aged and Infirm Clergymen, \$2 80; New York Bible and Common Prayer Book Society, \$2 79; Protestant Episcopal Tract Society, \$1 12; Pastoral Aid Society, \$7 42; Westchester County Missions, \$7 27; Christmas Tree, \$21 88; the Poor, \$5 77; Parish Purposes, \$76 38; Church Purposes in general, \$5 27—total, \$139 01.

There is but little increase since my last report, so far as *statistics* are concerned. The encouragement and the improvement in the state of the Parish consist mainly in the fact that a deeper religious feeling is awakened on the part of some who have been regular attendants for years past; also, in fuller knowledge, and in an earnest desire for instruction in the doctrines of the Church.

Trinity Church, New Rochelle; the Rev. RICHARD U. MORGAN, D. D., Rector.

Number of families, 57. Number of individuals, about 270. Baptisms: adults, 7; infants, 20—total, 27. Confirmed, 8. Marriages, 2. Burials in the Parish, 5, and 4 not connected with the Parish—total, 9. Communicants:

admitted, 12; removed into the Parish, 5; removed from the Parish, 8; died, 1—present number, 85. The Holy Communion is celebrated on Christmas Day, Easter Day, Whit-Sunday, and first Sunday of each month. Catechists and Sunday-School teachers, 12. Sunday scholars, about 70, all of whom are diligently catechized. Celebration of Divine Service: Sundays, 146 times; Holy Days, 16; other days, 13—total, 175.

Contributions.—Provisional Bishop's Salary, \$25; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$70 31; Fund for Aged and Infirm Clergymen, \$10 55; New York Bible and Prayer Book Society, \$9; Protestant Episcopal Tract Society, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$38 13; the Poor (including Communion Alms), about \$130; Parish Purposes, including \$1,100 for building chapel, about \$1,400; for church building in Michigan, \$16—total, \$1,722 99.

There are two Societies of Ladies, who have done good service among the poor in supplying upwards of 300 garments, and also providing fuel and other necessities.

Preparations are making for the immediate erection of a convenient and church-like chapel in the upper part of the Parish. The location is three miles from the church, in a densely populated district, and where the attendance upon our services for the last sixteen months has been encouraging, and regularly increasing. The place—a district school-house—in which we worship at present does not admit of a larger number; but we doubt not that, with increased and more comfortable accommodations, there will be a much more numerous congregation. We hope to have the chapel so far completed as to hold services therein during the coming winter.

The contemplated new church edifice, mentioned in the report of last year, will probably be commenced next spring.

St. James' Church, North Salem; the Rev. D. H. SHORT, Minister.

Number of families, 21. Number of individuals, about 70. Confirmed, 3. Burials, 3. Communicants: admitted, 3—present number, 21. The Holy Communion: celebrated on the first Sunday of every month, and those Festivals for which a special preface is appointed, except Holy Thursday. Celebration of Divine Service: on the morning of every Sunday, Christmas, Ash-Wednesday and Good Friday.

Contributions.—Missionary Committee of the Diocese, \$10 42.

The attendance is small but very regular; and, could the people succeed in building a new and more comfortable church, it is thought the attendance would be considerably increased.

St. Peter's Church, Peekskill; the Rev. EDMUND ROBERTS, Rector.

Number of families, 45. Number of individuals, about 125. Baptisms: adult, 1; infants, 5—total, 6. Confirmed, 5. Marriages, 4. Burials, 3. Communicants: admitted, 1; removed into the Parish, 4; removed from the Parish, 3; died, 1—present number, 69. The Holy Communion: celebrated monthly, and on Christmas, Easter, and Whit-Sunday. Number of children taught the Catechism openly in the Church, about 20; number of times, monthly—total number of young persons instructed, about 40. Celebration of Divine Service: Sundays, twice; Holy Days, all; other days, Daily Morning Prayer for about 8 months of the year.

Contributions.—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Foreign Committee, \$7; Missions in Westchester county, \$9 04—total, \$65 04.

Christ Church, Pelham; the Rev. N. E. CORNWALL, Rector.

Number of families, 35. Number of individuals, 200. Baptisms: adults, 3; infants, 3—total, 6. Confirmed, 9. Communicants: admitted, 9; removed into the Parish, 2; removed from the Parish, 1; present number, 80. The Holy Communion: celebrated on the first Sunday of every month, and on Christmas Day and Easter Sunday. Catechumens, 60; members of other classes for religious instruction, 30; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Good Friday and Christmas Day; other days, Thanksgiving Day—total, 105 times.

Contributions.—Episcopal Fund, \$10; Fund for Aged and Infirm Clergymen, \$30 20; Board of Missions P. E. Church, U. S.: Foreign Committee, \$68 12; the Poor, \$200—total, \$308 12.

St. John's Church, Pleasantville; the Rev. WILLIAM L. PECK, A. M., Missionary in charge.

Number of families, 9. Number of individuals, 20. Baptisms: infant, 1. Communicants: admitted, 1; removed into the Parish, 2; removed from the Parish, 3—present number, 7. The Holy Communion: celebrated on the last Sunday of every second month. Celebration of Divine Service: Sundays, every Sunday afternoon; Thanksgiving, Christmas, Ash-Wednesday, and Good Friday.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$0 68; Missionary Committee of the Diocese, \$0 49; Theological Education Fund, \$0 58; Fund

for Aged and Infirm Clergymen, \$0 64; Pastoral Aid Society, \$2 61; New York Bible and Common Prayer Book Society, \$0 59; Parish Purposes, \$3 38—total, \$9 97.

This Parish has lost one from its small number of families, taking three from the list of communicants. Persons, however, are falling in occasionally.

I am informed that this year is the first in which the stated collections have been made. They are now very small, but the congregation (of church people) is small also. They will probably increase with the frequency of being taken.

St. Peter's Church, Port Chester; Vacant. Reported by the Wardens.

Number of families, 51. Number of individuals, 158. Baptisms: adults, 20; infants, 17—total, 37. Confirmed, 21. Marriages, 3. Burials, 6. Communicants: removed from the Parish, 4—present number, 49. The Holy Communion: celebrated second Sunday of every month. Total number of young persons instructed, 80. Celebration of Divine Service: every Sunday.

Contributions.—Fund for Aged and Infirm Clergymen, \$12; New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$3 50; Parish Purposes, \$69—total, \$94 50.

Christ Church, Rye; the Rev. JOHN CAMPBELL WHITE, Rector.

Number of families, 60. Number of individuals, 350. Baptisms: infants, 8. Marriages, 4. Burials, 2. Communicants, 100. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 12. Catechumens, 53. Celebration of Divine Service: Sundays, morning and afternoon of each Sunday; Holy Days, the Chief Festivals.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$68 93; Sunday-School Library, \$52 42; the Poor, \$102 23; Parish Purposes, \$1,100; Church Purposes in general, \$230—total, \$1,553 58.

The undersigned was called to Christ Church, Rye, on the 5th of May last, but owing to the Rectory being under repair, he did not move into the Parish until the 31st day of August. It is therefore impossible to give a fair report of its condition, founded upon his own experience, but he would nevertheless say, that it *appears* to be in a most prosperous condition.

Up to the middle of May the undersigned was engaged at St. John's, Staten Island. His services, therefore, for the main part of the year, will appear in the reports of that Parish.

Church of St. James the Less, Scarsdale ; the Rev. WILLIAM W. OLSEN, Rector.

Number of families, 80. Number of individuals, 150. Baptisms: adults, 2; infants, 10—total, 12. Confirmed, 5. Burials, 3. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 5; died, 2—present number, 73. The Holy Communion: celebrated the first Sunday of each month, and on the Festivals for which a Proper Preface is appointed. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 25; number of times, 13; members of other classes for religious instruction, 13; Sunday Scholars, 9—total number of young persons instructed, 47. Daily Parish Schools, 1—partly free; average attendance: Scholars: males, 25; females, 17—total number who have attended at least one quarter, 64. Celebration of Divine Service: Sundays, 104; Holy Days, 64; other days, 204; Wednesdays and Fridays daily in Lent—total, 372 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$8 25; Missionary Committee of the Diocese, \$35; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$17 50; Missions to Jews, \$9; Missions in Westchester County, \$25; New York Bible and Common Prayer Book Society, \$13 87; Board of Missions P. E. Church, U. S.: Foreign Committee, \$5; Parochial Schools, \$75; the Poor, \$123 91; Parish Purposes, \$579 25; Salary of the Provisional Bishop, \$5—total, \$903 78.

St. Paul's Church, Sing Sing ; the Rev. J. HENRY BLACK, Rector.

Number of families, 84. Number of individuals, about 400. Baptisms: infants, 8. Marriages, 7. Burials, 8. Communicants: admitted, 12; removed into the Parish, 4; removed from the Parish, 11; died, 2—present number, 122. The Holy Communion: celebrated the first Sunday in every month, and on the principal Festivals. Catechists and Sunday-School teachers, 16. Catechumens, about 100: number of children taught the Catechism openly in the Church, 40; number of times, first Sunday in every month. Celebration of Divine Service: Sundays, twice; Holy Days, the Greater Festivals and Fasts; other days, Wednesdays and Fridays in Lent, and each day of Passion Week.

Contributions.—Salary of the Provisional Bishop, \$16 69; Diocesan Fund, \$10 16; Missionary Committee of the Diocese, \$21 37; Fund for Aged and Infirm Clergymen, \$29 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$22 83; Foreign Committee, \$45 32; the Poor, and other Charitable Objects, \$120 90; Parish Purposes, \$163 14; Clerical Association of Westchester County, \$35 18; Mission to the Jews, \$16 86; Enlarging and

Improving Church Edifice, \$2,396; Proceeds of Ladies' Fair, \$400—total, \$3,278 12.

The Church edifice during the past year has been materially enlarged and improved. The interior is all new. A recess, chancel and a vestry room have been added. By means of the space thus obtained, the church will seat about a hundred persons more than formerly. The new pews are nearly all taken; about forty or fifty sittings, however, are still reserved for the poor.

The Parish was probably never in so flourishing a condition as it is at present.

Church of the Mediator, South Yonkers; the Rev. LEIGH R. DICKINSON, Rector.

Number of families, 50. Number of individuals, about 200. Baptisms: adult, 1; infants, 13—total, 14. Confirmed, 2. Marriage, 1. Burials, 4. Communicants: admitted, 19; removed into the Parish, 4; removed from the Parish, 16; died, 1—present number, 43. The Holy Communion: celebrated the first Sunday in every month, and on the principal Festivals. Catechists and Sunday-School teachers, 6. Catechumens, 50—taught openly in the church once a month. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday, Good Friday, and Thanksgiving Day; other days, regular services in Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 95; Foreign Committee, \$7 86; the Poor, Communion Offering, (Dec. to Sept.) \$77 86; Parish Purposes, \$500—total, \$616 67.

The present rector entered upon his duties the fourth Sunday after Easter. The congregation is increasing, and the Parish appears prosperous in its temporal things. The ladies have, by a subscription of \$500, furnished the church with a bell, a fence, and other furniture.

Christ Church, Tarrytown; the Rev. WILLIAM CREIGHTON, D. D., Rector; the Rev. J. SELDEN SPENCER, Assistant to Rector.

Number of families, about 100. Number of individuals, about 500. Baptisms: adults, 12; infants, 25—total, 37. Confirmed, 27. Marriages, 6. Communicants: admitted, 16; removed into the Parish, 6; removed from the Parish, 14; died, 3—present number, 143. The Holy Communion: celebrated the first Sunday in every month, and on Christmas Day. Catechists and Sunday School teachers, 14. Catechumens: number of children

taught the Catechism openly in the church, 20; number of times, monthly; Sunday scholars, not included in the foregoing, 120—total number of young persons instructed, 140. Daily Parish schools, free. Scholars: males, 45; females, 55. Celebration of Divine Service: Sundays, morning and evening in the Parish church, morning and night in the chapel, on all Sundays in the year; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Ascension Day; other days, Wednesdays and Fridays in Lent, Passion Week, Mondays and Tuesdays in Easter and Whitsun Weeks.

Contributions.—Episcopal Fund, (Salary of Provisional Bishop,) \$45 87; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$261 03; Theological Education Fund, \$42 36; Fund for Aged and Infirm Clergymen, \$43 37; New York Bible and Common Prayer Book Society, \$42 96; Protestant Episcopal Tract Society, \$41 78; General P. E. S. S. Union, and Church Book Society, \$25 01; Board of Missions P. E. Church, U. S.: Domestic Committee, \$52 22; Foreign Committee, (Japan,) \$150; Parochial Schools, \$700; the Poor, \$85 79; Parish Purposes, \$400; Church Purposes in general, (Clerical Association of Westchester county,) \$62 28—total, \$1,967 67.

The recent enlargement of the Parish church, and the erection of a commodious chapel in Beekman Town having failed to satisfy the demand for pews, the erection of a new church edifice of much larger dimensions than the old, has become a necessity, and measures are now in progress to meet it. The Parish may be said to be prosperous. My assistants, the Rev. Mr. Spenser and Rev. Mr. Babbit, are zealously engaged in their respective duties. The latter, besides the charge of the Parish school, and of the morning service in the chapel, acting as missionary in Beekman Town and its vicinity.

St. John's Church, Tuckahoe; vacant. Reported by the Wardens.

This Parish has been without a minister since November, 1857. During the past spring and summer, Divine Service has been celebrated on eight Sundays once, and on three Sundays twice.

The Holy Communion has been celebrated once, July 17th, by the Rev. John Dowdney.

This Parish is in a very weak condition, and requires immediate relief.

St. Peter's Church, Westchester; the Rev. C. D. JACKSON, D. D., Rector.

Number of families, 135. Number of individuals, about 700. Baptisms: adults, 2; infants, 40—total, 42. Marriages, 8. Burials, 30. Communicants: admitted, 15; removed into the Parish, 4; removed from the Parish, 6; died,

10—present number, about 150. The Holy Communion: celebrated on first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 15. Catechumens, about 150; number of children taught the Catechism openly in the Church, 160; number of times, once a month; Sunday Scholars, 20—total number of young persons instructed, about 170. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, all the principal Festivals; other days, four times each week in Lent, and twice a week through the summer—total, about 200 times.

Contributions.—Episcopal Fund, \$40; Salary of the Provisional Bishop, \$25; Missionary Committee of the Diocese, \$51 50; New York Bible and Common Prayer Book, \$26 11; General P. E. S. S. Union and Church Book Society, \$71 06; Board of Missions P. E. Church, U. S.: Domestic Committee, \$223 61; the Poor, \$300; Parish Purposes, \$2,700; Church Purposes in general, \$100; Mission at Faribault, Minn., \$36 50—total, \$3,573 78.

Grace Church, White Plains; the Rev. THEODORE S. RUMNEY,
Rector.

Number of families, 60. Number of individuals, 368. Baptisms: adults, 10; infants, 9—total, 19. Confirmed, 20. Marriage, 1. Burials, 4. Communicants: admitted, 18; removed into the Parish, 9; removed from the Parish, 16; died, 1—present number, 124. The Holy Communion: celebrated monthly and upon all the great Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 55; number of times, monthly; Sunday Scholars, 36—total number of young persons instructed, 85. Celebration of Divine Service: Sundays, twice, with a third service during the summer; Holy Days, all the high Festivals; other days, Wednesdays and Fridays during Lent, each day in Passion-Week, Thanksgiving, and Wednesdays throughout the year.

Contributions.—Provisional Bishop, \$15; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$11 13; Sunday-School offering for Kansas, \$4; Fund for Aged and Infirm Clergymen, \$14 50; Sunday-School offering for Mr. Townsend, \$5; Sunday-School offering for Nashotah, \$6; Church Mission to the Jews in New York, \$21 75; New York Bible and Common Prayer Book Society, \$2 50; Protestant Episcopal Tract Society, \$2 50; Kansas, \$28; Board of Missions P. E. Church, U. S.: Domestic Committee, \$33 35—Sunday School, \$12; Foreign Committee, \$64; Sunday School, \$60; Clerical Association of Westchester Co., \$15 78; the Poor, \$92 30; Parish Purposes, \$76 69; Church Purposes in general, \$5 50—total, \$475.

The ladies of the Parish have prepared and sent two boxes for Rev. Mr. Rambo, of the African Mission, also one package for Bishop Kemper.

The Parish is prosperous—the congregation continues to increase—the num-

ber of communicants has been considerably enlarged, and when the demand for sittings has been met by the erection of a new church, which we hope will not be long delayed, we may anticipate, with God's blessing, even more manifest improvement.

St. John's Church, Yonkers; the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

Baptisms: adults, 4; infants, 40—total, 44. Marriages, 4. Burials, 18. Communicants: average number, 250. Catechists and Sunday-School teachers, 20. Catechumens, 150. Celebration of Divine Service: there has been no change in the usual services during the past year.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$22 58; Fund for Aged and Infirm Clergymen, \$46 12; New York Bible and Common Prayer Book Society, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, (for Relief Fund, \$55), \$111; Foreign Committee, \$53 50; Pastoral Aid Society, \$24 21; American Bible Society, \$50; Parish Purposes, including Communion Fund, \$2,273 25—total, \$2,615 66.

Early in the year it became necessary for the Rector to ask a temporary respite from the arduous labors of this constantly increasing Parish, and he desires here to record the very great liberality with which his congregation met the first announcement of his intention, by placing at his disposal their unsolicited offerings, and thus enabling him by a short but very pleasant trip to Europe, to improve the interval of leisure, and, by the blessing of God, to return refreshed and invigorated for the continuance of his ministerial duties.

During the last winter, St. Paul's Church was organized and duly incorporated, as the "first fruits" of the Missionary Association of St. John's. This is but the commencement of what we hope yet to do, to meet the wants of our rapidly-increasing population.

St. Paul's Church, Yonkers; the Rev. DARIUS RICHMOND BREWER, Rector.

Number of families, 42. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 10. Burials, 9. Communicants: admitted, 2; removed into the Parish, 64; removed from the Parish, 2—present number, 64. The Holy Communion: celebrated the first Sunday in every month, and at Christmas and Easter, and Thursday before Easter. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in the Church, 70; number of times, 12; members of other classes for religious instruction, 22—total number of young persons instructed, 92. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Lent, Good Friday and Ascension; other days, weekly lecture, from Advent to Easter.

Contributions.—New York Bible and Common Prayer Book Society, \$18 68; the Poor, Communion Offerings, \$106 67; Parish Purposes, since Dec. 18th, 1858, \$979 78; Offerings towards building a church, \$868 36—total, \$1,978 49.

The first service was held on Trinity Sunday, 1858. The present Rector commenced his labors on the first Sunday in September, of the same year, as a Missionary of the Young Men's Missionary Association of St. John's Church. A Parish was organized, (the Rector of St. John's having given his hearty assent,) December 18th. The corner-stone of a church was laid September 16th, 1859. It is designed to contain 350 sittings, all of which are to be free. The growth of the congregation and the increase in the amount of weekly offerings have been very encouraging.

St. John's Church, Christiansted, St. Croix, W. I.; the Rev. RICHARD COX, Rector.

In consequence of there being no Ecclesiastical authority in this Island, to whose jurisdiction I might be transferred, I remain canonically connected with the Diocese of New York, and, in obedience to its requirements, transmit to the Provisional Bishop of New York my official report.

Having been called to the rectorship of St. John's, St. Croix, I resigned the rectorship of Zion Church, New York, on the 13th of last June, but at the request of the Vestry continued in charge of the Parish up to the day of my departure for my present cure. My acts up to that time, I presume, will be reported by my successor.

I arrived here on the 16th July. Since then there have been, Baptisms: infants, 33. Marriage, 1. Burials, 19. I have also administered the Holy Communion publicly on the 7th August, at a service at 7 o'clock A. M., and again at a service at 11 A. M. on the same Sunday, to 770 persons in all; on the 4th September to 601 persons, and in private 21 times to the sick and their attendants. On these occasions 4 communicants have been added.

The number of communicants belonging to the Parish is 1,359, of whom 816 live in town, and 543 on the estates in the country. 108 communicants have been added, and 77 have died during the past year. During the same period there have been, Baptisms, 179. Confirmed, by the Bishop of Antigua, 179. Marriages, 25. Burials, 166. The number of souls belonging to the Parish, and in charge of its Rector, is about 4,200. There are five Sunday Schools in the Parish, meeting at different hours in the day, and comprehending together about 800 pupils. Two of these schools are exclusively for adults. The present Rector has met two of these schools (selected according to opportunity) and conducted the catechetical and general exercises every Lord's Day since his arrival. The Sunday Schools are entirely sustained by the contributions of their members.

In addition to the usual appropriation of the Communion Alms to the sick, afflicted, etc., there is a collection every Sunday for the very large number of poor persons in and around the Parish. These contributions are distributed by a committee of ladies under the direction of the Rector. Other contributions have been absorbed in repairing and improving the church and in corresponding expenses. The seats in the extensive gallery are entirely free. Besides on Sundays, Divine Service is celebrated on all the Holy Days of the Church, and on each of these occasions there is either a sermon or a lecture. The Holy Communion is publicly administered on the first Sunday in each month. The large number of persons in this Parish, and their general reverential regard for ministerial services, not to say the exertions of very many of them, render the duty of the Pastor laborious and exhausting, and afford him opportunities of usefulness which he hopes to improve to the glory of God and the good of his fellow men.

Measures are in contemplation for the expansion of the Church here and extending her influence, of which I shall prefer to speak when they are in successful operation.



FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

Emmanuel Church, South Westerlo, Albany county.
 St. Paul's Church, Centreville, Clinton county.
 St. Peter's Church, Ellenburgh, Clinton county.
 St. John's Church, Copake, Columbia county.
 Grace Church, Bloomfield, Delaware county.
 St. Thomas' Church, Amenia, Dutchess county.
 St. Mary's Church, Beekman, Dutchess county.
 St. Paul's Church, Red Hook, Dutchess county.
 Church of the Cross, Ticonderoga, Essex county.
 Trinity Church, Athens, Greene county.
 Christ Church, Coxsackie, Greene county.
 St. Mark's Church, Brooklyn, Kings county.
 St. Paul's Church, Flatbush, Kings county.
 St. John's Church, Fort Hamilton, Kings county.
 Christ Church, Bay Ridge, New Utrecht, Kings county.
 St. Polycarp's Church, Canajoharie, Montgomery county.
 Church of the Annunciation, New York.
 Church of the Good Shepherd, New York.
 Grace Church, New York.
 Church of the Crucifixion, New York.
 Church of the Holy Communion, New York.
 Church of the Messiah, New York.

Church of the Redemption, New York.
 St. Barnabas' Church, New York.
 St. Cornelius' Church, New York.
 St. Matthew's Church, New York.
 St. Philip's Church, New York.
 St. Simon's Church, New York.
 Christ Church, Butternuts, Otsego county.
 St. Mark's Church, Garrettsville, Otsego county.
 Immanuel Church, Otego, Otsego county.
 St. Luke's Church, Richfield, Otsego county.
 St. Matthew's Church, Unadilla, Otsego county.
 St. Timothy's Church, Westford, Otsego county.
 St. George's Church, Astoria, Queens county.
 St. John's Church, Cold Spring Harbor, Queens county.
 St. James' Church, Newtown, Queens county.
 Christ Church, Oyster Bay, Queens county.
 Trinity Church, Rockaway, Queens county.
 St. Mark's Church, Hoosick Falls, Rensselaer county.
 Trinity Church, Scaghticoke Rensselaer county.
 St. Andrew's Church, Richmond, Richmond county.
 St. Stephen's Church, Schuylerville, Saratoga county.
 St. Mary's Church, West Charlton, Saratoga county.
 Christ Church, Duaneburgh, Schenectady county.
 Grace Church, Canton, St. Lawrence county.
 St. Paul's Church, Patchogue, Suffolk county.
 St. James' Church, Smithtown, Suffolk county.
 St. Paul's Church, Ellenville, Ulster county.
 Church of the Ascension, Esopus, Ulster county.
 Christ Church, Marlborough, Ulster county.
 All Saints' Church, Milton, Ulster county.
 St. Peter's Church, Stone Ridge, Ulster county.
 St. Paul's Church, Whitehall, Washington county.
 St. Mary's Church, Briar Cliff, Westchester county.
 St. Mark's Church, Katonah, Westchester county.
 St. Mary's Church, North Castle, Westchester county.
 St. Stephen's Church, North Castle, Westchester county.
 St. Luke's Church, Somers, Westchester county.—59.

OTHER CLERICAL REPORTS.

The Provisional Bishop has also received Reports, according to Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge.

The Rev. LEMUEL BURGE reports as follows :

At the time of our last Convention I was the Acting Missionary at East New York, in the place of the Rev. J. F. D. Cornell, who had solicited me so to do in the month of July, in consequence, as he then supposed, of a temporary suspension of health. And as he did not recover, but was obliged to resign his office as Rector and Missionary, I continued, by desire of the Warden and Vestry of Trinity Church, until the eighth of May inclusive, when I was relieved by the Rev. Charles Cleveland. Since that time I have generally worshipped at St. Peter's Church in Brooklyn, giving aid to my worthy brother, the Rector thereof, in such part of the service as I felt able to perform. I have also accepted special calls from a number of churches and individuals, and have performed as follows: In St. John's Church, Islip, preached once and assisted in the Communion Service; in St. Mark's Church, Islip, read prayers, and preached once; in Trinity Church, Rockaway, and in the new chapel belonging to the same, read prayers and preached once in each; in St. Paul's Church, Flatbush, read prayers and preached twice; also once at Greenfield, and once at the Lunatic Asylum in said town; in St. Mark's Church, Brooklyn, read prayers and preached twice; in St. Paul's, once; in St. Michael's, once; in St. Mary's once; in Calvary, preached twice; in St. Peter's, three times; read prayers in Holy Trinity, twice; and in Connecticut, twice, preaching once in St. Michael's, at Litchfield. In addition to the above, I have occasionally visited the sick, and administered the Sacrament of Baptism to the dying.

The Rev. ROBERT B. CROES reports :

That, since the last Convention, he has officiated on twenty-six Sundays in New Jersey; on two in Philadelphia; on one at sea, when sailing from New York to Charleston; on one in South Carolina; on nine in Georgia, and on ten in different parts of the Diocese of New York, principally to supply vacant Parishes, or to assist infirm clergymen. Total, forty-nine. He has

also officiated on Christmas Day, Ascension Day, and Good Friday, and frequently during the season of Lent. The baptisms and funerals at which he has ministered, have been recorded in the registers of the different Parishes in which he has been requested to officiate.

The Rev. JOHN DOWDNEY reports as follows :

As a Presbyterian of the Diocese of New York, I beg leave most respectfully to report, that since my return in December last, from a long tour in Europe and the East, I have officiated regularly on every Lord's Day, and on several Holy Days, in the way of reading the Service of the Church, preaching, and administering the Holy Communion, etc. On every Sunday since that period, with the exception of the five Sundays on which I was confined to my room by severe illness, I have preached twice, and occasionally three times; having sought every opportunity for duty and usefulness. Three Sundays were given to a feeble vacant Parish in Westchester county. The greater part of my time has been spent in aiding a very laborious Rector of one of the free Churches in this city. My services in all cases are gratuitous.

The Rev. CHARLES H. GARDINER reports :

That, during the past Conventional year, he has been actively engaged in the duties of his sacred calling; though without regular Parochial charge, except about 4 months of the time. Has preached about 60 times, administered both Sacraments in public and in private, viz : baptism, 18 times to infants; Holy Communion, either alone or assisting at the same, 12 times in public, and 7 times in private; married 7 couple; buried 6 persons.

Most of these services have been performed in Parishes in Brooklyn, and on Long Island; and have been entered in the Parish registers of the same.

About 8 months of last year he acted as Curate of St. Michael's Church, Brooklyn, during the illness of the Rector, and absence of the Assistant Minister.

The Rev. JOHN GRIGG reports :

Since last Convention, 47 services and sermons have been performed and delivered by me in various Parishes; and in one particularly, where I supplied for 2 months the absence of a Rector absent for the recovery of his health. I am still anxiously waiting for the Providence of God to open to me a field of duty, being capable in every respect, by the grace of God, of fulfilling the object of my ministerial trust.

The Rev. FLETCHER G. HAWLEY, D. D., late Rector of St. John's Church, Santa Cruz, West Indies, reports :

That he resigned the above Parish in February last to take effect on the first of June, and that he left there on his return on the 13th of May. Several Parochial reports having failed, and among them the one for last year, he desires, with the permission of the Provisional Bishop, to put on record the statistical results of his labors in the above Parish from the 1st of March 1846, to the 13th of May, 1859, a period of something over 13 years.

There were added to the communicants 2,042, making the whole number 2,342. Of these, 805 have been removed, mostly by death, during the 13 years. The marriages, in this time, have been 620 couples—1,240 persons.

The baptisms were: adults 6; infants, 2,103. The confirmations were, 1871.

There were in operation 5 Sunday Schools, numbering, at one time, 1,400 pupils, with about 100 teachers. In the last year, a daily Parochial school was established. A Dorcas society has been in successful operation. The poor have received about \$1,000 each year. A large two-story Sunday-School building has been built on the lot adjoining the church for the use of the Sunday and Parochial schools, the cost about \$7,000.

The church has been rebuilt and greatly enlarged, at a cost of \$21,909 97. The Rector made the plan, collected the money, hired the workmen, and superintended the work. The above is a brief summary of results, under the Divine blessing, upon his labors in this important Parish.

In addition to the above, he has had charge of St. Paul's, Fredericksted, a Parish 15 miles distant, about two years during vacancies, and has officiated, also, in the Island of St. Thomas, frequently, prior to their obtaining a permanent Rector.

Since my arrival here, in June, I have preached 18 sermons; assisted several times in the administration of the Holy Communion; attended one funeral; and baptized one infant.

The Rev. WM. S. LUDLUM reports :

That, during the past year he has had no Parochial charge. He has delivered 20 sermons, and said the Service of the Church, in connection therewith, 20 times; administered the Holy Communion twice; baptized one infant; and attended one funeral.

The Rev. EDWARD C. MARSHALL, Deacon, reports as follows :

In obedience to the Canon, I would respectfully report that, during the last year, although I have had no Parish, I have been engaged in the dis-

charge of clerical duty nearly every Sunday. During a portion of the summer past I officiated in All Saints' Church, New York, in the absence of the Rector. I have also preached in St. Stephen's, St. Luke's, and St. Clement's, New York, St. Peter's and St. Paul's, Albany, St. Peter's, Westchester, St. John's, Yonkers, and have read the service in Trinity Church, Trinity Chapel and St. Thomas' Church, New York, Holy Trinity, Brooklyn, and in other churches. Besides this clerical duty, I have served, since December, 1858, and am now serving as Assistant Secretary of the General Protestant Episcopal Sunday School Union and Church Book Society.

The Rev. EDWIN A. NICHOLS reports as follows :

According to canonical requirement, I beg leave to report that, during the past conventional year I have been engaged until December 1, 1858, in St. Paul's Church, Redhook, and for about five months, commencing January 12, 1859, in charge of Trinity Church, Saugerties, together with other occasional services since, here and elsewhere. I expect to resume parochial duty in St. Mark's Church, Palatka, Florida, in November next.

The Rev. SAMUEL NICHOLS reports as follows :

During the past year my eyes have been so seriously affected that I have been unable to perform any other religious services than that of assisting my brethren occasionally in administering the Holy Communion.

The Rev. C. S. PUTNAM reports :

That in consequence of ill-health he was compelled to resign the rectorship of the Church of the Redeemer, Brooklyn, in May last, since which time he has been unable to perform any ministerial services whatever.

The Rev. GILBERT H. SAYRES reports as follows :

I have been afflicted more than usual the last year with sickness and infirmity, and have therefore to report but little done ; only a few occasional services, or with the sick and afflicted, as also with the careless and unconcerned, as private opportunities offered.

The Rev. WINSLOW W. SEVER reports :

That his connection with St. Ann's Church, Brooklyn, as its Assistant Minister, ceased on the 18th of June. Since that time he has been constantly

employed in the Parishes of St. Paul's Church, Dedham, and Grace Church, Newton, in the Diocese of Massachusetts.

The Rev. B. F. TAYLOR reports as follows :

I officiated seven months at Blackwell's Island, preaching every Thursday at the Lunatic Asylum and at the Alms House, and on Sundays at the Penitentiary and Alms House, administering the Holy Communion publicly once in two months, baptizing when requested to do so, besides visiting the sick members of our Church in the wards and giving the Holy Communion to them. The poor members of our Church, thus dying, are buried according to its solemn ritual, and their bodies interred in Astoria, instead of being taken to Pottersfield. I have also, at the request of the Rev. Mr. Peters, officiated at St. Michael's, and at the Lunatic Asylum in Bloomingdale. I have also officiated several Sundays at Manhattanville, and for about two months or more at St. Andrew's Parish, Walden, Orange county, during the illness of its Rector, the Rev. S. C. Davis, and at Huntington, L. I., during the vacancy of that Parish.

Out of the Diocese, I have preached at Grace Church, Van Voorst, Middletown Point, and Edgewater, in New Jersey, and at Pittsfield and Lee, in Massachusetts.

The Rev. ROBERT TRAVIS, Jr., reports as follows :

During the last canonical year I have been actively engaged in the duties of my office. I have administered the Sacrament of Baptism 19 times; assisted in administering and administered the Sacrament of the Lord's Supper 13 times. I have performed the marriage ceremony 5 times, and the funeral service 13 times. I have preached 120 sermons, and I have read and assisted in reading the service 192 times.

The Rev. WILLIAM WALTON, D. D., reports as follows :

Said Prayers, or assisted in the same, 165 times. Preached, 29 times. Baptisms: 2 infants in public, 1 in private—sick. Marriage, 1. Administered the Holy Communion once publicly and once privately, to a sick person. Assisted in the same, 11 times.

The Rev. HENRY DANA WARD reports :

That during the last conventional year he has assisted in service and Holy Communion, 11 times; read service, 16 times. Also, supplied Churches in the absence of Rectors, 17 Sundays. Baptism, 1. Marriages, 2. Funeral, 1.

Appendix.

No. II.

DRAFT OF LETTER PROPOSED TO BE SENT, IN THE EVENT OF HIS RESTORATION, BY BISHOP ONDERDONK TO BISHOP HORATIO POTTER.

(Referred to in pages 88, 85 and 90 of this Journal.)

NEW YORK, Oct. —, 1859.

RE. REV. AND DEAR SIR: The House of Bishops having responded favorably to my prayer for a remission of my sentence of suspension, their action places me in the position of Diocesan, and the third canon of 1850 changes your relation from that of *Provisional* to *Assistant* Bishop. It hence becomes my duty, under Canon VI of 1832, to "assign" (such is the language of the law) to you, as Assistant Bishop, the episcopal duties and exercise of episcopal authority, which I desire at your hands.

I therefore lose no time, my dear brother, in assigning to you—subject to such regulations as may be made on mutual conference between ourselves—the entire possession of the *administrative* portion of episcopal duty in the Diocese, to act precisely as you have been acting. Your faithfulness and zeal I know full well, and I have entire confidence in your ability and disposition to do wisely and well in the general administration of the Diocese; and I am thankful that in my old age I have such a friend and colleague as yourself on whom to lean. In case of doubt or special importance, I know it will be your own desire to have the aid of such counsel as upon a joint consultation I may be able to give; and I have only to say that I shall be ever ready to give such service as I can in counsel, and in every way to co-operate with you most heartily in endeavoring to promote the peace and advance the prosperity of the Diocese.

At my advanced age, the heavier duties of the Episcopate must devolve

on you, and my performance of Episcopal acts must of necessity be less frequent than yours. Hence, I authorize you, under the canon—subject as before stated—to retain the entire general administration of the Diocesan affairs in the regular routine, including the exercise of Episcopal canonical consent—when such consent may be required; on my part, cheerfully agreeing to confirm and ratify such consent when thus exercised by you, it being my heartfelt desire and determination that, in no case, shall there be any difference or collision, or aught but harmony between us in any Church matter or question. For myself, I propose only the performance of such Episcopal duties as in our mutual conference may be deemed expedient.

I am, dear Bishop, very truly and affectionately, your brother in Christ.

BENJ. T. ONDERDONK,
Bishop of the Diocese of New York.

Rt. Rev. HORATIO POTTER, D. D., LL. D.,
Assistant Bishop of the Diocese of New York.

Appendix.

No. III.

PROPOSED PLAN OF A TRAINING COLLEGE FOR THE DIOCESE OF NEW YORK.

[Alluded to in pages 55, 78 and 91 of this Journal.]

I.—NAME.

St. Stephen's Hall.

II.—LOCATION.

At Annandale, Town of Red-Hook, Duches County, State of New York, on a plot of ground with buildings as described in the accompanying map and sketch.

III.—OBJECT.

The education and Christian training of those designed for the Ministry of the Protestant Episcopal Church, fitting them, under competent and approved teachers, for entrance into the General Theological Seminary, or directly for the Diaconate.

IV.—QUALIFICATIONS.

- (1.) *Age*—Every person to be admitted a student at St. Stephen's must be at least fifteen years of age.
- (2.) *Aim in Life*—Must have resolved, God willing, to devote himself to the sacred Ministry.
- (3.) *Character*—Must produce satisfactory evidence of religious and moral character; of attachment to the Protestant Episcopal Church; and, in general, such dispositions and habits as may render him apt and meet to exercise the Ministry.

(4.) *Literary Attainments*—Must have acquired a competent knowledge of the ordinary English branches—reading, writing, spelling, modern geography, and arithmetic.

V.—ORGANIZATION.

St. Stephen's Hall is to be incorporated under the provisions of the General Law of the State of New York, for the incorporation of academic institutions, or by special act of the Legislature.

VI.—TRUSTEES.

(1.) *Number*—The Board of Trustees, as named in the charter, to be not less than fifteen in number, including ex-officio members, with power to fill vacancies, of whom the Acting Bishop of the Diocese shall be ex-officio President, with an elected Vice-President, who shall be clothed with all the requisite powers as Acting Presiding Officer in the absence of the Bishop.

(2.) *Ex-Officio Members*—The following to be ex-officio members of the Board of Trustees of St. Stephen's Hall, namely:

1. The Acting Bishop of the Diocese in which the College is situated.
2. A member of the Standing Committee of said Diocese, to be designated by said Committee.
3. The Superintendent of the Society for the Promotion of Religion and Learning in the State of New York.
4. The Treasurer of the above-named Society.
5. The Warden of St. Stephen's Hall.

VII.—REPORTS.

An annual report of the condition of St. Stephen's Hall shall be made to the Convention of the Diocese, and also to the Society for the Promotion of Religion and Learning.

Applicants may be received from any portion of the Church, subject to the approval of the Board of Trustees. Every Parish contributing to the amount of at least one half the annual expenses of a student, shall be entitled to have a student educated at St. Stephen's, to the extent of the unemployed funds of the institution.

MR. BARD'S LETTER.

I hereby offer to give for the use of St. Stephen's Hall (as proposed in the accompanying prospectus to be established), a piece of ground on the north-east corner of my estate of Annandale, 800 feet in length from east to west, by 375 in width from north to south, containing about seven acres, as represented on the map hereto appended, together with the buildings thereon,

viz :—1st, the Church of the Holy Innocents (to be fully restored and made ready for occupancy), to be used as a chapel for the college; 2d, the Parish school-house of the Church of the Holy Innocents; 3d, the building now occupied as a parsonage—under the following conditions, viz :

1st. All the sittings in the church, except such as are required for the use of the officers and students of the school, are to be for ever free.

2d. The school-house is to be devoted to the purposes of a Parish-school for the children of the neighborhood.

3d. The Trustees of the Hall are to be communicants of the Protestant Episcopal Church.

I further offer to give, during my life and the continuance of my ability, the sum of one thousand dollars per annum toward the support of the college.

The value of the above-named property, when the church is restored, will be \$40,000.

JOHN BARD.

ARMANDALE, May 21st, 1859.

Appendix.—No. IV.

A Table,—Showing the names of the Churches and Chapels in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS respectively for the years 1858 and 1859, in compliance with Canons xiii., xiv., and xv.; prepared and published by order of the Convention by the Secretary of the same with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Albany.....	Albany, Grace.....	Rev. Theo. M. Bishop.....	.....	10 50	1 00	4 44	7 09
	Holy Innocents'.....	S. Reed.....	.....	18 00	.....	60 00	14 60
	St. Paul's.....	Wm. Rudder, D. D.....	.....	.....	.....	.....	.....
	St. Peter's.....	T. C. Pitkin, D. D.....	.....	80 00	.....	100 00	20 00
	Trinity.....	E. Selkirk.....	1 00	6 50	1 00	1 28	6 36
	Cohoes, St. John's.....	Alpheus Spor.....	1 00	6 75	1 00	10 20	6 00
	Rensselaerville, Trinity.....	R. Washbon.....	1 95	3 75	1 00	11 00	1 05
	South Westerlo, Immanuel.....	C. B. Ellsworth.....	.....	.....	.....	.....	.....
	West Troy, Trinity.....	G. W. Hathaway.....	8 70	12 00	.....	19 12	10 64
	Centreville, St. Paul's.....	J. L. Harrison.....	.....	3 00	.....	.....	.....
Clinton.....	Champlain, St. John's.....	J. W. Mollwaine.....	.....	3 00	1 40	2 75	2 10
	Ellenburgh, St. Peter's.....	J. L. Harrison.....	.....	4 60	.....	2 88	.....
	Plattsburgh, Trinity.....	J. H. Coit, D. D.....	.....	9 00	.....	.....	22 56
	Rouse's Point, Christ.....	J. W. Mollwaine.....	.....	6 00	1 11	1 50	1 90
Columbia.....	Claverack, Trinity.....	F. T. Tiffany.....	.....	2 25	.....	4 00	.....
	Copake, St. John's in the Wilderness.....	W. A. Leach.....	.....	.....	.....	.....	.....
	{ Clermont, Christ, Mission Sta- tion, St. Luke's.....	.....	.....	.....	.....	.....	1 49

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Columbia.	Hudson, Christ	Rev. Wm. Watson	3 10	10 00	4 00	32 47	8 57
	Kinderhook, St. Paul's	Porter Thomas .....	...	10 00	...	33 15	...
	Stockport, St. John the Evangelist	S. Hollingsworth	3 00	4 00	3 50	19 25	6 41
	Bloomfield, Grace .....	...	...	...	...	...	...
Delaware.	Delhi, St. John's	A. S. Benedict .....	...	10 50	...	25 17	6 55
	Hobart, St. Peter's	W. A. Curtis .....	...	5 50	...	15 25	6 11
	Walton, Christ	J. C. Brown .....	...	3 00	...	5 00	2 00
	Amenia, St. Thomas' .....	...	...	...	...	...	...
Duchess.	Annandale, Holy Innocents'	G. F. Seymour	7 00	8 00	...	45 00	11 00
	Beekman, St. Mary's	O. H. Smith .....	...	...	...	3 99	...
	Clinton, Apostles' .....	...	...	...	...	...	...
	Fiaskill, Trinity	J. R. Livingston, Jr. ....	...	...	...	...	...
	Fiaskill Landing, St. Anna's	H. E. Duncan	5 00	15 00	17 51	31 06	25 00
	Glenham, St. John Baptist	J. B. Livingston, Jr. ....	...	...	...	...	7 25
	Hyde Park, St. James'	H. Stringfellow, Jr. ....	...	10 00	...	75 00	18 23
	Lithgow, St. Peter's	Samuel K. Miller .....	...	2 25	...	2 55	...
	Lower Red Hook, Christ	H. De Koven	5 00	5 00	5 00	15 07	6 00
	Pine Plains Mission, Christ	F. Sill	1 20	1 18	1 35	1 30	...
	Myersville, Trinity	J. S. Clark .....	...	...	...	...	...
	Pleasant Valley, St. Paul's	Sheldon Davis	3 00	3 00	3 00	5 25	3 00
	Poughkeepsie, Christ	Samuel Buel .....	...	15 00	...	48 37	48 37
	Red Hook, St. Paul's	A. D. Traver .....	...	13 00	...	33 50	18 40
	Rhinebeck, Messiah	G. R. Walsh .....	...	9 53	...	...	...
	Wappinger's Falls, Zion	G. B. Andrews .....	...	...	5 00	...	6 13
Essex.	Boquet, Chapel	J. W. Fairbanks .....	...	...	...	...	5 00
	Essex, St. John's	J. W. Fairbanks	3 00	5 00	...	6 50	4 00
	Keeseville, St. Paul's	F. C. Putnam .....	...	8 00	...	30 00	...
	Ticonderoga, Church of the Cross	Wm. T. Webbe .....	...	...	...	...	...
Franklin.	Malone, St. Mark's	John Gribble .....	...	6 00	6 00	10 00	6 25
Fulton.	Gloversville, Missionary Station .....	...	...	10 50	...	5 25	8 84
Greene.	Johnston, St. John's	Wm. H. Williams .....	...	...	...	...	...
	Athens, Trinity	J. Coe .....	...	4 50	...	13 50	4 54

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Greene	Cairo, Calvary	Rev. R. B. Fairbairn	1 00	1 50	.....	5 00	4 00
	Catskill, St. Luke's	E. F. Baker .....	.....	13 19	8 25	20 00	10 00
	Coxsackie, Christ	J. Coe .....	.....	.....	.....	.....	.....
	Greenville, Christ	C. B. Ellsworth	2 00	3 75	2 00	5 00	4 00
	Oakhill, St. Paul's	J. W. Hoffman	2 00	6 00	2 00	7 00	2 00
	Prattville, Grace .....	.....	.....	.....	.....	.....	.....
	Windham, Trinity	T. S. Judd .....	.....	3 00	2 00	25 00	2 00
Herkimer	Fairfield, Trinity	John V. Hughes .....	.....	5 00	.....	12 00	.....
	Herkimer, Christ	J. M. Hodges .....	.....	4 50	.....	10 27	.....
	Little Falls, Emmanuel	Wm. R. Johnson .....	.....	9 00	.....	18 00	10 00
	Norway, Grace	W. Baker .....	.....	.....	.....	9 00	.....
	Newport, Missionary Station	W. Baker .....	.....	.....	.....	.....	.....
Kings	Brooklyn, Calvary .....	.....	.....	.....	.....	.....	.....
	Christ	E. H. Canfield, D. D., .....	.....	.....	.....	.....	44 53
	Emmanuel	Edward De Zeng .....	.....	.....	.....	.....	.....
	Grace	J. B. Figg .....	.....	37 50	.....	150 00	50 00
	Holy Trinity	W. H. Lewis, D. D. .....	.....	37 50	.....	70 00	53 40
	Messiah	Geo. E. Thrall .....	.....	.....	.....	.....	17 65
	Redeemer	Edward Jessep .....	.....	22 50	.....	.....	20 53
	St. Andrew's	R. S. Adams .....	.....	.....	.....	.....	.....
	St. Ann's	E. C. Cutler, D. D. .....	.....	33 00	.....	53 50	157 04
	St. John's	T. T. Guion .....	.....	.....	.....	38 00	38 00
	St. Luke's	J. W. Diller .....	.....	17 50	16 64	36 03	20 65
	St. Mark's .....	.....	.....	.....	.....	20 00	.....
	St. Mary's	D. V. M. Johnson .....	.....	8 00	.....	24 55	21 73
	St. Michael's	E. M. Johnson .....	.....	.....	.....	.....	14 61
	St. Peter's	J. A. Faddock .....	.....	30 00	.....	40 00	46 28
	St. Thomas .....	.....	.....	.....	.....	.....	.....
	North Brooklyn, Ascension	A. H. Partridge .....	.....	15 00	18 67	46 49	15 26
	South Brooklyn, St. Paul's	T. S. Drowne .....	.....	.....	.....	23 00	17 15
	E. D., Williamsburgh, Calvary	H. F. Roberts .....	.....	.....	.....	.....	.....
	Grace	A. Guion .....	.....	2 00	.....	.....	3 00

[illegible]

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Orange	Canterbury, St. John's	Rev. C. B. Wyatt	2 00	3 00	.....	.....	.....
	Cornwall, Holy Innocents'	M. M. Wells	5 00	6 00	.....	10 00	.....
	Goshen, St. James	A. Wood .....	.....	11 25	.....	71 50	21 00
	Newburgh, St. George's	John Brown, D. D. ....	.....	22 50	23 00	65 00	41 61
	New Windsor, St. John's Chapel	C. B. Wyatt	6 56	15 00	6 56	69 93	6 56
	Port Jervis, Grace	C. H. Canfield .....	.....	5 25	.....	6 06	.....
	South Middletown, Grace	P. T. Rabbitt .....	.....	9 00	.....	18 63	5 00
	Walden, St. Andrew's	S. C. Davis .....	.....	4 00	8 00	15 00	5 00
	Butternuts, Christ	James A. Upjohn .....	.....	4 50	.....	5 00	.....
	Cherry Valley, Grace	G. H. Nichols .....	.....	6 00	3 00	50 00	9 00
Otsego	Cooperstown, Christ	S. H. Synnot	4 61	10 00	6 69	53 59	16 29
	Exeter, St. John's .....	.....	.....	.....	.....	.....	.....
	Garrettsville, St. Mark's .....	.....	.....	.....	.....	.....	.....
	Monticello, St. Luke's	R. T. Pearson .....	.....	.....	.....	.....	.....
	Morris, Zion	W. T. Early .....	.....	9 00	8 37	24 80	16 24
	Otego, Emmanuel .....	.....	.....	.....	.....	.....	.....
	Richfield, St. Luke's .....	.....	.....	.....	.....	.....	.....
	Richfield Springs, St. John's	E. T. Pearson .....	.....	6 00	.....	13 59	2 63
	Unadilla, St. Matthew's .....	.....	.....	.....	.....	.....	7 76
	Westford, St. Timothy's .....	.....	.....	.....	.....	.....	.....
	West Burlington, Christ	John V. Hughes .....	.....	.....	.....	3 00	.....
Putnam	Cold Spring, St. Mary's	R. Shaw .....	.....	9 00	.....	13 25	18 26
	Paterson, Christ	O. H. Smith .....	.....	2 25	.....	2 10	.....
	Philipsstown, St. Philip's	Joel Clap, D. D. ....	.....	11 13	.....	57 55	47 00
	Astoria, St. George's	R. W. Harris .....	.....	21 00	.....	25 13	48 05
Queens	Cold Spring Harbor, St. John's	E. F. Edwards .....	.....	.....	.....	.....	15 00
	Flushing, St. George's	J. C. Smith .....	.....	.....	.....	.....	56 25
	Glen Cove, St. Paul's	T. Mallaby .....	.....	7 50	1 00	9 77	16 50
	Hempstead, St. George's	Wm. H. Moore .....	.....	8 43	.....	23 50	9 86
	Jamaica, Grace	W. L. Johnson, D. D. ....	.....	5 00	.....	34 00	9 00
	Little Neck, Zion	H. M. Beare .....	.....	8 50	13 06	.....	28 84
	Manhasset, Christ	G. W. Porter .....	.....	.....	.....	38 21	22 39

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Saratoga	Waterford, Grace	Rev. W. Walsh	1 86	9 00	8 00	7 00	1 40
Schenectady ..	West Charlton, St. Mary's .....	.....	.....	.....	.....	.....	.....
Schoharie	Duanesburgh, Christ .....	.....	.....	.....	.....	.....	.....
.....	Schenectady, St. George's	W. Payne, D. D.	1 00	15 00	2 00	15 00	5 00
.....	Schoharie, St. Andrew's	T. K. Coleman .....	.....	1 50	.....	.....	.....
.....	Middleburgh, Missionary Station .....	.....	.....	.....	.....	.....	.....
St. Lawrence ..	Sharon Springs, Trinity	E. D. Cooper .....	.....	.....	.....	.....	.....
.....	Canton, Grace .....	.....	.....	.....	.....	.....	.....
.....	Morristown, Christ	G. N. Sleight	3 18	6 75	5 00	5 00	5 00
.....	Norfolk, Grace .....	.....	.....	.....	4 44	23 14	9 65
.....	Ogdensburgh, St. John's	H. R. Peters	5 00	15 00	10 00	50 00	34 00
.....	Potsdam, Trinity	Wm. Staunton, D. D.	8 00	9 00	.....	18 30	14 25
Suffolk	Waddington, St. Paul's	L. A. Barrows	1 00	4 50	.....	15 00	2 00
.....	East Hampton, St. Luke's Chapel .....	.....	.....	.....	.....	.....	.....
.....	Huntington, St. John's	W. G. Lynd	2 00	4 12	1 50	12 50	19 25
.....	Islip, St. John's	H. M. Davis	2 00	6 00	2 00	15 00	4 00
.....	St. Mark's .....	.....	.....	.....	.....	.....	.....
.....	Patchogue, St. Paul's .....	.....	.....	.....	.....	.....	.....
.....	Sag Harbor, Christ	G. S. Huntington .....	.....	6 75	2 00	10 60	1 44
.....	Seanket, Caroline	F. M. Noll	1 86	1 96	2 60	5 00	3 08
.....	Smithtown, St. James	C. P. Maples .....	.....	.....	.....	.....	.....
Sullivan	Yaphank, St. Andrew's .....	.....	.....	.....	6 00	.....	.....
Ulster	Monticello, St. John's	E. K. Fowler .....	.....	4 00	.....	46 00	8 00
.....	Ellenville, St. Paul's .....	.....	.....	.....	.....	.....	.....
.....	Esopus, Ascension	Richard Temple .....	.....	.....	.....	.....	.....
.....	Kingston, St. John's	George Waters .....	.....	5 00	.....	5 86	.....
.....	Marlborough, Christ .....	.....	.....	.....	.....	.....	.....
.....	Milton, All Saints .....	.....	.....	.....	.....	.....	.....
.....	Rondout, Holy Spirit .....	.....	.....	.....	.....	.....	.....
.....	Stone Ridge, St. Peter's .....	.....	.....	.....	.....	.....	.....
Warren	Ulster, Trinity	J. J. Robertson, D. D. ....	.....	9 00	3 51	6 00	5 00
.....	Caldwell, St. James	H. H. Bates .....	.....	.....	.....	.....	.....
.....	Chester, (Pottersville,) Christ	James E. Kenny .....	.....	1 00	.....	1 50	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Warren Washington	Glenn's Falls, Messiah.	Rev. H. H. Bates	.....	3 37	.....	9 00	.....
	Fort Edward, St. James'	S. B. Bostwick	.....	5 03	.....	56 19	4 67
	Granville, Trinity	.....	.....	.....	.....	5 06	2 27
	Hampton, Christ.	O. Hopson	.....	.....	.....	4 00	.....
	Sandy Hill, Zion	S. B. Bostwick	.....	4 05	.....	8 64	8 66
Westchester	Whitehall, St. Paul's	Hiram Adams	.....	6 00	.....	5 00	5 00
	Bedford, St. Matthew's	E. B. Boggs	.....	2 80	.....	18 60	.....
	Beechwood, St. Mary's	Wm. Creighton, D. D.	.....	.....	18 98	62 93	10 85
	Briar Cliff, All Saints	.....	.....	.....	.....	11 42	5 15
	Croton, St. Augustine	A. V. Clarkson	.....	.....	.....	.....	.....
	East Chester, St. Paul's	W. S. Coffey	.....	10 50	6 25	41 60	15 25
	Fordham, St. James'	Joshua Weaver	.....	9 00	.....	25 00	.....
	Greenburgh, Zion	J. H. Williams	.....	.....	.....	38 34	.....
	Irrington, St. Barnabas'	Wm. A. McVickar	.....	.....	.....	22 62	.....
	Katonah, St. Mark's	E. B. Boggs	.....	.....	.....	.....	.....
	Lewisborough, St. John's	D. Scott	.....	1 80	.....	.....	.....
	Mamaroneck, St. Thomas	J. M. Ward	8 00	6 00	2 00	10 46	6 65
	Morrisania, St. Ann's	Wm. Huckel	.....	10 00	.....	.....	.....
	Morrisania Village, St. Paul's	S. G. Appleton	.....	.....	.....	20 00	.....
	Mott Haven, St. Mary's	D. F. Warren	.....	.....	.....	.....	.....
	Mount Vernon, Trinity	W. S. Coffey	.....	.....	.....	3 20	.....
	New Castle, St. Mark's	J. D. Vermilye	.....	2 73	2 16	2 42	2 80
	New Rochelle, Trinity	K. U. Morgan, D. D.	.....	15 00	.....	60 62	8 25
	North Castle, St. Mary's	J. D. Vermilye	1 18	1 37	2 00	12 05	6 22
	North Salem, St. Stephen's	.....	.....	.....	.....	.....	.....
	Peekskill, St. Peter's	E. Roberts	.....	.....	.....	18 00	3 00
	Pelham, Christ	N. E. Cornwall	.....	.....	.....	.....	16 00
	Pleasantville, St. John's	Wm. L. Peck	.....	0 68	0 58	0 49	0 64
	Port Chester, St. Peter's	.....	.....	.....	.....	.....	12 00
	Rye, Christ	J. C. White	.....	.....	.....	.....	38 00
	Scarsdale, St. James the Less	W. W. Olssen	3 00	8 25	5 00	40 00	20 23
	Sing Sing, St. Paul's	J. H. Black	.....	10 16	.....	.....	39 64

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Westchester ..	Somers, St. Luke's ..	Rev. Wm. Creighton, D. D. ....	.....	15 00	.....	.....	.....
	Tarrytown, Christ ..	.....	.....	.....	42 36	261 03	43 37
	Tuckahoe, St. John's ..	.....	.....	.....	.....	.....	.....
	Westchester, St. Peter's ..	C. D. Jackson, D. D.	40 00	.....	.....	51 13	.....
	West Farms, Grace ..	W. Rodman ..	.....	.....	.....	94 03	.....
	White Plains, Grace ..	T. S. Rumney ..	.....	5 00	.....	11 13	14 50
	Yonkers, Mediator ..	L. R. Dickinson ..	.....	15 00	.....	5 00	.....
	St. John's ..	A. B. Carter, D. D. ....	.....	5 00	.....	22 58	56 13
	St. Paul's ..	D. R. Brewer ..	.....	.....	.....	.....	.....

S U M M A R Y .

Episcopal Fund from	50 Churches*	\$297 93
Education "	65 "	528 59
Diocesan "	160 "	2271 16
Missionary "	169 "	6838 29
" from individuals		682 88
" Bequest of a Lady		631 22
Aged and Infirm Clergy Fund	159 "	4901 34
Total		\$16,241 41

* This is distinct from the apportionment for the Salary of the Provisional Bishop.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Greene	Cairo, Calvary	Rev. R. B. Fairbairn	1 00	1 50	.....	5 00	4 00
	Catakill, St. Luke's	E. F. Baker .....	.....	13 19	8 25	20 00	10 00
	Corssackie, Christ	J. Coe .....	.....	.....	.....	.....	.....
	Greenville, Christ	C. B. Ellsworth	2 00	3 75	2 00	5 00	4 00
	Oakhill, St. Paul's	J. W. Hoffman	2 00	6 00	2 00	7 00	2 00
	Prattville, Grace .....	.....	.....	.....	.....	.....	.....
	Windham, Trinity	T. S. Judd .....	.....	3 00	2 00	25 00	2 00
Herkimer	Fairfield, Trinity	John V. Hughes .....	.....	5 00	.....	12 00	.....
	Herkimer, Christ	J. M. Hodges .....	.....	4 50	.....	10 27	.....
	Little Falls, Emmanuel	Wm. R. Johnson .....	.....	9 00	.....	18 00	10 00
	Norway, Grace	W. Baker .....	.....	.....	.....	9 00	.....
	Newport, Missionary Station	W. Baker .....	.....	.....	.....	.....	.....
Kings	Brooklyn, Calvary .....	.....	.....	.....	.....	.....	.....
	Christ	E. H. Canfield, D. D. ....	.....	.....	.....	.....	44 53
	Emmanuel	Edward De Zeng .....	.....	.....	.....	.....	.....
	Grace	J. B. Flagg .....	.....	37 50	.....	150 00	50 00
	Holy Trinity	W. H. Lewis, D. D. ....	.....	37 50	.....	70 00	53 40
	Messiah	Geo. E. Thrall .....	.....	.....	.....	.....	17 66
	Redeemer	Edward Jessup .....	.....	23 50	.....	.....	30 53
	St. Andrew's	E. S. Adams .....	.....	.....	.....	.....	.....
	St. Ann's	B. C. Cutler, D. D. ....	.....	33 00	.....	.....	137 04
	St. John's	T. T. Guion .....	.....	.....	.....	.....	38 00
	St. Luke's	J. W. Diller .....	.....	17 50	16 64	36 03	20 65
	St. Mark's .....	.....	.....	.....	.....	20 00	.....
	St. Mary's	D. V. M. Johnson .....	.....	8 00	.....	24 55	21 73
	St. Michael's	E. M. Johnson .....	.....	.....	.....	.....	14 61
	St. Peter's	J. A. Paddock .....	.....	20 00	.....	40 00	46 28
	St. Thomas' .....	.....	.....	.....	.....	.....	.....
	North Brooklyn, Christ	A. H. Partridge .....	.....	15 00	16 57	46 49	15 26
	South Brooklyn, Ascension .....	.....	.....	.....	.....	.....	.....
	St. Paul's	T. S. Drowne .....	.....	.....	.....	28 00	17 15
	E. D., Williamaburg, Calvary	H. F. Roberts .....	.....	.....	.....	.....	.....
	Grace	A. Guion .....	.....	2 00	.....	.....	3 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Dioceean.	Education.	Missionary	Aged and Inf. Clergy
Orange	Canterbury, St. John's	Rev. C. B. Wyatt	2 00	3 00	. . . . .	. . . . .	. . . . .
	Cornwall, Holy Innocent's	M. M. Wells	5 00	6 00	. . . . .	10 00	. . . . .
	Goshen, St. James	A. Wood . . . . .	. . . . .	11 25	. . . . .	71 50	21 00
	Newburgh, St. George's	John Brown, D. D. . . . .	. . . . .	23 50	23 00	65 00	41 61
	New Windsor, St. John's Chapel	John Brown, D. D. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	Port Jervis, Grace	C. B. Wyatt	6 56	15 00	6 56	59 88	6 56
Otsego	South Middletown, Grace	C. H. Canfield . . . . .	. . . . .	5 25	. . . . .	6 06	. . . . .
	Walden, St. Andrew's	P. T. Babbit . . . . .	. . . . .	9 00	3 00	13 68	5 00
	Butternuts, Christ	S. C. Davis . . . . .	. . . . .	4 50	8 00	15 00	6 00
	Cherry Valley, Grace	James A. Unjohn . . . . .	. . . . .	6 00	3 00	5 00	. . . . .
	Cooperstown, Christ	G. H. Nichols . . . . .	. . . . .	4 00	3 00	20 00	9 00
	Exeter, St. John's	S. H. Synnot	4 61	10 00	6 69	53 59	16 29
	Garrettsville, St. Mark's	R. T. Pearson . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	Monticello, St. Luke's	W. T. Early . . . . .	. . . . .	9 00	8 37	24 80	16 24
	Otego, Emmanuel	B. T. Pearson . . . . .	. . . . .	6 00	. . . . .	13 59	2 53
	Richfield, St. Luke's	Westford, St. Timothy's . . . . .	. . . . .	. . . . .	. . . . .	7 76	. . . . .
Putnam	Cold Spring, St. Mary's	John V. Hughes . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	Paterapon, Christ	O. H. Smith . . . . .	. . . . .	9 00	. . . . .	2 00	. . . . .
	Philipsstown, St. Philip's	Joel Clap, D. D. . . . .	. . . . .	2 25	. . . . .	13 25	18 26
	Astoria, St. George's	R. W. Harris . . . . .	. . . . .	11 13	. . . . .	2 10	. . . . .
Queens	Cold Spring Harbor, St. John's	E. F. Edwards . . . . .	. . . . .	21 00	. . . . .	57 55	47 00
	Flushing, St. George's	J. C. Smith . . . . .	. . . . .	. . . . .	. . . . .	25 13	48 05
	Glen Cove, St. Paul's	T. Mallaby . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
	Hempstead, St. George's	Wm. H. Moore . . . . .	. . . . .	7 50	1 00	9 77	56 25
	Jamaica, Grace	W. L. Johnson, D. D. . . . .	. . . . .	8 43	. . . . .	23 50	16 50
	Little Neck, Zion	H. M. Beare . . . . .	. . . . .	5 00	. . . . .	34 00	9 00
Manhasset, Christ	G. W. Porter . . . . .	. . . . .	. . . . .	8 50	13 06	93 84	23 94
			. . . . .	. . . . .	. . . . .	33 21	23 39

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Queens	Maspeth, St. Saviour's	Rev. B. R. Betts	16 00	7 50	13 80	36 23	8 00
	Newtown, St. James'	G. A. Shelton .....	.....	15 00	.....	.....	8 55
	Oyster Bay, Christ	J. Ransom .....	.....	12 00	.....	9 47	13 85
	Ravenswood, St. Thomas'	S. W. Sayres .....	.....	.....	.....	16 73	.....
	Rockaway, Trinity	H. C. Stowell .....	.....	7 50	.....	.....	13 75
Rensselaer	South Oyster Bay, Grace	Wm. Shortt .....	.....	.....	.....	25 00	14 67
	Whitestone, Grace	R. Lowry	8 33	5 00	2 50	13 59	3 53
	Greenbush, Messiah	A. T. Twing .....	.....	15 00	.....	.....	.....
	Hoosick Falls, St. Mark's	J. Mulcahey .....	.....	15 00	41 14	.....	7 50
	Lansingburgh, Trinity	J. I. Tucker, D. D.	6 00	5 00	5 00	20 00	27 00
Richmond	Scaghticoke, Trinity	H. C. Potter .....	.....	.....	.....	.....	.....
	Holy Cross	T. W. Coit, D. D., LL. D.	12 50	37 50	.....	45 00	60 00
	St. John's	H. L. E. Pratt .....	.....	9 00	.....	15 43	.....
	St. Paul's	J. C. Eccleston, M. D. ....	.....	10 00	8 22	1 10	.....
	Castleton, St. Mary's	F. Oertel .....	.....	.....	.....	101 00	.....
Rockland	Clifton, St. John's	W. G. French .....	.....	.....	.....	.....	14 00
	St. Simon's, Ger. Chapel	Theodore Irving, LL. D. ....	.....	.....	.....	61 05	55 19
	Clove, Advent	Pierre P. Irving .....	.....	.....	.....	199 39	21 00
	Factoryville, Trinity Chapel	Theodore Irving, LL. D. ....	.....	.....	.....	15 00	16 40
	New Brighton, Christ	Jesse Pound .....	.....	3 00	.....	10 00	2 54
Saratoga	Richmond, St. Andrew's	J. B. Gibson .....	.....	1 00	1 00	.....	.....
	Rosville, St. Luke's	S. G. Hitchcock .....	.....	3 75	.....	16 00	10 48
	Haverstraw, Holy Trinity	S. G. W. Dean .....	.....	9 00	.....	8 00	2 30
	Piermont, Christ	J. H. Betts	4 00	4 50	.....	.....	1 00
	Ballston, Spa, Christ	J. H. Betts .....	.....	4 50	.....	.....	.....
Saratoga	Burnt Hills, Calvary	E. S. Widdemer .....	.....	5 00	.....	13 36	29 67
	Charlton, St. Paul's	R. C. Rogers .....	.....	15 00	.....	.....	.....
	Mechanicville, St. Luke's	E. S. Widdemer .....	.....	.....	.....	.....	.....
	Saratoga Springs, Bethesda	E. S. Widdemer .....	.....	4 00	.....	.....	.....
	Schuylerville, St. Stephen's	E. S. Widdemer .....	.....	.....	.....	.....	.....
Stillwater, St. John's	Stillwater, St. John's	E. S. Widdemer .....	.....	.....	.....	.....	.....
	Stillwater, St. John's	E. S. Widdemer .....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Saratoga	Waterford, Grace	Rev. W. Walsh	1 86	9 00	8 00	7 00	1 40
Schenectady ..	West Charlton, St. Mary's .....	.....	.....	.....	.....	.....	.....
Schoharie	Duanesburgh, Christ .....	.....	.....	.....	.....	.....	.....
.....	Schenectady, St. George's	W. Payne, D. D.	1 00	15 00	2 00	15 00	5 00
.....	Schoharie, St. Andrew's	T. K. Coleman .....	.....	1 50	.....	.....	.....
.....	Middleburgh, Missionary Station ..	.....	.....	.....	.....	.....	.....
St. Lawrence ..	Sharon Springs, Trinity	E. D. Cooper .....	.....	.....	.....	.....	.....
.....	Canton, Grace .....	.....	.....	.....	.....	.....	.....
.....	Morristown, Christ	G. N. Sleight	3 18	6 75	4 44	23 14	9 65
.....	Norfolk, Grace .....	.....	.....	.....	.....	.....	.....
.....	Ogdensburgh, St. John's	H. R. Peters	5 00	15 00	10 00	50 00	34 00
.....	Potsdam, Trinity	Wm. Staunton, D. D. ..	3 00	9 00	.....	18 30	14 25
Suffolk	Waddington, St. Paul's	L. A. Barrows	1 00	4 50	.....	15 00	2 00
.....	East Hampton, St. Luke's Chapel ..	.....	.....	.....	.....	.....	.....
.....	Huntington, St. John's	W. G. Lynd	2 00	4 12	1 50	12 50	19 25
.....	Islip, St. John's	H. M. Davis	2 00	6 00	2 00	15 00	4 00
.....	Pachogue, St. Paul's .....	.....	.....	.....	.....	.....	.....
.....	Sag Harbor, Christ	G. S. Huntington .....	.....	6 75	2 00	10 60	1 44
.....	Setauket, Caroline	F. M. Noll	1 86	1 96	2 60	5 00	3 08
.....	Smithtown, St. James	C. F. Maples .....	.....	.....	.....	.....	.....
.....	Yaphank, St. Andrew's .....	.....	.....	.....	.....	.....	.....
.....	Monticello, St. John's	E. K. Fowler .....	.....	4 00	5 00	46 00	8 00
.....	Ellenville, St. Paul's .....	.....	.....	.....	.....	.....	.....
.....	Esopus, Ascension	Richard Temple .....	.....	.....	.....	.....	.....
.....	Kingston, St. John's	George Waters .....	.....	5 00	.....	5 86	.....
.....	Marlborough, Christ .....	.....	.....	.....	.....	.....	.....
.....	Milton, All Saints .....	.....	.....	.....	.....	.....	.....
.....	Rondout, Holy Spirit .....	.....	.....	.....	.....	.....	.....
.....	Stone Ridge, St. Peter's .....	.....	.....	.....	.....	.....	.....
.....	Ulster, Trinity	J. J. Robertson, D. D. ..	.....	.....	.....	.....	.....
.....	Caldwell, St. James	H. H. Bates .....	.....	9 00	3 51	5 00	5 00
Warren	Chester, (Potterville,) Christ	James E. Kenny .....	.....	1 00	.....	1 50	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Warren	Glenn's Falls, Messiah	Rev. H. H. Bates .....	.....	3 37	.....	9 00	.....
Washington ..	Fort Edward, St. James'	S. B. Bostwick .....	.....	5 03	.....	56 19	4 67
	Granville, Trinity	O. Hopson .....	.....	2 00	.....	4 00	2 27
	Hampton, Christ	S. B. Bostwick .....	.....	4 05	.....	8 64	8 68
	Sandy Hill, Zion	Hiram Adams .....	.....	6 00	.....	5 00	5 00
	Whitehall, St. Paul's	E. B. Boggs .....	.....	2 30	.....	13 60	.....
Westchester ...	Bedford, St. Matthew's	Wm. Creighton, D. D. ....	.....	.....	13 93	62 93	10 85
	Beechwood, St. Mary's	A. V. Clarkson .....	.....	.....	.....	11 42	5 15
	Briar Cliff, All Saints'	W. S. Coffey .....	.....	10 50	6 25	41 50	15 25
	Croton, St. Augustine	Joshua Weaver .....	.....	9 00	.....	25 00	.....
	East Chester, St. Paul's	J. H. Williams .....	.....	.....	.....	38 84	.....
	Fordham, St. James'	Wm. A. McVickar .....	.....	.....	.....	23 63	.....
	Greenburgh, Zion	E. B. Boggs .....	.....	.....	.....	.....	.....
	Irrington, St. Barnabas'	D. Scott .....	.....	1 80	.....	.....	.....
	Katonah, St. Mark's	J. M. Ward	3 00	6 00	2 00	10 46	6 65
	Lewisburgh, St. John's	Wm. Huckel .....	.....	10 00	.....	20 00	.....
	Mamaroneck, St. Thomas'	S. G. Appleton .....	.....	.....	.....	.....	.....
	Morrisania, St. Ann's	D. F. Warren .....	.....	.....	.....	.....	.....
	Morrisania Village, St. Paul's	W. S. Coffey .....	.....	.....	.....	3 20	.....
	Mott Haven, St. Mary's	J. D. Vermilye .....	.....	2 73	2 16	2 43	2 80
	Mount Vernon, Trinity	R. U. Morgan, D. D. ....	.....	15 00	.....	60 62	.....
	New Castle, St. Mark's	J. D. Vermilye .....	.....	.....	.....	8 25	.....
	New Rochelle, Trinity	J. D. Vermilye	1 18	1 37	2 00	12 05	6 22
	North Castle, St. Mary's	E. Roberts .....	.....	.....	.....	18 00	.....
	North Salem, St. James'	N. E. Cornwell .....	.....	.....	.....	.....	3 00
	Peekskill, St. Peter's	Wm. L. Peck .....	.....	0 68	0 58	.....	0 64
	Pelham, Christ	J. C. White .....	.....	.....	.....	.....	12 00
	Pleasantville, St. John's	W. W. Olsen .....	.....	.....	.....	.....	33 00
	Port Chester, St. Peter's	J. H. Black	3 00	8 25	5 00	40 00	20 28
	Rye, Christ .....	.....	.....	10 16	.....	.....	29 64
	Scarsdale, St. James the Less .....	.....	.....	.....	.....	.....	.....
	Sing Sing, St. Paul's .....	.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary	Aged and Inf. Clergy
Westchester ..	Somers, St. Luke's .. Tarrytown, Christ. Tuckahoe, St. John's .. Westchester, St. Peter's .. West Farms, Grace .. White Plains, Grace .. Yonkers, Mediator .. St. John's .. St. Paul's ..	Rev. Wm. Creighton, D. D. G. D. Jackson, D. D. W. Rodman .. T. S. Rumney .. L. R. Dickinson .. A. B. Carter, D. D. D. R. Brewer ..	..... ..... 40 00	15 00 5 00 15 00 5 00	42 86	261 03 51 13 94 03 11 13 5 00 22 58	43 37 14 50 5 00 56 13

S U M M A R Y .

Episcopal Fund from	50 Churches*	\$297 93
Education "	65 "	528 59
Diocesan "	160 "	2271 16
Missionary "	169 "	6838 20
" from individuals		682 88
" Bequest of a Lady		631 22
Aged and Infirm Clergy Fund	159 "	4901 34
Total		\$16,241 41

* This is distinct from the apportionment for the Salary of the Provisional Bishop.

Appendix

No. V.

List of Churches in the Diocese of New York.

Albany county.....	Albany,	Grace. Holy Innocents'. St. Paul's. St. Peter's. Trinity. St. John's. Trinity. Emmanuel. Trinity.
	Cohoes, Rensselaerville, South Westerlo, West Troy,	
Clinton county.....	Centreville, Champlain, Ellenburgh, Plattsburgh, Rouse's Point,	St. Paul's. St. John's. St. Peter's. Trinity. Christ.
Columbia county.....	Claverack, Copake, Hudson, Kinderhook, Stockport,	Trinity. St. John's. Christ. St. Paul's. St. John's.
Delaware county.....	Bloomfield, Delhi, Hobart, Walton,	Grace. St. John's. St. Peter's. Christ.
Dutchess county.....	Amenia, *Annandale, Beekman, *Clinton, Fishkill,	St. Thomas'. *Holy Innocents'. St. Mary's. *Apostles'. Trinity.

Duchess county.....	Fishkill Landing, *Glenham, Hyde Park, Lithgow, *Lower Red Hook, Pleasant Valley, Poughkeepsie, Red Hook, Rhinebeck, Wappinger's Falls,	St. Anna's. *St. John Baptist St. James'. St. Peters. *Christ. St. Paul'a. Christ. St. Paul'a. St. Paul'a. Messiah. Zion.
Essex county.....	*Boquet, Essex, Keeseville, Ticonderoga,	*St. John's Chapel. St. John's. St. Paul'a. Of the Cross.
Franklin county.....	Malone,	St. Mark'a.
Fulton county.....	Johnstown,	St. John'a.
Greene county.....	Athens, Cairo, Catskill, Coxsackie, Greeneville, Oakhill, Prattsville, Windham,	Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul'a. Grace. Trinity.
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway,	Trinity. Christ, Emmanuel. Grace.
Kings county.....	Brooklyn,	Calvary. Christ. Emmanuel. Grace. Holy Trinity. Messiah. Redeemer. †St. Andrew's. St. Ann'a. St. John's. St. Luke's. St. Mark's. St. Mary's. St. Michael'a. St. Peter's. St. Thomas'
	North Brooklyn,	Christ.

Kings county.....	South Brooklyn,	Ascension.
	E. D. Williamsburgh,	St. Paul's.
		Calvary.
		Grace.
		St. John's.
		St. Mark's.
		St. Paul's.
	Green Point,	Ascension.
	East New York,	Trinity.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	New Utrecht,	Christ.
Montgomery county.....	Amsterdam,	St. Ann's.
	Canajoharie,	St. Polycarp's.
New York city and county,		Advent.
		†All Angels'.
		All Saints'.
		Annunciation.
		Ascension.
		Calvary.
		Christ.
		Crucifixion.
		Emmanuel.
		Epiphany.
		*Holy Comforter.
		*Our Saviour.
		Good Shepherd.
		Grace.
		Holy Apostles.
		*Holy Communion.
		Holy Evangelists'.
		Holy Innocents'.
		Holy Martyrs'.
		Incarnation.
		Intercession.
		*Messiah.
		Nativity.
		Redeemer.
		Redemption.
		St. Andrew's.
		St. Ann's.
		St. Barnabas'.
		St. Bartholomew's.
		St. Clement's.
		*St. Cornelius'.
		St. Esprit.

New York city and county,

St. George's.
 *St. George's Free Mission Chapel.
 St. George the Martyr's.
 St. James'.
 St. John Baptist's.
 St. John Evangelist's.
 St. Jude's.
 St. Luke's.
 St. Mark's.
 St. Mary's.
 St. Matthew's.
 St. Michael's.
 St. Peter's.
 St. Philip's.
 St. Sauveur.
 St. Simon's.
 St. Stephen's.
 St. Thomas'.
 St. Timothy's.
 Transfiguration.
 Trinity,
 with St. Paul's, St. John's and Trinity
 Chapels.

Orange county.....†Canterbury,
 Cornwall,
 Goshen,
 Newburgh,

 New Windsor,
 Port Jervis,
 South Middletown,
 Walden,
 Otsego county.....Butternuts,
 Cherry Valley,
 Cooperstown,
 Exeter,
 Garrettsville,
 Morris,
 Otego,
 Richfield,
 Richfield Springs,
 Unadilla,
 Westford,

Zion.
 †St. John's.
 Holy Innocents'.
 St. James'.
 St. George's.
 St. John's Chapel.
 St. Thomas'.
 Grace.
 Grace.
 St. Andrew's.
 Christ.
 Grace.
 Christ.
 St. John's.
 St. Mark's.
 Zion.
 Immanuel.
 St. Luke's.
 St. John's.
 St. Matthew's.
 St. Timothy's.

Putnam county.....	Cold Spring,	St. Mary's.
	Paterson,	Christ.
	Philipsetown,	St. Philip's.
Queens county.....	Astoria,	St. George's.
	Cold Spring Harbor,	St. John's.
	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's.
	Jamaica,	Grace.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Maspeth,	St. Saviour's.
	Newtown,	St. James'.
	Oyster Bay,	Christ.
	Ravenswood,	St. Thomas'.
	Rockaway,	Trinity.
	South Oyster Bay,	Grace.
	Whitestone,	Grace.
Rensselaer county.....	Greenbush,	Messiah.
	Hoosick Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Scaghticoke,	Trinity.
	Troy,	Christ.
		*Holy Cross.
		St. John's.
		St. Paul's.
Richmond county.....	Castleton,	St. Mary's.
		St. Paul's.
	Clifton,	St. John's.
		*St. Simon's Chapel.
	*Clove,	*Advent.
	New Brighton,	Christ.
	Richmond,	S. Andrew's with Trinity
		Chapel, Factoryville.
	Rossville,	St. Luke's.
Rockland county.....	Haverstraw,	Holy Trinity,
	Piermont,	Christ.
Saratoga county.....	Ballston Spa,	Christ.
	Burnt Hills,	Calvary.
	Charlton,	St. Paul's.
	Mechanicsville,	St. Luke's.
	Saratoga Springs,	Bethesda.
	Schuylerville,	St. Stephen's.
	Stillwater,	St. John's.
	Waterford,	Grace.
	West Charlton,	St. Mary's.

Schenectady.....	Duanesburgh,	Christ.
	Schenectady,	St. George's.
Schoharie county.....	Schoharie,	St. Andrew's.
	*Sharon Springs,	*Trinity Chapel.
St. Lawrence county.....	Canton,	Grace.
	Morristown,	Christ.
	Norfolk,	Grace.
	Ogdensburgh,	St. John's.
	Potsdam,	Trinity.
	Waddington,	St. Paul's.
Suffolk county.....	*East Hampton,	*St. Luke's Chapel.
	Huntington,	St. John's.
	Islip,	St. John's.
		St. Mark's.
	Patchogue,	St. Paul's.
	Sag Harbor,	Christ.
	Setauket,	Caroline.
	Smithtown,	St. James'.
Sullivan county.....	Monticello,	St. John's.
Ulster county.....	Ellenville,	St. Paul's.
	Esopus,	Ascension.
	Kingston,	St. John's.
	Marlborough,	Christ.
	Milton,	All Saints'.
	Rondout,	Holy Spirit.
	Stone Ridge,	St. Peter's.
	Ulster,	Trinity.
Warren county.....	Caldwell,	St. James'.
	Chester, (Pottersville),	Christ.
	Glenn's Falls,	Messiah.
Washington county.....	Fort Edward,	St. James'.
	Granville,	Trinity.
	Hampton,	Christ.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county.....	Bedford,	St. Matthew's.
	*Beechwood,	*St. Mary's.
	*Briar Cliff,	*All Saints'.
	Cortlandt, (Croton,)	St. Augustine's.
	East Chester,	St. Paul's.
	Fordham,	St. James'.
	Greenburgh,	Zion.
	†Irvington,	†St. Barnabas'.
	Katonah,	St. Mark's.
	Lewisboro',	St. John's.
	Mamaroneck,	St. Thomas'.

Westchester county	Morrisania,	St. Ann's.
	Morrisania Village,	St. Paul's.
	Mott Haven,	St. Mary's.
	Mount Vernon,	Trinity.
	Newcastle,	St. Mark's.
	New Rochelle,	Trinity.
	North Castle,	St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekskill,	St. Peter's.
	Pelham,	Christ.
	Pleasantville,	St. John's.
	Port Chester,	St. Peter's.
	Rye,	Christ.
	Scarsdale,	St. James' the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Tuckahoe,	St. John's.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	Mediator.
		St. John's.
		† St. Paul's.

Number of Churches and Chapels represented.....			186
Number	do	not represented.....	77
Number	do	entitled to representation.....	263
Number	do	not in union with the Convention.....	18
Number of Churches and Chapels in the Diocese.....			281
Four Churches were admitted into Union at this Convention.			

* Not in union with the Convention.

† Admitted into union at this Convention.

1

Appendix.

No. VI.

Officers of the Diocese.

THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., *President*,
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,
The Rev. THEODORE A. EATON, A. M., *Assistant Secretary*,
CHARLES N. S. ROWLAND, Esq., *Treasurer*.

THE STANDING COMMITTEE.

The Rev. WILLIAM BERRIAN, D. D., *President*,
The Rev. JOHN McVICKAR, D. D.,
The Rev. BENJAMIN I. HAIGHT, D. D., *Secretary*,
The Rev. SAMUEL R. JOHNSON, D. D.,
The Hon. MURRAY HOFFMAN,
The Hon. GULIAN C. VERPLANCE,
GOUVERNEUR M. OGDEN, Esq.,
FLOYD SMITH, Esq.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. WILLIAM CREIGHTON, D. D.,
The Rev. FRANCIS L. HAWES, D. D., LL. D.,
The Rev. EDWARD Y. HIGBEE, D. D.,
The Rev. FRANCIS VINTON, D. D.,
The Hon. MURRAY HOFFMAN,
The Hon. SAMUEL B. RUGGLES,
The Hon. NATHANIEL S. BENTON,
The Hon. MARTIN LEE.

THE PROVISIONAL DEPUTIES.

The Rev. JOSEPH H. PRICE, D. D.,
 The Rev. WILLIAM L. JOHNSON, D. D.,
 The Rev. JOHN I. TUCKER, D. D.,
 The Rev. JOSHUA WEAVER,
 CYRUS CURTISS, Esq.,
 The Hon. JONAS C. HEARTT,
 GEORGE T. STRONG, Esq.,
 ORLANDO MEADS, Esq.

THE MISSIONARY COMMITTEE.

The Rev. WILLIAM CREIGHTON, D. D.,
 The Rev. SAMUEL R. JOHNSON, D. D.,
 The Rev. ISAAC H. TUTTLE, A. M.,
 The Rev. WILLIAM WATSON,
 The Rev. ROBERT W. HARRIS, D. D.,
 CHARLES N. S. ROWLAND, Esq.,
 CYRUS CURTISS, Esq.,
 STEPHEN CAMBRELENG, Esq.,
 The Hon. WASHINGTON IRVING,
 ROBERT B. MINTURN, Esq.,

The Missionary Committee have appointed as their *Treasurer*

JAMES VAN NORDEN, Esq.

THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,
 ISAAC A. JOHNSON, Esq.,
 HENRY E. PIERREPONT, Esq.,
 GOUVERNEUR M. OGDEN, Esq.,
 HENRY MEIGS, Jr., Esq., *Secretary and Treasurer.*

THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D.,
 CHARLES N. S. ROWLAND, Esq., *Treasurer*,
 CYRUS CURTISS, Esq.,
 WILLIAM BETTS, Esq.

Special Committees of the Convention:

To report at the next Convention.

ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 68; 1854, p. 76; 1855, p. 43; 1856, p. 85; 1857, p. 65; 1858, pp. 65, 66; 1859, p. 74.)

The Hon. Murray Hoffman, the Rev. William Creighton, D. D., the Right Rev. Horatio Potter, D. D., LL. D., the Rev. Henry Anthon, D. D., the Rev. Thomas H. Taylor, D. D., the Rev. Benjamin C. Cutler, D. D., the Rev. Francis Vinton, D. D., the Hon. David Buel, Jr., Frederick J. Betts, Esq., William H. Harrison, LL. D., the Hon. John A. Dix.

ON THE MORE GENEROUS AND PERMANENT PROVISION FOR THE PAROCHIAL CLERGY.

(See Journal of 1853, p. 89; 1854, p. 76; 1855, p. 70; 1856, p. 75; 1857, pp. 61, 62; 1858, pp. 54-57; 1859, p. 73.)

John Jay, Esq., the Hon. John A. Dix, John R. Livingston, Esq., James F. De Peyster, Esq., Hon. Luther Bradish, Hon. Murray Hoffman.

ON THE SALARY OF THE PROVISIONAL BISHOP.

(See Journal of 1854, pp. 91, 92; 1855, pp. 75, 76; 1856, pp. 62, 63; 1857, p. 67; 1858, pp. 62-63; 1859, p. 64.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, the Hon. Murray Hoffman, Robert B. Minton, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., the Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq., John D. Wolfe, Esq., Henry Meigs, Jr., Esq.

* * * *The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, addressed to the Secretary.*

Appendix

No. VII.

STATISTICS OF THE DIOCESE, 1858-9.

From the Episcopal Address, the Parochial and Missionary Reports, etc.

Clergymen canonically resident in the Diocese.....	332
Churches and Chapels.....	281
Ordinations: Deacons, 13; Priests, 8.....	21
Clergymen received into the Diocese.....	23
" transferred to other Dioceses.....	21
" instituted.....	4
" deceased.....	3
Candidates for Orders.....	55
Churches and Chapels Consecrated.....	7
Corner-Stones laid.....	6
New Parishes admitted into Union with the Convention.....	4

The following Statistics are derived from 210 Reports:

Baptisms: Adults, 731; infants, 4,970—total.....	5,707
Confirmed on 150 occasions.....	2,656
Marriages.....	1,569
Burials.....	2,342
Catechumens.....	24,268
Catechists, or Sunday-School teachers.....	2,450
Communicants: admitted.....	2,018
" present number.....	24,491

CANONICAL COLLECTIONS.

For the Episcopal Fund, from	50 Churches*	.....	\$297 93
“ Education “ “	65 “	.....	528 59
“ Diocesan “ “	160 “	.....	2,271 16
“ Missionary “ “	169 “	.....	6,838 29
“ Aged and Infirm Clergy, 159	“	.....	4,991 34
			<u>\$14,927 81</u>

Besides the above contributions, required by the Canons of the Diocese, there have been given, according to 210 Reports:

For other objects.....	\$418,258 36
TOTAL AMOUNT† OF CONTRIBUTIONS FROM 210 REPORTS.....	<u>\$433,185 67</u>

From about 70 Churches on the List of the Diocese there are no Reports. These statistics do not give, therefore, a complete view of the Diocese during the past year in all respects.

Summary for the Years

1856-57, 1857-58, 1858-59.

Confirmed:

1856-57	2,216
1857-58	3,897
1858-59	<u>2,656</u>
Total	8,769

Baptisms:	Adults.	Infants.	Total.
1856-57	621.....	4,898	5,519
1857-58	921.....	5,187	6,108
1858-59	731.....	4,976	5,707
Total..	<u>2,273.....</u>	<u>15,061</u>	<u>17,334</u>

* This does not include the apportionments for the Salary of the Provisional Bishop.

† Bequests and gifts from individuals to the Missionary Fund, as stated on page 49, are not included in this sum.

APPENDIX.

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Marriages :

1856-57	1,405
1857-58	1,452
1858-59	1,569
Total	4,516

Burials :

1856-57	2,313
1857-58	2,472
1858-59	2,342
Total	7,127

Communicants: admitted,

1856-57	1,834
1857-58	2,405
1858-59	2,018
Total admitted	6,257
Total reported in 1859	24,491

New Parishes admitted into Union with the Convention :

1856-57	2
1857-58	3
1858-59	4
Total	9

Clergymen received into the Diocese :

1856-57	23
1857-58	25
1858-59	23
Total	71

Clergymen transferred to other Dioceses :

1856-57	21
1857-58	27
1858-59	21
Total	69

Clergymen instituted :

1856-57	3
1857-58	2
1858-59	3
Total	9

Clergymen deceased :

1856-57	2
1857-58	3
1858-59	3
Total	8

Churches and Chapels Consecrated :

1856-57	5
1857-58	5
1858-59	7
Total	17

Corner-Stones laid :

1856-57	4
1857-58	3
1858-59	6
Total	13

ORDINATIONS :

	With full qualifi- cations.	Without full qualifications.		
1856-57 Deacons	11	3	Priests 2	16
1857-58 "	12	3	" 10	25
1858-59 "	10	3	" 8	21
Total... 33		9	20	62

There being on the list in this Diocese from 50 to 70 Churches from which no reports have been received for the last three Conventional years, this summary of Baptisms, Marriages, Burials, Communicants admitted, and Contributions is not to be regarded as exact but an approximation to the true account.

CONTRIBUTIONS, REPORTED FROM ABOUT 200 CONGREGATIONS, FOR THE YEARS

1856-57, 1857-58, 1858-59.

Years.	Education Fund.	Episcopal Fund.	Diocesan Fund.	Missionary Fund.	Aged and Infirm Clergy Fund.	Total, including contribu- for other objects.
1856-57	\$601 46	\$342 18	\$2020 65	\$7352 81	\$4727 55	\$338,614 03
1857-58	495 65	161 38	2106 48	6486 92	3885 20	294,788 44
1858-59	528 59	375 33	2271 16	6838 29	4091 34	483,186 67
Total.....	\$1,625 70	\$878 89	\$6,458 29	\$20,678 02	\$13,604 09	\$1,066,588 14

APPENDIX.

SUPPORT OF THE EPISCOPATE AND EPISCOPAL FUND:

FOR PROVISIONAL BISHOP'S SALARY, TOGETHER WITH CONTRIBUTIONS FOR EPISCOPAL FUND AS ABOVE STATED.

1856-57.....	\$6,298 08
1857-58.....	4,576 54
1858-59.....	5,489 73
Total	\$16,364 35

THE FOLLOWING REPORTS

WERE RECEIVED TOO LATE FOR INSERTION IN THE
PROPER PLACE

St. Peter's Church, Albany; the Rev. THOMAS C. PITKIN, D. D.,
Rector.

Baptisms: adults, 5; infants, 23—total, 28. Confirmed, 15. Marriages, 6. Burials, 26. Communicants: admitted, 16; removed into the Parish, 20; died, 3; present number, 308. The Holy Communion: celebrated once a month, and on the principal Festivals. Catechumens: number of children taught the Catechism openly in the Church, about 100; number of times, monthly. Celebration of Divine Service: Sundays, twice; all Holy Days, once; other days, generally Wednesdays and Fridays.

Contributions.—Salary of Provisional Bishop, \$100; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$20; Northern Convocation, \$193; Aid of Feeble Parishes, \$100; Parish School Fund, \$100; Sunday School, \$50; Home for the Friendless, \$144; Board of Missions: Domestic Committee, \$50; Parish Purposes, \$161; the Poor of the Parish, \$496—total, \$1,544.

Church of the Holy Apostles, New York; the Rev. ROBERT S. HOWLAND, Rector; the Rev. GEORGE JARVIS GEER, Associate Rector.

Number of families, 200. Mission, 70. Baptisms: adults, 9; Mission, 1; infants, 95; Mission, 6—total, 111. Confirmed, 33. Marriages, 21. Burials, 26; Mission, 5—total, 31. Communicants—present number, about 350; Mission, 57—total, 407. The Holy Communion: celebrated every second Sunday in the month, every other Sunday in Lent, every High Festival. Catechists and Sunday-School teachers, 28. Catechumens, 209. Celebration of Divine Service: Sundays, twice every Sunday, occasionally in the evening; Holy Days, on all Holy Days, except in Midsummer; other days, every day from Advent to Trinity, and twice a day in Lent—total, 308.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$131 84; New York Bible and Common Prayer Book Society, \$32 19; Foreign Committee, Communion Alms, Chapel, \$11 85; Communion Alms, etc., \$538 20; Parish Purposes, \$675 83, and

\$949 76; Church Purposes in general, City Mission, \$1,295 75—total, \$3,695 40.

Since the last report, the enlargement of the Church, therein mentioned, has been completed, and some forty new pews were almost immediately rented.

On Epiphany night the congregation were called together to organize a Missionary Association, to establish Missionary services in the neighborhood. An association was accordingly formed, whose subscription list for the present year exceeds \$2,000. Part of the money thus contributed, goes towards liquidating the debt upon the Missionary Chapel (the purchase of which was mentioned last year,) and part towards the support of the Missionary, the Rev. Mr. Neide, formerly of Rockaway.

The services in the Mission Chapel have been well attended. The following is the Report:

Mission Church of the Free Gospel; the Rev. GEORGE L. NEIDE,
Missionary.

Services commenced, May 22d. Families, 70. Baptized: infants, 6; adult, 1. Burials, 5. Communicants, 57. Several preparing for Confirmation. Offerings for the Poor, \$11 85. Services, twice on Sunday. Instruction in the Holy Scriptures and in the Prayer Book on Wednesday evenings. Clerical visits, 517. Lay visits, over 1,300.

Church of the Transfiguration, New York; the Rev. G. H.
HOUGHTON, D. D., Rector.

Baptisms: adults, 3; infants, 15—total, 18. Confirmed, 24. Marriages, 6. Burials, 7. Communicants, about 250. The Holy Communion: celebrated the last Sunday of the month, and on all Festivals for which there is a Proper Preface. Sunday scholars, about 100. Daily Parish School, one—paid; scholars: males, 30. Celebration of Divine Service: daily, morning and evening.

Contributions.—Total, \$4,126 59.

CORRECTION.

On page 87 of this Journal, Rev. Mr. Potter, *No* instead of *Aye*.

Before these votes were counted, the names were read in Convention by the Secretary the second time, as the members were recorded to have voted Aye or No; and request was made for correction, if necessary. All corrections asked for were made.

JOURNAL OF THE CONVENTION:

1859.

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EPISCOPAL ACTS

PERFORMED BY THE

RIGHT REV. BENJAMIN MOORE, D. D.,

BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF NEW YORK.

EXTRACTED FROM

RECORDS MADE BY HIM AS RECTOR OF TRINITY CHURCH, NEW YORK; NOW
FIRST PUBLISHED BY PERMISSION OF THE REV. WILLIAM BERRIAN, D. D.,
RECTOR OF SAID CHURCH, ON REQUEST OF THE CONVENTION OF
THE DIOCESE OF NEW YORK, UNDER THE DIRECTION OF
THE SECRETARY IN COMPLIANCE WITH THEIR
ORDER, PASSED SEPTEMBER 30, 1859.
SEE JOURNAL, 1859, P. 91.

OCTOBER, A.D. M.DCCC.LIX.

NEW YORK:
DANIEL DANA, JR., 381 BROADWAY.
1859.

EPISCOPAL ACTS

PERFORMED BY

THE RT. REV. BENJAMIN MOORE, D. D.,
BISHOP OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF NEW YORK.

Extracted from Records made by him as Rector of Trinity Church, New York, now first published by permission of the Rev. William Berrian, D. D., Rector of said church, on request of the Convention of the Diocese of New York, under the direction of the Secretary in compliance with their order, passed Sept. 30, 1859. See Journal, 1859, p. 91.

On Monday morning, *December 22, 1800*, I was appointed Rector of Trinity Church; I have been an Assistant Minister 25 years and 10 months.

December 23, 1800.—Sent to me by Dr. Provoost the Church Plate, Register of Marriages, a chest containing some books belonging to the Church, etc.

Dec. 30, 1800.—Dr. Charlton and Mr. David Clarkson waited upon me with a proposition from the Vestry to this purpose, viz.: That, in consequence of an augmentation of my salary, I should relinquish certain perquisites, arising from funerals and marriages, which were received by former Rectors. To this proposition I assented with this proviso, that this act of mine should not be pleaded as a precedent to the prejudice of my successor.

January 12, 1801.—Met the Vestry of Trinity Church for the

first time since my appointment to the Rectorship. Mr. Jones was chosen Assistant Minister.

Jan. 14, 1801.—Mr. Hobart and Mr. Wilkins were, this morning, ordained priests in Trinity Church, by Right Rev. Dr. Provost. The ordination sermon was preached by Rev. Dr. Beach.

Jan. 25, 1801.—Yesterday morning died Mr. Needham, the worthy sexton of St. George's Chapel; and this afternoon his remains were interred in St. Paul's churchyard.

February 9, 1801.—At a meeting of the Vestry, a donation of £100 was made to Mr. Nash. William Needham was appointed sexton of St. George's. Three palls to be used at funerals: the best velvet pall for 12 shillings; plain velvet for 8 shillings; the cloth pall for nothing. The children of black communicants, under the age of 21 years, to be interred in the churchyards.

Feb. 28, 1801.—This evening I received a letter from a Committee, requesting that our bells might be rung on the 4th of next month, when the new President Mr. Jefferson is to be inaugurated. This request was refused inasmuch as the bells were not rung on any former similar occasion, and as I conceive this parade not so much intended to express respect to the President of the United States, as to declare the triumph and exultation of a party.

April 7, 1801.—Being Tuesday in Easter-Week, when the Annual election of Church Wardens and Vestrymen is held, Mr. William Bayard and Mr. John McVickar were elected Vestrymen in the place of Dr. Samuel Wm. Johnson, removed to Stratford, and Mr. George Stanton resigned.

April 13, 1801.—At a meeting of the Vestry, £100 was given to the Rev. Mr. Hammell for the ensuing year.

On Tuesday, April 21, 1801.—My family was removed, and I took possession of the house provided for the Rector of Trinity Church, in Vesey street, purchased for £4,500.

May 1, 1801.—Received a letter from Mr. Nash, requesting that \$90, being part of the donation made to him by our Vestry, might be sent to him by the hands of Charles Lewis, which was done accordingly.

May 11, 1801.—At a meeting of the Vestry the sum of £100 was given to the Rev. Robert G. Wetmore, who is under the necessity of travelling for the recovery of his health; and, in case his wants should be very urgent, the Vestry, at the same time,

passed a resolution that he might draw hereafter for any sum, not exceeding \$200.

Sunday Morning, July 5, 1801.—The Rev. Cave Jones arrived in this city to enter upon the discharge of his duty, as an Assistant Minister in Trinity Church.

July 13, 1801.—It was resolved by the Vestry that the Sunday Evening Lectures be discontinued from 1st July to 1st of October.

August 10, 1801.—The sum of £60 was voted by the Vestry for the benefit of the Rev. Mr. Vandyke.

September 11, 1801.—I was consecrated to the office of Bishop, in the city of Trenton, New Jersey. Morning Prayer was read by the Right Rev. Bishop Claggett, 1 Lesson, Levit., viii. ; 2 Lesson, 1 Tim. iii. Selection of Psalms, the 8th ; Bishop White preached.

St. Mark's, in the Bowery, was incorporated on the 18th day of October, in the year of our Lord, 1799. Peter Stuyvesant and Francis Bayard Winthrop, the first Churchwardens.

October 11, 1801.—In St. George's Chapel, Mr. Daniel Nash, a deacon in the Church, was ordained priest. This is the first Episcopal duty which I have performed. By God's blessing, may it be beneficial to His Church ! The sermon preached by myself.

November 22, 1801.—The 24th Sunday after Trinity. Mr. Bethel Judd was ordained priest in St. Paul's Chapel ; the ordination sermon preached by Dr. Beach.

December 13, 1801.—The 3d Sunday in Advent, Mr. Davenport Phelps was ordained deacon in Trinity Church. The ordination sermon preached by myself.

Dec. 14, 1801.—At a meeting of the Vestry a donation of £100 was made to Mr. Chase. Jacob Leonard appointed clerk of St. George's ; \$50 given to Mr. Webb for his late services as clerk. The sum of £100 given, to be expended in purchasing prayer books which are to be deposited in my hands to be distributed as I shall think most conducive to the prosperity of the Church. The organ put entirely under my direction.

March 21, 1802.—The first confirmation held by me. The sacred rite was administered in Trinity Church. There were *one hundred and eighty-five* confirmed.

March 28, 1802.—Confirmation in St. George's ; *ninety-two* confirmed.

April 2, 1802.—Died of the apoplexy, our worthy vestryman, Mr. William Laight, a loss to the community in general in these times of infidelity and disorder, a loss which our Church will long have reason to deplore.

April 4, 1802.—Confirmation at St. Paul's, *two hundred and seventy* confirmed.

At Trinity, <i>March 21, 1802</i> ,	185
At St. George's, <i>March 28, 1802</i> ,	92
At St. Paul's, <i>April 4, 1802</i> ,	270
	<hr/> 547

April 11, 1802.—Confirmation at Brooklyn, *one hundred and eighteen* confirmed. Dr. Beach preached in the morning, myself in the afternoon; communicants, between *forty* and *fifty*.

April 12, 1802.—The Vestry gave \$1,500 to the church at Hudson, whenever their building is completed so as to be fit for the purposes of public worship.

The plan adopted for the Promotion of Learning and Piety.

May 9, 1802.—Confirmation at Newtown, Long Island, *forty-four* confirmed; number of communicants, between *thirty* and *forty*.

May 12, 1802.—Confirmation at Hempstead, a very violent storm prevented most of the people from coming to church, *twenty-four* confirmed; number of communicants, between *eighty* and *ninety*.

May 23, 1802.—Confirmation at Yonkers, *one hundred and twenty-one* confirmed.

May 24, 1802.—Confirmed at Westchester *fifty-four*.

May 25, 1802.—Confirmed at East Chester *eighty-three*.

May 26, 1802.—Confirmed at New Rochelle *fifty-five*.

On Wednesday Morning, June 2, 1802.—Was ordained priest, Mr. Peter Manigault Parker, from Charlestown, South Carolina.

CONFIRMATION.

At Poughkeepsie, <i>June 13, 1802</i> ,	90
At Fishkill, <i>June 14, 1802</i> ,	49
At Albany, <i>June 20, 1802</i> ,	75
At Ballstown, <i>June 22, 1802</i> ,	58

At Schenectady, <i>June 24</i> , 1802,.....	10
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On Tuesday Morning, August 24, 1802.—I ordained Frederic Beasley, at Elizabethtown; Rev. Mr. Harris read prayers, I preached. In the afternoon, confirmation was administered, *fifty* were confirmed; the sermon preached by Mr. Hobart.

Wednesday, Oct. 13, 1802.—Visited the Parish of Rye, administered confirmation; Mr. Wilkins read prayers, Mr. Cooper preached; about *one hundred* confirmed.

Sunday, November 7, 1802.—Confirmation at Yonkers, *eighty-four* confirmed, Mr. Cooper read prayers, I preached.

Sunday, Nov. 14, 1802.—Confirmation in Christ Church, New York, *two hundred and sixty* confirmed.

Wednesday, December 15, 1802.—Samuel Lilly was ordained Deacon in Trinity Church.

Sunday, August 7, 1803.—Confirmation at Staten Island, *one hundred and forty-one* confirmed.

Thursday, September 8, 1803.—The foundation stone of St. John's Church, Hudson Square, was laid, several members of the Vestry attended on the occasion, but a full Board could not be formed on account of the dispersion of the inhabitants by yellow fever.

Sunday, Sept. 25, 1803.—Confirmation at St. Andrew's Church near Coldenham, *fifty-five* confirmed.

Sunday, October 2, 1803.—Consecration of Christ Church, in the City of Hudson, Mr. Chase preached; confirmation in the afternoon, Mr. Wilkins preached, *thirty-two* confirmed.

Tuesday, Oct. 4, 1803.—Consecration of St. Peter's Church, in the City of Albany, Mr. Hobart preached, Convention met in the afternoon, Mr. Wilkins preached.

Wednesday, Oct. 5, 1803.—Rev. Mr. Beasley was inducted into St. Peter's Church, Albany, Mr. Harris preached, confirmation at the same time, *twenty-seven* confirmed.

Thursday, Oct. 6, 1803.—Mr. Phelps ordained priest in St. Peter's Church, Albany ; Mr. Wilkins preached.

Wednesday, November 16, 1803.—Confirmation at South Hempstead, *thirty-two* confirmed.

Sunday, Nov. 20, 1803.—Christ Church at North Hempstead was consecrated, at the same time held a confirmation, *fifty* confirmed, Mr. Hart read prayers, I preached.

Friday, December 23, 1803.—Samuel Lilly was ordained priest in Trinity Church.

Wednesday, February 8, 1804.—Jonathan Judd was ordained deacon in Trinity Church, and is to be employed as a missionary in the northern part of this diocese.

June 1, 1804.—Rev. Gamaliel Thatcher was appointed a missionary, with a salary of £100 for one year, with permission to fix himself in a parish before the expiration of the year.

June 11, 1804, Festival of St. Barnabas.—Mr. James Morris of Newburyport, and Mr. Edmund D. Barry of this city, deacons in the Church, were ordained priests in the French Church Du St. Esprit ; Mr. Hobart preached, Mr. Harris read prayers.

June 29, 1804, Festival of St. Peter's.—Confirmation in Trinity Church for Mr. and Mrs. Strebeck.

July 18, 1804.—Mr. George Strebeck, who has been for some years past a Preacher among the Lutherans, and lately conformed to our Church, was ordained a deacon, and is to be sent into Westchester county, in the neighborhood of Bedford.

March 10, 1805, Second Sunday in Lent.—George Strebeck and Thomas Lyell, deacons, were ordained priests in Christ Church in this city ; Mr. Hobart preached the Ordination Sermon.

Thursday, March 14, 1805.—The Rev. Thomas Lyell was inducted into Christ Church ; Mr. Harris read prayers, the address to the people and to Mr. Lyell read by myself, the induction by in Mr. Jones, Dr. Beach preached.

Fourth Sunday in Lent, March 24, 1805.—Held a confirmation in Trinity Church, Mr. Barry read prayers, preached the confirmation sermon myself, *eighty-one* confirmed.

Fifth Sunday in Lent, March 31, 1805.—Confirmation in St. George's Chapel, I preached, Mr. Hobart read prayers, *sixty-six* confirmed.

April 7, 1805.—Confirmation in St. Paul's, *one hundred and eleven* confirmed, I preached, Mr. Strebeck read prayers.

April 28, 1805.—John Churchill Rudd and Cyrus Stebbins were ordained deacons in St. Paul's Chapel, Dr. Beach preached.

Thursday, May 30, 1805.—St. Ann's Church at Brooklyn was consecrated, the sermon was preached by the Rev. Mr. Wilkins, Mr. Ireland read prayers, after the sermon I held a confirmation, *thirty-seven* confirmed; the communicants are about *seventy-six*.

Sunday, July 14, 1805.—Confirmation was administered at St. Mark's in the Bowery, I preached, *thirty* confirmed.

Sunday, July 21, 1805.—Confirmation at Christ Church, *forty-two* confirmed, I preached.

Wednesday, July 31, 1805.—Asa Eaton was ordained deacon in Trinity Church in this city. He comes with recommendations from Massachusetts, and is to be settled in Christ Church in the city of Boston.

Friday, August 2, 1805.—Asa Eaton was ordained priest in Trinity Church, Mr. Hobart read prayers, Mr. Harris preached.

Thursday, October 24, 1805.—Consecrated St. Paul's Church in East Chester, which had been thoroughly repaired and finished, Mr. Evan Rogers preached.

December 26, 1805, Festival of St. Stephen.—St. Stephen's Church in the Bowery was consecrated, Mr. Jones preached, Mr. Harris read prayers.

Good Friday, April 4, 1806.—Confirmation at St. Stephen's, I preached, *seventeen* confirmed.

May 11, 1806.—John Churchill Rudd, a Deacon in the Church, was ordained priest in St. Stephens, Ordination Sermon preached by myself, Mr. Strebeck read prayers.

May 27, 1806, Tuesday in Whitsun Week.—John Reed of Catskill was ordained deacon in Trinity Church.

July 27, 1806.—Confirmation at Rye, I preached, *seventy-six* confirmed.

August 21, 1806.—St. Paul's Church, in the town of Troy, was consecrated.

Aug. 22, 1806.—Trinity Church in the town of Lansingburgh was consecrated.

Aug. 24, 1806.—Cyrus Stebbins, in St. George's Church, Schenectady, was ordained priest.

Aug. 29, 1806.—St. Paul's Church, in the town of Charlton, was consecrated.

September 7, 1806.—Trinity Church, in the town of Utica, was consecrated.

Sept. 14, 1806.—Amos G. Baldwin was ordained deacon in Trinity Church, Utica.

November 16, 1806.—James Dewar Simons of South Carolina was ordained deacon in St. George's Chapel.

January 6, 1807, Festival of the Epiphany.—St. John's Church, Hudson Square, was consecrated, the consecration sermon preached by the Rev. Isaac Wilkins, prayers were read by the Rev. Richard C. Moore.

Wednesday, Jan. 14, 1807.—In Trinity Church was ordained priest, Mr. Barzillai Bulkley. He had been ordained deacon by Bishop Jarvis; is called to Poughkeepsie to succeed Mr. Chase, gone to New Orleans.

Sunday, May 31, 1807.—James Chapman from New Jersey, and Nicholas McLaughlin, from the Island of Eustathius, were ordained deacons in St. Paul's Chapel.

Sunday, June 7, 1807.—Divine Service was performed in St. John's, Hudson Square, the first time since the consecration of the Church. A collection was made for the Orphan Society.

Wednesday, June 24, 1807, Festival of the Nativity of St. John Baptist. An ordination in St. Paul's Chapel, Jonathan Judd of Johnstown, and Nicholas McLaughlin of the island of St. Eustathius, were admitted to the holy order of priests. This day thirty-three years ago, I was ordained deacon by Dr. Terrick, Bishop of London, in the chapel of his palace at Fulham.

Saturday, July 25, 1807, Festival of St. James the Apostle.—Christopher E. Gadsden, of Charleston, South Carolina, was admitted to the holy order of deacons.

Monday, July 27, 1807.—Was consecrated, St. Michael's Church at Bloomingdale.

Wednesday, October 14, 1807.—Amos G. Baldwin was ordained priest in Trinity Church. He is to be fixed in Utica, and to officiate also in some of the adjacent towns.

Two hundred copies of Fowler's Exposition of the Liturgy of our Church, purchased by Trinity Church, to be distributed throughout this Diocese.

November 19, 1807.—Twelve to Mr. Prentice at Lunenburg.

December 2, 1807.—Twenty to Mr. Prentice and Mr. Reed.

November 25, 1807.—Paul Trapier Gervais was ordained deacon in Trinity Church. He is a native of Charleston, and is to be settled in South Carolina.

December 6, 1807.—Lent to Mr. Lyell for the use of Christ Church, a flagon belonging to Trinity Church, having the King of England's Arms upon it, with the initials G R on each side of the Arms.

Sunday Morning, Dec. 13, 1807.—John V. Barton was ordained deacon in St. George's Chapel.

Sunday, January 10, 1808.—Mr. Chapman preached the first time, since he has been employed to officiate in our churches, for six months.

February 7, 1808.—Lent another flagon to Christ Church marked with the initials G R on each side of the King's Arms.

Friday, February 19, 1808.—Joab Goldsmith Cooper was ordained deacon in Trinity Church.

Sunday, March 20, 1808.—Confirmation at Trinity Church in the morning, and at St. George's in the afternoon, *thirty* confirmed at Trinity, 42 at St. George's, Mr. Chapman preached.

Sunday, March 27, 1808.—Confirmation at St. Paul's in the morning, and at St. John's in the afternoon, *one hundred and seven* confirmed at St. Paul's, *fifty-seven* at St. John's, Mr. Chapman preached.

Sunday, April 10, 1808.—Confirmation at Christ Church, New York, *one hundred and forty-nine* confirmed.

Friday, May 6, 1808.—In Trinity Church, David Moore was admitted to the holy order of deacons.

Wednesday, May 18, 1808.—In Trinity Church, Nathan Bourne Crocker was ordained priest for Providence, in the State of Rhode Island.

Wednesday, June 15, 1808.—Thos. Yardley How was ordained deacon in Trinity Church.

Sunday, June 10, 1808.—Confirmation in St. Ann's Church, Brooklyn, *sixty-seven* confirmed, I preached morning and afternoon.

Friday, June 17, 1808.—John Reed was ordained priest in Trinity Church.

June 26, 1808.—Confirmation at St. Andrew's, Staten Island, *one hundred and twenty-six* confirmed.

July 10, 1808.—Confirmation at New Rochelle. A very stormy day prevented the people from coming to church. Only *three* confirmed.

July 14, 1808.—Thomas Yardley How was called to be an Assistant Minister of Trinity Church.

Sunday, July 24, 1808.—Confirmation at Westchester in the morning, at East Chester in the afternoon. At Westchester, *fourteen* confirmed; at East Chester, *twenty-two*.

Friday, August 5, 1808.—Joab G. Cooper and Thomas Yardley How, deacons, were ordained priests, in Trinity Church.

Sunday, August 7, 1808.—Confirmation at St. Mark's, *sixteen* confirmed.

Sunday, August 21, 1808.—Confirmation at St. John's, Yonkers, *fifty-nine* confirmed.

August 25, 1808.—Sent to St. Michael's, at Bloomingdale, one chalice, with the initials G. R. on each side by the King's Arms, and one patine, with the initials W M. R. (in cipher).

August 28, 1808.—The Communion was administered the first time at St. Michael's.

October 4, 1808.—Mr. Feltus appointed to preach the next Convention sermon.

Wednesday, October 5, 1808.—Joseph Prentice was ordained priest, in Trinity Church.

Saturday, October 15, 1808.—Confirmation in Grace Church, Jamaica, *thirty* confirmed.

Sunday, October 16, 1808.—Confirmation at Newtown in the morning, *fourteen* confirmed; at Flushing in the afternoon, *sixteen* confirmed.

Friday, October 21, 1808.—Parker Adams was ordained deacon, in Trinity Church.

Sunday, October 23, 1808.—Joseph Perry, deacon, ordained priest, in Trinity Church.

Sunday, November 20, 1808.—Confirmation at St. Michael's, Bloomingdale, *twelve* confirmed.

Wednesday, November 30, 1808, St. Andrew's Day.—Timothy Clowes was ordained deacon, in Trinity Church, and is to officiate in the town of Jersey, formerly Paulus Hook.

Wednesday, December 21, 1808, Festival of St. Thomas.—Grace Church in this city was consecrated; Mr. How preached, Mr. Lyell read prayers.

January 22, 1809, the Third Sunday after the Epiphany.—The Communion was administered for the first time in Grace Church.

March 25, 1809, Festival of the Annunciation.—Confirmation in Trinity Church, New York, *twenty-four* confirmed.

May 5, 1809.—A Committee of the Vestry of St. Stephen's waited on me to inform me, that at a meeting of the Vestry last evening, the resignation of the Rev. Mr. Strebeck, as Rector of said church, was presented to the Vestry and accepted.

May 23, 1809, Whitsun-Tuesday—James Dewar Simons from Charlestown, South Carolina, was ordained priest, in Trinity Church.

June 24, 1809, Festival of St. John Baptist.—John Croes, Jr., from New Jersey, was ordained deacon, in Trinity Church.

Sunday, July 30, 1809.—Adam Empie was ordained deacon in St. Paul's Chapel. Presented by Dr. Bowden. The sermon by Mr. Gervais, from Charlestown.

Friday, August 4, 1809.—Paul T. Gervais, deacon from South Carolina, was ordained priest in Trinity Church.

Tuesday, Aug. 8, 1809—The Rev. Nathaniel Bowen was instituted Rector of Grace Church in this city. Mr. Lyell read prayers. Mr. Harris preached.

Aug. 18, 1809—I received from Christ Church at Rye, and White Plains, the certificate of the Church Wardens, declaring that the Rev. Samuel Haskell is called to that Parish.

Saturday, September 23, 1809.—St. Luke's Church at Catskill was consecrated.

Friday, October 6, 1809.—Gilbert H. Sayres was ordained deacon in Trinity Church.

Friday, Oct. 13, 1809.—Nathan Felch was ordained deacon in Trinity Church.

Sunday, Oct. 29, 1809.—Confirmation at Rye. *Thirty* confirmed.

Friday, December 22, 1809.—Reuben Hubbard was ordained deacon in Trinity Church.

Friday, February 2, 1810.—Samuel Sewell, of Massachusetts, was ordained deacon in Trinity Church.

Thursday, March 8, 1810.—The Vestry of Trinity Church made a donation of \$500 to the Rev. Dr. William Smith, and desired me to let him have the money in quarterly payments.

Sunday, March 18, 1810.—Mr. William Berrian was ordained deacon in St. John's Church. I preached. Mr. Barry read prayers.

Thursday, March 22, 1810.—Zion Church, in Mott street, was consecrated. Mr. How preached. Mr. Lyell read prayers.

Friday, March 23, 1810.—Ralph Williston was ordained deacon in Trinity Church. Mr. Williston was formerly the Minister of the Lutheran Church, called Zion Church, in this city, and has lately, together with his congregation, conformed to the P. E. Church.

April 4, 1810, Wednesday.—William Powell ordained deacon in Trinity Church.

April 14, 1810.—Lent to Mr. Wilkins (for the use of St. Peters Church, Westchester,) a flagon, having W M. R. engraved (in cypher) upon it.

Thursday, May 17, 1810.—St. James' Church, Hamilton Square, was consecrated. Mr. Jones preached. Mr. Harris read prayers.

Monday, May 21, 1810.—Trinity Church, Newark, was consecrated. Dr. Hobart preached. Mr. Rudd read prayers.

June 9, 1810.—Trinity Church, at Geneva, was consecrated. Mr. Baldwin read prayers. I preached.

July 8, 1810.—Christ Church, at Cooperstown, was consecrated. Mr. Nash read prayers. I preached.

September 7, 1810.—James Chapman ordained priest in Trinity Church, New York.

Sept. 16, 1810.—Confirmation at St. Stephen's. *Eighty-two* confirmed. Dr. R. Moore read prayers. I preached.

Sept. 23, 1810.—William Edward Wyatt and Isaac Jones were ordained deacons in St. John's Church. Dr. Hobart read prayers. I preached. Mr. Jones was formerly a Congregational Minister in Connecticut, who has conformed to the Church.

October 2, 1810.—Samuel Fuller was ordained deacon in Trinity Church before the Convention. Mr. Fuller was a Congregational Minister, who lately conformed to the Church.

Oct. 17, 1810.—St. Mathew's Church, at Bedford, was consecrated. Mr. Felch was ordained priest. *Thirty-five* were confirmed.

Oct. 31, 1810.—William Atwater Clark was ordained deacon in Trinity Church, and is to be employed as a missionary in the western part of this State.

November 2, 1810.—John V. Barton was ordained priest in Trinity Church.

Nov. 1.—Mr. Jones preached the Thanksgiving sermon. I am to preach next year. Mr. How is to preach the next sermon before our State Convention. Dr. Richard Moore is to preach next year before the Society for the Relief of the Widows and Children of Clergymen.

January 26, 1812.—Received eleven Bibles and eleven New Testaments from the British and Foreign Bible Society.



NOTE.

The Resolution of the Convention of the Diocese of New York, which has occasioned the publication of the foregoing Record, requested the same to be done respecting the Episcopal Acts of Bishop Provoost. There is in the care of the Rector of Trinity Church, New York, a MS. volume, containing records by Bishop Provoost, with an affidavit prefixed by Cadwallader D. Colden, certifying its genuineness. In it, however, there is nothing which materially concerns the subject of his Episcopal Acts. There appears to be extant or accessible nothing else on that subject among those MS. records.

W. E. E.

NEW YORK, *October*, 1859.

JOURNAL
OF
THE PROCEEDINGS OF THE
SEVENTY-SEVENTH CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW YORK,
WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL, IN THE CITY OF NEW YORK,
ON
WEDNESDAY, SEPTEMBER 26, A. D. 1860.



NEW YORK:
PUBLISHED FOR THE CONVENTION,
BY DANIEL DANA.
M.DCCC.LX.

GEO. BILLIN, PRINTER, 20 NORTH WILLIAM STREET, NEW YORK.

List of the Clergy
OF THE
DIOCESE OF NEW YORK,

SEPTEMBER 26, 1860.

This List of Clergy, being that presented by the Provisional Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

THE RIGHT REV. HORATIO POTTER, D.D., LL.D., D.C.L., PROVISIONAL BISHOP OF THE DIOCESE.

The Rev. Benjamin H. Abbot, deacon, assistant at St. Luke's Hospital.

***The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Washington county, and missionary.**

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, deacon, (Note A,) officiating at Marlborough and Milton, Ulster county.

The Rev. William J. Alston, officiating minister of St. Philip's Church, New York.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Edward Anthon, assistant minister of St. Mark's Church in the Bowery, New York.

The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New York.

***The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania, Westchester county.**

***The Rev. Franklin Babbit, missionary at Beekmantown, in connection with Christ Church, Tarrytown, Westchester county.**

- *The Rev. P. Teller Babbit, rector of Grace Church, South Middletown, Orange county.
- The Rev. John W. Bacon, deacon, Brooklyn.
- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Charles Babcock, deacon, instructor in St. Stephen's College, Annandale, Dutchess county.
- *The Rev. Edward F. Baker, rector of St. Matthew's Church, Unadilla, Otsego county.
- The Rev. James S. Barnes, deacon, (Note A,) at Christ Church, Brooklyn.
- *The Rev. Liberty A. Barrows, missionary at Norfolk and Lisbon, St. Lawrence county.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.
- The Rev. Henry H. Bates, rector of the Church of the Messiah, Glen's Falls, Warren county, and missionary.
- *The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. Andrew D. Benedict, rector of St. John's Church, Delhi, Delaware county.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's, St. John's, and Trinity Chapels, New York.
- *The Rev. Beverly R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- The Rev. Theodore M. Bishop, rector of Grace Church, Albany.
- The Rev. J. Henry Black, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Edward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton, minister of St. George's Mission Chapel, New York.
- The Rev. Samuel B. Bostwick, Missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Charles W. Bradley, LL.D
- The Rev. Darius R. Brewer, rector of St. Paul's Church, Yonkers, Westchester county.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh Orange county.
- *The Rev. John C. Brown, missionary at Walton, Deposit, and Hamden, Delaware county.

- *The Rev. J. H. Hobart Brown**, rector of the Church of the Holy Evangelists, New York.
- *The Rev. Samuel Buel**, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Edward C. Bull, residing in Brooklyn.
- The Rev. Lemuel Burge, Brooklyn, Kings county.
- The Rev. Charles H. Canfield, minister of Grace Church, Port Jervis, Orange county, and missionary.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- The Rev. Thomas G. Carver, rector of St. Mark's Church, Brooklyn, Kings county.
- The Rev. William S. Chadwell, rector of St. Luke's Church, Catskill, Greene county.
- *The Rev. Peter S. Chauncey, D. D.**, rector of St. James' Church, New York.
- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.
- *The Rev. Tapping R. Chipman**, officiating in the city missions of the Church of the Incarnation, New York.
- The Rev. Joel Clap, D. D.
- *The Rev. Caleb Clapp**, rector of the Church of the Nativity, New York.
- The Rev. James Starr Clark, missionary at Myersville, Dutchess county. P. O., Tivoli.
- The Rev. James P. F. Clarke, residing in Brooklyn.
- *The Rev. Augustus Vallete Clarkson**, rector of the Church of St. Augustine, Croton, Westchester county, and missionary. P. O., New York.
- The Rev. Charles Cleveland, rector of Trinity Church, East New York.
- The Rev. James R. Coe, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- *The Rev. William S. Coffey**, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton County.
- The Rev. Thomas W. Coit, D. D., LL.D., rector of St. Paul's Church, Troy, Rensselaer county.
- The Rev. Thomas K. Coleman, missionary at Schoharie, Middleburgh, and Fultonham, Schoharie county.

- The Rev. Theodore F. Compton, deacon, (Note A), New York.
- *The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, memorial church of Bishop Wainwright, New York.
- The Rev. Thomas Cook, New York.
- *The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.
- The Rev. Edmund D. Cooper, missionary at Sharon Springs, Schoharie county.
- The Rev. Samuel J. Corneille, deacon, (A), New York.
- *The Rev. J. F. Delaplaine Cornell, residing at Brooklyn, Kings county.
- *The Rev. Nathaniel E. Cornwall, rector of Christ Church, Pelham, Westchester county.
- The Rev. Isaac Fullerton Cox, deacon, assistant minister of St. Matthew's Church, Brooklyn, Kings county, and missionary.
- *The Rev. Richard Cox, rector of St. John's Church, Christiansted, St. Croix, West Indies.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O., Sing Sing.
- *The Rev. E. Harrison Cressey, D. D., rector of St. Paul's Church, Castleton, Richmond county.
- *The Rev. Robert B. Croes.
- The Rev. Christian F. Crusè, D. D., librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. John T. Cushing.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- The Rev. Edward Davis, D. D., residing at Burnt Hills, Saratoga county.
- *The Rev. Henry M. Davis, rector of St. John's Church, Islip, Suffolk co.
- The Rev. Sheldon Davis, Missionary at Pleasant Valley and parts adjacent, Dutchess county.
- The Rev. Samuel C. Davis residing in New York.
- *The Rev. George W. Dean, rector of Christ Church, Ballston Spa, Saratoga county.
- The Rev. Henry De Koven, pastor of Christ Church, Lower Red Hook, Dutchess county, P. O., Tivoli.
- The Rev. Edward De Zeng, residing in New York.
- The Rev. Legh R. Dickinson, rector of the Church of the Mediator, South Yonkers, Westchester county.
- The Rev. Robert G. Dickson, officiating in the city missions of Grace Church, New York.
- The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.

- The Rev. Morgan Dix, an assistant minister of Trinity Church, New York.
- The Rev. William A. Doobittle, deacon (Note A).
- *The Rev. John Dowdney, New York.
- *The Rev. George B. Draper, rector of St. Andrew's Church, New York.
- *The Rev. T. Stafford Drowne, rector of St. Paul's Church, South Brooklyn, King's county.
- *The Rev. Cornelius R. Duffie, rector of the Church of St. John Baptist, and chaplain of Columbia College, New York.
- *The Rev. Henry E. Duncann, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.
- The Rev. Herman Dyer, D. D., New York.
- *The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.
- *The Rev. John C. Eccleston, rector of St. John's Church, Clifton, Richmond county. P. O., Stapleton.
- *The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.
- *The Rev. William E. Eigenbrodt, D. D., associate minister of Calvary Church, and chaplain of Trinity School, New York.
- The Rev. Caleb B. Ellsworth, rector of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greenville, Greene county, and missionary.
- *The Rev. John J. Elmendorf, rector of the Church of the Holy Innocents, New York.
- *The Rev. Edmund Embury, assistant minister of Emmanuel Church, Brooklyn, Kings county.
- *The Rev. Robert B. Fairbairn, missionary at Cairo, Greene county. P. O. Catskill.
- *The Rev. William G. Farrington, officiating in Trinity Parish, New York.
- The Rev. Augustus Fitch, residing in New York.
- The Rev. Jared B. Flagg, rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.
- The Rev. Edward O. Flagg, rector of All Saints' Church, New York.
- The Rev. Thomas B. Fogg, rector of the Church of the Messiah, Greenbush, Rensselaer county, and missionary.
- The Rev. George L. Foote, rector of Zion Church, Morris, Otsego county.
- The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.
- The Rev. Frederick Freeman.
- *The Rev. William G. French, missionary, Church of the Advent, Staten Island.
- *The Rev. William J. Frost, rector of the Church of the Redeemer, Yorkville, New York.

- The Rev. Thomas Gallaudet, rector of St. Ann's Church, for Deaf Mutes, New York.
- The Rev. Charles H. Gardiner, Brooklyn.
- *The Rev. G. Jarvis Geer, associate rector of the Church of the Holy Apostles, New York.
- *The Rev. Herbert Gessner, missionary at Briar Cliff, Dutchess county.
- *The Rev. John B. Gibson, missionary at Haverstraw, Rockland county.
- *The Rev. George S. Gordon, officiating in St. Luke's Church, Somers. P. O., Peekskill, Westchester county.
- The Rev. John Gribble, rector of St. Mark's Church, Malone, Franklin county, and missionary.
- The Rev. John Grigg, New York.
- The Rev. Alvah Guion, rector of Grace Church, Williamsburgh, and missionary.
- The Rev. Thomas T. Guion, D. D., rector of St. John's Church, Brooklyn.
- The Rev. Charles W. Hackley, D. D., Professor of Astronomy in Columbia College, New York.
- *The Rev. Benjamin I. Haight, D. D., an assistant minister of Trinity Church, New York, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Robert W. Harris, D. D., rector of St. George's Church, Astoria Queens county.
- The Rev. Joshua L. Harrison, missionary at Centreville and Ellenburgh, Clinton county.
- *The Rev. A. Bloomer Hart, rector of the Church of the Advent, New York.
- *The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburgh, Kings county.
- The Rev. George W. Hathaway, rector of Trinity Church, West Troy, Albany county.
- The Rev. Francis L. Hawks, D. D., LL.D., rector of Calvary Church, New York.
- The Rev. Gilbert B. Hayden, residing in Connecticut.
- The Rev. J. Mulford Hedges, rector of Christ Church, Herkimer, Herkimer county, and missionary.
- The Rev. Caleb S. Henry, D. D., assistant minister of St. George's Church, Newburgh, Orange county.
- The Rev. James B. Herrick, deacon, minister of the Church of the Mediator, New York.
- *The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New York.
- *The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland co.

- *The Rev. John Henry Hobart, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.
- *The Rev. John W. Hoffinan, rector of St. Paul's Church, Oak Hill, Greene county.
- *The Rev. Samuel Hollingsworth, rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. James E. Homans, deacon, assistant to the rector of St. George's Church, New York.
- *The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of St. Timothy's Church, New York.
- *The Rev. Oliver Hopson, missionary at Hampton, Washington county.
- The Rev. George H. Houghton, D. D., rector of the Church of the Transfiguration, New York.
- *The Rev. Robert S. Howland, rector of the Church of the Holy Apostles, New York.
- The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.
- The Rev. Richard T. Huddart, California.
- The Rev. John V. Hughes, missionary at Fairfield, Herkimer county.
- The Rev. Benjamin S. Huntington, missionary at the Floating Church of our Saviour, New York.
- The Rev. Gurdon Huntington, rector of Christ Church, Sag Harbor, Suffolk county, and missionary.
- The Rev. Peter E. Hyland, deacon, officiating in the city missions of Christ Church, New York.
- The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.
- The Rev. Theodore Irving, LL.D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
- The Rev. Charles D. Jackson, D. D., rector of St. Peter's Church, Westchester, Westchester county.
- The Rev. James G. Jacocks, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- The Rev. Hiram Jelliffe, officiating in St. James's Church, Williamsburgh, Kings county.
- The Rev. Edward Jessup, rector of the Church of the Redeemer, Brooklyn, Kings county.
- The Rev. Daniel V. M. Johnson, rector of St. Mary's Church, and rector of St. Matthew's Church, Brooklyn, Kings county.

- The Rev. Evan Malbone Johnson, rector of St. Michael's Church, Brooklyn.
- *The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William R. Johnson, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. George Jones, chaplain in the United States navy.
- The Rev. Lot Jones, D. D., rector of the Church of the Epiphany, New York.
- The Rev. Thomas S. Judd, rector of Trinity Church, Windham, Greene county, and missionary.
- The Rev. James E. Kenney, rector of Christ Church, Chester (Pottersville), Warren county.
- The Rev. Isaac P. Labagh.
- The Rev. William O. Lamson, officiating in Paris, France.
- The Rev. Francis E. Lawrence, assistant minister of the Church of the Holy Communion, New York.
- The Rev. Thaddeus M. Leavenworth.
- *The Rev. James F. Le Baron.
- The Rev. Alexander S. Leonard, D. D., rector of Emmanuel Church and of the Church of St. George the Martyr, New York.
- The Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn.
- *The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county. P. O. Glenham.
- The Rev. Robert T. S. Lowell, rector of Christ Church, Duanesburgh, Schenectady county.
- *The Rev. Robert Lowry, rector of St. Mary's Church, Mott Haven, Westchester county, and missionary.
- *The Rev. William S. Ludlum, New York.
- The Rev. W. J. Lynd.
- The Rev. David Margot, residing in New York.
- *The Rev. J. W. McIlwaine, rector of Christ Church, Rouse's Point, Clinton county, and missionary.
- The Rev. John McVickar, D. D., Professor of the Evidences of Natural and Revealed Religion in Columbia College, New York.
- *The Rev. William A. McVickar, rector of St. Barnabas's Church, Irvington, and missionary at parts adjacent, Westchester county.
- *The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.

- The Rev. Edward C. Marshall, deacon, New York.
- *The Rev. William A. W. Maybin, rector of St. Paul's Church, Williamsburgh, Brooklyn, E. D., and missionary.
- *The Rev. Edward N. Mead, Secretary of the Board of Trustees of the General Theological Seminary of the Protestant Episcopal Church in the United States. P. O. Tarrytown.
- The Rev. Samuel K. Miller, rector of St. Peter's Church, Lithgow, Dutchess county.
- The Rev. James Millett, rector of Church of the Holy Martyrs, New York.
- *The Rev. Henry E. Montgomery, rector of the Church of the Incarnation, New York.
- *The Rev. John W. Moore.
- *The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.
- The Rev. Samuel Moorhouse.
- The Rev. James Hervey Morgan, deacon, officiating at Coldspring, Putnam county.
- The Rev. John Morgan, residing in New York.
- *The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- *The Rev. William F. Morgan, D. D., rector of St. Thomas' Church, New York.
- *The Rev. Charles W. Morrill, deacon.
- The Rev. William Morris, LL.D., New York.
- The Rev. Archibald M. Morrison, Yonkers, Westchester county.
- The Rev. William A. Muhlenberg, D. D., pastor of the Church of the Holy Communion, New York.
- The Rev. James Mulchahey, rector of Christ Church, Troy, Rensselaer county.
- *The Rev. Nathan W. Munroe.
- The Rev. William B. Musgrave.
- The Rev. George L. Neide, officiating in the city missions of the Church of the Holy Apostles, New York.
- The Rev. Chester Newell, chaplain in the United States navy.
- *The Rev. Edwin A. Nichols, officiating in Florida.
- The Rev. George H. Nichols, missionary at Cherry Valley, Otsego county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- *The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. Frederick Oertel, officiating in St. Simon's German Free Chapel Richmond county, missionary.
- *The Rev. Frederick Ogilby, D. D., an assistant minister of Trinity Church, New York.

- *The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.
- *The Rev. John A. Paddock, rector of St. Peter's Church, Brooklyn, Kings county.
- *The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.
- *The Rev. William Payne, D. D., rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, rector of Trinity Church, Rockaway, Queens county.
- The Rev. Francis Peck, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck.
- The Rev. William Lewis Peck, rector of St. Mark's Church, Newcastle, and missionary at Pleasantville, Westchester county.
- *The Rev. Hewlett R. Peters, rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- *The Rev. Thomas M. Peters, rector of St. Michael's Church, New York.
- *The Rev. Charles E. Phelps, rector of All Angels' Church, New York.
- The Rev. Joseph D. Philip, deacon, (Note A.) assisting in the parish of St. Ann's Church, Brooklyn.
- *The Rev. Thomas C. Pitkin, D. D., rector of St. Peter's Church, Albany, Albany county.
- The Rev. George L. Platt, rector of St. Paul's Church, Red Hook, Dutchess county. P. O. Tivoli.
- The Rev. George W. Potter, D. D., rector of Christ Church, Manhasset, Queens county.
- The Rev. Henry C. Porter, rector of St. John's Church Troy.
- The Rev. Jesse Pound, rector of St. Luke's Church, Rossville, Richmond county.
- *The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New York.
- *The Rev. James S. Purdy, rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Fernando C. Putnam, missionary at Keeseville, Essex county.
- The Rev. Joseph Ransom, rector of Christ Church, Oyster Bay, Queens county.
- The Rev. Sylvanus Reed, rector of the Church of the Holy Innocents, Albany.

- The Rev. Thomas C. Reed, D. D., principal of an academy near Geneva, Western New York.
- The Rev. George B. Reese, Jr., assistant minister of St. Andrew's Church, Richmond, Richmond county.
- The Rev. E. Franklin Remington, rector of St. Paul's Church, Flatbush, Kings county.
- *The Rev. William A. Rich, missionary at Canton, St. Lawrence county.
- *The Rev. Toenjes Richters, deacon.
- The Rev. Franklin S. Rising, deacon.
- *The Rev. Edmund Roberts, rector of St. Peter's Church, Peekskill, Westchester county.
- The Rev. Edward W. J. Roberts.
- The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New York.
- The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster, Ulster county.
- The Rev. James A. Robinson, rector of St. Ann's Church, Amsterdam, Montgomery county.
- The Rev. Charles F. Rodenstein, rector of St. Mary's Church, Manhattanville, New York.
- *The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.
- *The Rev. Robert C. Rogers, rector of Bethesda Church, Saratoga Springs, Saratoga county.
- *The Rev. William Rudder, D. D., rector of St. Paul's Church, Albany.
- The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.
- The Rev. Gilbert H. Sayres, residing in Jamaica, Queens County.
- *The Rev. Samuel W. Sayres, rector of St. Thomas's Church, Ravenswood, Queens county.
- *The Rev. John Scarborough, minister of the Church of the Holy Comforter, Poughkeepsie, Dutchess county.
- The Rev. Charles Schramm, D.D., German minister in St. George's Mission Chapel, New York.
- The Rev. David Scott, minister of St. John's Church, Lewisboro', Westchester county, and missionary.
- *The Rev. John F. Schroeder, deacon.
- *The Rev. Michael Scofield, rector of St. John's Church, Fort Hamilton, Kings County.
- The Rev. John Scovil, Johnstown.
- The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, New York.
- *The Rev. Edward Selkirk, rector of Trinity Church, Albany.

- *The Rev. George F. Seymour, missionary at Annandale, Dutchess county.
P. O., Barrytown.
- *The Rev. William Wood Seymour, rector of Calvary Church, Brooklyn.
The Rev. Robert Shaw, rector of St. Mary's Church, Cold Spring,
Putnam county.
- *The Rev. George A. Shelton, rector of St. James' Church, Newtown,
Queens county.
- The Rev. William Shortt, rector of Grace Church, Whitestone, Queens
county.
- The Rev. Frederick Sill, officiating in the City Missions of St. Thomas'
Church, New York.
- *The Rev. George N. Sleight, officiating minister of Christ Church, Mor-
ristown, St. Lawrence county.
- *The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing,
Queens county.
- The Rev. Cornelius B. Smith, deacon, Church of the Ascension, New York.
- The Rev. John Cotton Smith, rector of the Church of the Ascension,
New York.
- The Rev. J. Howard Smith, rector of the Church of the Intercession,
New York.
- The Rev. Orsamus H. Smith, missionary at Beekman, Dutchess county.
P. O., Paterson, Putnam county.
- The Rev. Henry A. Spafford, deacon, (Note A.) officiating in St. John's
Church Brooklyn.
- *The Rev. Jesse A. Spencer, D. D., New York.
- *The Rev. J. Selden Spencer, assistant to the rector of Christ Church,
Tarrytown, Westchester county.
- The Rev. Alpheus Spor, rector of St. John's Church, Cohoes, Albany co.
- The Rev. Francis C. Statham, deacon, missionary at Patchogue, Suffolk co.
- The Rev. William Staunton, D. D., residing in New York.
- The Rev. Walter A. Sterling, officiating in New York.
- The Rev. Henry C. Stowell, officiating minister at Grace Church, South
Oyster Bay, Queens county.
- The Rev. Phineas M. Stryker, teacher at Somers, Westchester county.
- *The Rev. Stephen H. Synnot, minister of Christ Church, Cooperstown,
Otsego county.
- The Rev. William Tatlock, deacon, officiating at St. Timothy's Church,
New York.
- The Rev. Benjamin F. Taylor, New York.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. Richard Temple, rector of the Church of the Ascension, Esopus,
Ulster county.
- The Rev. William B. Thomas, residing at Poughkeepsie.

- The Rev. Porter Thomas, rector of St. Paul's Church, Kinderhook, Columbia county.
- The Rev. George E. Thrall, rector of the Church of the Messiah, Brooklyn, Kings county.
- The Rev. Frederick T. Tiffany, missionary at Claverack, Columbia county.
- The Rev. Thomas Towell, rector of Emmanuel Church, Brooklyn, Kings co.
- The Rev. Uriah T. Tracey, rector of Christ Church, Bay Ridge, New Utrecht, Kings county.
- The Rev. Albert D. Traver, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.
- The Rev. Francis Tremayne.
- The Rev. Robert C. Trevett, deacon, assisting in St. John's Church, Clifton, Richmond county.
- The Rev. Ferris Tripp, deacon, (Note A.) in the Church of the Holy Evangelists, New York.
- *The Rev. John I. Tucker, D. D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Isaac H. Tuttle, rector of St. Luke's Church, New York.
- The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburgh, Rensselaer county.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church New York.
- *The Rev. James A. Upjohn, deacon, officiating in Christ Church, Butternuts, Otsego county, and missionary.
- *The Rev. Robert B. Van Kleeck, D. D., Secretary and General Agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New York.
- The Rev. Isaac D. Vermilye, rector of St. Stephen's Church, North Castle, Westchester county. P. O. Armonck.
- The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New York.
- The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.
- *The Rev. William Walsh, rector of Grace Church, Waterford, Saratoga county.

- *The Rev. William Walton, D. D., residing in New York.
The Rev. Henry Dana Ward, teacher, Flushing.
The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- *The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.
The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.
- *The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.
- *The Rev. Joshua Weaver, rector of St. James' Church, Fordham, West Farms, Westchester county.
The Rev. Erastus Webster, Brooklyn.
- *The Rev. Merritt H. Wellman, rector of the Church of the Ascension, Greenpoint, Kings county, and missionary.
- *The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O. West Point.
- The Rev. Sullivan H. Weston, an assistant minister of Trinity Church, New York.
- The Rev. Russell Wheeler, residing at Morris, Otsego county.
The Rev. J. Campbell White, rector of Christ Church, Rye, Westchester county.
- The Rev. Nathan F. Whiting, minister of Trinity Church, Granville, Washington county, and missionary.
- The Rev. Ephraim S. Widdemer, minister of St. John's Church, Stillwater, and missionary at Mechanicsville, Saratoga county.
- The Rev. Frederick S. Wiley, rector of Christ Church, New York.
- The Rev. Charles S. Williams, deacon, rector elect of St. James' Church, Smithtown, Suffolk county.
- *The Rev. James Henry Williams, minister of Zion Church, Greenburgh, Westchester county.
- The Rev. William H. Williams, rector of St. John's Church, Johnstown, Fulton county.
- The Rev. Matthias E. Willing, rector of the Church of the Atonement, New York.
- *The Rev. William T. Wilson, deacon, assisting the rector of St. Peter's Church, New York.
- The Rev. Gordon Winslow, D. D., Chaplain of the Marine Hospital, Staten Island.
- The Rev. Alvah Wiswall, deacon, (Note A.) New York.
- *The Rev. Albert Wood, rector of St. James' Church, Goshen, Orange county.

LIST OF THE CLERGY.

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The Rev. Calvin Wolcott, officiating in the city missions of St. George's Parish, New York.

The Rev. D. G. Wright, teacher, at Poughkeepsie.

*The Rev. Christopher B. Wyatt, rector of St. Thomas' Church, New Windsor, Orange county.

The Rev. A. M. Wylie, assistant minister of St. Ann's Church, Brooklyn, Kings county.

The Rev. John F. Young, assistant minister of Trinity Church, New York.

Number of Clergy present in this Convention.....	211
Number of Clergy absent.....	34
Number on the Roll of Convention.....	245
Number not entitled to seats.....	97
Number of Clergymen belonging to the Diocese	342

NOTE A.—This letter (A) designates deacons, who have not passed the examinations required by Canon 7, § III. and § vii. Title I. of the Digest of the Canons of the Gen. Conv. 1854, and have been admitted to the restricted Diaconate: Canon 6, § II. Title I. of the Digest of the Canons of the Gen. Conv. 1856.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings :

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.,

Rev. Hiram Adams,

Richard S. Adams,
William J. Alston,
George B. Andrews,
Edward Anthon,
Henry Anthon, D. D.,
Samuel G. Appleton,
Franklin Babbit,
P. Teller Babbit,
Charles Babcock,
Edward F. Baker,
Liberty A. Barrows,
Henry H. Bates,
Alfred B. Beach, D. D.,
Andrew D. Benedict,
Beverly R. Betts,
J. H. Betts,
Theodore M. Bishop,
T. Henry Black,
Edward B. Boggs,
C. W. Bolton,
Samuel B. Bostwick,
Darius R. Brewer,
John Brown, D. D.,
John C. Brown,

Rev. John H. H. Brown,

Samuel Buel,
Eli H. Canfield, D. D.,
Charles H. Canfield,
Abraham B. Carter, D. D.,
Thomas G. Carver,
Peter S. Chauncey, D. D.,
Hobart Chetwood,
Caleb Clapp,
James S. Clark,
A. Vallete Clarkson,
Charles Cleveland,
James R. Coe,
Jonathan Coe,
William S. Coffey,
Thomas W. Coit, D. D., LL. D.,
Thomas K. Coleman,
Edwin R. T. Cook,
Edmund D. Cooper,
Nathaniel E. Cornwall,
Isaac F. Cox,
William Creighton, D. D.,
E. Harrison Cressey, D. D.,
William A. Curtis,
Benjamin C. Cutler, D. D.,

Rev. Henry M. Davis,	Rev. Samuel Hollingsworth,
Sheldon Davis,	James E. Homans,
George W. Dean,	John H. Hopkins, Jr.,
Leph R. Dickinson,	Oliver Hopson,
Jacob W. Diller,	George H. Houghton, D. D.,
Morgan Dix,	William Huckell,
George B. Draper,	John V. Hughes,
T. Stafford Drowne,	Benjamin S. Huntington,
Cornelius R. Duffie,	Theodore Irving, LL.D.,
Henry E. Duncan,	Charles D. Jackson, D. D.,
Theodore A. Eaton,	James G. Jacocks,
William E. Eigenbrodt, D. D.,	Edward Jessup,
Caleb B. Ellsworth,	Daniel V. M. Johnson,
John J. Elmendorf,	Samuel R. Johnson, D. D.,
Edmund Embury,	William L. Johnson, D. D.,
Robert B. Fairbairn,	William R. Johnson,
William G. Farrington,	Lot Jones, D. D.,
Jared B. Flag,	Thomas S. Judd,
Edward O. Flag,	James E. Kenney,
Thomas B. Fogg,	Alexander S. Leonard, D. D.,
George L. Foote,	A. N. Littlejohn, D. D.,
Edward K. Fowler,	John R. Livingston, Jr.,
William G. French,	Robert T. S. Lowell,
William G. Frost,	Robert Lowry,
Thomas Gallaudet,	J. W. McIlwaine,
George Jarvis Geer,	John McVickar, D. D.
Herbert Gessner,	Wm. A. McVickar,
John B. Gibson,	Thomas Mallaby,
John Gribble,	William A. W. Maybin,
Alvah Guion,	Samuel K. Miller,
Thomas T. Guion,	James Millett,
Robert W. Harris, D. D.,	Henry E. Montgomery,
Joshua L. Harrison,	William H. Moore,
A. Bloomer Hart,	Richard U. Morgan, D. D.,
Samuel M. Haskins,	William F. Morgan, D. D.,
George W. Hathaway,	George L. Neide,
Francis L. Hawks, D.D., LL.D.,	George H. Nichols,
J. Mulford Hedges,	Frederick M. Noll,
Edward Y. Higbee, D. D.,	Frederick Ogilby, D. D.,
Solomon G. Hitchcock,	William W. Olssen,
John H. Hobart, D. D.,	John A. Paddock,
Charles F. Hoffman,	Alfred H. Partridge,
John W. Hoffman,	William Payne, D. D.,

Rev. Robert T. Pearson,	Rev. Orsamus H. Smith,
Francis Peck,	J. Selden Spencer,
William L. Peck,	Alpheus Spor,
Thomas McC. Peters,	Henry C. Stowell,
Thomas C. Pitkin, D. D.,	Stephen H. Synnott,
George L. Platt,	Porter Thomas,
George W. Porter, D. D.,	George E. Thrall,
Henry C. Potter,	Thomas Towell,
Jesse Pound,	Uriah T. Tracey,
Horace L. E. Pratt,	Albert D. Traver,
Joseph H. Price, D. D.,	Isaac H. Tuttle,
James S. Purdy,	Alvi T. Twing,
Fernando C. Putnam,	Stephen H. Tyng, D. D.,
Sylvanus Reed,	James A. Upjohn,
George B. Reese,	Isaac D. Vermilye,
William A. Rich,	Francis Vinton, D. D.,
Edmund Roberts,	Robert J. Walker,
H. Floy Roberts,	George H. Walsh,
John J. Robertson, D. D.,	William Walsh,
James A. Robinson,	John M. Ward,
Robert C. Rogers,	Robert Washbon,
William Rudder, D. D.,	George Waters,
Theodore S. Rumney,	William Watson,
Samuel W. Sayres,	Joshua Weaver,
Michael Scofield,	Merritt H. Wellman,
Charles Schramm, D. D.,	Minot M. Wells,
David Scott,	Sullivan H. Weston,
Samuel Seabury, D. D.,	J. Campbell White,
Edward Selkirk,	Nathan F. Whiting,
George F. Seymour,	Ephraim S. Widdemer,
William Wood Seymour,	Frederick S. Wiley,
George A. Shelton,	Charles S. Williams,
William Shortt,	James H. Williams,
Frederick Sill,	W. H. Williams,
J. Carpenter Smith,	Albert Wood,
J. Cotton Smith,	A. M. Wylie,
J. Howard Smith,	John F. Young,

A List of the Lay Delegates

TO THIS

CONVENTION.

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention, are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany.....	Grace, Albany,	Edmund Nesbit,
		<i>James Brown,</i>
		<i>Cornelius Schuyler,</i>
	Holy Innocents',	<i>Anthony M. Gibson,</i>
		<i>William Henry De Witt,</i>
		<i>John Kirk,</i>
	St. Peter's,	Orlando Meads,
		<i>Daniel D. Barnard,</i>
		<i>Gilbert B. Wilson,</i>
	Trinity,	<i>John Fair,</i>
		<i>William Godson,</i>
		<i>William J. Bell,</i>
	St. John's, Cohoes,	<i>Wm. N. Chudwick,</i>
		<i>Joseph Chudwick,</i>
		<i>Charles N. Gregory,</i>
	Trinity, Rensselaerville,	<i>Edward Smith,</i>
		<i>Charles W. Mulford, Jr.,</i>
		<i>John H. Mulford,</i>
	Trinity, West Troy,	<i>Augustus Viele,</i>
		James Roy,
		George B. Fraser.

Counties.	Churches.	Delegates.
Columbia . . .	St. John's Copake,	Isaac C. Chesborough, <i>Wm. L. Pomeroy,</i> <i>J. Lee Bliss,</i> <i>Cyrus Curtiss,</i> George Storrs,
	Christ, Hudson,	<i>Henry J. Berringer,</i> William H. Wall,
	St. Paul's, Kinderhook,	<i>David Van Schaack,</i> <i>Francis Silvester,</i> Jonathan Stott,
	St. John's Stockport,	<i>Gideon Lathrop,</i> <i>John Stewart,</i> <i>David H. Gay,</i> <i>George A. John,</i> <i>Henry E. Bartlett,</i>
Delaware . . .	Christ, Walton,	<i>Zophar R. Skidmore,</i> <i>Wm. H. Holmes,</i> <i>De Witt Carey,</i> Gulian C. Verpanck,
	Duchess	William H. Bartow, <i>Benjamin Aymar,</i> Charles Davies, Isaac Teller,
	St. Mary's Beckman,	<i>William F. Denning,</i> Walter Langdon, Dudley B. Fuller, <i>Israel Carter,</i>
	Trinity, Fishkill,	Thomas L. Davies, Benjamin R. Tenney, Stephen M. Buckingham,
	St. Anna's, Fishkill Landing,	<i>James Emott,</i> Henry H. Stevens, John H. Otis, Richard J. Garretson,
	St. James', Hyde Park,	Cambridge Livingston, Thomas Edgerley. <i>Henry Suydam,</i> <i>William Van Vleck,</i> Asa P. Hammond,
	Christ, Poughkeepsie,	<i>Stephen D. Derby,</i> <i>Andrew Thompson,</i> <i>Oliver Keese,</i> <i>William W. Tabor,</i>
	St. Paul's, Poughkeepsie,	
	Messiah, Rhinebeck,	
	Zion, Wappinger's Falls,	
	Essex	
	St. John's, Essex,	
	St. Paul's, Keeseville,	

TO THIS CONVENTION.

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Counties.	Churches.	Delegates.
Greene.....	Trinity, Athens,	Nathan Clarke, <i>Edward N. Van Loan,</i> <i>John Warne,</i> George Wickes, <i>Henry E. Hotchkiss,</i> Alanson Lathrop, <i>George Bellamy,</i> C. W. Cleveland, <i>Charles S. Willard,</i> <i>George Reed,</i> A. D. Spoor, <i>John H. Cheritree,</i> F. L. Prevost, <i>Manly B. Mattie,</i> <i>Homer Holcomb,</i> F. H. Holcomb, John P. Schutz, <i>Benjamin F. Brooks,</i> Byron Laffin, <i>Henry G. Crouch,</i> <i>Nathaniel S. Benton,</i> Henry P. Alexander, Joseph Lee,
Herkimer....	Christ, Herkimer,	Clement L. Denington, Alexander Campbell, <i>James H. Whitehouse,</i> C. R. Marvin, <i>E. W. Dunham,</i> <i>Francis H. Trowbridge,</i> <i>Edward Cheesewright,</i> Henry Dudley, <i>Alexander E. Orr,</i> Henry E. Pierrepont, Daniel Embury, <i>Charles E. Bill,</i> Daniel P. Barnard, Nathan B. Morse, George L. Willard, <i>Charles H. Webb,</i> Andrew Findlay, Talmadge DeLafield, Jabez C. Pelham, Felix A. Huntington,
	Emmanuel, Little Falls,	
Kings.....	Calvary, Brooklyn,	
	Christ,	
	Emmanuel,	
	Grace,	
	Holy Trinity,	
	Messiah,	
	Redeemer,	

Counties.	Churches.	Delegates.
Kings	Redeemer, Brooklyn, St. Andrew's, St. Ann's, St. John's, St. Luke's, St. Mark's, St. Matthew's, St. Mary's, St. Michael's, St. Peter's, Christ, North Brooklyn, St. Paul's, South Brooklyn, Calvary, Williamsburgh, } Brooklyn, E. D., }	William A. Cooke, <i>George D. Arthur,</i> <i>William Orgille,</i> <i>A. B. Chasseaud,</i> Joseph Sands, <i>Thomas Messenger,</i> <i>Richard Sands Tucker,</i> William Brooks, Effingham H. Nichols, Alfred Emanuel, John W. Hunter, <i>John Gallop,</i> <i>James Lefferts,</i> William A. Pigot, <i>James Lock,</i> Julius W. Brucker, <i>Jesse Carpenter,</i> Thomas W. Groser, <i>George Hogg,</i> William H. Pars, Henry B. Cornwell, George W. Rider, <i>John Price,</i> William P. Fanning, Thurland Thonger, <i>James W. Fowler,</i> <i>John T. Walker,</i> Robert Hill, Thomas Valentine, Richard Ten Eyck, <i>John A. Cross,</i> Jasper W. Gilbert, Charles Christmas, <i>Charles H. Boshier,</i> <i>William G. Dunn,</i> John E. Seward, George W. Reeder, Edward W. Townsend, Jonathan Jones, Richard Sealey, <i>Oliver Hutchinson,</i> Thomas Hegeman, Thomas Holmes,

TO THIS CONVENTION.

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Counties.	Churches.	Delegates.
Kings.....	St. Paul's,	<i>Robert Fash,</i> Thomas W. Groser, <i>Alexander Gwynne,</i> <i>Charles R. Miller,</i> Samuel Davies, <i>Henry B. Sears,</i> <i>Charles E. Sears,</i> Joseph Crocker, <i>Benjamin S. Hilton,</i> <i>Adrian Bergen,</i> John V. N. Bergen, James W. Valentine, James S. Hawley, Wm. W. Van Ness, <i>Thomas McElrath,</i> Henry G. Hadden, <i>Richard A. Williams,</i> <i>Charles Decendorf, M. D.,</i> <i>Jacob J. Radcliffe,</i> <i>James Fox,</i> <i>James Blackhurst,</i> Allan S. Church, <i>Philander Hanford,</i> Elisha L. Walton, <i>Richard Vaughan,</i> Floyd Smith, C. N. S. Rowland, William P. Lee, Frederick De Peyster, George N. Titus, Frederick G. Foster, <i>Hugh Williamson,</i> John Harris, <i>Benjamin Lavidge,</i> James A. Burtis, H. H. Elliot, Samuel B. Ruggles, William Astor, Francis T. Garretson, John Scott, John Allen, Isaac Dubois, Thomas C. Lyon,
	Trinity, East New York,	
	St. John's, Fort Hamilton,	
	St. John's, Greenfield,	
	Ascension, Green Point,	
Christ.....	New Utrecht,	
Montgomery..	St. Ann's Amsterdam,	
New York...	Advent, New York,	
	All Saints',	
	Annunciation,	
	Ascension,	
	Atonement,	
	Calvary,	
	Christ,	
	Epiphany,	

Counties.	Churches.	Delegates.
New York...	Holy Apostles',	Walter Roome, Francis Many, Samuel Newby,
	Holy Evangelists',	Clark W. Cary, George C. Close, Robert Stewart,
	Holy Innocents',	Samuel Davis, <i>Joseph P. Pirsson,</i> John H. Morewood,
	Holy Martyrs',	<i>John H. Gray,</i> Andrew McGown, James Smith,
	Incarnation,	Samuel M. Valentine, <i>William Tracy,</i> William B. Clark,
	Intercession,	J. B. Church, Warren Hastings, Charles Wilmerding,
	Nativity,	William Moore, Richard W. Wilton, <i>Orrin P. Rollins,</i>
	Redeemer,	<i>Abraham Craig,</i> Anthony J. Bleecker, Alpheus Banning,
	St. Andrew's,	<i>William H. Williams,</i> <i>Andrew R. Trotter,</i> <i>Alonzo C. Stewart,</i>
	St. Ann's,	Charles C. Lathrop, George R. Jackson, <i>Josiah Jones,</i>
	St. Bartholomew's,	Stephen Cambreleng, Mortimer Porter, Theodore Dehon,
	St. Clement's,	<i>George Draper,</i> Augustus Proal, John Buckley, Jr.,
	St. Esprit,	Louis Loutrell, <i>Fred'k M. Allés,</i> <i>George Ruch,</i>
	St. George's,	William Whitlock, Jr., <i>Joseph Lawrence,</i> <i>Adolphus Lane,</i>
	St. George the Martyr's,	Thomas F. Frank,

TO THIS CONVENTION.

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Counties	Churches	Delegates
New York...	St. George the Martyr's,	John R. Livingston, <i>Henry Melville,</i>
	St. James',	F. J. Austin, Samuel Jaudon, William F. Beekman,
	St. John Baptist's,	Sheldon X. Ball, Lewis P. Beers, Abraham Voorhis,
	St. John Evangelist's,	Charles J. Folsom, <i>Martin G. Bunn,</i> Herman Bruen,
	St. Luke's,	A. B. McDonald, James Wallace, Francis Pott,
	St. Mark's,	<i>Michael Ushoeff,</i> <i>William Remsen,</i> Thomas M. Beare,
	St. Mary's, New York,	Richard L. Schiefflin, <i>James Richmond,</i> James S. Breath,
	St. Michael's,	James F. De Peyster, Abraham V. Williams, Albert McNulty,
	St. Peter's,	<i>Morris Franklin,</i> James N. Wells, Jr., Frederick W. Welchman,
	St. Philip's,	John Peterson, James McCune Smith, <i>Philip A. White,</i>
	St. Stephen's,	Robert A. Sands, <i>Bronson Peck,</i> Lyman Denison,
	St. Thomas',	Revo C. Hance, <i>George D. H. Gillespie,</i> Thomas Stevenson,
	St. Timothy's,	John Bradford, Cornelius Minor, Stephen Hyatt,
	Transfiguration,	Alexander W. Bradford, William Betts, William E. Dunscomb,
	Trinity,	<i>John A. Dix,</i> Gouverneur M. Ogden,

Counties.	Churches.	Delegates.
New York....	Zion,	Murray Hoffman, Smith Barker, James Van Norden,
Orange.....	St. John's, Canterbury,	Thomas P. Cummings, William G. Davidson, John Chatfield,
	St. James', Goshen,	Ambrose S. Murray, John G. Smith, James F. Hoffman,
	St. George's, Newburgh,	George W. Kerr, D. G. Leonard, David Moore,
	St. Paul's, "	David M. Clarkson, William E. Warren, Frederick C. Withers,
	St. Thomas', New Windsor,	Thomas Ellison, Philip A. VerplancK, Nathaniel P. Willis,
	Grace, Port Jervis,	James Grogan, G. W. Corey,
	Grace, South Middletown,	Jonathan M. Matthews, Silas R. Martine, Spencer M. Bull,
	St. Andrew's, Walden,	George G. Graham, George Weller, James Bogert,
Otsego.....	Zion, Morris,	Albert G. Moore, George J. Peck, Nelson B. Pearsall,
	St. Matthew's, Unadilla,	John Colwell, David Hough, Clark G. Hayes,
Putnam.....	Christ, Paterson,	William H. Akin, James H. Cornwall,
	St. Phillip's, Philipsetown,	Frederic Philipse, Richard Upjohn, Henry W. Belcher,
Queens.....	St. George's, Astoria,	Jonas Streimmell, James M. Blackwell, William R. Blackwell.
	St. John's, Cold Spring Harbor,	} Charles Hewlett, } Charles H. Jones, John D. Jones,

TO THIS CONVENTION.

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Counties.	Churches.	Delegates.
Queens.....	St. George's, Flushing,	William Roe, Edward J. Mann, Allan McDonald,
	St. Paul's, Glen Cove,	<i>James C. Townsend,</i> George I. Price, Robert Dickson,
	St. George's Hempstead,	<i>William L. Laing,</i> Samuel L. Seaman,
	Grace, Jamaica,	John A. King, Hendrick Brinckerhoff,
	Christ, Manhasset,	<i>James J. Brenton,</i> James H. Skidmore, Andrew A. Bremner,
	St. Saviour's, Maspeth,	John S. Morrell, John R. Maurice, <i>James Maurice,</i>
	St. James', Newton,	<i>William Betts, Jr.,</i> Cornelius L. Moore,
	St. Thomas', Ravenswood,	John I. Moore, John H. Williams, <i>Frederick Grant,</i>
	Trinity, Rockaway,	William Nelson, Joseph Hewlett, Alfred Hewlett,
	Grace, South Oyster Bay,	<i>Parmenas Smith,</i> Henry Floyd Jones, <i>Arthur Welwood,</i>
	Grace, Whitestone,	W. Floyd Jones, Abraham B. Sands, <i>Griffith W. Rowe,</i>
Rensselaer...	Messiah, Greenbush,	George W. Ogston, Jer'h Van Rensselaer, M. D., Francis Van Rensselaer,
	Trinity, Lansingburgh,	<i>J. L. Van Valkenburgh,</i> J. H. Dator, Thomas Curran,
	Christ, Troy,	O. W. Hasbrouck, John B. Gary, Gould Rockwell,
	St. John's,	William H. Daniels, <i>George M. Tibbits,</i> <i>Walter Gillespie,</i> <i>Norman B. Squires,</i>

Counties.	Churches.	Delegates.
Rensselaer . . .	St. Paul's,	<i>Joseph M. Warren,</i> <i>Joseph W. Fuller,</i> Uri Gilbert,
Richmond . . .	St. Mary's, Castleton,	<i>Rufus K. Delafield,</i> William Templeton Johnson,
	St. Paul's,	William Wilson, <i>Albert Ward,</i>
	St. John's, Clifton,	Louis P. Bayard, Charles Squire, Jr., <i>T. B. Satterthwaite,</i>
	Christ, New Brighton,	<i>George S. Scofield,</i> <i>W. C. Anderson,</i>
	St. Andrew's, Richmond,	<i>John Q. Jones,</i> <i>James Colles,</i> <i>Frederick R. Routh,</i>
	St. Luke's, Rossville,	James Dill, Nathan Barrett, A. Hamilton Britton,
Rockland	Holy Trinity, Haverstraw,	<i>David A. Edgar,</i> <i>Jasper W. Hughes,</i> Henry H. Biddle,
	Christ, Piermont,	John C. Rieck, A. Edward Suffern, Alwyn Ball,
	Christ, Ramapo,	Nicholas Quackenbos, <i>George A. Jones,</i> George S. Doughty,
Saratoga	Christ, Ballston Spa,	Alexander Hamilton, <i>Elisha Rosencrantz,</i> <i>Henry R. Sloat,</i> <i>Henry Knickerbacker,</i>
	St. Luke's, Mechanicsville,	<i>Stephen B. Medbury,</i> <i>James W. Horton,</i> <i>William Tibbits,</i>
	St. John's, Stillwater,	Joseph Knickerbacker, Edward A. Buckout, <i>George W. Mancius,</i>
	Grace, Waterford,	<i>William Evans,</i> <i>Charles Starrett,</i> Theodore J. Knickerbacker,
Schenectady . .	Christ, Duaneburgh,	James D. Featherstonhaugh, <i>Hiram P. Allen,</i> Benjamin M. Duane,

TO THIS CONVENTION.

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Counties.	Churches.	Delegates.
Schenectady.	St. George's, Schenectady,	David Hearsey, <i>Wm. N. Duane,</i> Samuel W. Jackson,
	St. Lawrence. Trinity, Potsdam,	<i>Thomas S. Clarkson,</i> <i>T. S. Clarkson, Jr.,</i> <i>Wm. M. Hitchcock,</i>
Suffolk.	St. John's, Huntington,	<i>William C. Stout,</i> <i>Richard B. Post,</i> William Nicoll,
	St. James', Smithtown,	Daniel T. Williamson, J. Lawrence Smith, <i>Charles H. Jayne,</i>
Sullivan.	St. John's, Monticello,	<i>Israel P. Tremain,</i> <i>Frederick M. St. John,</i> William H. Cady,
Ulster.	Ascension, Esopus,	<i>Archibald Russell,</i> John Jacob Astor,
	St. John's, Kingston,	Thomas J. Nelson, George W. Pratt, <i>Rodney N. Baldwin,</i>
	Christ, Marlborough,	Leonard S. Carpenter, <i>Christopher Champlin,</i> <i>Rufus R. Skeel,</i>
	Holy Spirit, Rondout,	L. A. Sykes, Alexander Austin,
	St. Peter's, Stone Ridge,	<i>Cornelius Hardenburgh,</i> <i>Hector Abeel,</i> Lewis H. Wickes,
	Trinity, Ulster,	Jesse F. Bookstover, <i>Cornelius Battelle,</i> <i>James W. Schenck,</i>
Washington..	Messiah, Glen's Falls,	<i>Orange Ferris,</i> <i>L. S. Arms,</i> <i>Walter Rogers,</i>
	St. James', Fort Edward,	William H. Warren, John A. Pattison,
	Trinity, Granville,	H. Newcomb Graves, <i>Isaac W. Bishop,</i> John A. Evarts,
	Christ, Hampton,	<i>John H. Williams,</i> <i>Daniel Mallory,</i> George Bethune McCartee,
	St. Paul's, Salem,	<i>James Gibson,</i>

Counties.	Churches.	Delegates.
Washington..	St. Paul's, Salem, Zion, Sandy Hill,	Wm. B. Boal, <i>Charles H. Beach,</i> <i>George W. Wing,</i> <i>Daniel J. Finch,</i>
Westchester..	St. Matthew's, Bedford,	John Jay, George W. Miller, William Lockwood,
	St. Paul's, Eastchester,	Philip R. Underhill, <i>Francis W. Edmonds,</i> A. H. Duncombe,
	St. James', Fordham,	<i>Nathaniel P. Bailey,</i> Moses Devoe, <i>G. L. Dashwood,</i>
	Zion, Greenburgh,	Edwin Croswell, Shadrach Taylor, <i>J. Osborne,</i>
	St. Barnabas', Irvington,	<i>Wm. A. Walker,</i> <i>Joseph Steele,</i> <i>James L. Adams,</i>
	St. Thomas', Mamaroneck,	Benjamin H. Purdy, William S. Stanley, Garrett Vermilye,
	St. Ann's, Morrisania,	Lewis Morris, <i>Edward G. Fuile,</i> <i>Richard M. Hoc,</i>
	St. Paul's, Morrisania Village,	James Bogle, Pierre C. Talman, <i>William Jorris,</i>
	St. Mary's, Mott Haven,	Edward Haight, Henry J. Canman, T. C. Buckhout,
	Trinity, Mount Vernon,	<i>P. D. Davis,</i> John Stevens, Edward Martin,
	St. Mark's, New Castle,	Simeon Woolsey, Robert S. Hart, George S. Crawford,
	Trinity, New Rochelle,	Richard Lathers, Edward G. Simons, William Pinckney,
	St. Stephen's, North Castle,	Nehemiah Searles, Charles Ferris, <i>William Crecmer,</i>

TO THIS CONVENTION.

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Counties.	Churches.	Delegates.
Westchester.	Christ, Pelham	<i>Frederick Prime,</i> <i>Philip Schuyler,</i> David Cherbuliez,
	St. Peter's, Port Chester,	<i>Andrew L. Bush,</i> Edward J. Swords,
	Christ, Rye,	<i>E. W. Curtiss,</i> John C. Jay,
	St. James the Less, Scars-	A. T. Sackett,
	dale,	A. Wiggin,
	St. Paul's, Sing Sing,	William S. Popham,
		<i>Wm. H. Fish,</i>
		<i>Peter Bates,</i>
		John Strang,
		Samuel C. Nichols,
		Aaron Ward,
	St. Luke's, Somers,	Thaddeus Barlow,
		<i>Isaac H. Purdy,</i>
		James B. Silkman,
	Christ, Tarrytown,	Nathaniel B. Holmes,
		J. Watson Webb,
		<i>Wm. S. Wilson,</i>
	St. John's, Tuckahoe,	Christian Dederer,
		<i>Lancaster Underhill,</i>
		John A. Hammond,
	St. Peter's, Westchester,	<i>Gouverneur M. Wilkins,</i>
		Richard R. Morris,
		Peter C. Van Schaick,
	Grace, White Plains,	Sylvester L. H. Ward,
		<i>Henry W. Tibbets,</i>
		John Swinburne,
	St. John's, Yonkers,	<i>Thomas O. Farrington,</i>
		Richard Lawrence,
		<i>S. Emmet Getty,</i>
	Mediator,	James R. Whiting,
		<i>Reuben W. Howe,</i>
		Benjamin D. Sealey,
	St. Paul's,	<i>Henry Austice,</i>
		John Foster Jenkins,
		<i>Solomon Shepherd.</i>

CLERGYMEN, NOT MEMBERS OF THE CONVENTION,
PRESENT.

The Right Rev. George Smith, D. D., Lord Bishop of Victoria.
The Right Rev. Henry J. Whipple, D. D., Bishop of Minnesota.
The Rev. Edward W. Appleton, of Pennsylvania.
The Rev. Wm. M. Carmichael, D. D., of New York.
The Rev. Tapping R. Chipman, of New York.
The Rev. John W. Clark, of Missouri.
The Rev. Morille Fowler, of Connecticut.
The Rev. John Grigg, of New York.
The Rev. Benjamin Hale, D. D., of Massachusetts.
The Rev. John W. Moore, of New York.
The Rev. William T. Potter, of South Carolina.
The Rev. Henry Sharpe, of the Diocese of Toronto.
The Rev. William Staunton, D. D., of New York.
The Rev. Robert Travis, Jr., of New Jersey.
The Rev. L. H. Jones, of Texas.

JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 26, 1860.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel in the City of New York, the place appointed by the Provisional Bishop for the meeting.

Morning Prayer was said by the Rev. A. N. Littlejohn, D. D., Rector of the Church of the Holy Trinity, Brooklyn, assisted by the Rev. Henry C. Potter, Rector of St. John's Church, Troy, and the Rev. J. Campbell White, Rector of Christ Church, Rye, who read the Lessons. The Rev. William Rudder, D. D., Rector of St. Paul's Church, Albany, said the Litany. The Ante-Communion Service was read by the Rt. Rev. the Provisional Bishop of the Diocese; the Rev. Benjamin C. Cutler, D. D., Rector of St. Ann's Church, Brooklyn, reading the Epistle, and the Right Rev. the Lord Bishop of Victoria reading the Gospel. The Sermon was preached

by the Rev. Thomas W. Coit, D. D., LL.D., Rector of St. Paul's Church, Troy. In the celebration of the Holy Communion, the Provisional Bishop was assisted by the Right Rev. the Lord Bishop of Victoria, the Rev. Dr. Cutler, the Rev. Dr. Creighton, Rector of Christ Church, Tarrytown, the Rev. Dr. McVickar, Professor of the Evidences of Christianity in Columbia College, the Rev. Dr. Brown, Rector of St. George's Church, Newburgh, and the Rev. J. Cotton Smith, Rector of the Church of the Ascension, New York.

The Convention was called to order by the Provisional Bishop of the Diocese, who thus addressed the House :

BRETHREN OF THE CLERGY AND OF THE LAITY :

Before entering upon the duties of this place,—or, rather, as the first and dearest of all duties, permit me to salute you with my affectionate benediction ; and to express the delight with which I meet your faces, and find myself in the presence of the assembled Clergy and Laity of the Diocese.

God bless you, dear brethren ! God, most merciful, pour out His choicest gifts upon you, and upon the Church in this Diocese, and multiply upon us all grace, mercy and peace, through our LORD JESUS CHRIST !

During my recent absence, I have been present at many most interesting and delightful scenes. Every day, sights came thronging upon me in quick succession ; some of them most grateful to the eye of taste, others equally delightful to the religious sensibilities. But I hope it is no offence to distant scenes and distant friends for me to say here in my place to-day, that of all the pleasant sights that greeted my eyes and touched my heart in foreign lands, none can compare with the sight which I now have before me :—the assembled Clergy and Laity of a large Diocese, all animated by One Spirit,—all looking upon each other with kindly eyes—all glowing with love and devotion toward the one Master and the one cause,—that cause the glory of God, to be magnified in the peace and prosperity of His Church, and in the salvation of men in and through that Church !

May He who promised to be with His Church to the end of the world be with us, during all our consultations and labors, with a double portion of His grace ! May that Divine Spirit, which

breathed wisdom and charity into the council of the blessed Apostles, so reign in all our hearts that, dwelling in peace and love, we may both perceive and know what things we ought to do, and also have grace and power faithfully to fulfil the same!

I may be permitted to observe, that the idea of a foreign excursion for a brief season of rest and refreshment came upon me quite unexpectedly, and resulted mainly from the kind interposition of friends. It was by no means a matter of absolute necessity; and I hope I do not deceive myself in saying, that my time of life, and the duties with which I am charged, have made me somewhat indifferent to objects of mere personal gratification.

But as, during the five preceding years, I had been led to continue my labors, in one form or another, through most of the warm season, in which many are accustomed to seek relief, and as there was nothing very pressing in the work of the Diocese, it was thought, (and I finally acquiesced in the view,) that a voyage, which would give me entire rest and change of scene, and place me in intimate communication with the mother Church, would be one of the most useful purposes to which I could devote a few months. And I am happy to say, that, protected by a gracious Providence, and favored with opportunities which I could not have looked for, the result has in every respect far transcended my highest anticipations. The scenes in which I have mingled, the kindness I have received from the Bishops, Clergy and Laity of the Anglican Church, and the lessons I have learned, can never fade from my memory.

Not to detain you longer from the duties of the Convention, I will only add, that the interest of our present meeting is much enhanced by our being favored with the presence of the Right Reverend the Lord Bishop of Victoria, whom I take great pleasure in presenting to the Convention.

The Secretary proceeded, under the direction of the Provisional Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and fifty-nine answered to their names and took their seats as members.*

The Churches entitled to representation was then called over,

* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 19.

and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. John A. King. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and fifty parishes appeared and took their seats.*

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The President announced the VIIth Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion of the Secretary it was

Resolved unanimously, That this Convention do hereby express their gratification at the presence of the Right Reverend the Lord Bishop of Victoria during the opening services in this Chapel this morning; and respectfully invite him to occupy a seat beside the President during the session.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of the Rev. Dr. Cutler, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of Mr. Floyd Smith, ballot was unanimously dispensed with, and C. N. S. Rowland, Esq. was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

* A list of the Lay Delegates present in this Convention is prefixed to the Journal. See page 23.

The Secretary asked and obtained leave to avail himself of the aid at his desk, of the Rev. W. G. Farrington.

The President then announced the following Standing Committees and Inspectors of Elections :—

ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William L. Johnson, D. D., and John C. Jay, M. D.

ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. Lot Jones, D. D., Edward Haight, George Jones, Esqs., and the Treasurer.

ON THE TREASURER'S REPORT.

Floyd Smith, William Betts, and William Whitlock, Jr., Esqs.

ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Samuel Seabury, D. D., Henry E. Pierrepont, John R. Livingston, and Anthony B. McDonald, Esqs.

ON CANONS.

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D., LL.D., Rev. Thomas W. Coit, D. D., LL.D., Hon. Gulian C. Verplanck, Hon. Murray Hoffman, and Orlando Meads, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee : For the Clerical Votes—Rev. A. B. Hart and Mr. N. B. Holmes. For the Lay Votes—Rev. S. B. Bostwick and Mr. Peter C. Van Schaick.

For the Missionary Committee : For the Clerical Votes—Rev. Thomas M. Peters and Mr. Wm. T. Johnson. For the Lay Votes—Rev. Alfred B. Beach, D. D., and Mr. Elisha L. Walton.

The following Churches applied for admission into union with the Convention :

THE CHURCH OF OUR REDEEMER, NORTHAMPTON, FULTON COUNTY.

ST. MATTHEW'S CHURCH, BROOKLYN, KINGS COUNTY.

ST. JOHN'S CHURCH, GREENFIELD, FLATBUSH, KINGS COUNTY.

ST. PAUL'S CHURCH, NEWBURGH, ORANGE COUNTY.

CHRIST CHURCH, RAMAPO, ROCKLAND COUNTY.

ST. PAUL'S CHURCH, SALEM, WASHINGTON COUNTY.

These applications were, on motion of the Secretary, referred to the Committee on the Incorporation of Churches.

The Provisional Bishop laid before the Convention a List of the Clergy of the Diocese, as required by Canon I.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 27TH, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. E. Harrison Cressey, D. D., Rector of St. Paul's Church, Castleton, Richmond County, assisted by the Rev. Henry Cook Stowell, Minister of Grace Church, South Oyster Bay, Queens County : the Rev. J. Freeman Young, an Assistant Minister of Trinity Church, New York, pronouncing the Benediction.

The Secretary having informed the Convention that the Right Rev. the Provisional Bishop was unable to be present at the opening of the Convention ; on motion of the same, it was

Resolved, That the Rev. Joseph H. Price, D. D., be requested to take the Chair.

The Rev. Dr. Price thereupon took the Chair.

The Minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were yesterday received, presented certificates ; which were approved, and the Delegates took their seats.*

Of the Clergy, not present yesterday, several answered to their names, and took their seats.†

* A list of the Lay Delegates, present in the Convention, is prefixed to the Journal.

† A list of the Clergy, who attended this Convention, is prefixed to the Journal.

The following Churches applied for admission into union with this Convention.

THE CHURCH OF THE REGENERATION, PINE PLAINS, DUCHESS COUNTY.

THE CHURCH OF THE ATONEMENT, IN THE CITY AND COUNTY OF NEW YORK.

On motion of the Secretary, these applications were referred to the Committee on the Incorporation of Churches.

The Committee on the Incorporation of Churches presented the following Report:

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee, to which were referred the Certificates of Incorporation of the following Churches, desiring to be admitted into union with this Convention, Report

That they have examined the Certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz:—

1. The Rector, Church Wardens and Vestrymen of St. Paul's Church, Newburgh, Orange County.
2. The Rector, Church Wardens and Vestrymen of the Free Church of St. Matthew, in the Ninth Ward of the City of Brooklyn.
3. The Rector, Church Wardens and Vestrymen of St. Paul's Church, in the village of Salem, in the County of Washington.
4. Christ Church of Ramapo, in the County of Rockland.
5. St. John's Church, Greenfield, in the town of Flatbush, Kings County.
6. In the case of the Church of our Redeemer, in the town of Northampton, in the County of Fulton. The Certificate of Incorporation is not recorded, nor has it any seals attached, nor has it the Bishop's approval.

Dated September 27th. 1860.

WM. E. DUNSCOMB
WM. L. JOHNSON,
JOHN C. JAY.

Whereupon,

ST. MATTHEW'S CHURCH, BROOKLYN, KINGS COUNTY,
ST. JOHN'S CHURCH, GREENFIELD, FLATBUSH, KINGS COUNTY,
ST. PAUL'S CHURCH, NEWBURGH, ORANGE COUNTY,
CHRIST CHURCH, RAMAPO, ROCKLAND COUNTY,
ST. PAUL'S CHURCH, SALEM, WASHINGTON COUNTY,

were, on motion of the Secretary, severally received into Union by the Convention.

On motion of the same, the Papers relating to the application of the Church of our Redeemer, Northampton, Fulton County, were referred back to the applicants.

Clergymen and Lay Delegates from Parishes just* admitted, appeared and took their seats.

The Right Rev. the Provisional Bishop appeared and took the chair.

On motion of the Secretary, the House proceeded to the election of the Standing Committee and of the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary ; and of the Churches, by the Assistant Secretary.

The Members having deposited their ballots, and the Tellers retired to count the votes ;

The Rev. Dr. Higbee, Chairman of the Committee on Canons, presented and read the following Report :

* A List of the Clergy and Lay Delegates present in the Convention is prefixed to the Journal.

Report

OF COMMITTEE ON CANONS.

The Convention of 1859 referred to the Committee on Canons the following subjects, with instructions to consider and report to the present Convention:—

I. The expediency of establishing the Office of Rural Deans in this Diocese.

II. The question of erasing the names of Extinct Churches from the list of Churches in union with this Convention.

III. The preparation of a Body of Canons in relation to Discipline, together with a Revision and Digest of the existing Canons of this Diocese.

I.—RURAL DEANS.

On this subject the last Convention passed the following resolution:—

Resolved, That it be referred to the Committee on Canons to consider and report whether it be competent and expedient for this Convention to establish in each county of the Diocese the office of Rural Dean, and if so, to report some plan suitable for the purpose."

In obedience to this resolution, the Committee on Canons have considered the subject entrusted to them, and respectfully report, That in their opinion, there is nothing in the law of this Diocese, or in the General Constitution and Canons of the Church, which presents an obstacle to the establishment of the ancient office in question. They, therefore, report in favor of the *competency* of the Convention in the premises.

The question of the *expediency* of such establishment may require more consideration.

As the office of Rural Dean now exists in the Church of England, both in the mother country and in the provinces, it does not belong to the necessary organization of the Church, but is *created* solely by the special commission of the authority that appoints it, and lives for a longer or shorter time according to the will of the same authority. It is an office of convenience and expediency. It has little proper official prerogative, and no judicial power. Its incumbent is a helper of the Bishop, in the several districts or deaneries, in collecting, arranging, recording and re-

porting such particular information on the state and condition of the Church, (each Dean in his own Deanery,) as the Bishop must in some way obtain and possess, in order to the due supervision of his Diocese. The Rural Dean is also a helper of the Clergy within his district. Being one of themselves, (for he is chosen from among them,) his interests are identical with theirs. He affords them the general stated means of communication with their spiritual superiors and with one another; thus bringing the strong into active sympathy with the weak, and the wise into communion with such as need their counsel. He presides over their deliberations when they meet, visits them in their separate parishes; and the natural tendency of the right discharge of his duty is, to concentrate their strength, to unite them in spirit and action, and generally to encourage and quicken them in the work of the Church.

In the Church of England, however, between the Rural Dean and the Bishop, there is another office having the same general character and purpose as that of the Rural Dean, but of superior dignity and authority, and of more extended and decided jurisdiction. This is the office of Archdeacon.

From a very early period in English History, the Dioceses in England have been divided into Archdeaconries, and the Archdeaconries subdivided into Rural Deaneries. Each Archdeacon is assigned to his prescribed district by the nomination of his Bishop, and the several Rural Deans are appointed to their lesser districts by the same authority.

The Archdeacon is, to a certain extent, invested with judicial power. At his stated visitations or at any time, he may not only inquire and report concerning offences and scandals within his Archdeaconry; he has also authority to exercise discipline for the reformation and punishment of offenders, though in all cases his judgments are subject to the review of the Bishop.

The Rural Dean has no authority to use discipline. By timely interposition, by wise counsels and friendly suggestion, he may do much to allay jealousy and strife, to correct abuses, and to arrest disorders at their beginning, but he has no right to arraign or punish offenders. His duty is to examine faithfully into the actual condition of the Church, in every respect, and in all its details within his Deanery, and to report the same to the Bishop; by stated visitations and otherwise, to concentrate the intelligence, good will and working power of the parishes, and to be their head and leader in a common work, and to a common end.

The Rural Deans are, of course, subordinate to the Archdeacon; but it is only on special occasions that the Archdeacon is the medium of communication between the Rural Dean and the Bishop. In case of the absence or disability of the Bishop, and perhaps in other pre-

scribed cases, the Rural Dean is to report to the Archdeacon; but the common rule is believed to be, that he shall report immediately to the Head of his Diocese.

This view of the Archdeacon and Rural Dean in the Church of England, associated as helpers in the administration of dioceses, is suggestive of several important facts in the ancient régime of the Church Catholic.

If the etymologists tell us truly, as they probably do, that the word Dean, *Decanus*, is but a corruption of the word Deacon, *Diaconus*, then are we carried back in Ecclesiastical History to the period, when the Deacons, on account of the part assigned them in the general affairs of the Church, were called "the eyes of the Bishop," and when certain were chosen by election, out of the company of Deacons, and named Archdeacons, who in process of time, through their efficiency in the work appointed them, became, not the eyes only, but also "the hands of the Bishop."

It is true that these Deacons and Archdeacons of the early Church were of the proper order and grade of Deacons, while the present Archdeacons and Deans of the Church of England are of the order of Priests; yet the character of their duties as helpers of the Bishop in the general affairs of his See or Diocese, appears to be the same in both cases, and the substance of the office being retained, the name is handed down with it. This kind of office has been in the Church from the beginning, or from the time of the earliest necessity which required it. For, in respect to its functions, the Deacons and Archdeacons were but the successors of the *Chorepiscopi* of the first and several following centuries—an order of men which had its beginning with the first growth and extension of the Church. "When the Bishops," says Bingham, "found their Dioceses enlarged by the conversion of pagans in the country, and villages at a great distance from the city Church, they created for themselves another sort of assistants in the country, whom they called *Chorepiscopi*—Country Bishops, as the name properly signifies." [This name, however, may just as well be translated "*Country Overseers*."] That some men in this office were Bishops, is certain, for they had been consecrated to the Episcopate with a view to other positions in the Church, previously to their receiving the appointment of *Chorepiscopi*.

But whether their ordination to this office in itself made them Bishops, and whether all of them were really invested with the Episcopal character, has for a long time been a question in the Church. It is not necessary to discuss this question here, for their general duties were not those of a Bishop. They maintained an oversight, and exercised discipline only in obedience and subjection to the city Bishop who had appointed them. Such of them as we know to have been previously consecrated to the

Episcopal office, had been disappointed in the object of their consecration, either through their own fault, or that of others ; and, being shut out of their proper *Sees*, were termed *vacant Bishops*, and were admitted to act either as *City Presbyters*, or as *Chorepiscopi*, under any Bishop who chose to receive them. As to these, and to the other classes of the *Chorepiscopi*, whatever may have been their grade in the ministry, their functions certainly, for the most part, and it may be, altogether, were such as might be discharged by Presbyters and Deacons. In respect to these very functions, they were at length entirely superseded by the ancient Archdeacons ; and we believe, that, allowing for the changes of time and custom, the *reality* of their office, namely, that of being assistants to the Bishop in matter not strictly Episcopal, is well represented at the present day by the Archdeacon and the Rural Dean of the Church of England. Indeed, the true spirit of the Church ever has been against the policy and the principle of one Bishop being chosen as the helper of another Bishop in the same See, except when through sickness, old age, or other disability, the Diocesan is unable to perform the peculiar duties of his Order. The help required in matters not strictly Episcopal, should be found in the two lower Orders of the Ministry. This is believed to have been the custom of the earliest and purest ages of the Church.

It is in regard to matters not strictly Episcopal, that the Head of a Diocese most deeply feels his need of constant, regular, certain help. This help was provided in the primitive Church, and all along in after ages. It is provided now in the Church of England. Even the various religious denominations around us set an example in this respect, which we might imitate with advantage.

How efficient, for instance, must be the several gradations of office, especially that of the Presiding Elders of Districts, with their quarterly Conferences, in the wisely organized Methodist Society.

But the Episcopal Church, in this country, has no such provision. It is true, that, in certain departments of his care, the Bishop receives important help from the Standing Committee, from the Convention, its Committees and its Secretary, and from the Trustees of Charitable Institutions, as well as from the Parish Ministers. But in the direct line of his actual local supervision, there is no such fixed official means of help. From the Diocese to the Parish, there is no intermediate geographical division. From the Head of the Diocese to the Rector of the Parish, there is no intervening officer. But there is much intervening space for offices important alike to Bishop and Rector, and absolutely necessary both to unity of spirit among the Parishes of a Diocese, and to completeness of administration of the same on the part of the Diocesan. And yet no one of these intervening offices may require the authority of a Bishop to fill it. The Bishop, in order to

reach a single result, in order to perform one act peculiar to his office, is continually obliged to do a thousand things which a priest, a deacon, or a layman could just as well do ; while, according to our economy, there is no priest, or deacon, or layman, whose business it is to do them. The Bishop cannot do all these things himself. He must, therefore, leave them in great part undone, or depend for chance-help upon those who have their own proper work distinct from his ; or else upon a class of persons who, whatever their merits may be, are apt to be regarded by their brethren with distrust, as forward and intrusive, or as ambitious seekers of Episcopal favor.

Now, the remedy for this particular deficiency is not to be sought in multiplying Bishops, or in dividing Dioceses, but in filling up the blank spaces which we have indicated, according to the true method of the Church, simply with the persons competent and sufficient to fill them. Let us not demand a Bishop where a Priest only is required ; and let neither the Bishop nor the Priest be compelled "to leave the Word of God and serve tables."

The establishment of the office of Rural Dean may be our proper means of relief from some, at least, of these inconveniences and graver evils. The office is one capable of adaptation to times and circumstances. It is not a part and condition of the essential unchangeable Orders of the Church ; and therefore, if we adopt it, we may give to it such form and mode of operation as we deem most expedient. Its use is ancient, but its authority is of the present time and place. It need appear in no foreign garb. We are not obliged, even, to keep its old name, if we can find a new one which we prefer.

The substance of the office has been of great value to the general Church hitherto ; and, should it be brought into our branch of the Church in *the right way*, we believe that it would be found full of benefit, alike to the Bishop, the Parochial Clergy and the People.

Perhaps *this right way* is shown to us in what already is begun, and has made good progress in several parts of the Diocese. For a long time, there has been a spirited movement towards the general establishment of Convocations of the Clergy, at stated times, and within districts of country of convenient extent for the end in view. Let us take, as an illustration of the character and purposes of this movement, "*the Northern Convocation*," which has been for some years in existence. We do not know the precise extent of its district, but we believe that it numbers about forty parochial Clergymen. These meet steadily four times a year, in some Parish Church within their district, to celebrate Divine Service with the Holy Communion ; to sit in consultation ; to inform and encourage one another ; to review the general condition of the Church within the limits of their Convocation ; to help feeble parishes, and to begin and sustain Missionary work, whether

within or without those boundaries; and, generally, to devise what good they can for the Diocese at large, and for the Church at large. The Bishop is, *ex-officio*, their President, and always presides at their councils when he is present. But each Convocation has one Vice President, sometimes more; a parochial Minister, one of themselves, elected by his fellow Ministers, and always at their head when the Bishop is absent. They have also another presiding officer, whose duties are very important, namely, the President of their Executive Committee.

Now, should it be the will of the Clergy and Laity of this Convention, with the approval of the Bishop, to make the system of Convocations general and permanent, and under the authority of the Convention, to divide the whole Diocese into districts, suited to this purpose; and, if the several Presidents of Convocation, or of the Executive Committees thereof, should be elected statedly, by their fellow Ministers, for a longer or a shorter term of office, according to regulations of their own, sanctioned by a Canon of the Convention; such election to be always submitted to the Bishop for his approval; and if the functions of the several Presidents be extended to an annual visitation of the Parishes within their respective districts, and to such an inspection of the Parish Churches as would give them full and accurate knowledge of the actual condition of things there; if they should regularly and faithfully report the same to the Bishop for his information; if they should be the encouragers and leaders of their Brethren in whatever might tend to the unity, peace and prosperity of the Church of God, within our borders; or, if, still in obedience to the spirit and law of the Church, other regulations and details of duty should be introduced of greater strength, and with closer adaptation to the need and the temper of the Church in this country, then the Committee would regard the reality of the office under consideration, and the advantages of it, that seem to have been contemplated in the Resolution of the last Convention, as in a good degree attained.

In view, however, of the great importance of the question before them, the Committee are of opinion that there should be no conclusive action upon it, until an opportunity shall be given to the Diocese of more general and mature consideration. They, therefore, respectfully recommend the passage of the following resolution:—

Resolved, That the whole subject of the office of Rural Deans, and of the expediency of establishing said office in this Diocese, be referred to a special Committee of (,) to consider and report at the next Convention.

In behalf of the Committee,

ED. Y. HIGBEE.

The blank in the Resolution offered by the Committee was filled with "seven."

The question being on the adoption of the Resolution offered by the Committee,

The Rev. Dr. Anthon moved, That this Resolution be laid on the table.

This motion was lost.

The Resolution was then adopted, as follows :—

Resolved, That the whole subject of the office of Rural Deans, and of the expediency of establishing said office in this Diocese, be referred to a Special Committee of Seven to consider and report at the next Convention.

The Chair appointed as this Committee, the Rev. Edward Y. Higbee, D. D. ; the Rev. Stephen H. Tyng, D. D. ; the Rev. William Creighton, D. D. ; the Rev. Thomas M. Peters ; the Hon. Murray Hoffman ; Henry E. Pierrepont and Orlando Meads, Esqs.

The Committee on Canons presented the following further Report :—

Report ii.

OF COMMITTEE ON CANONS RESPECTING EXTINCT CHURCHES.

The Committee on Canons, to whom it was referred by the Convention of 1859 to consider whether it be not expedient to erase from the List of Churches in Union with this Convention the names of such as have become extinct, and if so, to report the circumstances under which it should be done, and constitutional or canonical provision for the purpose, respectfully report :

That the inquiry as to what Churches have become extinct, so as to have worked a dissolution of their union with this Convention, would be attended with difficulties and embarrassment both in regard to legal rules and principles, and their application in particular cases ; among such questions would be, prominently, whether the incorporation of a Church under

the State law, or by charter, had been forfeited from any known legal cause; and if so, whether that forfeiture effected a severance of the union with the Convention, by virtue of the fourth Canon, making the certificate of incorporation essential to an admission into union.

The consideration of these serious questions has induced the Committee to abstain from any attempt to carry out that portion of the Resolution which contemplates the designation of the names of Churches which have become extinct, and to confine themselves to prospective legislation which will in the course of time attain the object.

The Convention of Western New York has a Canon for similar purposes, of the provisions of which, and also a Canon as originally proposed to that body, the Committee has availed itself.

The Committee consider that a provision by Canon is legal and sufficient, and that no change of the Constitution is necessary. That instrument is silent as to the manner in which Churches may be brought into connection with the Convention, and the third Article presupposes some act of union to have taken place. The subject, therefore, of admission, has been left to that body, and the power of severing the union by prospective legislation, at least, attends the power of creating it.

The Committee submit the following to be added as section 3 of the present Canon IV., and that the title of such Canon be amended so as to read as follows:—

“Of the admission of a Church into union with the Convention in this Diocese, and Maintaining such Union.”

Section 3 of Canon IV.

Whenever, hereafter, any Church in Union with this Convention shall neglect, for three years in succession, to make a parochial report, no missionary report being made on its behalf, and shall not during the same period have employed a Clergyman as its Parish Minister, nor requested of the ecclesiastical Authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Deputy or Deputies to the same.

The Bishop shall report such Church to the Convention in his Annual Address.

Such Church may, however, be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

NEW YORK, *Sept.* 27, 1860.

On behalf of the Committee,

ED. Y. HIGBER.

The Hon. Murray Hoffman gave notice of his intention to move, to-morrow, the adoption of the addition to Canon IV., as recommended by the Committee on Canons :

Whereupon it was, on motion of the same,

Resolved, That the Proposed Addition to Canon IV., concerning Churches remaining in Union with this Convention, be referred to the Committee on Canons to report again on the subject to-morrow to this Convention.

The Committee on Canons, in compliance with the directions of the last Convention, (Journal, page 74,) further

Reported iii.

“A body of Canons relating to Discipline in this Diocese,” together with “alterations and additions” in the existing Canons, as “a Proposed Code for the government of the Diocese.”

Hon. Murray Hoffman gave notice of his intention to move, to-morrow, the adoption of the Code so proposed.

Whereupon, on motion of the same, it was

Resolved, That the subject of the Proposed Code of Canons be made the Order of the Day for to-morrow, at eleven o'clock in the morning.

Judge Hoffman gave notice of his intention to move the adoption of a Canon for Ascertaining and Defining the Boundaries of Parishes, and submitted the draft of one, as follows :

Whereas, it has been provided by the General Convention that the Ascertainment and Defining of the Boundaries of existing Parishes or parochial Cures, as well as the establishment of a new Church, or Congregation, and forming a new Parish within the limits of any other Parish, be left to the action of the several Diocesan Conventions for the Dioceses respectively ;

It is therefore directed, that the Standing Committee of the Diocese ascertain and report the boundaries of any Parish which may be settled by law or agreement ; and define what shall be the Boundaries of all other existing Parishes or parochial Cures ; that when the same shall have been prepared, a copy of so much as relates to the Parishes or Cures within each county, except the County of New York, shall be forwarded to the eldest

Presbyter therein, with a request to apprise the vestry of each Parish of the same, with a view to the suggestion to the Standing Committee of any alterations therein; and that, as to the City of New York, notice of the same, being prepared, be published for a convenient time in the Church journals.

Such Ascertainment and Definition of Boundaries shall be binding upon this Church and every Minister thereof, unless and until it be revised and modified by the Convention of the Diocese; and in such case, with any modifications of a Convention.

A new Parish may be established within the limits of any Parish thus defined, upon the written consent of the Rector thereof. In case of such consent not being given, application may be made for the purpose to the Bishop in charge and Standing Committee of the Diocese; whose decision shall be final, and who shall give notice of such application to the Rectors of the three Parishes nearest to the place proposed for the erection of a new one.

Whereupon, on motion of the same, it was

Resolved, That the Proposed Canon on the Boundaries of Parishes be referred to the Committee on Canons.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Isaac H. Tuttle.

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully Report:

That the number of Missionaries in the Diocese is 70.

The number of Missionary Stations 80.

The receipts for the past year have been as follows:

Contribution of Churches,	\$5431 46
Subscription at Convention, of 1859,.....	1293 98
Donations,.....	1292 95
Interest on Investment,.....	505 94
Collection at Convention,.....	74 00

Total receipts, \$8598 33

EXPENDITURES.—Paid to Missionaries, &c.,..... 8150 07

Balance in Treasury, \$448 26

There is yet due to the Missionaries for services previous to July, about \$1,800.

There will be due at the 1st October the entire quarterly stipends, amounting to about \$2200.

The deficiency therefore at this time is about \$3000.

Some \$1500 of this large deficiency arises from a considerable increase this last year in the number of Missionaries. For, small as are the means at their disposal, the Committee have never felt that the Convention would sanction their turning a deaf ear to the cry of any truly destitute section of the Diocese. Yet, with this qualification, these figures compel your Committee to come before the Convention with a humiliating statement of its finances. Nor do we see any encouraging relief from this chronic evil. For a month or so after the Convention the treasury is temporarily supplied; sufficiently, at least, to meet the dues to the Missionaries for the present year. Soon, however, the Treasurer is compelled to reply to the requested quarterly remittances—" *The treasury is empty.*"

How can this well be otherwise, unless a portion of the Diocese is expected to fill out the responsibility of the whole. Of the 800 Parishes and Chapels, only some 140 have made contributions to this fund the past year. The liberality of these contributions show how adequate are our resources for the noble work in the inviting field of this large Diocese, were all the Parishes simply to make the authorized canonical collection.

Your Committee fear that their brethren of the clergy and laity forget that the noble and satisfactory efforts which have been made at our late Conventions to relieve our Missionaries, are simply to meet past deficiencies. The responsibility of the current year is overlooked. As a consequence, some seventy Missionaries are again immediately distressed and wronged, and the only relief your Committee can anticipate is in the assembled Convention of the Diocese.

The Committee cannot, the Diocese would not have them, look forward to any diminution of disbursements. Whole unoccupied sections of this extensive Diocese demand our earnest attention.

It is possible that from accessions of summer residents and increasing wealth, several stations may with great propriety soon give place on our list. By some extra and laudable exertions of their members other Parishes may relinquish their call on the Missionary fund. This, together with strictly uniform stipends throughout the Diocese, may lessen past expenditures in the present occupied ground. But new demands will more than keep pace with such completed work.

Your Committee would be glad to see the treasury supplied sufficiently to increase the stipends of the entire Missionary force. It is hoped this may be realized at no distant day. But unless the offerings are greatly

enlarged the Committee fear that no peculiarity of a station will warrant more than the present usual appropriation of \$150. If this is confessedly small in many cases, surely the failure to receive it promptly is a wrong towards our brethren which we ought at once to remedy.

It is earnestly hoped, that by our hearty united efforts, our accounts with the Missionaries may be righted at this Convention; and that by the further simple method of a collection in every Parish during the year, we may have no further necessity for these Conventional temporary supplies.

W. CREIGHTON, *Chairman*.

Annexed is a list of the Missionaries and Stations in the Diocese.

STATIONS AND MISSIONARIES APPOINTED TO CONTINUE TO
THE 1st DAY OF APRIL, 1861.

Counties.	Stations.	Missionaries.
Albany.....	Cohoes, Rensselaerville, Greenville, South Westerlo,	Rev. Alpheus Spor. Robert Washbon. C. B. Ellsworth.
Clinton.....	Rouse's Point and Champlain, Ellenburgh and Centreville,	J. W. Mellwaine, J. L. Harrison.
Columbia....	Kinderhook, Valatie, Copake Iron Works, Claverack, Clermont, Stockport,	Porter Thomas. F. S. Tiffany.
Delaware....	Walton, Deponset and Hampton,	James S. Coe. John C. Brown.
Duchess.....	Pleasant Valley and Vicinity, Beekman, Annandale, Myersville, Fishkill, Amenia, and parts adjacent, Lower Red Hook, Pine Plains, Lithgow,	Sheldon Davis. Orsamus H. Smith. George F. Seymour. James Starr Clark. J. R. Livingston, Jr.
Essex.....	Keeseville, Essex, Boquet, Ticonderoga, and parts adjacent, Pottersville,	E. C. Pattison, Conn. Samuel K. Miller. Fernando C. Putnam.
Franklin....	St. Regis, and parts adjacent, Hoganeburgh, Malone, and parts adjacent,	James E. Kenney.
Fulton.....	Fonda, Gloversville and Johnstown,	John Gribble. W. H. Williams.

Counties.	Stations.	Missionaries.
Greene.	Athens, Coxsackie, Prattsville, Cairo, and parts adjacent, Windham, Oakhill,	Rev. Jonathan Coe. R. B. Fairbairn. Thomas S. Judd. John W. Hoffman. John V. Hughes. Wm. Baker, W.N.Y.
Herkimer.	Fairfield, Norway and Newport, Frankfort and Norwalk,	Merritt Wellman. A. W. Maybin. Alvah Guion, Charles Cleveland. W. T. Webbe.
Kings.	Greenpoint, St. Paul's, Williamsburgh, Grace Church, East New York, Fifth Ward, Brooklyn, St. John's, Williamsburgh,	James A. Robinson. Minot M. Wells.
Montgomery.	Amsterdam and West Charlton,	
Orange.	Holy Innocents, Cornwall, Walden, Warwick, Port Jervis,	Chas. H. Canfield.
Otsego.	Richfield Springs and Exeter, Cherry Valley, Oneonta, Butternuts,	George H. Nichols James A. Upjohn. Beverly R. Betta. T. B. Fogg. T. Oertel. Wm. G. French. Sol. G. Hitchcock. John B. Gibson. W. Alexander Rich. George N. Sleight. Liberty L. Barrow.
Queens.	Maspeth,	
Rensselaer.	Greenbush,	
Richmond.	Clifton, German Congregation, Clove,	
Rockland.	Piermont, and parts adjacent, Haverstraw,	
St. Lawrence.	Canton, Morristown, Norfolk, and parts adjacent, Waddington,	
Schoharie.	Schoharie, Middleburgh and Fultonham, Sharon Springs,	Thomas K. Coleman. Edmund Cooper.
Suffolk.	Sag Harbor, and parts adjacent, Setauket, Patchogue,	Gurdon Huntington. F. W. Noll. Francis C. Stathan. Edward K. Fowler.
Sullivan.	Monticello,	Samuel M. Akerly.
Ulster.	Marlborough and Milton,	Henry H. Bates.
Warren.	Caldwell, Glen's Falls,	Samuel B. Boetwick.
Washington.	Sandy Hill, Granville, Hampton, Whitehall,	N. F. Whiting. O. Hopson. Hiram Adams.

Counties.	Stations.	Ministeries.
Westchester..	Croton, Crugers Point, Verplanck.	Rev. Aug. V. Clarkson.
	Briar Cliff.	Herbert Gesner.
	Beekman.	Franklin Rabbit.
	Lewisboro'.	David Scott.
	Mott Haven,	Robert Lowry.
	Newcastle.	Wm. L. Peck.

By request of the Provisional Bishop, the Rev. Dr. Creighton took the Chair.

The Report of the Education Committee was presented and read by the Rev. Dr. McVickar, as follows:—

Report

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Society for Promoting Religion and Learning in the State of New York, having accepted its canonical appointment as Agent for the Distribution of Diocesan Educational Funds, respectfully, through its Superintendent, reports to the Convention, as follows :

That the Church Collections received by its Treasurer up to the opening of the present Convention amount to \$387.82—an amount to be increased, no doubt, by contributions not yet paid in, but still, judging from last year's total receipts, viz., \$528.59, a sum wholly inadequate to the end proposed, as well as altogether unworthy of so great a duty, solemnly assumed by so great and wealthy a Diocese, it being at the rate of less than one dollar for every fifty communicants.

Now, to give to the Convention a clearer idea of the expenditure required for the adequate fulfilment of this great duty, the undersigned would go on to report, for the satisfaction of the Church at large, the Disbursements made by its Board of Trustees during the past year from its independent Treasury for the same end;—an amount which, however large, is still inadequate to the demands upon it; and even thus can only be made by the Society's withdrawing its aid from other forms of Christian benevolence equally within its legal sphere of action, viz., "Promoting Religion and Learning in the State of New York." In the trust that such exposition will tend to awaken greater zeal for the cause of Ministerial

Education, and by larger contributions strengthen still further the hands of a Society zealously devoted to its advancement, the following abstract of its last year's chief payments are herewith given :

1.—Aid given to 78 young men destined for the Ministry ; 83 being Candidates and Members of the General Theological Seminary ; the remainder, Students in Colleges preparing for it, the sum of.....	\$9,148.76
2.—For Text Books requisite in their Studies.....	400.00
3.—To the Provisional Bishop for further aid to necessitous Students at his discretion.....	400.00
4.—To each Member of the Graduating Class 12 bound Vol- umes of Tracts of the Society.....	70.00
Making the amount expended directly for Students.....	\$10,018.76
5.—To the Provisional Bishop for Church Books for the poorer Parishes of the Diocese.....	300.00
6.—To the Seamen's Mission in the Port of New York.....	100.00
1.—To Missions in our Public Institutions.....	100.00
Making the sum total expended within the Diocese.....	\$10,518.76
But inasmuch as the Diocese of Western New York falls within the legal limits of the Society, There was appropriated to Bishop De Lancey, in aid of his Candidates.....	\$200.00
And to Hobart College an annual provision for the same purpose of.....	1,400.00
Making a grand total of.....	\$12,118.76

Nor, in justice to the Society, can the enumeration of its labors and expenditures for the benefit of the Church stop here.

To its liberal appropriation of \$2,200 in aid of Mr. Bard's noble benevolence at Annandale, Dutchess County, is due, under God, the successful completion of that long cherished and deeply needed Diocesan Church Training School—a Plan which has now matured into the legal Incorporation of "St. Stephen's College"—waiting but the erection of adequate Buildings, to be filled at once with youthful aspirants for the Ministry of our beloved Church, there to be fitted for entrance on their full Theological¹ Course in the General Seminary. From this rising Church Institution the Convention will receive, during its present session, its first Academic Report, on which such action may be taken by this Convention as will greatly forward its final completion.

One further liberal act of the Society during the past year, in the administration of its funds, deserves also to be recorded, were it but for example

sake to wealthy Churchmen, in a comparatively rare form of churchlike benevolence. It consists in the creation of a permanent Book Fund for gratuitous distribution, known under the title of the "Hobart Church Book Fund;" the amount of \$3,200,—a fiduciary trust, placed in the hands of the Church Book Society of this city: The annual interest to be taken out in Books from its shelves, at cash prices, under order from the Trustees, through its officers.

From the above detailed Report of the expenditures of the Society, in furtherance chiefly of Ministerial Education, and generally of the interests of the Church and Diocese, may it not be hoped that, while it is a picture delightful to contemplate, it may also serve to increase the zeal and enlarge the liberality of those churchmen to whom God has given the means, in the same holy cause; *first* by increasing their contributions to its support in the canonical collections paid into the Society's Treasury, when they see those funds thus wisely administered and liberally aided; and secondly, in turning the thoughts of the Church and churchmen more and more to the wise policy; in our new country of permanent landed endowment for the future support of the Church, and a growing provision for its coming needs as the population of our land advances. Thus, for example, the landed property of the Society now reporting, and from the proceeds of which now flows such an ample share of Christian bounty, was within the memory of living men, nay of him who now reports the fact, barely sufficient to meet the full support of a single scholar. And how, under the blessing of God, do we see it now! Training up seventy-eight young men in the paths of sound learning and apostolic teaching for the sacred ministry, and more than \$12,000 annually expended for the advancement of the Church we love! 'Tis true, there are few such rising localities in our land as the city of New York, but that it needs not a metropolis to justify such far seeing policy, it is sufficient to look to our mother Church of England, and there see its wisdom exhibited. Wherever the eye turns, Educational and Church Endowments now cover the land with the beauty of learning and holiness; which endowments, but a few generations back, were but as our petty gifts of a few village lots, or a few acres of half cleared land. And yet these gifts are destined like theirs, in all human probability to grow up, in generations to come, into nurseries of Christian learning and perennial fountains, to make the desert blossom as the rose. Such, at least, is the lesson the thoughtful churchman may draw from the above Report, thus deepening by our own experience the wise teachings of the wisest of men. "Honor the Lord with thy substance and with the first fruits of all thine increase, and so shall thy barns be filled with plenty and thy presses burst forth with new wine."

All which is respectfully submitted on the part of the Society.

JOHN McVICKAR, *Superintendent.*

The Report of the Trustees of the Fund for Aged and Infirm Clergymen was presented and read.

Report

OF THE TRUSTEES FOR THE AGED AND INFIRM CLERGY FUND.

To the Convention of the Diocese of New York:

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully Report—

That since the Report of the Treasurer to the last Convention he has received from one hundred and fifty-four Congregations in the Diocese, and from Donations, the

aggregate sum of.	\$4,728 64
Interest on Funds Invested.	2,322 14
Balance of Funds at last Convention.	1,893 95
	<hr/> \$8,944 73

The Treasurer has during the same period paid to Clergymen admitted to the benefit of the fund the sum of..

Advertising acknowledgments.	12 20
Amounts invested on Bond and Mortgage.	3,000 00
	<hr/> \$7,630 90

Leaving a Balance Fund of \$1,293 83

Investments heretofore reported.	\$33,752 00
Amount of Bond and Mortgage.	3,000 00
	<hr/> \$36,752 00

Fifteen Clergymen at present compose the number, to whom appropriations are made in the aggregate sum of \$3,950.

CYRUS CURTISS,
WILLIAM BETTS,
CHAS. N. S. ROWLAND.

Dated, September 26th, 1860.

The Report of the Standing Committee on the Treasurer's Report was presented and read:—

Report:

*The Convention of the Protestant Episcopal Church in the Diocese of
New York, in account current with C. N. S. ROWLAND, Treasurer.*

September, 1859.

DR.

To Cash paid Rev. Clergy, mileage.....	\$878 75
Daniel Dana, Jr., printing Journal 76th Conven- tion.....	813 37
Conklin L. Martin, Carpentry Bill, for Cases for Journals and Documents.....	34 68
Daniel Dana, Jr., Printing, Postages, &c.....	35 55
Herman Cope, Esq., Treasurer General Conven- tion, Balance of Assessment 332 Clergymen, 1859.....	237 80
Daniel Dana, Jr., Printing and Postage Stamps.	16 13
Balance "Diocesan Fund" in hand.....	1070 11
	<hr/> \$3,084 39
To Cash paid H. Meigs, Jr., Esq., Treasurer for "Episcopal Fund".....	102 40
" paid James F. De Peyster, Esq., Treasurer for "Education Fund".....	157 27
" paid James Van Norden, Esq., Treasurer for "Missionary Fund".....	834 49
" paid C. N. S. Rowland, Treasurer for "Fund for Aged and Infirm Clergy- men".....	240 71
	<hr/> \$1,419 26

CR.

By Balance "Diocesan Fund" per Report.....	\$721 48
" Received from 164 Parishes for "Dioce- san Fund".....	2362 91
	<hr/> \$3,084 39
" Received from 34 Parishes for "Episco- pal Fund".....	102 40
" Received from 40 Parishes for "Educa- tion Fund".....	157 27
" Received from 61 Parishes for "Mis- sionary Fund".....	834 49
" Received from 37 Parishes for "Aged and Infirm Clergymen Fund".....	240 71
	<hr/> \$4,419 26

NEW YORK, September 26, 1860.

C. N. S. ROWLAND, *Treasurer.*

The Standing Committee on the Treasurer's accounts respectfully Report:

That they have examined the said accounts, and compared the same with the vouchers, and have found the same correct; and that there is now in the hands of the Treasurer a balance of one thousand and seventy dollars and eleven cents (\$1070)¹¹/₁₀₀.

September 27th, 1860.

FLOYD SMITH,
WILLIAM BETTS, } Committee.
WM. WHITLOCK, JR.

The Report of the Trustees of the Episcopal Fund was presented and read as follows:

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York report to the Convention as follows, viz:

The Disposable Fund remains the same in amount as it was at the time of the Report of the Trustees made to the last Convention, viz.	\$67,500 00
Of which there is invested in Bonds and Mortgages, at 7 per cent. Interest.	\$66,500 00
Temporarily invested in 6 per cent. Stock of the City of New York—(Central Park,) until a suitable Bond and Mortgage can be obtained.	1000 00
	<u>67,500 00</u>

The Receipts of the past year have been as follows:

Balance in Bank at date of last Report.	\$2,998 03
Received for Interest on Bonds and Mortgages.	4,431 00
“ “ on State Stocks, &c.	183 94
“ towards salary of Prov'l Bishop, 4th and 5th year.	775 00
“ towards salary of Prov'l Bishop 6th year	4,435 31
“ for rent of the Episcopal residence.	544 33
	<u>Carried forward, \$13,367 61</u>

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		Brought forward \$13,367 61
Received for \$5,500 New York State 5 per cent. Stock		
of 1861.....	5,445 00	
" for \$1,000 " " ".....	1,000 00	
" for \$2,500 New York State 5 per cent. Stock		
of 1861.....	2,456 25	
" for \$500 New York State 6 per cent. Stock		
due 1st of July, 1860.....	500 00	
		<u>\$22,763 86</u>

The Payments have been as follows :

Taxes on the Episcopal Residence.....	\$213 05
Premium of Insurance on do.....	18 00
Repairs of Episcopal Residence.....	95 16
Expenses removing objectionable Tenants and Com- missions for collecting Rents of Epis'pal Residnce	45 63
Bishop Onderdonk's Salary, one year.....	2,500 00
The Provisional Bishop's Salary and allowance for House Rent.....	7,500 00
J. C. Sares for Bonds and Mortgages on Stores in Sixth Avenue.....	11,000 00
R. & G. Harrison, costs and disbursements; obtain- ing judgment against M. T. Gibbens for Rent of Episcopal Residence.....	13 52
Pudney & Russell, Printing for Committee, to Assess Parishes for Provisional Bishop's Salary.....	9 50
E. C. Marshall, sending Circulars for do.....	16 39
For \$1,000 New York City 6 per cent. Stock.....	1,035 00
Croton Water Taxes, Episcopal Residence, unpaid by the Tenant in 1858.....	12 63
Balance of Cash on hand this day.....	307 93
	<hr/> 22,768 80

THE FUND FOR ACCUMULATION.

At the date of the last year's Report the Fund was as follows :

Invested in Bonds and Mortgages at 7 per cent.	\$17,500 00
Cash on hand.	1,789 61
	<hr/>
	\$19,289 61

The present state of the Fund is as follows :

Receipts.

Cash on hand as per last Report.....	\$1,789 61
Received for Interest on Investments.....	1,270 35
	<hr/>
Carried forward	\$3,059 96

	Brought forward	\$3,059 96
Received from C. N. S. Rowland, amounts paid to		
him by sundry Churches.....	102 40	
" by the Treasurer from sundry Churches.	348 51	
Investments on Bond and Mortgage at 7 per cent.,		
as per Report of last year.....	17,500 00	
		<u>\$21,010 87</u>
Now invested in Bonds and Mortgages at 7 per		
cent. Interest.....	\$19,500 00	
Temporarily invested in \$1,000 New York City		
6 per cent. Stock, until a Bond and Mort-		
gage can be procured.....	1,025 90	
Cash on hand this day.....	484 97	
		<u>21,010 87</u>
		<u>21,010 87</u>
Increase of the Fund during the past year.....		<u>\$1,721 26</u>

The Trustees desire to call the attention of the Convention to the subject of the Episcopal Residence. Within a few years the property has depreciated very much for dwelling purposes, and it has been impossible to rent it, except as a "tenement house." The best tenants the Trustees have been able to secure have proved to be irresponsible, and they have failed to meet their engagements in regard to rent.

The house was rented from the 1st of May, 1858, for Nine hundred dollars for the year. All it was possible to collect of this was Six hundred and eight dollars, Thirty-one cents. The second year it was rented for Nine hundred and fifty dollars, and all that could be collected was Three hundred and eighty-one dollars, Ninety-nine cents. From May to September of the present year, Three hundred and twenty-nine dollars have been received.

The total, therefore, received since the 1st of May,		
1858, to this date, is.....	\$1,319 30	
There has been paid for Taxes of 1858.....	195 64	
" " " 1859.....	215 05	
" " Insurance, 1858.....	19 00	
" " " 1859.....	18 00	
Paid Agents commissions collecting Rents.....	42 16	
Necessary Repairs.....	142 83	
Paid Bishop Onderdonk, on account.....	460 00	
		<u>1,092 68</u>
Leaving on hand at this date.....		<u>\$226 62</u>

The Taxes for this year will just about consume this balance.

The premises are now in the hands of an Agent appointed by the Trustees, and the rooms are let separately. They produce about Sixty-one dollars per month, and after paying for indispensable repairs and Agent's commission, there is about Fifty dollars per month to pay Taxes, Insurance, and the allowance to Bishop Onderdonk.

The Trustees have been strenuously endeavoring to make a favorable sale of the property, as they were instructed to do by the Convention. The approach of commercial business to the section of the city where the property is situated has caused an advancing tendency in prices, and they have not, therefore, been anxious to press a sale, unless at a price which they fully believed would ere long be reached, and they hope to effect a sale during the coming winter.

All of which is respectfully submitted.

WILLIAM E. DUNSCOMB, <i>President</i> ,	} <i>Trustees.</i>
GEOV. M. OGDEN,	
HENRY E. PIERREPONT,	
H. MEIGS, JR., <i>Secretary and Treasurer</i> ,	

NEW YORK, *September 26th*, 1860.

SCHEDULE A,*

Showing sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1858-9, in addition to those reported in the Journal of the last Convention.

Grace.....	Brooklyn.....	\$100 00	Christ.....	Morristown....	\$1 00
St. Andrew's and } ..	Staten Island..	50 00	Christ.....	Bay Ridge.....	10 00
Trinity Chapel }	New York.....	200 00	St. Luke's.....	New York.....	80 00
St. Bartholomew's.....	Lansingburgh }	40 00	Annunciation.....	" "	65 00
Trinity.....	20 for 1858, 20 for 1859.....		St. John's.....	Huntington....	10 00
Christ.....	Marlborough....	1 00	Grace.....	Canton.....	5 00
Grace.....	Norfolk.....	1 00	St. Peter's.....	Ellenburgh....	2 00
St. Philip's.....	Philipestown..	10 00	1; for 1858, 1.....		
Christ.....	Duanesburgh....	5 00	Holy Communion... New York.....		100 00
Incarnation.....	New York.....	50 00	St. John's.....	Troy.. 15; for }	80 00
Christ.....	Manhasset.....	15 00	1858, 15.....		
Grace.....	Jamaica.....	50 00	Trinity.....	Rensselaerville }	6 87
20; for 1858, 80.....			for 1858, 5; for 1859, 1.87.....		\$731 87

* This Schedule includes all sums received from October 5th, 1859, to October 6th, 1860, and therefore will not show the same amounts as the Treasurer's account, which is from September 27th, 1859, to September 26th, 1860.

SCHEDULE B,*

Showing the sums received by the Treasurer of the Episcopal Fund towards the Salary of the Provisional Bishop for 1860.

Trinity	New York	\$2,000 00	St. John's	Troy	\$15 00
Advent	New York	5 00	St. Paul's	Poughkeepsie	15 00
Messiah	Glens Falls	5 00	Christ	Paterson	2 00
St. Michael's	Brooklyn	5 00	Christ	Pelham	10 00
Trinity Chapel	Sharon Springs	8 00	St. Mary's	In the Highl'ds	10 00
St. James'	Caldwell	1 00	St. Peter's	Ellenburgh	1 00
St. Marks'	Malone	5 00	Christ	Balston Spa	10 00
St. Peter's	Stone Ridge	1 00	St. Andrew's	Richmond	50 00
All Saints'	Milton	1 00	Including Trinity	Factoryville	9 25
St. Marks'	New Castle	1 00	St. George's	Hempstead	25 00
St. John's	Pleasantville	1 00	Grace	Whitestone	15 00
St. Andrew's	Walden	2 00	St. James'	Goshen	15 00
St. Luke's	Catskill	10 00	St. Barnabas'	Irrington	3 00
All Saints'	Briar Cliff	2 00	Zion	Little Neck	15 00
St. Luke's	Mechanicville	8 00	St. James'	Fordham	20 00
St. Philip's	Rouses Point	5 00	Christ	Cooperstown	10 00
Christ	Champlain	2 00	St. Saviour's	Maspeth	10 00
St. John's	Monticello	1 00	St. Paul's	Williamsburgh	10 00
St. John's	Burnt Hills	5 00	St. Paul's	Castleton	20 00
Calvary	Charlton	10 00	St. James'	Smithtown	5 00
St. Paul's	Hudson	2 00	St. John's	Essex	2 00
Christ	New York	15 00	Christ	Tarrytown	58 00
St. Luke's	Amenia	15 00	St. Mary's	Beechwood	14 78
St. Thomas'	Kinderhook	2 00	St. John's	Port Edward	5 00
St. Paul's	Amsterdam	10 00	Zion	Sandy Hill	5 00
St. Ann's	Esopus	5 00	Messiah	Rhinebeck	15 00
Ascension	Piermont	10 00	St. Mark's	Islip	5 00
Christ	Waddington	2 00	St. John's	"	5 00
St. Paul's	Red Hook	2 00	Holy Evangelists'	New York	5 00
St. Anna's	Fishkill Land'g	10 00	St. Timothy's	"	5 00
Christ	Rye	15 00	Trinity	Ulster	15 00
St. Stephen's	North Castle	20 00	St. Mary's	Brooklyn	15 00
St. Mary's	"	2 00	Epiphany	New York	5 00
St. Paul's	Troy	1 00	Holy Innocents'	Albany	20 00
St. Ann's	Brooklyn	50 00	St. Clement's	New York	80 00
Transfiguration	New York	100 00	Ascension	New York	200 00
Trinity	Claverack	50 00	Zion	Greenburgh	20 00
St. John's	Johnstown	1 00	St. Peter's	Brooklyn	10 00
Calvary	Brooklyn	5 00	St. Paul's	Sing Sing	16 79
St. Paul's	Centreville	5 00	St. Peter's	Albany	100 00
St. Peter's	Hobart	1 00	Christ	Sag Harbor &	5 00
St. John's	Cold Sp'g Harb.	5 00	St. Luke's Chapel	East Hampton	5 00
Grace	New York	5 00	St. John the Evangel's	New York	5 00
Trinity	Windham	250 00	Caroline	Setauket	5 00
St. Paul's	Pleasant Valley	2 00	Incarnation	New York	50 00
Grace	Port Jervis	1 00	Trinity	Fishkill	9 00
St. Paul's	Oak Hill	2 00	Christ	New York	75 00
St. Ann's	Morrisania	2 00	St. John's	Cohoes	5 00
Grace	S. Oyster Bay	20 00	Trinity	Rockaway	10 00
Christ	New Brighton	10 00	Christ	Herkimer	2 00
St. John's	Richfield Sp'gs	20 00	St. Paul's	Glen Cove	7 00
St. John's	Delhi	2 00	St. John's	Stillwater	2 00
Grace	Williamsburgh	5 00	Grace	White Plains	15 00
Calvary	Calro	5 00	Trinity	Fairfield	2 00
St. George's	Astoria	2 00	Trinity	Keeseville	5 00
		15 00	St. Mary's	Castleton	10 00

* This Schedule includes all sums received from October 5, 1859, to October 6, 1860, and therefore will not show the same amounts as the Treasurer's account, which is from September 27th, 1859, to September 26, 1860.

Christ	Hampton	\$2 00	Trinity.....	Mount Vernon	\$1 00
St. Matthew's.....	Hedford	15 00	Holy Innocents.....	West Point	5 00
Grace	Brooklyn H'gts	100 00	St. Peter's	Port Chester.....	10 00
St. John's.....	Johnstown	2 75	Christ	Marlboro'	1 00
St. John's.....	Huntington	10 00	Calvary.....	New York.....	200 00
Nativity	New York	5 00	St. Peter's.....	Peekskill	10 00
Trinity	Athens	2 00	St. Peter's.....	Lithgow	2 00
Christ	Coxsackie	2 00	Christ	Williamsburgh	15 00
St. John's.....	Ogdensburgh.....	10 00	St. Andrew's	New York	15 00
St. John's.....	Kingston	6 00	Trinity	Potsdam	10 00
Christ	Troy	20 00	Christ	Lower Red Hk.	10 00
St. Mark's.....	Williamsburgh	20 00	Intercession	New York	25 00
Christ	Duaneburgh	5 00	Christ	Morristown	1 00
Ascension	Green Point	10 00	St. Esprit's	New York	2 00
St. Thomas'	Amenia	2 00	Holy Cross.....	Troy	20 00
St. James'	North Salem	2 00	Christ	Butternuts	3 00
St. John's.....	Lewisboro'	1 25			
St. Paul's.....	Eastchester	20 00			
					\$4,815 67

The Provisional Bishop having informed the Convention that the Lord Bishop of Victoria had consented to address the House, the rules of order were suspended, and the Bishop of Victoria addressed the House.

The Provisional Bishop responded to this Address.

On motion of the Secretary, it was

Resolved unanimously, That the thanks of this Convention be given to the Lord Bishop of Victoria for his goodness in having afforded them the gratification of now listening to his kind and instructive words.

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was dispensed with, and the following persons were chosen :

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,
CHARLES N. S. ROWLAND, Esq.,
WILLIAM BETTS, Esq.,

The Report of the Standing Committee on the General Theological Seminary was presented and read.

Report

ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary, respectfully Report,

That the Nominations for Trustees made by the Convention of this Diocese have been confirmed by the General Convention of the Church, and that there is nothing, in the opinion of the Committee, that requires action by this Convention.

Respectfully submitted.

JOHN BROWN,
JOHN R. LIVINGSTON,
HENRY E. PIERREPONT,
A. B. McDONALD.

New York, Sept. 26th, 1860.

The following further Report from the Committee on the Incorporation of Churches was presented and read:—

Report ii.

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee to which were referred the certificates of incorporation of the following Churches desiring to be admitted into union with this Convention, Report,

That they have examined the certificates submitted to them, and find that the following Churches have been regularly incorporated, according to law, viz.:

1. The Rector, Church Wardens and Vestrymen of the Church of the Atonement, in the City and County of New York.
2. The Rector, Church Wardens and Vestrymen of the Church of the Regeneration, in the town of Pine Plains, in the County of Dutchess.

WM. E. DUNSCOMB,
W. L. JOHNSON,
JOHN O. JAY.

Dated Sept. 27th, 1860.

Whereupon,

THE CHURCH OF THE REGENERATION, PINE PLAINS, DUCHESS COUNTY, and THE CHURCH OF THE ATONEMENT, IN THE CITY AND COUNTY OF NEW YORK, were, on motion of the Secretary, severally admitted into Union with the Convention.

The Tellers of the votes for the Standing Committee of the Diocese presented their Report;

Whereupon, the following persons were declared duly elected members of

THE STANDING COMMITTEE:

CLERGY:

THE REV. WILLIAM BERRIAN, D. D.
THE REV. JOHN McVICKAR, D. D.
THE REV. SAMUEL R. JOHNSON, D. D.

LAITY:

THE HON. MURRAY HOFFMAN.
THE HON. GULIAN C. VERPLANCK.
STEPHEN P. NASH, Esq.
FLOYD SMITH, Esq.

The House proceeded to ballot for one Clerical Member of the Standing Committee.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant Secretary.

The Members having deposited their ballots, and the Tellers retired to count the votes;

The Report of St. Stephen's College, Annandale, was presented and read by the Rev. George F. Seymour, Warden of the College, being as follows:—

Report

OF THE TRUSTEES OF ST. STEPHEN'S COLLEGE.

In accordance with the Resolution of the last Convention, the Trustees of St. Stephen's College, Annandale, Dutchess County, respectfully Report:—

That during the past year important progress has been made towards the establishment on a firm basis of the College at Annandale, designed for the Christian training and education of those who intend to enter the Ministry of the Church.

A charter has been obtained from the Legislature of the State, incorporating the College under the name of St. Stephen. This charter is most admirable in its provisions, and is confidently believed to be the best for the purpose in view which has ever been granted in our country.

The gentlemen named in the charter as the first Trustees of St. Stephen's College organized, in April last, by electing J. V. L. Pruyn, Esq., of Albany, President. The charter was accepted, and the Rev. George F. Seymour was appointed Warden.

The Church of the Holy Innocents, which serves the double purpose of a Parish Church and a Chapel for the students of the College, was duly consecrated, on the 2d of February, by the Provisional Bishop, in the presence of a large number of the clergy and laity of the Diocese.

This Church, with a commodious and elegant Parish School House, and eighteen acres of land, the noble gift of John Bard, Esq., of Annandale, has been legally conveyed to the Trustees of St. Stephen's College, and is now the property of the Church.

Plans have been prepared and estimates obtained, by the direction of the Trustees, for buildings to accommodate thirty students. At least thirty thousand dollars will be needed for this purpose. The Trustees confidently believe that this sum will, without difficulty, be raised in the Diocese, in the course of the present year, and that they will be enabled to commence the work of building in the spring. Between five and six thousand dollars have already been subscribed, and a bequest of nine thousand dollars has been made to the College. To assist them in raising the remaining twenty-five thousand dollars, the Trustees would ask the Convention to take such action as they may deem advisable. Eight students have been pursuing their academic studies during the past year; one of these, it is hoped, will be able to enter the General Theological Seminary next fall. Three students have joined

the Institution at the opening of the session, on the 1st of September. The number now in attendance is ten. All these young men give promise of being eminently useful in the sacred calling for which they are preparing, both as regards personal piety and intellectual culture. The pressing need of such an institution as St. Stephen's College, in a Diocese like ours, is conclusively shown by the fact, that within the last eighteen months, sixty-seven applications have been made for admission. Could these applicants have been received, there would now be, including the ten who belong to the College, seventy-seven young men at Annandale, studying, not as in ordinary Colleges, for diverse pursuits in life, but for one, and that the highest and holiest, the blessed ministry of our Saviour Jesus Christ. This surely is a significant fact, and cannot be too seriously considered.

St. Stephen's College is designed exclusively for the education and Christian training of those who intend to take orders in our Church. The earliest period at which so important a determination can be safely made is believed to be fifteen years, and accordingly no students will be received under that age.

The Trustees would express their heartfelt gratitude to the Society for the Promotion of Religion and Learning for the generous aid which they have, from the first, extended to St. Stephen's College. Indeed, without this aid, the work of education would not have been prosecuted. In conclusion, the Trustees would earnestly appeal to the Diocese to furnish the means, as speedily as possible, for the erection of suitable buildings, and the support of at least two additional teachers. By God's blessing, a most noble work has been begun, and thus far successfully carried on. No one can measure the extent of its influence for good on the future interests of the Church in this Diocese.

On part of the Committee of Trustees.

JOHN McVICKAR, *Chairman.*

GEORGE F. SEYMOUR,

Warden of St. Stephen's College.

The Report of the Special Committee on the Salary of the Provisional Bishop, was presented and read, as follows:—

Report

OF THE SPECIAL COMMITTEE ON THE SALARY OF THE PROVISIONAL BISHOP.

The Special Committee on the Salary of the Provisional Bishop, respectfully Report :

That they have apportioned the sum it was their duty to raise among the Parishes, the result of which will appear by the Report of the Treasurer on the Episcopal Fund. Their circulars have met with more general attention than heretofore from the Parishes, and a large part of the arrears of the assessment of last year has been paid.

The Committee beg to recommend that power be continued to the Committee to fill vacancies in their number.

September 27th, 1860.

HENRY E. PIERREPONT,
Secretary.

FRANCIS VINTON,
Chairman.

Whereupon it was

Resolved, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum which, with the available income of the Episcopal Fund, will form an amount sufficient to meet the payment to the Rt. Rev. Provisional Bishop, assumed by this Convention.

Resolved, That this Committee have power to supply vacancies in their number, should any occur during the year.

The Chair appointed as the Committee to serve under these Resolutions for the ensuing year :

The Rev. Francis Vinton, D. D., the Rev. Benjamin J. Haight, D.D., the Hon. John A. King, Hon. Murray Hoffman, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq., ~~John D. Wolfe, Esq.~~, and Henry Meigs, Esq.

Hon. Hamilton Fish,

Mr. John Jay, a delegate from St. Matthew's Church, Bedford, offered the following Preamble and Resolution:

Whereas, This Convention are advised by numerous and convincing proofs that the traffic in African slaves, which the people of the United States intended should for ever cease after the year 1808, hath been re-established in the City of New York, the seat of our Episcopate, within the limits and jurisdiction of this Diocese, in violation of the laws of God and the statutes of the Republic: *And whereas*, It further appears that the said traffic hath during the last year increase so rapidly from this port, that the City of New York hath become, in the language of the *London Times*, "the greatest slave trading mart in the world;" *And whereas*, it would appear that the said trade so flourishes, and the laws of the Republic are thus trampled on, for the want of an enlightened and conscientious public opinion in this community with reference to the great wickedness of the said trade: *And whereas* also, It belongeth to this Council of the Church to endeavor so to act that all error, ignorance, pride and prejudice may be dissipated, and that truth and justice, religion and piety may be established among us: *Therefore, Resolved*,

1st. That this Convention respectfully ask the Right Reverend Provisional Bishop of the Diocese to address a Pastoral Letter to the people of this Diocese, in reference to the African Slave Trade as now prosecuted from the port of New York, within the limits and jurisdiction of this Diocese, in violation of the statutes of the Republic, of the teachings of the Church, of the rights of man, and of the laws of God; to the end that such letter may be read in all the Churches, and that the people may be warned in the language of the Christian Council of London in 1102, "Let no man presume from henceforth to carry on that wicked traffic by which men have hitherto been sold like brute animals."

2d. That the Reverend Clergy of this Diocese be respectfully recommended from time to time to preach in their respective Parishes against the wickedness of the slave trade, as now prosecuted from within this Diocese.

3d. That the Laity of the Diocese be urgently recommended to

exert their influence, in all legitimate ways, to stay the further prosecution of the traffic from within the limits of the Diocese.

On motion of Mr. Francis Many, a delegate from the Church of the Holy Apostles, New York, this Preamble and resolution were laid upon the table.

The Tellers of the votes for one Clerical member of the Standing Committee presented their Reports :

Whereupon it was declared, that there was no election.

Ballot was unanimously dispensed with ; and, on motion of the Rev. Dr. Vinton, the Rev. William E. Eigenbrodt, D. D., was elected.

The Tellers of the Votes for the Missionary Committee presented their Reports :

Whereupon the following persons were declared duly elected

THE MISSIONARY COMMITTEE :

CLERGY :

The Rev. WILLIAM CREIGHTON. D. D.,
" SAMUEL R. JOHNSON. D. D.,
" ISAAC H. TUTTLE. A. M.,
" WILLIAM F. MORGAN. D. D.,
" WILLIAM PAYNE. D. D.,

LAITY :

CHARLES N. S. ROWLAND, Esq.,
CYRUS CURTISS, Esq.,
STEPHEN CAMBRELENG, Esq.,
GEORGE C. COLLINS, Esq.,
WILLIAM P. LEE, Esq.,

The Convention then took a recess until seven o'clock this evening.

THURSDAY EVENING, SEPTEMBER 27, SEVEN O'CLOCK.

The Convention re-assembled.

The Provisional Bishop took the Chair.

On motion of the Secretary, it was

Resolved. That the Treasurer of the Diocesan Fund be directed to pay to the order of the President of the Court, appointed to try the case of the Rev. Joseph Ransom, such expenses as may have been incurred by said Court, to an amount not exceeding one hundred and fifty dollars.

The Report of the Trustees of the Parochial Fund was presented and read by Mr. John Jay.

Report

OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York, respectfully Report:

That the objections which induced the Governor of the State to withhold the Executive assent to the Act of Incorporation heretofore approved by the Convention, which was passed by the Legislature during the session of 1858 and '59, were subsequently found by his Excellency, after a careful examination, to be based upon a misconstruction of the Act; and that at the last session of the Legislature the Act was again passed by that body, and, having received the approval of the Executive, became a law. A copy of the law is hereto appended.

That the Trustees therein appointed have duly organized under the Act, and have elected as Officers,

President: JOHN JAY.

Secretary: JOHN R. LIVINGSTON.

Treasurer: JAMES F. DE PEYSTER.

And have also, in pursuance of the provision of the Act, divided by lot the Trustees appointed thereby into three classes, as follows, to wit:

First Class—Whose term will expire on the first day of October, 1860—

JOHN A. DIX, JOHN JAY.

Second Class—Whose term will expire on the first day of October, 1861—

JAMES F. DE PEYSTER, JOHN R. LIVINGSTON.

Third Class—Whose term will expire on the first day of October, 1862—

LUTHER BRADISH and MURRAY HOFFMAN.

It will devolve upon the Convention at its present session to elect two Trustees in the place of the two mentioned in the first class, whose term will expire on the first of October, 1860; and the new Trustees so to be elected are to hold the office for three years.

No moneys or other gifts have yet been received by the Trustees; but being now duly organized, they are authorized and ready to receive, for the creation and accumulation of the fund, real and personal estate to such an amount that the annual income, accruing therefrom, shall not exceed thirty thousand dollars; and a brief statement of the object of the fund, and the provision for its distribution, may be both proper and useful.

The object of the fund is twofold.

1st. For clerical support:

2d. For parsonage aid.

All donors may specify to which of these objects their gifts are to be applied; but moneys given without such specification will be equally divided between the two.

In the distribution of these funds the Trustees are to have regard to the equal necessities of the Ministers of the Parishes applying for the same, without prejudice or favor. All applications are to be in writing, signed by the Minister or by order of the vestry, and shall state the facts essential to a full understanding of the case.

Each application is to be considered separately, and a minute made of the decision of the Trustees thereon, with a statement of their reason for refusing the same, if the application be rejected. In no case shall the sum awarded be more than one half of the amount already secured;

and in making grants from the fund in aid of parsonages, the Trustees are to be satisfied that the remaining moneys necessary are secured, and that no debt will remain.

The Trustees are to meet on the fourth Monday of September in each year, or at such other time as they may appoint for the distribution of the fund, and they are annually to report to the Convention the state of the fund, the application for assistance, the grants made, and the condition, if any attached thereto, and also the grants refused, with the reasons of such refusal; and a duplicate of their Report is to be annually rendered to the Comptroller of the State.

The Trustees are also authorized to receive by donation or devise moneys and land devoted by the giver to the purposes of clerical support or parsonage aid in particular Parishes.

Six years have elapsed since the first steps were taken in this Convention towards securing a more just and generous support for the Reverend Clergy; and the duty of some effective action in this regard was made so clear by the painful facts disclosed in the Report of the Committee charged with the investigation, and has since been so ably and touchingly enforced in the pastoral letter of the Provisional Bishop, prepared in accordance with the request of this Convention, that the Trustees deem it unnecessary to enlarge upon it.

They believe that the intelligent Laity who have at all reflected on this matter are profoundly impressed with the importance, not simply to the Church, but to the State, of an educated and independent Clergy, devoting themselves to their pastoral labors, and at the same time exalting Christianity in the eyes of the community by the purity of their faith and the beauty of their example; purifying public opinion by the stern presentation of God's truth; not following, but directing public sentiment on all moral and religious questions, and leading their parishioners and the community into the right way.

The Laity well know that to exert such an influence the Clergy should be enabled to devote themselves heartily to their high calling, and that they should be freed, so far as regards their pecuniary wants, from even a suspicion of temptation from fear or favor.

They are fully advised, by proofs alike numerous and affecting, that many of the Pastors of this Diocese—gentlemen of irreproachable character, of singular disinterestedness, of classical attainments and cultivated tastes—are compelled to live upon a stipend less than the wages of a mechanic, and, in addition to their daily privations, are impeded in their devotion to their holy duties by a constant and well-grounded anxiety touching the scanty and precarious subsistence of their wives and children.

It is believed that a ready disposition exists on the part of the more

substantial portion of the Laity to contribute, not alone as a matter of religious duty and of justice to the Clergy, but as a measure of sound economy, and one essential to the common welfare, to maintain the Clergy in a respectable and comfortable position; and that the chief reason why so little has been hitherto done to relieve those in the smaller Parishes has been the want of a proper system and convenient machinery by which donations and bequests could be confidently made for their assistance.

That want, the Trustees of the Parochial Fund regard as amply supplied by the Act of Incorporation, which, after six years of thoughtful deliberation, is now complete.

Whether the benevolent donor or deviser wishes to aid the Clergy who are most in need, or to assist in securing glebes and parsonages where they are most required, or to devote his alms to a particular Parish, with such conditions as he shall think proper to impose, all have now the opportunity of distributing their charity with a reasonable confidence that that charity will be sacredly applied in accordance with their wishes. The Act of Incorporation secures in the proceedings of the Trustees, so far as legal requirements can secure them, exactness, impartiality and publicity, while the annual election of two of the Trustees by successive Conventions is calculated to secure permanently, for the distribution of the fund, impartial and trustworthy managers.

The only thing that would seem to be now requisite for the full accomplishment of the beneficial objects contemplated by the Act is, that the widest publicity be given to its important features among the Laity of the Diocese, to the end, that after so long a delay not an hour should be lost in availing themselves of the opportunity at last afforded them to give according to their ability at the present, and to make provision for such further charity as they may contemplate by their wills.

In their endeavors to bring the subject of the Fund home to the knowledge and thoughts of the Laity, the Trustees hope that they may be aided by the wisdom of the Convention, and by the cordial co-operation of the Reverend Clergy.

All which is respectfully submitted.

Dated New York, Sept., 26th, 1860.

JOHN JAY,
MURRAY HOFFMAN,
L. BRADISH,
JOHN R. LIVINGSTON,
JOHN A. DIX,
JAMES F. DE PEYSTER,
Trustees of the Parochial Fund.

The following is a copy of

**AN ACT FOR THE INCORPORATION OF THE TRUSTEES OF THE PAROCHIAL
FUND OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF
NEW YORK.**

Passed April 15, 1860—three-fifths being present.

*The People of the State of New York, represented in Senate and
Assembly, do enact as follows:*

SEC. 1. John Jay, Murray Hoffman, Luther Bradish, John R. Livingston, John A. Dix, James F. De Peyster, and their successors, are hereby constituted a body corporate, under the title of the "Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of New York."

SEC. 2. The affairs of the said Corporation shall be managed by a Board of Six Trustees, and the persons named in the first section of this Act shall be the first Trustees of the said Corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of October, eighteen hundred and sixty; the term of the second class shall expire on the first day of October following; the term of the third class shall expire on the first day of October thence ensuing. The vacancies in the said classes shall be filled as they occur by two laymen, who shall be elected by ballot by the Convention of the said Diocese, at its regular Annual meeting in each year; the Trustee so to be elected shall hold said office for three years from the expiration of the term of their predecessors. The Acting Bishop of the Diocese shall be ex-officio a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold, for the creation and accumulation of said fund, real and personal estate to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said fund shall be devoted in part to the assistance and support of officiating Ministers of the said Church engaged in parochial duty within the said Diocese, and this portion of the fund shall be called "Fund for Clerical Support," and in part to the purchase of glebes and the erection of parsonages within the limits of organized Parishes in said Diocese, in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real and personal property conveyed or given to said Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes, but all donors to the fund by gift or devise may specify whether

the same is to be appropriated for "Clerical Support," or for "Parsonage Aid," and a separate account shall be kept of the portions of the fund devoted to these purposes.

SEC. 5. In the distribution of these funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for the same, without prejudice or favor.

SEC. 6. For the purpose of distributing such funds, the said Trustees shall meet on the fourth Monday of September of each year, or at such other time as they may appoint, and after determining the amounts of moneys to be distributed for the ensuing year, they shall consider the applications for assistance which may then have been received; such application shall be in writing, signed either by the Minister or by order of the vestry of the Parish, and shall state the facts essential to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured towards the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the funds be more than one-half of the amount already contributed or secured, as may satisfactorily appear by the written application. And in making grants from the fund in aid of parsonages, in no case shall any moneys be paid from the said fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual Report to the Diocesan Convention, at their regular meeting, of the state of the fund, of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto; and of the applications which have been refused, and the reasons for the refusal thereof, and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of Clerical support and Parsonage Aid in particular Parishes within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached to any such donation or devise; but the annual income accruing from the property said Trustees are allowed to hold, by virtue of this section and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This Act shall take effect immediately, and shall be subject to repeal or amendment by the Legislature at any time.

STATE OF NEW YORK, Office of the Secretary of State:

I have compared the preceding with the original law on file in this office, and do certify that the same is a correct transcript therefrom, and of the whole of said original.

D. R. FLOYD JONES, *Secretary of State.*

On motion of Mr. John R. Livingston, it was

Resolved, That the Clergy of this Diocese are respectfully requested to bring the subject of the "Parochial Fund" to the attention of the several Congregations, either by reading to them on some convenient occasion the Report of the Trustees now presented, or in such other manner as they may think proper.

On motion of the Rev. Dr. Leonard, the House proceeded to the election of two Trustees of the Parochial Fund, to serve for three years from the first day of October, A. D., 1860.

On motion of the same, ballot was dispensed with; and the Hon. John A. Dix and Mr. John Jay were re-elected.

The Hon. Murray Hoffman, from the Special Committee on Amending the Act for the Incorporation of Churches, presented the following Report:—

Report

OF COMMITTEE ON AMENDING THE ACT FOR THE INCORPORATION OF CHURCHES.

The Committee appointed to consider and report upon the subject of Amendments of the present Statute respecting the Incorporation of Churches, respectfully report:

That they have prepared an Act in the form of an Act amending the present Statute, which they submit herewith for consideration.

NEW YORK, *Sept. 26th*, 1860.

MURRAY HOFFMAN,
FRANCIS VINTON,
HENRY ANTHON,
B. C. CUTLER.

The Convention proceeded to the consideration of the Proposed Amending Act; which, after consideration by the House, was made to read as follows:—

AN ACT

TO AMEND THE ACT TO PROVIDE FOR THE INCORPORATION OF RELIGIOUS SOCIETIES, PASSED APRIL 5TH, 1813, SO FAR AS THE SAME RELATES TO CHURCHES IN CONNECTION WITH THE PROTESTANT EPISCOPAL CHURCH.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section I. The first section of the Act entitled “An Act to provide for the Incorporation of Religious Societies,” passed April 5th, 1813, is hereby amended so as to read as follows:

[1.] It shall be lawful for the male persons of full age, of any Church or Congregation, in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time for the purpose of incorporating themselves, under this Act, and by a majority of votes to elect two Church Wardens, *and not more than eight*, nor less than four Vestrymen; and to determine on what day of the week called Easter Week an annual election for the said offices of Church Wardens and Vestrymen shall thereafter take place.

[2.] The persons entitled to vote at such election shall be the following, and no other:—

(1.) Those who have been baptized in the Protestant Episcopal Church; or who shall have been received therein, either by the rite of Confirmation or by receiving the Holy Communion, or,

(2.) Those who have purchased or hired, *and paid for*, a pew or seat in such Church, or shall have contributed in money, not less than twelve months next prior to such election, to the support of such Church or of the Rector thereof.

[3.] Of such first election, notice shall be given *immediately after* morning service, on two Sundays previous thereto, by the Rector; or if there be none, by any other person belonging to said Church or Congregation.

[4.] The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such first election, and, together with two other persons, shall make a certificate under their hands and seals of the Church Wardens and Vestrymen so elected; of the day of Easter week so fixed on for the annual election of their successors, and of the name or title by which such Church or Congregation shall be

known in law : which certificate being duly acknowledged or proved before one of the Judges of the Supreme Court, or a Judge of the County Court, or of the Court of Common Pleas, of the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, in a book to be by him provided for such purpose.

The number of the Vestrymen of any Corporation organized under the provisions of this Act, may be changed to any other number, not less than four nor more than eight, provided such change shall have been authorized by the Vestry at a regular meeting thereof, and shall then at the next stated annual election for Wardens and Vestrymen have been submitted to and ratified by a majority of the votes of all the qualified voters, voting at such election : notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time and in the same manner as is required for notice of the said election. If such change be thus ratified, a certificate thereof shall be made, acknowledged or proved and recorded in the same manner as is required for the original certificate of organization.

[5.] The Church Wardens and Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector, then together with the Rector of such Church or Congregation,) shall form a Vestry, and be the Trustees of such Church or Congregation ; and such Trustees and their successors shall thereupon, by virtue of this Act, be a body corporate by the name or title expressed in such certificate.

[6.] The persons qualified as aforesaid, and who shall also have belonged to such Church or Congregation for twelve months immediately preceding, shall, in every year thereafter, on the day in Easter week so to be fixed for that purpose, elect two Church Wardens, *and not more than eight or less than four Vestrymen* ; and whenever any vacancy shall happen before the stated annual election, by death or otherwise, of the Board so constituted, the said Trustees shall appoint a time for holding an election to supply such vacancy, of which notice shall be given in the time of divine service, at least ten days previous thereto.

[7.] Such election, and also the stated annual election, shall be holden immediately after morning service ; and at all such elections, the Rector, or if there be none, or be absent, one of the Church Wardens, or if no Warden be present, a Vestryman shall preside and receive the votes of the electors, and be the returning officer, and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified. The Church

Wardens and Vestrymen to be chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others be chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation as often as there shall be a vacancy therein, and to fix his salary or compensation.

[8.] No Board or Meeting of such Trustees shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; and no such Board shall be competent to transact any business, unless the Rector, if there be one, and at least one of the Church Wardens, and not less than a majority of the Vestrymen be present.

Provided, however, that if the Rector be absent from the State, and shall have been so absent for over two calendar months, by and with the assent of the Vestry, taken upon a vote and duly recorded, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of Vestrymen, *except* that no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such Corporation be made; nor any act done which shall impair or affect the rights of such Rector, with such Vestry or Congregation.

A majority of a Board once duly organized shall be capable of transacting business, although a member or members of the same shall absent himself before an adjournment.

[9.] All Acts and parts of Acts inconsistent with these provisions are hereby repealed.

Whereupon, on motion of Judge Hoffman, it was

Resolved, That the Committee be continued, and directed to submit the Proposed Act Amending the Statute for the Incorporation of Churches to the Bishop and the Standing Committee of the Diocese of Western New York, with the request that the same be laid before the next Annual Convention of that Diocese; and that the Committee report further to the next Annual Convention of this Diocese.

On motion of the Rev. Dr. Vinton, it was

Ordered, That 500 copies extra of the Proposed Act of Incorporation be printed for the use of this Convention.

Mr. John Jay offered the following Preamble and Resolution :

Whereas, The Protestant Episcopal Church in the United States have, through their Board of Foreign Missions, established various Missions on the coast of Africa, and this Convention feels a strong interest in the success of the said Mission as a means for the conversion of Africa to the principles and practices of Christianity ;

And whereas, it has been made to appear to this Convention that a class of persons residing in the Diocese of New York are engaged in sending vessels to the western coast of Africa, with the view of kidnapping and seducing to slavery large numbers of the said people ; and it is publicly pretended and asserted that the doctrine of Christianity justifies and approves of the enslaving men, women and children, and reducing them to the condition of chattels ; and there is good reason to believe that the said trade will interfere materially with the said Mission ; and that a belief on the part of the Africans that those who engage in the African Slave Trade are Christians, may indispose the Africans so believing to embrace Christianity, and lead them to reject with scorn and indignation the teachings of our Missionaries :

Therefore Resolved, That this Convention, in order to prevent all misapprehension in regard to the position of the Church in this Diocese on the subject of the Slave Trade, do hereby declare and announce, that the Convention do utterly reject the doctrine that men may be lawfully kidnapped and held in slavery by any other person, and do utterly condemn the said practice as a great sin against God and man ; and do adopt, in regard thereto, the words of St. Cyprian, in writing to the Bishop of Numidia : “ Both religion and humanity make it a duty for us to work for the deliverance of the captive. . . . It is Jesus Christ, himself, of whom we ought to consider in our captive brothers. It is Him whom we should deliver from captivity—Him, who hath delivered us from death.”

Mr. Floyd Smith, a Delegate from the Church of the Annunciation, New York, moved, That this Preamble and Resolution be laid upon the table.

The Question on this motion having been called for by Orders and by Ayes and Noes, the vote was as follows:—

CLERGY.

AYES:—Messrs. Bostwick, J. H. H. Brown, Buel, Clarkson, Coffey, E. R. T. Cook, Cornwall, I. F. Cox; Drs. Creighton, Cressey; Messrs. S. Davis, Dix, Drowne, Duffie, Eaton; Dr. Eigenbrodt; Messrs. Elmendorf, Farrington, Gallaudet, Gibson, Hollingsworth, Hopkins, Hughes, Jacocks; Dr. S. R. Johnson; Messrs. Judd, Kenney; Dr. Leonard; Messrs. Livingston, Mallaby, Maybin, Miller, Montgomery, W. H. Moore, Neide; Dr. Ogilby; Mr. Olssen; Drs. Payne, Pitkin, Price; Messrs. S. Reed, E. Roberts, H. F. Roberts, R. C. Rogers, W. W. Seymour, Sill, J. Cotton Smith, J. S. Spencer, Thomas; Dr. Vinton; Messrs. G. H. Walsh, Waters, Watson, Wellman, Wood. Ayes, 55.

NOES:—Messrs. Franklin Babbit, Boggs; Dr. Canfield; Messrs. Dickinson, Fogg, Geer; Dr. Hobart. Noes, 7.

LAITY.

AYES:—Albany, St. Peter's; Hudson, Christ; Poughkeepsie, Christ, St. Paul's; Athens, Trinity; Catskill, St. Luke's; Brooklyn, Redeemer, St. John's, St. Luke's, St. Mary's; Williamsburgh, St. Paul's; Greenpoint, Ascension; New-Utrecht, Bayridge, Christ; New York City and County, Annunciation, Ascension, Calvary, Christ, Holy Apostles', Holy Innocents', Incarnation, St. Clement's, St. George the Martyr's, St. John Evangelist's, St. Luke's, St. Mark's, St. Peter's, St. Stephen's, Trinity, with St. Paul's, St. John's and Trinity Chapels, Zion; Newburgh, St. George's, St. Paul's; Walden, St. Andrew's; Glen Cove, St. Paul's; Whitestone, Grace; Troy, Christ; Piermont, Christ; Rondout, Holy Spirit; Granville, Trinity; Mott Haven, St. Mary's; Sing Sing, St. Paul's; Yonkers, St. Paul's. Ayes, 44.

NOES:—New York City and County, Holy Evangelists', Redeemer, St. Philip's; Canterbury, St. John's; Bedford, St. Matthew's; Somers, St. Luke's. Noes, 6.

So the Preamble and Resolution were laid upon the table.

The Convention then adjourned until nine o'clock to-morrow morning.

FRIDAY, SEPTEMBER 28, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. E. Folsom Baker, Rector of St. Matthew's Church, Unadilla. The Rev. George W. Hathaway, Rector of Trinity Church, West Troy, said the Litany.

The Right Rev. the Provisional Bishop took the Chair.

The Minutes of yesterday's proceedings were read and approved.

The Provisional Bishop then delivered his

ANNUAL ADDRESS.

The Committee on Canons presented the following

Report

ON ASCERTAINING THE BOUNDARIES OF PARISHES.

The Committee to whom was referred a Canon proposed relating to the Defining and Establishing of the Boundaries of Parishes, respectfully report—

That the subject is one of so much difficulty, and requires such careful consideration, as to have induced the Committee to recommend the appointment of a Special Committee to consider and report upon the same to the ensuing Convention.

They submit the following Resolution :

Resolved, That a Committee of Seven be appointed to consider the subject of the Ascertainment and Defining of Parishes, and of the mode of establishing new Parishes, and to report to the next Convention.

ED. Y. HIGBEE, *Chairman*.

New York, September 28, 1860.

On motion of Judge Hoffman, the Resolution appended to this Report was adopted.

The Chair appointed, as the Committee to act under this Resolution, the Rev. Samuel Seabury, D. D., the Rev. Henry Anthon, D. D., the Rev. Francis Vinton, D. D., the Rev. Samuel Buel, Hon. Murray Hoffman, Hon. Gulian C. Verplanck, and Hon. Samuel B. Ruggles.

The Committee on Canons presented the following

Report

ON EXTINCT CHURCHES.

The Committee on Canons, to whom was referred the proposed addition to Canon IV., respecting the severance of a Church or Congregation from Union with the Convention, respectfully report,

That they approve of the addition to Canon IV., referred to them, and recommend its adoption, and for the reasons stated in the Report of the former Committee accompanying the same.

September, 28th, 1860.

ED. Y. HIGBEE, *Chairman.*

Whereupon, Judge Hoffman offered the following Resolutions :

Resolved I. That the following be added as Section 3 of the present Canon IV. of the Church in this Diocese :

Sec. 3. Whenever, hereafter, any Church in union with this Convention shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical Authority to have the services of a Missionary ; such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Deputy or Deputies to the same.

The Bishop shall report such Church to the Convention in his Annual Address.

Such Church may, however, be re-admitted, upon application to the Convention, accompanied by a Report of its condition, and on such terms as shall appear just; such re-admission to take effect from and after the rising of the Convention consenting to such admission.

Resolved II. That the title of the present Canon IV. be amended so as to read: *Of the Admission of a Church into Union with the Convention in this Diocese, and Maintaining such Union.*

The Question on these two Resolutions being taken by Orders, the vote of the Clergy and of the Laity, taken separately, was unanimous in the affirmative; and the alteration and addition in Canon IV. were declared to be made accordingly.

The Convention proceeded to the consideration of the Amendment approved by the last Convention, (See Journal, 1859, page 77,) to be made in the Seventh Article of the Constitution of the Church in this Diocese.

Whereupon Judge Hoffman offered the following Resolution:

Resolved, That this Convention do approve of amending Article VII. of the Constitution, governing the Church in this Diocese, so that it shall read as follows:

ARTICLE VII.

In all matters which come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, and shall have been so united and recognized by the Convention prior to the last Wednesday in September, in the year of our Lord one thousand eight hundred and fifty-nine, the Delegate or Delegates of such Vestry only shall be entitled to a vote for each Church or Chapel, and a majority of the votes of the two

Orders jointly shall be decisive; but if, in any case, it be required by five votes, the two Orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each Order shall be necessary to constitute a decision. In the case of electing a Bishop, the two Orders shall always vote separately, agreeably to the mode last prescribed.

The Question on this Resolution being taken by Orders, the vote of the Clergy and of the Laity, voting thereon separately, was unanimous in the affirmative; and Article VII. of the Constitution was declared to be altered accordingly.

By request of the Provisional Bishop, the Rev. Dr. Creighton took the Chair.

The Convention proceeded to the order of the day; to wit, the consideration of the Proposed Code of Canons, as submitted by the Committee on Canons.

After consideration and amendment of the same,

On motion of Judge Hoffman, the following Preamble and Resolutions were adopted:

Whereas, the Code of Canons proposed and submitted by the Committee on Canons has been considered by this Convention;

Resolved, That the same be referred to the next Convention for final action; and that, meanwhile, it be continued in the hands of the Committee on Canons for such further revision as they may deem advisable.

Ordered, That five hundred copies of the "Proposed Code" be printed for use of the Convention.

On motion of Orlando Meads, Esq., it was

Ordered, That the expenses of printing the "Proposed Code" be paid out of the Diocesan Fund.

The Report of the Committee on the Diocesan Fund was presented and read.

OF NEW YORK, 1860.

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received in to the "Diocesan Fund," respectfully recommend the adoption of the following Resolution :—

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed according to the Canon, eight cents per mile for every mile of the distance from their respective Parishes ; and the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,
Chairman.

C. N. S. ROWLAND,
Treasurer.

On motion of the Secretary, the Resolution submitted in this Report was adopted.

Mr. James B. Silkman, a Lay Delegate from St. Luke's Church, Somers, offered a Preamble and Resolution.

During the reading, he was called to order by the Rev. Mr. Weaver.

The Chair decided the mover to be in order.

Mr. Floyd Smith, a Lay Delegate from the Church of the Annunciation, New York, appealed from the decision of the Chair.

A vote being taken, the Chair was not sustained.

On motion of the Rev. Dr. Vinton, it was

Resolved, That, after the reading of the minutes and the usual devotions, this Convention adjourn *sine die*.

Ordered, That two thousand copies of the Journal of this Convention be published and distributed under the direction of the Secretary.

Resolved, That the thanks of this Convention be given to the Secretary, Assistant Secretary, and Treasurer, for their labours.

The Minutes of this day's proceedings were read and approved.

"*Gloria in Excelsis*" was sung by the members. Prayers were said by the Rev. Dr. Creighton. The Blessing was pronounced by the Right Rev. the Provisional Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D.D., LL.D., D.C.L.,
Provisional Bishop of the Diocese,
and President of the Convention.

Attested :

WILLIAM E. EIGENBRODT, D. D., *Secretary.*
THEODORE A. EATON, A. M., *Assistant Secretary.*

Annual Address
OF
THE PROVISIONAL BISHOP.

BRETHREN OF THE CLERGY AND OF THE LAITY : In the circumstances under which I meet you on the present occasion, you will scarcely expect from me any thing like an extended or elaborate Address. I have sometimes been able to study and write at sea ; and I had entertained the hope, that on my return voyage it would be in my power to employ the days of the passage in the preparation of my Annual communication to the Convention. The weather, however, proved much too boisterous during a considerable portion of the voyage for a successful attempt at any such employment ; and my landing upon these shores has been so very recent that I must throw myself upon the indulgence of the Convention to excuse the brevity of my Address, as well as its almost extemporaneous character. Happily there is little in the present state of the Diocese that requires, after the communications made in past years, any very extended discussion. A detailed account of the Episcopal Acts performed in the Diocese during the past Conventional year, whether by myself or by others, will be given as usual in the printed Journal of the Proceedings of the Convention.

The following is a brief summary :—

Twenty-one candidates for Holy Orders have been admitted to the Diaconate; ten Deacons have been advanced to the Priesthood. Four Churches have been consecrated by me, and one at my request by the Right Reverend the Lord Bishop of Montreal. This latter consecration took place near the borders of the Diocese of Montreal, and it so happened that it was attended by fourteen of the Clergy, seven of whom were from the Canadian side, and seven from this Diocese.

A few days before my departure from the country I wrote to the Bishop of Montreal, stating that the Church at Rouse's Point was nearly ready for consecration, and asking whether, for the sake of promoting kindly intercommunion between the two Churches, he would do me the great favor of performing the service of consecration. He replied at once with the utmost cordiality that he would have much pleasure in doing so. Soon after my arrival in London I was induced to say a few words at a meeting at the Mansion House in behalf of the Venerable Society for the Propagation of the Gospel in Foreign Parts. Having briefly referred to the communication with the Bishop of Montreal in relation to the consecration as a pleasing incident, I was struck with the heartiness with which the thing was cheered. Similar demonstrations on several other occasions, and all that I saw and heard, in public and in private, convinced me that the British public was prepared no less than ourselves to hail with joy every approach to more intimate and friendly relations between the two Churches and the two countries.

And in this connection I cannot refrain from observing, (and I am sure that my words will meet with a hearty response in every bosom,) that the visit of His Royal Highness the youthful Prince of Wales to the British Provinces and to this country, the scenes of hearty good will that mark his progress, not less in this country than in the British Provinces, the warm, approving feeling everywhere awakened

by the bearing of the Prince, by his gentleness and his evident desire to be attentive to every duty and to every claim, the admirable character of the persons by whom he is surrounded and accompanied, the courtesies continually taking place between the citizens of two great nations—all this seems to me to form one of the most beautiful pictures that can be formed anywhere in the pages of history. Nor can we doubt that the memorable event will be as useful in its influence on the relations between the two countries and on the spirit of the age, as it is eminently beautiful. It is particularly gratifying to me that several of the most eminent Laymen of this diocese have, with others, kindly lent their aid in the arrangements which are now being made for the purpose of giving a fitting reception to the distinguished visitors in this city. Let us hope that it will be worthy of the first city on this continent, and that no untoward accident will occur to check the outburst of good feeling, or to prevent it from exercising a benignant influence through future years over the destinies of two great kindred nations.

But to return to the summary of Episcopal acts. Seventy-seven public Confirmations have been held by me during the last Conventional year, at which one thousand eight hundred and twenty-seven persons were confirmed. Besides these, numerous private Confirmations have been attended as usual.

The Right Rev. Bishop Bedell had the kindness to hold a Confirmation for me in the Church of the Mediator, South Yonkers, and confirmed nine persons. He also confirmed one person in private at Annandale, Dutchess county.

The Annual Ordination of Students from the General Seminary took place as usual at Trinity Church, and was attended by the Bishops of Western New York, New Hampshire, and North Carolina, the Bishop of New Hampshire preaching the sermon and ordaining the candidates of this Diocese, and the Bishop of Western New York those belonging to his jurisdiction.

During the past year three Institutions have taken place, one of which was kindly performed by the Right Rev. the

Bishop of Rhode Island, and another by a Presbyter appointed by me, the Rev. Dr. Beach, of St. Peter's, New York.

Five Corner-stones have been laid by myself, or by Presbyters appointed for the purpose; and Holy Baptism has been administered by me to some twenty persons, children and adults.

During the year one Deacon has been deposed from the ministry.

It will be gratifying to the Members of the Convention to learn that the numbers of young men seeking admission into the General Seminary continue to increase, and that this year they are already quite large. It is equally cheering to be able to announce that the pecuniary affairs of the Seminary are assuming a more encouraging aspect. Another act of munificent liberality on the part of the steadfast friend of the Seminary, Dr. Clement C. Moore, has relieved it from one of its most serious embarrassments, and placed it in a position to avail itself of its abundant resources. I trust there is no reason to doubt that a few years of careful management will suffice to secure for it an ample permanent endowment, and to place it upon a footing answerable to the needs of our rapidly growing Church. Our renewed thanks are due to that venerable and beloved benefactor. May the evening of his days be as unclouded and peaceful, as his whole life has been pure and full of good works!

I cannot persuade myself to pass over the events of the Conventional year just closed without referring to the loss which the Church has sustained in the death of several of her eminent Laymen. Among the most conspicuous of these were Mr. Washington Irving, William H. Harison, Esq., and the Hon. David Bucl. Their faces were almost always seen in these Conventions, and their well-known devotion to the interests of the Church may serve to remind us of what is certainly one of the most beautiful and encouraging features in the character of our branch of the Church,—the earnest co-operation in the legislation of the Church and in all work not strictly ministerial by all classes of Laymen,

from the highest to the lowest, who give their time and labor without stint to the promotion of her sacred interests, and whose influence thus far has been found to be one of the safest and most conservative elements of her exterior constitution. It brings into the Church a vast amount of activity and practical judgment, which, in such a country as this, she could not well afford to spare, and, by the very fact of such widespread participation, life and sympathy are diffused through the whole vast body of her children.

The name and character of Mr. Washington Irving are too well known and too thoroughly appreciated to require any thing more in this place than the simplest record.

Judge Buel was universally revered for the purity and elevation of his character, and for a long series of years he was as conspicuous for his activity and influence in the Church, as for his commanding position at the bar.

Of Mr. William H. Harison I do not wish to say much. With unaffected modesty he desired that little notice might be taken of his death. By his direction his funeral was strictly private. For many years he was a leading person in the affairs of this Diocese, and, as he entered warmly into whatever cause he espoused, different opinions were necessarily entertained in regard to his views and course of policy.

Familiarly as he seemed to be known to the Church, he was in fact very imperfectly understood in regard to those traits of his character which were most interior and hidden, as well as most beautiful. When at length, after my entrance upon my present duties, I was gradually drawn into closer communication with him, I was struck with the wonderful way in which the whole region of his mind was habitually occupied with thought and deliberation in reference to the very highest and broadest interests of the Church, while at the same time I was equally impressed with the quiet, unobtrusive but most reverential and earnest tone of his devotional feelings. Few Laymen in this country have been more thoroughly conversant with the history, constitution,

and polity of the Church, or more sagacious and farseeing in regard to the operation of causes calculated to affect her principles and interests. His loss will be deeply felt by many persons who had continued to receive the aid of his counsel and advice, through long years of illness and up to the end, no less than during the more active periods of his life. In his case, as in that of many other eminent servants of the Church, death comes to extinguish all thought of ephemeral differences, elevating the character into a purer and more peaceful region, where its enduring excellence is recognized and revered by all.

Since the last Annual Convention, St. Stephen's Training College has been fully organized under an excellent charter obtained from the Legislature of the State; and the very large number of applications already made for admission serve to show how much some such institution was needed, and how very important it is that ample accommodation be speedily provided for those earnest-minded young men who are waiting to dedicate their lives to the service of the Church.

May I avail myself of this opportunity to commend to the sympathy of the whole Church, the efforts now being made to provide the deaf mutes of this city with permanent ministrations in a suitable edifice of their own. An admirable opportunity is now afforded for accomplishing that object, while at the same time a valuable Church edifice, which was in danger of being lost, will be reclaimed and permanently secured to the Church.

In conclusion, permit me to congratulate the Diocese upon the extension of our Missionary work among the poor of this city. It is one of the most cheering features in the present condition of the Church; and as it goes on rapidly increasing, as I am sure it will, I cannot doubt that it will draw down a rich blessing from Heaven upon every branch of our spiritual agency.

It is possible that I may add to this communication before the close of the session. But in the meantime I renew

to you the expression of my heartfelt satisfaction in this opportunity of meeting you; and I make it my earnest prayer to Almighty God that He would enrich you more and more with His heavenly grace, and that you and yours may dwell in peace under His most holy keeping.

DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete account of the places visited and the Episcopal Acts performed by me since the last Convention:

1859. *October*.—The first four weeks of the month were chiefly occupied with the business of the General Convention, and with travel to and from the place of meeting.

Oct. 30, Nineteenth Sunday after Trinity, A. M.—In Christ Church, Tarrytown, I preached, confirmed *twelve*, and addressed them.

P. M.—In St. Mary's, Beechwood, I preached, confirmed *three*, and addressed them.

Oct. 31, Monday, A. M.—In All Saints, Briar Cliff, I preached, confirmed *thirteen*, and addressed them.

November 6, Twentieth Sunday after Trinity, A. M.—In the Church of the Holy Trinity, Brooklyn, I admitted to the *Diaconate*, Mr. Francis Cummins, Statham, Mr. John Vaughan Lewis, and Mr. John W. Bacon; and to the *Priesthood*, the Rev. Peter Edward Hyland,—Sermon by the Rev. D. Peck, of Iowa.

Nov. 9, Wednesday.—I confirmed, in private, a sick member of Christ Church, Poughkeepsie.

Nov. 10, Thursday, A. M.—I consecrated St. Luke's Church, Clermont, and preached.

On the same day, in accordance with a request conveyed by me to the Right Reverend, the Bishop of Ohio, the Right Reverend the Assistant Bishop of that Diocese admitted the Rev. William Alexander Rich, (a Deacon of this Diocese) to the *Priesthood* in Grace Church, Cleveland.

Nov. 12, Saturday, A. M.—In St. John's, Johnstown, I preached, and confirmed *three* persons, the Parish having been visited about five months before.

Nov. 13, Twenty-first Sunday after Trinity, A. M.—I consecrated St. George's Church, Schenectady, the Sermon by the Right Rev. Bishop Williams of Connecticut. This venerable Church, now about one hundred years old, has recently been enlarged in a manner equally beautiful and commodious. Erected long prior to the full organization of the Church in this country, it had never been consecrated.

Nor. 27, Advent Sunday, P. M.—In St. Ann's Church, for the Deaf Mutes, New York, I preached, confirmed *twelve*, and addressed them. *Five* of them being deaf mutes, *one* of them from the Mission Chapel of St. Thomas' Church.

December, 4, Second Sunday in Advent, Evening.—I preached in the Mission Chapel of St. Mark's Church, New York.

Dec. 11, Third Sunday in Advent.—I preached, A. M. and Evening, in the Chapel of Trinity College, Hartford, Conn., as a visitor of the College.

Dec. 12, Monday, A. M.—I met in the College Chapel, by appointment at the request of the President of the College, those Students who were looking forward to the Sacred Ministry, and addressed them.

Dec. 13, Tuesday, A. M.—In St. Paul's Church, Albany, I met the Northern Convocation.

Dec. 18, Fourth Sunday in Advent, A. M.—In St. Luke's Church, New York, I preached, and admitted to the *Priesthood* the Rev. Charles Henry Canfield, and the Rev. Ephraim S. Widdemer; and to the *Diaconate*, Mr. Charles S. Williams.

Dec. 21, Wednesday, Festival of St. Thomas the Apostle, A. M.—In the Chapel of the General Theological Seminary, at a Special Ordination, I preached and admitted Mr. William Tatlock, a Student of the Seminary, to the *Diaconate*.

Dec. 29, Thursday, A. M.—In the Church of the Ascension, New York, I instituted the Rev. John Colton Smith into the Rectorship of the same, on which occasion I was favored with the presence and assistance of the Right Rev. Bishop Bedell, the former Rector of the Parish, and of the Right Rev. Bishop Lee, of Iowa, who preached.

Evening.—In St. Timothy's, New York, I preached, confirmed *eleven*, and addressed them.

1860. *January 1, Circumcision, A. M.*—In St. Michael's, Brooklyn, I preached, confirmed *twenty-three* (*two* of them from St. Stephen's, New York), and addressed them.

Jan. 6, Epiphany, A. M.—I attended the opening of the Home for the Aged and for Orphans' of the Church Charity Foundation of Brooklyn, and delivered a short address. The Building which this excellent Charity has erected is admirably suited to its purposes, and the enterprize promises much good.

Jan. 15, Second Sunday after Epiphany, A. M.—I consecrated the Free Church of the Holy Martyrs, New York, and preached.

Evening.—In the Church of Ascension, New York, I presided at a meeting convened to hear statements and appeals in behalf of Griswold College, in the Diocese of Iowa.

February 2, Thursday, A. M., Feast of the Purification.—At Annandale, Red Hook, I consecrated the Church of the Holy Innocents, and preached. A beautiful Church, erected on the same site by John Bard, Esq., had just been completed in December, 1858, when it was destroyed by fire. The present edifice, in some respects more beautiful than the preceding, has also been erected by Mr. Bard.

Feb. 5, Septuagesima Sunday, A. M.—I preached in the Church of the Holy Cross, Troy.

P. M.—I addressed the Sunday School of the same Church.

March 4, Second Sunday in Lent, A. M.—In the Church of the Holy Innocents, Annandale, I admitted Charles Babcock, A. B., to the Diaconate, the Rev. George F. Seymour preaching.

P. M.—In the same Church I confirmed *eleven* persons and addressed them.

Evening.—At Myersville, I confirmed *thirteen* persons and addressed them.

March 6, Tuesday, A. M.—In Trinity Church, New Rochelle, the Rev. Professor Johnson preaching, I admitted to the Diaconate, James Hervey Morgan, Benjamin Henry Abbot: To the Priesthood, the Rev. Charles Schramm, D. D.; the Rev. David Margot; the Rev. Abraham Herbert Gesner.

March 7, Wednesday, A. M.—In Calvary Church, New York, I confirmed *fifty-five*, (*thirty* being from the Parish Church, and *twenty-five* from the Mission Chapel.)

March 11, Third Sunday in Lent, Evening.—In St. John Baptist's, New York, I confirmed *seventeen*, *one* being from Calvary Church, and *one* from Calvary Mission, and addressed them, the Rector preaching.

March 13, Tuesday, A. M.—In St. John's, Troy, I attended the Northern Convocation.

March 18, Fourth Sunday in Lent, A. M.—In St. Mark's, New York, I confirmed *twenty-five* persons, and addressed them, the Rev. Mr. Hoffman, of the African Mission, preaching.

Evening.—In the Mission Chapel of St. Mark's, the Rev. Dr. Anthon preaching, I confirmed *eight*, and addressed them.

A. M.—In the Church of the Messiah, Rhinebeck, the Right Rev. Bishop Talbot, Missionary Bishop of the North-west, confirmed, at my request, *seven* persons, and in the *P. M.*, in the chapel, *five* persons; in all, *twelve*.

March 21, Wednesday, A. M.—In the Church of the Incarnation, New York, at a Special Ordination, I admitted William Francis Bennett Jackson, and Thomas Arthur Hyland to the Diaconate, Bishop Scott of Oregon, preaching.

March 23, Fifth Sunday in Lent, A. M.—In the Church of the Holy Apostles, New York, I confirmed *fifty-two*, and addressed them, Bishop Talbot preaching.

Evening.—In St. Clements, New York, I preached, confirmed *twenty-one*, (*one* being from St. James', New York,) and addressed them.

March 29, Thursday, Evening.—In St. George's Mission Chapel, the Rev. Dr. Tyng preaching, I confirmed *thirty-five* from the English part of the mission, and *nineteen* from the German, (in all *fifty-four*,) and addressed them.

March 30, Friday, A. M.—In the Church of the Holy Communion, New York, I presided, assisted by the Right Rev. Bishop Talbot, at a Service including the Holy Communion, which was largely attended by the Clergy and by the Students of the General Seminary, for the purpose of uniting in final devotions with the Right Reverend Bishop Scott, and with his young assistants, (all of the General Theological Seminary,) and saying farewell to them on the eve of their departure for Oregon, and I delivered a short address.

Evening.—In St. Mary's, Brooklyn, I preached, confirmed *forty-eight*, (one being from Christ Church, Williamsburgh,) and addressed them. This gratifying Confirmation is the first held in the new and beautiful Church recently erected by this zealous congregation.

March 31, Saturday, Evening.—In St. Augustine's, Croton, I preached, confirmed *eleven*, and addressed them.

April 1, Sunday before Easter, A. M.—In Christ Church, Brooklyn, I preached, confirmed *thirty-four*, (a part of them being from the useful Mission Chapel sustained by this congregation,) and addressed them.

P. M.—In St. Andrew's, Brooklyn, I preached, confirmed *eight*, and addressed them. This Church has been erected mainly through the zeal and liberality of the present Rector, the Rev. Richard Adams. The corner stone was laid on the 23d day of March, 1859, by the Right Reverend Bishop Southgate, who kindly consented to officiate for me in my absence on other duty. The mention of this act was inadvertently omitted in my Report last year.

April 2, Monday evening before Easter.—In St. Mark's, Williamsburgh, I preached, confirmed *sixteen*, and addressed them.

April 3, Tuesday evening before Easter.—In St. Luke's, New York, I preached, confirmed *thirty-five*, and addressed them, (one being from St. Clement's, New York.)

April 4, Wednesday before Easter, A. M.—In the Church of the Ascension, New York, I confirmed *thirty-five*, and addressed them.

Evening.—In St. Luke's, Brooklyn, I confirmed *twenty-three*, and addressed them, (one being from St. Mark's, Williamsburgh.)

April 5, Thursday before Easter, A. M.—In St. Bartholomew's, New York, I confirmed *sixty-four*, and addressed them.

Evening.—In the Church of Holy Innocents, New York, I confirmed *seventeen*, and addressed them.

April 6, Good Friday, A. M.—In St. George's, New York, I confirmed *forty*, and addressed them, the Rev. Dr. Tyng preaching. This, with the confirmation a few days since at St. George's Mission Chapel, make the whole number confirmed *ninety-four*.

Evening.—In Grace Church, Brooklyn Heights, I confirmed *twenty-three*, and addressed them.

April 7, Easter Even, A. M.—In the Church of the Holy Communion, New York, I confirmed *thirty-eight*, and addressed them.

P. M.—In Trinity Church, New York, I confirmed *fifty-two*, and addressed them.

Evening.—In Calvary Church, Brooklyn, I confirmed *twenty-two*, (one being from St. Ann's, Brooklyn, and one from Holy Trinity, Brooklyn,) and addressed them.

April 8, Easter Day, A. M.—In St. Paul's Chapel, New York, I confirmed *thirty-four*, and addressed them—the Rev. Morgan Dix, preaching.

Evening.—In the Memorial Church, New York, I confirmed *forty-eight*, and addressed them, (two of them being from St. John Baptist's, New York.)

April 9, Easter Monday Evening.—In St. Timothy's Church, New York, I preached, confirmed *twenty* and addressed them.

April 10, Easter Tuesday Evening.—In the Mission Chapel of the Church of the Holy Apostles, (and the Church of the Free Gospel,) I confirmed *eighteen*, and addressed them.

April 11, Wednesday, Evening.—I met the Trustees of St. Stephen's College, for the purpose of effecting an organization under the Charter recently granted by the Legislature, and accepted by the Trustees.

April 12, Thursday, A. M.—In St. Thomas', Mamaroneck, I preached, confirmed *seven*, and addressed them. This Church has recently been enlarged and much improved, and the Parish is in a prosperous condition.

April 13, Friday, Evening.—In Christ, Williamsburgh, I confirmed *seventeen*, and addressed them.

April 15, First Sunday after Easter, A. M.—In St. John's, Brooklyn, I confirmed *fifty-seven*, (one being from Calvary,) and addressed them.

P. M.—In Zion, New York, *thirty-four*, were confirmed by the Rector, the Right Reverend Bishop Southgate, at my request.

Evening.—In Trinity Chapel, New York, I confirmed *twenty-two*, and addressed them.

April 16, Monday, P. M.—In St. Luke's Hospital, I confirmed *nine* persons, and addressed them.

Evening.—In Madison Street Chapel, I confirmed *nineteen*, and addressed them.

April 17, Tuesday, Evening.—In the Church of the Messiah, Brooklyn, I confirmed *nineteen*, and addressed them.

April 18, Wednesday, Evening.—In Grace Church Mission Chapel, I confirmed *seventeen*, and addressed them.

April 19, Thursday, A. M.—In Christ Church, Bay Ridge, Long Island, I admitted Mr. Franklin Samuel Rising, to the Diaconate; and the Rev. Uriah Tracey Tracey, the Rector of the Parish, and the Rev. Edward Folsom Baker to the Priesthood; The Right Rev. Bishop Lay, Missionary Bishop of the South-west, preaching. At the same time and place I also confirmed *ten*, and briefly addressed them.

April 20, Friday, Evening.—In St. Ann's Church, for Deaf Mutes, I confirmed *nineteen*, and addressed them. It is less than five months since a confirmation was held in this interesting and growing congregation.

April 22, Second Sunday after Easter, A. M.—In St. John's Chapel, New York, I confirmed *one hundred and thirty-five*, and addressed them.

Evening.—In the Church of the Epiphany, I confirmed *twenty-two*, and addressed them.

On this day the Rev. Darius R. Brewer was instituted as Rector of St. Paul's Church, Yonkers, by the Right Reverend Bishop Clark of Rhode Island, acting by my request.

April 24, Tuesday, Evening.—In Zion, at Wappinger's Falls, I preached, confirmed *eleven*, (one of them in private,) and addressed them.

April 26, Thursday, Evening.—In Christ Church, Poughkeepsie, I preached, confirmed *twenty-six*, and addressed them.

April 29, Third Sunday after Easter, A. M.—In St. Paul's, Albany, I confirmed *twenty-nine*, and addressed them.

Evening.—In St. John's, Cohoes, I preached, confirmed *seventeen*, and addressed them.

May 1, Tuesday.—The Corner stone of Grace Church, Whitestone, L. I., was laid by the Rev. Dr. S. R. Johnson, acting by my request.

May 3, Thursday, A. M.—In Christ Church, Ballston Spa, I preached, confirmed *twelve*, and addressed them.

May 6, Fourth Sunday after Easter, A. M.—In St. John's, Troy, I preached, confirmed *twenty*, and addressed them.

P. M.—In Trinity, West Troy, I catechised and addressed the children; also confirmed *ten*, (*one* of them from St. John's, Cohoes,) and addressed them.

Evening.—In Christ Church, Troy, I preached, confirmed *twenty-one*, (*one* of them in private,) and addressed them.

May 9, Wednesday, Evening.—In St. Paul's, Salem, Washington County, after administering Holy Baptism to *thirteen*, (children and adults) I preached, confirmed *ten*, and addressed them. This is a new and interesting Parish, largely indebted to assistance, in the way of Services, from the Clergy of Troy and that vicinity.

May 11, Friday, P. M.—In St. Paul's, Sing Sing, I preached, confirmed *seventeen*, and addressed them.

May 13, Fifth Sunday after Easter, A. M.—In St. Michael's, Bloomingdale, New York, I preached, confirmed *eight*, (*one* of them from the Church of the Intercession,) and addressed them.

Evening.—In the Church of the Transfiguration, N. Y., I preached, confirmed *forty-three*, and addressed them.

May 16, Wednesday, A. M.—In the Government Chapel, on Governor's Island, I confirmed *twenty-five*, and addressed them.

Evening.—In St. Thomas' Church I confirmed *forty-five*, (*twenty* of them being from the Mission,) and addressed them, the Rector preaching.

May 17, Thursday, Evening.—In the Church of the Incarnation, New York, I confirmed *twenty-eight*, and addressed them.

May 18, Friday, Evening.—In All Saints', New York, I confirmed *twelve*, and addressed them.

May 20, Sunday after Ascension, A. M.—In the Church of the Redeemer, Brooklyn, I confirmed *thirty-one*, and addressed them.

P. M.—In the Church of the Ascension, Greenpoint, Long Island, I preached, confirmed *eleven*, and addressed them.

Evening.—In St. Paul's, Williamsburgh, I confirmed *seventeen*, and addressed them.

May 23, Wednesday, Evening.—In the Church of the Atonement, New York, I confirmed *thirty-one*, and addressed them.

May 27, Whitunday, A. M.—In St. Paul's, Castleton, Staten Island, I confirmed *sixteen*, (*one* of them being from St. George's, Flushing,) and addressed them.

P. M.—At the Clove, Long Island, I confirmed *four*, and addressed them.

May 29, Whitsun-Tuesday, P. M.—In St. Thomas', New Windsor, I preached, and confirmed *one*.

May 30, Wednesday, A. M., at 9 o'clock.—In the Church of the Holy Cross, Troy, I confirmed *sixteen*, (*one* of them in private,) and addressed them.

At 11 o'clock, the same A. M.—In St. Paul's, Troy, I confirmed *nineteen*, and addressed them.

June 1, Friday, A. M.—In St. John's Chapel, New York, I admitted to the Diaconate Mr. Theodore Frederick Compton, Mr. Alvah Wiswall and Mr. Samuel Jennings Corneille, the Rev. Mr. Young of Trinity Parish preaching.

June 2, Saturday, A. M.—In Christ Church, Pelham, I preached, confirmed *four*, and addressed them.

June 3, Trinity Sunday, A. M.—In the Church Du St. Esprit, New York, I confirmed *fifteen*, (*one* of them from St. Clement's,) and addressed them, the Rector having preached.

P. M.—In Grace Church, Williamsburgh, I preached, confirmed *nine*, and addressed them.

June 5, Tuesday, A. M.—The Rev. Charles Frederick Hoffman was instituted into the Rectorship of St. Philip's Church in the Highlands, by the Rev. Alfred B. Beach, D.D., Rector of St. Peter's, New York, acting by my request.

July 22, Seventh Sunday after Trinity.—On this day I preached and confirmed *nine* persons in the American Episcopal Church in Paris, France, and I also preached in the same Church on the two following Sundays.

CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively; being in all 61.

I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

In the following list are named Candidates who are graduates of Colleges, and those who, not being such, have satisfactorily sustained the Literary Examination required by Canon 7, § III., Title I., of Digest of the Canons of the General Convention.

Thomas B. Harrington, A. B., February 23, 1855.

James Caruthers, March 13, 1857.

Joseph L. Marshall, June 26, 1857.

Frederick Luson, April 22, 1858.

John Armitage Staunton, A. B., September 17, 1858.

John Blake, September 27, 1858.

Edmund Guilbert, September 27, 1858.

Day Otis Kellogg, A. B., September 27, 1858.

Robert Fulton Crary, September 27, 1858.

Francis Chetwood Wainwright, A. B., September 27, 1858.

William Slosson Boardman, A. B., September 27, 1858.

Laurence H. Mills, A. B., September 27, 1858.

Lewis Bevier Vandyck, A. B., October 30, 1858.
 Stephen B. M. Cornell, A. B., October 30, 1858.
 John Thomas Ashly, December 2, 1858.
 Stephen H. Tyng, Jr., A. B., December 2, 1858.
 Morris J. Franklin, A. B., December, 1858.
 Henry C. Kinney, A. B., December 2, 1858.
 Robert Holden, A. B., February 22, 1859.
 Elijah Ward, A. B., February 22, 1859.
 Francis Mansfield, A. B., June 1, 1859.
 Edwin E. Butler, July 1, 1859.
 John Rutherford Benjamin, November 3, 1859.
 John Bolton, November 3, 1859.
 John Lorin Brooks, M. D., November 3, 1859.
 George Franklin Bugbee, November 3, 1859.
 Edward Payson Chase, A. M., November 3, 1859.
 John Henry Hobert De Mille, November 3, 1859.
 Frederick Shubael Fisher, A. B., November 3, 1859.
 George Zabriskie Gray, A. B., November 3, 1859.
 E. Treadwell Hustace, A. B., November 3, 1859.
 Thomas Augustus Jagger, November, 3, 1859.
 Charles Franklin Robertson, A. B., November 3, 1859.
 Elliot Dunham Tomkins, A. B., November 3, 1859.
 Daniel Sylvester Tuttle, A. B., November 3, 1859.
 William David Walker, A. B., November 3, 1859.
 William Tuffnell Sabine, A. B., February 1, 1860.
 Robert Weeks, A. B., February 1, 1860.
 George Seabury, March 1, 1860.
 James Tuttle Smith, March 1, 1860.
 George Augustus Weeks, A. M., April 17, 1860.
 Ephraim De Puy, May, 31, 1860.
 George Bailey Hopson, A. B., June, 28, 1860.
 Albert Z. Gray, A. B., June 28, 1860.—44.

II.—CANDIDATES FOR DEACON'S ORDERS.

The following Candidates have not passed any Literary examination.

Saurin Durell, May 19, 1855.
 Lyman Cobb, Jr., May 28, 1856.
 Joseph D. Lomax, September 11, 1856.
 Charles W. B. Kidder, March 13, 1857.
 William Wardlaw, December 17, 1857.
 John C. Prout, December 17, 1857.
 George Gibson, February 18, 1858.
 John Drisler, February 18, 1858.
 Duke C. Ormsby, May 5, 1859.

Dennis Smith, July 1, 1859.
 Reginald Heber Barnes, November 3, 1859.
 Charles L. Frost, November 3, 1859.
 Robert George Quennell, November 3, 1859.
 Edwin B. Russell, November 3, 1859.
 John Shatzell, November 3, 1859.
 Ebenezer Gay, May 31, 1860.
 George Storm Teller, June 28, 1860.—17.

CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I. The Candidates for Deacon's and Priest's Orders, named below, have passed the Examinations required by Canon VII., Section 3 and Section 7, Title I., of Digest of the Canons of the General Convention, and have been ordained to the Diaconate.

Francis Cummins Statham,	William Francis Bennett Jackson,
John Vaughan Lewis, A. B.,	Thomas Arthur Hyland,
John W. Bacon, A. M.,	Franklin Samuel Rising, A. B.,
Charles S. Williams,	Edgar Test Chapman,
William Tatlock, A. B.,	G. Washington Doane Copeland,
Charles Babcock, A. B.,	Samuel F. Hotchkin, A. B.,
James Hervey Morgan,	Angus Morrison Ives, A. B.,
Benjamin Henry Abbott,	Charles Caleb Peirce,
Edward James Purdy.—17.	

Also under Canon 5, Title I., Digest, Canons General Convention, to the restricted Diaconate.

David Doremus.—18.

II. The Candidates for Deacon's Orders named below have not passed the Examinations required by Canon VII., Section iii. and vii., Title 1 of the Digest of the General Convention, and have been admitted to the restricted Diaconate.

Theodore Frederick Compton,
 Alvah Wiswall,
 Samuel Jennings Cornille.—Total, 21.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests:

The Rev. Peter Edward Hyland,
 The Rev. William Alexander Rich,
 The Rev. Charles Henry Canfield,

The Rev. Ephraim S. Widdemer,
 The Rev. Charles Schramm, D. D.,
 The Rev. David Margot,
 The Rev. Abraham Herbert Gesner,
 The Rev. Uriah Tracey Tracey,
 The Rev. Edward Folsom Baker,
 The Rev. William Johnston Alston.—10.

RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. Edward F. Baker, of St. Luke's Church, Catskill.
 The Rev. Liberty A. Barrows, of St. Paul's Church, Waddington.
 The Rev. G. Thurston Bedell, D. D., of the Church of the Ascension, New York.
 The Rev. Joel Clap, D. D., of St. Philip's in the Highlands.
 The Rev. Isaac F. Cox, Deacon, as Assistant Minister of St. Michael's, Brooklyn.
 The Rev. Samuel C. Davis, of St. Andrew's Church, Walden.
 The Rev. Edward De Zeng, of Emmanuel Church, Brooklyn.
 The Rev. William T. Early, of Zion Church, Morris.
 The Rev. J. Newton Fairbanks, of St. John's Church, Essex.
 The Rev. Richard Clarence Hall, as Assistant in St. Timothy's Church, New York.
 The Rev. Samuel Hollingsworth, of St. John the Evangelist's, Stockport.
 The Rev. John H. Hopkins, Jr., as Assistant to Rector of Zion Church, Greenburgh.
 The Rev. Hiram Jelliffe, of the Church of the Messiah, New York.
 The Rev. Isaac P. Labagh, of Calvary Church, Brooklyn.
 The Rev. William H. Lewis, D. D., of the Church of the Holy Trinity, Brooklyn.
 The Rev. Robert Lowry, of the Church of the Messiah, Greenbush.
 The Rev. W. J. Lynd, of St. John's Church, Huntington.
 The Rev. Carlton P. Maples, of St. James' Church, Smithtown.
 The Rev. Charles W. Morrill, Deacon, as Assistant at Christ Church, Hudson.
 The Rev. William Morris, LL.D., of St. Philip's Church, New York.
 The Rev. Wilbur F. Paddock, as Assistant to the Rector of St. George's Church, New York.
 The Rev. Robert T. Pearson, of St. John's Church, Richfield Springs.
 The Rev. James S. Purdy, of Missions of Calvary Church, New York.
 The Rev. Henry Floy Roberts, of Calvary Church, Williamsburgh.
 The Rev. John Scarborough, as Assistant Minister of St. Paul's Church, Troy.

The Rev. William Staunton, D. D., of Trinity Church, Potsdam.
 The Rev. Horace Stringfellow, of St. James' Church, Hyde Park.
 The Rev. Uriah T. Tracey, as Assistant Minister of the Church of the Ascension, New York.
 The Rev. Joseph M. Waite, as Missionary at the Floating Church of the Holy Comforter, New York.
 The Rev. Daniel F. Warren, of St. Mary's Church, Mott Haven.
 The Rev. Matthias E. Willing, of the Mission of the Church of the Incarnation, New York.—31.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, the Ecclesiastical Authority of the Diocese has received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case the same Authority certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon.

The Rev. Stephen H. Synnott to the Rectorship of Christ Church, Cooperstown.

The Rev. G. Lewis Platt to the Rectorship of St. Paul's Church, Red Hook.

The Rev. David Margot as Assistant Minister of Zion Church, New York.

The Rev. Robert T. Pearson to the Rectorship of Trinity Church, Rockaway.

The Rev. E. Harrison Cressey, D. D., to the Rectorship of St. Paul's Church, Castleton.

The Rev. Samuel Hollingsworth to the Rectorship of St. Peter's Church, Port Chester.

The Rev. Chas. Frederick Hoffman to the Rectorship of St. Philip's Church, Philipsetown.

The Rev. Wm. J. Alston as Officiating Minister of St. Philip's Church, New York.

The Rev. James R. Coe to the Rectorship of the Church of St. John the Evangelist, Stockport.

The Rev. James G. Jacocks to the Rectorship of St. Andrew's Church, Walden.

The Rev. Nathan F. Whiting as Minister of Trinity Church, Granville.

The Rev. A. M. Wylie as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. Thomas G. Carver to the Rectorship of St. Mark's Church, Brooklyn.

The Rev. Chas. S. Williams to the Rectorship of St. James' Church, Smith-

Rev. George L. Foote to the Rectorship of Zion Church, Morris.

Rev. Thomas Towell to the Rectorship of Emmanuel Church, Brooklyn.

The Rev. Edmund Embury as Assistant Minister of Emmanuel Church, Brooklyn.

The Rev. William Wood Seymour to the Rectorship of Calvary Church, Brooklyn.

The Rev. Thomas B. Fogg to the Rectorship of the Church of the Messiah, Greenbush.

The Rev. Wm. H. Williams to the Rectorship of St. John's Church, Johnstown.

The Rev. E. Folsom Baker to the Rectorship of St. Matthew's Church, Unadilla.

The Rev. A. N. Littlejohn, D. D., to the Rectorship of the Church of the Holy Trinity, Brooklyn.

The Rev. James E. Homans as Assistant to the Rector of St. George's Church, New York.

The Rev. J. Cotton Smith to the Rectorship of the Church of the Ascension, New York.

The Rev. James S. Purdy to the Rectorship of St. James' Church, Hyde Park.

The Rev. John H. Hopkins, Jr., Deacon, as Assistant to the Rector of St. Timothy's Church, New York.

The Rev. Francis Peck to the Rectorship of Calvary Church, Williamsburgh.

The Rev. Uriah T. Tracey to the Rectorship of Christ Church, Bay Ridge.

The Rev. Charles Babcock as Instructor in St. Stephen's College, Annandale.

The Rev. Hobart Chetwood to the Rectorship of St. Paul's Church, Newburgh.

The Rev. D. V. M. Johnson to the Rectorship of St. Matthew's Church, Brooklyn.

The Rev. I. F. Cox, Deacon, as assistant Minister of St. Matthew's Church, Brooklyn.

The Rev. J. H. Betts to the Rectorship of Calvary Church, Burnt Hills, and to the Rectorship of St. Paul's Church, Charlton.—34.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectively mentioned. There was given to them the Canonical Certificate of their admission.

The Rev. G. Lewis Platt, from Connecticut.

The Rev. William J. Alston, Deacon, from Ohio.

The Rev. Cornelius B. Smith, Deacon, from Connecticut.

The Rev. E. Harrison Cressey, D. D., from Western New York.

The Rev. Charles Frederick Hoffman, from New Jersey.

The Rev. James R. Coe, from Connecticut.

The Rev. A. M. Wylie, from Pennsylvania.

The Rev. Thomas B. Fogg, from Connecticut.
 The Rev. A. N. Littlejohn, D. D., from Connecticut.
 The Rev. Thomas G. Carver, from Connecticut.
 The Rev. Tapping R. Chipman, from Michigan.
 The Rev. George L. Foote, from Western New York.
 The Rev. Archibald M. Morrison, from Massachusetts.
 The Rev. James B. Herrick, deacon, from Virginia.
 The Rev. James E. Homans, deacon, from Virginia.
 The Rev. Hobart Chetwood, from New Jersey.
 The Rev. Thomas K. Coleman, from Virginia.
 The Rev. J. Cotton Smith, from Massachusetts.
 The Rev. William S. Chadwell, from Maine.
 The Rev. Robert G. Dickson, from the jurisdiction of the Arch-
 bishop of Armagh.—20.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen
 named below, and have received notice of the acceptance of the same from
 the respective Ecclesiastical Authorities, viz:

The Rev. Nicholas J. Seely, to Connecticut.
 The Rev. William M. Leach, to Rhode Island.
 The Rev. Frederick J. F. Lightborne, Deacon, to North Carolina.
 The Rev. Charles Purviance, Presbyter, to Pennsylvania.
 The Rev. Daniel F. Warren, Presbyter, to New Jersey.
 The Rev. Thomas A. Starkey, Presbyter, to Ohio.
 The Rev. Carlton P. Maples, Presbyter, to Oregon.
 The Rev. George C. Pennell, Presbyter, to New Jersey.
 The Rev. Richard C. Hall, Presbyter, to Maryland.
 The Rev. Wm. Townsend Early, Presbyter, to Western New York.
 The Rev. Wilbur F. Paddock, Deacon, to Ohio.
 The Rev. Francis W. Smith, Presbyter, to Vermont.
 The Rev. William Francis Bennett Jackson, Deacon, to Oregon.
 The Rev. Thomas Arthur Hyland, Deacon, to Oregon.
 The Rev. J. Newton Fairbanks, Presbyter, to Vermont.
 The Rev. Robert Travis, Jr., Presbyter, to New Jersey.
 The Rev. Winslow W. Sever, Presbyter, to New Jersey.
 The Rev. Joseph M. Waite, Presbyter, to Illinois.
 The Rev. John Vaughan Lewis, Deacon, to Massachusetts.
 The Rev. William Lewis, D. D., Presbyter, to Connecticut.
 The Rev. Horace Stringfellow, Presbyter, to Indiana.
 The Rev. John P. Hubbard, Presbyter, to Rhode Island.
 The Rev. Fletcher J. Hawley, D. D., Presbyter, to Louisiana.
 The Rev. Charles W. Homer, Presbyter, to Massachusetts.—24.

Also to the Candidates for Orders named below.

George Henry Jenks, to Maryland.
S. G. Fuller, to Connecticut.

CLERGYMAN INSTITUTED.

The Clergymen named below have been instituted:

The Rev. John Cotton Smith, into the Rectorship of the Church of the Ascension, New York.

The Rev. Darius Brewer, into the Rectorship of St. Paul's Church, Yonkers.

The Rev. Charles Frederick Hoffman, into the Rectorship of St. Philip's in the Highlands, Philipsetown.—3.

CLERGYMAN DEPOSED.

I have deposed from the Ministry (and given Canonical notice of the Act:)

The Rev. George William Godfrey, deacon.—1.

NEW PARISHES: INCORPORATION APPROVED.

Canonical consent has been given to the Incorporation of the following new Parishes:

The Church of the Regeneration, Pine Plains, Dutchess County.
St. Mathew's Church Brooklyn, Kings County.
St. John's Church, Greenfield, Kings County.
The Church of the Atonement, City of New York.
St. Paul's Church, Newburgh, Orange County.
Christ Church, Ramapo, Rockland County.
St. Paul's Church, Salem, Washington County.—7.

CORNER-STONES LAID.

During the year there have been laid, with the usual services, the Corner-stones of

May 1.—Grace Church, Whitestone, Queens County, by the Rev. S. R. Johnson, D. D., acting by my request.

June 30.—The Corner-stone of Christ Church Chapel, Brooklyn, E. D.,

by the Rev. A. H. Partridge, the Rector of the Parish, acting by my request, and an address was delivered by the Rev. Dr. Tyng.

July 2.—The Corner-stone of St. Mathew's Free Church, Brooklyn, at my request by the Rev. Daniel V. M. Johnson, Rector of St. Mary's Brooklyn, from which Parish the new Church is an off-shoot.

September 5.—The Corner-stone of St. Paul's, Williamsburgh, by the Rev. Mr. Maybin, the Rector of the Parish, acting by my request, and an address was delivered by the Rev. Dr. Higbee, of Trinity Parish, New York.

On the same day the Corner-stone of the Church of the Regeneration, Pine Plains, Dutchess County, by the Rev. James Starr Clark, acting by my request, and an address was delivered by the Rev. Samuel Buel, Rector of Christ Church, Poughkeepsie.

CHURCHES CONSECRATED.

Since the Convention the following Churches have been consecrated :

St. Luke's Church, Clermont, Columbia County.
 St. George's Church, Schenectady.
 Church of the Holy Martyrs, City of New York.
 Church of the Holy Innocents, Annandale, Dutchess County.
 Christ Church, Rouse's Point, Clinton County.—5.

SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of persons Confirmed on 77 occasions, 1,827

Candidates Ordained to the Diaconate, . . . 17

“ “ to the restricted Diaconate, 4

— 21

Candidates Ordained to the Priesthood, . . . 10

—

Ordinations, total, 31

Churches Consecrated, 5

Corner-stones laid, 5

Clergymen received,	20
“ transferred,	25
“ instituted,	3
“ deposed,	1

HORATIO POTTER.

Appendix,

No. I.



PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Provisional Bishop, are published by his direction.

ALBANY COUNTY.

Grace Church, Albany; the Rev. THEODORE M. BISHOP, Rector.

Number of families, 116. Number of individuals about 550. Baptisms: adults, 2; infants, 22—total, 24. Marriages, 12. Burials, 15. Communicants: admitted, 4; removed into the Parish, 12; removed from the Parish, 3; died, 1—present number, 144. The Holy Communion: celebrated the first Sunday in every month, and on many of the principal Festivals—in all seventeen times publicly, four times in private. Catechists and Sunday-School Teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 120; number of times, 7; members of other classes for Religious Instruction, 6; Sunday scholars, not included in the foregoing, 30—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 106; Holy Days, 20; other days, 125—total, 251 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$6; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$10 18; the Poor, \$90; Parish purposes, \$160; Northern Convocation, \$1—total, \$276 18.

Church of the Holy Innocents, Albany; the Rev. SYLVANUS REED,
Rector.

Number of families, 120. Number of individuals, 500. Baptisms: infants, 47. Marriages, 7. Burials, 18. Communicants: admitted, 1; removed into the Parish, 14; removed from the Parish, 17; died 2—present number, 157. The Holy Communion: celebrated on the first Sunday of every month and at the great Festivals. Catechists and Sunday-School teachers, 14. Catechumens, 120. Celebration of Divine Service: Sundays, twice; Holy Days, generally; other days, Wednesdays and Fridays, and daily service in Lent.

Contributions—Episcopal Fund, support of Provisional Bishop, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$31; Board of Missions of the P. E. Church, U. S.: Foreign Committee, \$19 35; The Poor, \$127 88; Parish purposes, 132; Church purposes in general: Mr. Breck's Mission, \$42 65; Nashotah, \$100; Northern Missionary Convocation, \$50—total \$540 88.

During the absence of the Rector abroad, for eight months of the past year, the Parish was faithfully and efficiently served by the Rev. Thomas B. Fogg.

St. Paul's Church Albany, the Rev. WILLIAM RUDDER, D. D.,
Rector.

Number of families, 212. Number of individuals, 1,200. Baptisms: adults, 9; infants, 29—total 38. Confirmed, 28, adults of mature age. Marriages, 4. Burials, 10. Communicants: admitted 36; removed into the Parish, 6; removed from the Parish, 7; died, 4;—present number, about 300. The Holy Communion: celebrated on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 52. Catechumens: number of children taught the Catechism openly in the Church, 300; number of times, once a month. Total number of young persons instructed: about 300, not including the members of the Bible Class. Celebration of Divine Service: Sundays, twice on every Sunday. Holy Days, on all Holy days. Other days,—on Wednesday and Friday evenings during the Winter months. Twice on every Wednesday and Friday in Lent, and twice a day during Passion Week.

Contributions.—Fund for Aged and Infirm Clergymen, \$30 50; Board of Missions P. E. Church, U. S.: Foreign Committee, \$37 25; Sunday Schools, \$318 36; the Poor, \$731 75; Parish Purposes, \$292 04; Church Purposes in general, \$1,816 64—total, \$3,225 54.

By a new system of collections adopted in this Parish, the amount contributed for the whole year is first received before any distribution of the

moneys thus contributed is made. This will account for the absence in the above Report of any contributions to the various objects usually specified.

The Rector is happy to state that the Parish is constantly becoming more and more prosperous. The Sunday School is large and flourishing. The Services are well attended. A Society for providing needle-work for deserving poor women, has, during the last winter, accomplished much good, and has, in a financial point of view, been eminently successful. There is a growing interest in every thing relating to Church work.

St. Peter's Church, Albany, the Rev. THOMAS C. PITKIN, D. D., Rector.

Baptisms: infants, 23. Marriages, 7. Burials 12. Communicants: admitted, 10; removed into the Parish, 15; removed from the Parish, 6; died, 2; present number, 320. The Holy Communion: celebrated once a month and on the principal Festivals. Catechists and Sunday School teachers, 18; Catechumens, 100; number of children taught the Catechism openly in the Church, 100; number of times, monthly. Total number of young persons instructed, 100. Celebration of Divine Services: Sundays twice; all Holy Days, once,—except during the month of August.

Contributions.—Episcopal Fund, \$100; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$40; Fund for Aged and Infirm Clergymen, \$20; Northern Convocation, \$144 75; Nashotah, \$30; Mission at Faribault, \$30; Irish Society, \$40; Sunday Schools, \$90 61; the Poor, \$302 71; Parish Purposes, \$620; Church Purposes in general, \$100;—total, \$1,548 07.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Number of families, about 110. Number of individuals, 550. Baptisms: adults, 5; infants, 36—total, 41. Marriages, 9. Burials, 21. Communicants: admitted, 9; removed into the Parish, 5; removed from the Parish, 10; died, 6—present number, 108. The Holy Communion celebrated the first Sunday in each month, and on Easter and Christmas. Catechists and Sunday-School teachers, 17. Catechumens, about 150. The children of the Sunday School are catechised more or less every Sunday by the Rector, who superintends the School. Total number of young persons instructed, 150. Celebration of Divine Service: Sundays, two Services each Sunday, 108; Holy Days, Nativity, Ash-Wednesday, 4; Monday, Tuesday, Wednesday, Thursday and Saturday before Easter, each two Services, 10; during Lent, for five weeks, seven Services per week, 35—total, 157.

Contributions.—Episcopal Fund, \$1 00; Diocesan Fund, \$6 00; Mission-

ary Committee of the Diocese, \$2 10; Theological Education Fund, \$1 06; Fund for Aged and Infirm Clergymen, \$3 00; Sunday Schools, \$75 00; the Poor, \$35 68; Parish Purposes, \$200 00—total, \$143 84.

St. John's Church, Cohoes; the Rev. ALPHEUS SPOR, Rector and Missionary.

Number of families, 95. Number of individuals, 420. Baptisms: adults, 2; infants, 39—total, 41. Confirmed, 17. Marriages, 3. Burials, 16. Communicants: admitted, 15; removed into the Parish, 13; removed from the Parish, 9; died, 6—present number, 113. The Holy Communion celebrated the first Sunday of every month, and every Holy Day for which a proper preface is appointed. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, usually every Sunday. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, every day in Passion Week, and Ascension Day twice; all others once; other days, every day in Lent, and Wednesday and Friday throughout the year.

Contributions.—Episcopal Fund, \$1; Salary of Provisional Bishop, \$5; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, \$10; Northern Convocation, \$20; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3; New York City Mission to the Jews, \$3; New York Bible and Common Prayer Book Society, \$2 50; Albany Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$2 50. Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$10; Foreign Committee, \$5; the Poor, \$37 27; Sunday School, \$60; Church in Florida, \$1—total, \$170 02.

Since the last Convention, this Parish has, by the blessing of Almighty God, continued to increase steadily. The *old* debt, which had so long been a burden to the Parish, has at length been liquidated. The wants of the increasing congregation, however, made it necessary, immediately on liquidating the *old* debt, to incur a new one to the amount of about fifteen hundred dollars, for the purpose of enlarging and otherwise improving the Church edifice, and of altering and renovating the School-house. The enlargement of the Church, which was made last fall, gives us a Chancel, Vestry and Library rooms, and one hundred additional sittings. The new debt, it is hoped, will be liquidated by a system of monthly subscriptions and collections, which, so far, have averaged about twenty-five dollars per month. A very beautiful Chancel window, designed by Messrs. Congdon & Littell of New York city, has already been paid for by the offerings of the children of the Sunday School.

Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON,
Rector.

Contributions.—Episcopal Fund, \$1 85; Diocesan Fund, \$4 25; Missionary Committee of the Diocese, \$9 70; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; House of Mercy, New York city, \$2; Provisional Bishop's Salary for the years 1858 and 1859, \$6 87; New York Bible and Common Prayer Book Society, \$4 32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 06; Foreign Committee, \$7; Parochial Schools, \$120; the Poor, \$26 43; Parish Purposes, \$40—total, \$235 48.

Trinity Church, West Troy; the Rev. GEO. W. HATHAWAY,
Rector.

Number of families, 123. Number of individuals, 615. Baptisms: infants, 24. Confirmed, 11. Marriages, 3. Burials, 10. Communicants: admitted 15; removed into the Parish, 14; removed from the Parish, 9; died, 3; suspended, 1—present number, 134. The Holy Communion: celebrated the first Sunday in every month and the principal Festivals. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, monthly. Daily Parish Schools: mostly paid. Scholars: males, 30; Females, 35. Celebration of Divine Service: Sundays, twice every Sunday except one; Holy Days, 6; other days, 50, and daily in Parish School—total, 156 times.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$12 95; Fund for Aged and Infirm Clergymen, \$16 12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 77; Foreign Committee, \$10 77; the Poor, \$74 57; Parish Purposes, \$1,000; Church Purposes in general: Rev. Mr. Breck's Mission, \$61; Northern Convocation, \$26 62; Bible and Prayer Book Society, \$9 78—total, \$1,242 59.

This Parish is doing as well, perhaps, as can reasonably be expected under present circumstances. It will not probably be any larger till more Church accommodation and a more convenient arrangement of pews are provided. There are materials enough for a much larger congregation that could be easily gathered in, was there ample provision for their accommodation. This is urgently demanded in order to the Church's usefulness and substantial welfare. Till this be done, the congregation will, and must be, under the most favorable auspices, restricted to its present size, and, being dependent on the liberality of a few for its support, its welfare be precarious. With an enlarged and more convenient arrangement, the number of contributing members would be increased, a deeper and more general interest be felt, and a more certain support provided.

CLINTON COUNTY.

St. Paul's Church, Centreville; the Rev. JOSHUA L. HARRISON,
Rector and Missionary.

Number of families, 20. Number of individuals, 80. Baptisms: infants, 17. Marriages, 2. Burials, 4. Communicants: admitted, 3; removed into the Parish, 2—present number, 22. The Holy Communion: celebrated once in two months. Celebration of Divine Service: Sundays, 52 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$3 60; Missionary Committee of the Diocese, \$2; Parish Purposes, \$60—total, \$66 60.

The sum of \$60 (sixty dollars) was collected from various persons in the winter, and a lot of ground adjoining the Church edifice was purchased with the money, which will form a very eligible site for a parsonage. The lot has since then been fenced in, and the deed placed on record.

St. John's Church, Champlain; the Rev. JOSEPH W. M'ILWAINE,
Rector and Missionary.

Baptism: infant, 1; Communicants: admitted, 1; removed from the Parish, 1—present number, 23. The Holy Communion is celebrated on the Second Sunday in every month. Divine Service is celebrated every Sunday afternoon.

Contributions.—Aged and Infirm Clergy Fund, \$1 80; Domestic Missions, \$1 60; New York Bible and Common Prayer Book Society, \$1; Theological Education Fund, \$1 50; Episcopal Fund, \$1; P. E. Tract Society, \$1; Missionary Committee of the Diocese, \$1; Diocesan Fund, \$3—total, \$11 90.

St. Peter's Church, Ellenburgh; the Rev. JOSHUA L. HARRISON,
Rector and Missionary.

Number of families, 15. Number of individuals, 90. Baptisms: adult, 1; Infant, 1—total, 2. Burials, 3. Communicants: present number, 16. The Holy Communion: celebrated once in two months. Celebration of Divine Service: Sundays, 52; Holy Days, 1—total, 53 times.

Contributions.—Episcopal Fund, \$3 00; Diocesan Fund, \$3 00; Missionary Committee of the Diocese, \$1 81; New York Bible and Common Prayer Book Society, \$1 54—total, \$8 35.

Christ Church, Rouse's Point; the Rev. JOSEPH W. McILWAIN, Rector and Missionary.

Baptisms: infants, 11. Marriages, 6. Burials, 13. Communicants: admitted, 6; removed into the Parish, 1; removed from the Parish, 4—present number, 30. The Holy Communion: celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 3. Catechumens: about 25. Celebration of Divine Service: Divine Service is celebrated every Sunday morning, and frequently during the Lenten season.

Contributions.—Episcopal Fund, \$2 00; Diocesan Fund, \$7 00; Missionary Committee of the Diocese, \$1 30; Theological Education Fund, \$3 00; Fund for Aged and Infirm Clergymen, \$3 60; New York Bible and Common Prayer Book Society, \$4 00; Protestant Episcopal Tract Society, \$1 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 53—total, \$24 63.

The Church building, which has been in use upwards of twelve months, was consecrated by the Lord Bishop of Montreal, acting in behalf of and at the request of the Provisional Bishop of the Diocese, on Thursday, September 13th, 1860.

COLUMBIA COUNTY.

Trinity Church, Claverack; the Rev. FREDERICK T. TIFFANY, Missionary.

Number of families, 12. Number of individuals, 50. Baptisms: adults, 2; infants, 4—total, 6. Confirmed, 1. Marriages, 4. Burials, 4. Communicants: admitted, 1; removed into the Parish, 3—present number, 21. The Holy Communion: celebrated the first Sunday in the month with one or two exceptions. Catechists and Sunday-School teachers, 2. Your Missionary superintends the School, and also instructs four young ladies. Catechumens: 20 registered—attendants 12 or 13. Celebration of Divine Service: Sundays, twice every Sunday, with the exception of several Sundays, when prevented by sickness and oppressively hot weather; Holy Days—on all Holy days; Other days—during Lent, prayers Wednesday and Friday, and lecture on Wednesday evening, and sermon on Thanksgiving-day.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese \$3 46; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 73; Foreign Committee, \$4 77—total, \$12 96.

No material change has taken place in the condition of the Parish. Our pecuniary embarrassments continue, and have a very discouraging influence

on the Parish, retarding more or less both its temporal and spiritual prosperity. Our congregation, as to numbers and respectability, equals our expectations, all things considered. The services of the Church are performed decently and in order; and, looking to the Great Head of the Church for a blessing on the faithful use of the means appointed, we hope in due time to reap the fruit of our labour, in the increase of faith, hope and charity among us.

St. Luke's Church, Clermont; the Rev. HENRY DE KOVEN, in charge.

Number of families: removed, 2—present number, 12. Communicants: removed, 2; died, 1—present number 25. Confirmed, 2. Burial, 1. Marriages, 3. Baptisms: infants, 2. Holy Communion celebrated the third Sunday of every month.

Contributions.—For Church edifice, &c., since our last Report, \$225; For Bell, \$91 13; Church Purposes, \$86 07; by Offertory, \$35 48; Aged and Infirm Clergy, \$2 30; Education Fund, \$1; Diocesan Fund, \$1; Missionary Fund, \$2 38; Episcopal Fund, \$1; Foreign Missions, \$3; Domestic Missions, \$3 47—total, \$451 83.

I have also held service twice a month since April last at Clermont Chapel, near Germantown.

Christ Church, Hudson; the Rev. WILLIAM WATSON, Rector.

Number of families, 145. Number of individuals, 700. Baptisms: adults 10; infants, 44. Confirmed, 31. Marriages, 10. Burials, 31. Communicants: admitted, 30; removed into the Parish, 3; removed from the Parish, 20; died, 5—present number, 194, after erasing some names reported last year. The Holy Communion: celebrated on the first Sunday of every month; also on all the Festivals, for which a preface is provided. Catechists and Sunday-School teachers, 21—not including officers of the school. Catechumens, 162 on the list of the School held in the Chapel. Members of other Classes for Religious Instruction: two Bible Classes, temporarily suspended, of 12 pupils. Sunday Scholars: in a second outlying School, 40 pupils, under a Superintendent and two Teachers—total number of young persons instructed, 214. Daily Parish Schools temporarily suspended. Celebration of Divine Service: Sundays, twice; in the Lenten season, thrice; Holy Days, twice; other days, once, with a Lecture on Wednesday night—total, 483.

Contributions.—Episcopal Fund, \$7 84; Diocesan Fund, \$10; Missionary Committee of the Diocese and Northern Convocation, \$68 87; Theological

Education Fund, \$6 19; Fund for Aged and Infirm Clergymen, \$11 67; Offerings of the Sunday School for Mr. Breck, \$26 34; to Salary of the Provisional Bishop, \$15; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, 50; Foreign Committee, \$15 99; the Poor, \$212 13; Parish Purposes, \$173 49; for St. Ann's Church for Deaf Mutes, \$6 13—total, \$554 15.

The above does not include the outlay made for clothing the poor of the Sunday School, which has amounted to a number of dollars; neither does it embrace the contributions of the Parish to meet the expense of street paving around their Church lot, which, if added to the above total, would swell it some \$200, and make the aggregate of contributions fully equal to those of the previous year.

St. Paul's Church, Kinderhook; the Rev. PORTER THOMAS, Rector.

Number of families, 39. Number of individuals, 130. Baptisms: infants, 9. Confirmed, 1. Marriages, 3. Burials, 1. Communicants: admitted, 4; removed into the Parish, 4—present number, 46. The Holy Communion celebrated on the first Sunday in each month, and on the principal Holy Days. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 45; number of times, weekly—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, twice each; on the principal Festivals and Fasts, and twice a week during Lent; also an occasional Service at the village of Valatie.

Contributions.—Episcopal Fund, \$7 03; Diocesan Fund, \$16 78; Missionary Committee of the Diocese, \$22 67; Theological Education Fund, \$5 61; Fund for Aged and Infirm Clergymen, \$12 47; New York Bible and Common Prayer Book Society, \$10 73; General Protestant Episcopal Sunday-School Union, and Church Book Society, \$35; Board of Missions Protestant Episcopal Church, United States, \$6 43; Domestic Committee, \$6 43; Foreign Committee, \$10 68; the Poor, \$7 56; Parish Purposes, \$95 25; Church Purposes, \$5 49—total, \$235 50.

Church of St. John the Evangelist, Stockport; the Rev. JAMES R. COE, Rector.

Number of families, 53. Number of individuals, 130. Baptisms: adults, 2; infants, 22. Burials, 14. Communicants: admitted, 2; removed from the Parish, 2—present number, 45. The Holy Communion: celebrated on the first Sunday in each month, and on all those festivals for which a special preface is appointed in the Communion Office. Catechists and Sunday-School teachers,

15. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, ordinarily every Sunday. Sunday Scholars, not included in the foregoing, about 65. Total number of young persons instructed, 115. Daily Parish Schools: one paid. Scholars: males, 12; females, 8. Celebration of Divine Service: Sundays, morning prayer every Sunday in Church; Holy Days, morning prayer on all festivals; other days, service on the Fridays in Lent and the Ember-days.

Contributions.—Episcopal Fund, \$2 00; Diocesan Fund, \$6 00; Missionary Committee of the Diocese, \$5 00; Theological Education Fund, \$3 00; Fund for Aged and Infirm Clergymen, \$9 00; Albany and vicinity Bible and Common Prayer Book Society, \$4 00; General P. E. S. S. Union, and Church Book Society, \$17 00; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 50; The Poor, \$9 58; Parish Purposes, \$165 38—total, \$230 41.

This amount has been raised by the weekly offertory, and does not include private contributions which individuals in the Parish may have made to charitable objects.

In addition to the services mentioned above, there are services on Sunday afternoon alternately at Stottsville and Chittenden's Falls, and on Sunday evening at Columbiaville. At the two first named places, Sunday Schools are maintained. These villages are within the limits of the Parish.

The families above enumerated are such as attend Church with some regularity. There are many more who would call on the Rector for certain services, and over which the Church exercises more or less influence.

DELAWARE COUNTY.

St. John's Church, Delhi; the Rev. A. D. BENEDICT, Rector.

Number of families, 74. Number of individuals, 315. Baptisms: adult, 1; infants, 9. Marriages, 4. Burials, 6. Communicants: admitted, 5; removed into the Parish, 5; removed from the Parish, 2; died, 5—present number, 104. The Holy Communion: celebrated once a month and on chief festivals. Catechists and Sunday-School teachers, 12. Catechumens, about 70. Celebration of Divine Service: Sundays, 100; Holy Days, 27; other days, 87—total, 214.

Contributions.—Episcopal Fund, \$5 00; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$17 87; Fund for Aged and Infirm Clergymen, \$7 29; New York Bible and Common Prayer Book Society, \$6 62; Board of Missions P. E. Church, U. S.: Domestic Committee, \$31 03; Foreign

Committee, \$39 63; Missionary at Weston, Missouri, \$15 00; Church in Waverly, Western New York, \$7 25; Church in Dundaff, Pennsylvania, \$1; Church in Ferdinanda, Florida, \$1 00; Sunday-School Library, \$18 50; Parochial Library, \$13 00—total, \$173 69.

St. Peter's Church, Hobart; the Rev. WILLIAM AUGUSTUS CURTIS, Rector.

Number of families, 67. Number of individuals, 276. Baptisms: infants, 5. Marriages, 4. Burials, 3. Communicants: before reported, 100; admitted, 6; removed from the Parish, 4; died, 2—present number, 100. The Holy Communion, celebrated monthly. Catechists and Sunday-School teachers, 7. Catechumens, 40. Celebration of Divine Services: Sundays, twice each Sunday; Holy Days, Christmas, Ash-Wednesday, Good-Friday, Ascension; other days, Thanksgiving, Fridays before Communion, Christmas Eve—total, 121, besides on occasions of funerals.

Contributions.—Salary of Provisional Bishop, \$5; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, \$4 30; Fund for Aged and Infirm Clergymen, 5; New York Bible and Common Prayer Book Society, \$4; Board of Missions P. E. Church, U. S.; Domestic Committee, \$7 65,—Children's contribution, 65,—\$8 30; Parish Purposes, \$225—total \$257 70.

Important improvements have been made in the interior of the Church edifice, during the year past, as well as in the "glebe lot" or burial ground of the Church, which is open to receive the dead of all denominations; the Rector being often called to bury those who do not belong to his own immediate charge, though his report embraces only those who are members of the Episcopal Church. The Parish continues prosperous as heretofore.

Christ Church, Walton; the Rev. JOHN C. BROWN, Missionary.

Number of families, 75. Number of individuals, 250. Baptisms: adults, 2; infants, 6—total, 8. Marriages, 4. Burials, 9. Communicants: present number, 75. The Holy Communion: celebrated on greater Festivals, and at regularly recurring Sundays between. Catechists and Sunday-School teachers, 6; Catechumens, 75. Celebration of Divine Services: Sundays, 125; other days, 25—total, 150 times.

Contribution.—Diocesan Fund, \$4; Missionary Committee of the Diocese, \$5—total, \$9.

DUCHESS COUNTY.

St. Thomas' Church, Amenia; the Rev. SAMUEL KING MILLER,
Rector and Missionary.

Number of families, 18. Number of individuals, 67. Burials, 2. Communicants: died, 1—present number, 33. The Holy Communion: celebrated on the third Sunday of each month. Catechists and Sunday-School teachers, 6. Catechumens, 27. Number of children taught the Catechism openly in the Church, 27; number of times, every Sunday; members of other classes for religious instruction, 7—total number of young persons instructed, 34. Celebration of Divine Service: Sundays, once every Sunday—total, 25 times since last Easter.

Contributions.—Diocesan Fund, \$2 25; Missionary Committee of the Diocese, \$1; Provisional Bishop's Salary, \$2; Board of Missions P. E. Church, U. S.: Foreign Committee, \$5; The Poor, \$5; Parish Purposes, \$115—total, \$130 75.

As respects Services, this Report extends back only to last Easter, at which time the Missionary assumed the charge of this Parish. It had previously enjoyed Services for several years along with the Parish at Sharon in Connecticut, a good part of the parishioners being residents of that Diocese.

Church of the Holy Innocents, Annandale; the Rev. GEORGE F. SEYMOUR, M. A., Warden of St. Stephen's College and Missionary.

Number of individuals, 250. Baptisms: adults, 10; infants, 23—total, 33. Confirmed, 12. Marriages, 4. Burials, 4. Communicants: admitted, 16; removed into the Parish, 9; removed from the Parish, 3; died, 1—present number, 82. The Holy Communion: celebrated first and third Sundays of every month and on all the high festivals, Christmas, Easter, Ascension, Whit-Sunday, Trinity Sunday, and on Thanksgiving Day—total, 33 times. In private, 4 times, and Thursday evening in Passion Week. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 94; number of times, every Sunday; members of other classes for religious instruction, 10—total number of young persons instructed, 104. Daily Parish Schools, 1, entirely free. Scholars: males, 48; females, 32—total, 80. Celebration of Divine Service: Sundays, 107 times; Holy Days, daily in Lent with Lecture every Friday; twice a

day in Passion Week with Lecture every day, twice on Thursday and Good Friday; Easter Monday and Tuesday, on Whitsun Monday and Tuesday with Lecture; Holy Innocents and Ascension, twice; other days, Thanksgiving, twice—total, 160 times.

Contributions.—Diocesan Fund, \$6 25; Missionary Committee of the Diocese, \$42; Fund for Aged and Infirm Clergymen, \$80; Dutchess County Convocation, \$255 50; Nashotah, \$51 05; New York Bible and Common Prayer Book Society, \$11; Board of Missions Protestant Episcopal Church, U. S.; Domestic Committee, \$27; Foreign Committee, \$17; Parochial Schools, \$250; Parish purposes, \$688 54; Pall, Surplice, &c., \$72 50—total, \$1,508 44.

The Church of the Holy Innocents was consecrated on the Feast of the Purification, (February 2d,) by the Provisional Bishop. The weather was intensely cold, but, notwithstanding, large numbers of the Clergy and Laity assembled to rejoice with us in our day of gladness. The Educational scheme, to which reference has been made in previous reports, has taken definite shape. A Charter was obtained from the Legislature of the State, incorporating the Institution at Annandale under the name of St. Stephen's College. Ten Students are now pursuing their studies. In this connection it is a pleasure to acknowledge the valuable aid which these young men have given the Rector in his Parochial work. Mr. Charles Babcock was ordained to the Diaconate at the Spring-Ember season, by the Provisional Bishop, in the Church of the Holy Innocents. The Rev. Mr. Babcock has since his ordination been associated with the Rector in his Parochial and Educational work. His labors have been most zealous and faithful. With the money so generously contributed toward the re-building of the Church, a noble organ has been purchased, and is now in use. One of the Students performs most acceptably to all. The music, through the exertions of a judicious instructor, has greatly improved.

In addition to the official acts reported in the Parochial statistics, the Rector has baptized at High Falls, Ulster County, two infants; at Stone Ridge, Ulster County, three infants, and in the city of New York, four infants. He has also administered the Holy Communion at High Falls, Ulster County, twice.

St. Mary's Church, Beckman; the Rev. ORSAMUS H. SMITH, Missionary and Rector.

Number of families, 8. Baptisms: infant, 1. Communicants: removed into the Parish, 1; removed from the Parish, 1—present number, 8. The Holy Communion: celebrated at Beckman two times, Paterson, three times, Copake, four times.

Contributions.—Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$1 98—total, \$3 48.

At Easter the Parish of Christ Church, Paterson, withdrew from the Missionary connection, and since that period I have divided my time in nearly equal portions between Beekman, Hurd's Corners, and Copake. The Parishes at Beekman and Copake are very much reduced by deaths and removals, yet there is no reason to despair of them. I wish to bring to the notice of some clergyman who would be willing to unite the duties of a school with those of a small Parish that there are at Copake, a beautiful Church, parsonage, and school-room, finished, furnished, and paid for, situated in a valley of great fertility and beauty, and surrounded by a population who are abundantly able, and in a short time would, doubtless, be as willing as they are able to sustain the whole. The number of Church people at Copake is not large, but it is composed of individuals who have already labored and sacrificed much to secure Church privileges, and who would not fail, in the future, to do every thing that could be reasonably expected of parishioners.

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

Number of families, 13. Number of individuals, about 60. Burial, 1. Communicants: removed into the Parish, 1; removed from the Parish, 2; died, 1—present number, 19. The Holy Communion: celebrated the first Sunday in the month, and on the Festivals, for which a proper preface is appointed; four times in private. Celebration of Divine Service: Sundays, in the morning; Holy Days, Ash Wednesday, Good Friday, Thanksgiving Day; other days, Christmas Eve.

Contributions.—Salary of Provisional Bishop, \$9; Missionary Committee of the Diocese, \$18 15; Fund for Aged and Infirm Clergymen, \$11 50; New York Bible and Common Prayer Book Society, \$6 33; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6; Foreign Committee, \$8; The Poor, \$32; Parish purposes, \$30; County Convocation, \$14—total, \$134 98.

The services of the Church have been better attended during the past year, and more interest has been shown in contributions towards the different objects of charity demanding the sympathy of the congregation.

Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Rector and Missionary.

Number of families, 30. Number of individuals, about 110. Baptisms: infants, 5. Marriage, 1. Burial, 1. Communicants: admitted, 3; removed into the Parish, 3; removed from the Parish, 5; present number, 23. The

Holy Communion: celebrated on third Sunday of the month, on Christmas, ~~Monday~~ Thursday, Easter, Whit-Sunday, and St. John Baptist's Day. Catechists and Sunday-School teachers, 8. Catechumens: about 50; number of children taught the Catechism openly in the Church, 50; number of times, fourth Sunday of the month and Holy Days. Daily Parish Schools: free in part. Scholars: males, 16; females, 10. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all the Saints' Days; other days, Thanksgiving, Christmas, New Year's eve, Ash-Wednesday, Good-Friday, Wednesdays and Fridays in Advent and Lent, early service Christmas and Easter, and a service on the 4th of July.

Contributions.—Board of Missions P. E. Church, U. S.: Foreign Committee, Africa, \$6; the Poor, \$10; Parish Purposes, for Melodeon and expenses, \$50; Church Purposes in general, Sunday School Offerings for Tablets, \$25—total, \$91.

This Church, built in the manufacturing village of Glenham, is intended to supply a want long felt in this community, and the Missionary is now gratified, although perceiving many changes in the congregation, in seeing a deeper interest manifested in the services of the Church. With the aid of the Parish School undertaken by him in addition to his other labors, he trusts that much permanent good, under God's blessing, will be done, and only hopes that those persons to whom much has been given, will feel it their privilege when they can, to aid this free Church among poor people.

St. Anna's Church, Fishkill Landing; the Rev. HENRY E. DUNCAN, Rector.

Number of families, 99. Number of individuals, about 400. Baptisms: adults, 2; infants, 16. Marriages, 5. Burials, 9. Communicants: admitted, 5; removed into the Parish, 4; died, 4; present number, 125. The Holy Communion: celebrated the first Sunday in each month, and chief Festivals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, about 60; number of times, monthly; members of other classes for Religious Instruction, female Bible Class, 7 members; Sunday scholars, 120—total number of young persons instructed, 127. Daily Parish Schools: 1 partially free. Scholars: males, 23; females, 27. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas Day, Ascension, Ash-Wednesday, Good-Friday, twice per week in Lent, and some of Saints' Days; other days, Christmas Day, Thanksgiving Day, and Friday afternoon in summer.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$16 02; Theological Education Fund, \$9 40; Fund

for Aged and Infirm Clergymen, \$30 12; Provisional Bishop's Salary, \$15; for Sunday School, \$22 83; County Missions, \$95 66; New York Bible and Common Prayer Book Society, \$16; Protestant Episcopal Tract Society, \$8 17; Society for Increase of Ministry, \$74; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57; Foreign Committee, \$73 08; Parochial Schools, \$200; the Poor, \$162 54; Parish Purposes, \$156—total, \$956 82.

I can report a generally favorable state of things in our Parish. We again need larger accommodations for worshippers. All our pews, except a few reserved as free pews, are rented, and many more would be occupied if we had them. We have had land and several subscriptions (one of \$5,000) offered for the erection of a new edifice. This now is our pressing want.

St. James Church, Hyde Park, the Rev. J. S. PURDY, Rector.

Number of families, 50. Number of individuals, 50. Baptisms: infants, 4. Burials, 2. Communicants: present number, 80. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School Teachers, 4. Catechumens, 30; number of children taught the Catechism openly in the Church, 30; number of times, monthly; members of other classes for religious instruction, 10,—total number of young persons instructed, 40. Daily Parish School: 1 free; Scholars: males, 14; females, 17. Celebration of Divine Service: Sundays.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$42 60; Fund of Aged and Infirm Clergymen, \$30,—total, \$102 60.

I became Rector of this Parish on the 1st of August, 1860, and the Report here made includes simply these two months of my Rectorship.

St. Peter's Church, Litchgow, the Rev. SAMUEL KING MILLER, Rector and Missionary.

Number of families, 16. Number of individuals, 80. Baptisms: infants, 6. Burials, 2. Communicants: present number, 34. The Holy Communion: celebrated, on the first Sunday of every month, and on Christmas and Easter. Catechist and Sunday-school Teacher, the Rector. Catechumens, 7; number of Children taught the Catechism openly in the Church, 7. Daily Parish Schools: 1 paid; Scholars: males, 7; females, 5. Celebration of Divine Service: Divine Service is celebrated in the Parish Church, every Sunday and on the principal Holy Days; during Lent, the Church was opened for Services 12 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2 25; Missionary Committee of the Diocese, \$2; Dutchess County Convocation, \$12 45; Parish Purposes, \$37,—total, \$55 60.

This Parish was connected with the Missionary Station at Stissingville, until Easter last. Since that date, St. Thomas Church, Amenia, and St. Peter's, Lithgow, have formed the regular cure of the Missionary, his services being divided as equally as practicable between the two Parishes. Two of the Baptisms reported above, were at Pine Plains, where the Missionary continued to hold a third Service, every other Sunday, until Easter.

Additional Services have been held at Hart's Village and at Little Rest.

Trinity Church, Meyersville; the Rev. JAMES STARR CLARK, Missionary.

Number of individuals, 350. Baptisms: adults, 2; infants, 13,—total, 15. Confirmed, 13. Marriages, 4. Burials, 11. Communicants: admitted, 15; removed into the Parish, 6; removed from the Parish, 4; died, 2; present number, 63. Holy Communion: celebrated, the first and third Sundays in every month, Christmas, Epiphany, Ascension, Whit-Sunday and Trinity Sunday. Sunday-school Teachers, 9. Sunday Scholars, 115; total number of young persons instructed, 115. Daily Parish Schools: 1 free; Scholars, males, 53; females, 57. Celebration of Divine Service: Sundays, 105; Holy Days 10; other days, 10,—total, 125 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$15 50; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16 70; Foreign Committee, \$3 30; the Poor, \$56 77; Parish Purposes, \$136; other contributions to Missions, \$84 38,—total, \$316 65.

It will be seen by comparing this Report with those of former years, that this Mission, which continues to be so nobly sustained by private benefaction is growing steadily in strength and numbers. The Missionary is happy to add that there is good reason to believe that the spiritual growth of the members of his charge corresponds in a good degree to their increase in numbers.

Church of the Regeneration, Pine Plains, including the Mission at Stissingville; the Rev. EUGENE C. PATTISON, of the Diocese of Connecticut acting as Missionary.

Number of families, 26. Number of individuals, 73. Baptisms: infants, 8. Communicants: present number, 15. The Holy Communion celebrated

the first Sunday in each month and on the high Festivals. Catechists and Sunday-School teachers, 8; Catechumens and young persons instructed, 40.

It is but little over three months since the present Missionary came here. The neighboring clergy have for a few years past officiated at intervals. It is a new and promising field. While the Church at the Plains is in the process of erection, morning service is held every Sunday in a Union Meeting House at the village of Bethel, two and a half miles south-east. Afternoon service is held every Sunday in a school house at Stissingville, six miles south.

St. Paul's Church, Pleasant Valley; the Rev. SHELDON DAVIS, Missionary.

Baptisms: adult, 1. Marriages, 5. Communicants: present number, 22. Catechists and Sunday-School teachers, 10. Catechumens: total number of young persons instructed, about 60. Daily Parish Schools: 1, mostly free; Scholars: males, 20; females, 20. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, Thanksgiving, Christmas, and Good Friday; other days, Friday evenings during Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$3; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Provisional Bishop, \$2; New York Bible and Common Prayer Book Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2 50; Parish purposes, enlargement and repairs of Church, \$550—total, \$568 50.

The services of the Missionary have been mostly confined to Pleasant Valley. The Sunday School has usually been opened with the full Evening Service, and a third service held at some neighboring out station. The Parish Church at Pleasant Valley has recently been enlarged by the addition of a convenient chancel, and greatly beautified and improved, and the present prospects of the Church are promising. One hundred and fifty dollars per annum is paid by a member of Christ Church, Poughkeepsie, towards the support of the Parish school.

Christ Church, Poughkeepsie, the Rev. SAMUEL BUEL, Rector.

Baptisms: adults, 2; infants, 37,—total, 39. Confirmed, 27. Marriages, 5. Burials, 19. Communicants: admitted, 17; removed into the Parish, 6; removed from the Parish, 9; died, 9; present number, about 263. The Holy Communion: celebrated monthly, and on principal Feasts. Catechists and Sunday-school Teachers, 25. Catechumens: number of children taught the Catechism openly in the Church, about 200; number of times, monthly;

Sunday Scholars, 225. Two daily Parish Schools: free—Scholars: males, 56; females, 69. Celebration of Divine Service: Sundays, 113; Lent and Holy Days, 73; other days, 87—total, 273 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$71 93; Fund for Aged Infirm Clergymen, \$45 73; Nashotah, \$115; New York Bible and Common Prayer Book Society, \$34 83; County Mission, \$150 64; Church in Pine Plains, \$245; Faribault and Indian Missions, \$126 45; Board of Missions P. E. Church, U. S.: Bishop Talbot's Mission, \$62; Domestic Committee, \$208 21; Foreign Committee, \$128 59; Parochial Schools, Girls' School \$549 34, Boys', \$348 25; the Poor, Ladies Association, \$244,—offertory for Poor, \$335; Fund for Aged and Infirm Poor, \$120; Parish Purposes, Sunday School of Parish, \$49 36—total, \$2,849 34.

St. Paul's Church, Poughkeepsie, the REV. ALBERT D. TRAVER, Rector.

Number of families, about 70. Baptisms: adults, 5; infants, 14,—total, 19. Marriages, 7. Buried, 9. Communicants: admitted, 4; removed into the Parish, 4; removed from the Parish, 5; died, 4; present number, 114. Holy Communion, 12 times. Catechists and Sunday-school Teachers, including the Rector, 17. Sunday Scholars: number for the year, 147; present number, 107; average attendance, from 61 to 69. Celebration of Divine Service: Sundays, twice; Fridays, Wednesdays, and Friday evenings during Lent, Passion Week, Thanksgiving, Christmas and Ascension Days,—whole number, 156.

Contributions.—Episcopal Fund, (special) \$15; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$37; Fund for Aged and Infirm Clergymen, \$15 45. New York Bible and Common Prayer Book Society, \$12 61. Domestic Missions, \$21; Dutchess County Mission, \$25; for the Poor, Communion Alms, \$107 76, other contributions, \$150 75; for Sunday Schools, \$41 66; from Sunday Schools, \$102 76; other Sunday collections, \$116 76; Parish Purposes, not included in the preceding, \$1,583 68—total, \$2,241 43.

Among the contributions for Parish purposes are included \$200 for gas-fixtures at the close of last year, and not before reported, payments for a lot, and sheds erected upon it, and subscriptions for a new organ in process of building, and to be set up about the first of December. Our principle has always been not to incur debts without previous provision for their payment, and hitherto subscriptions have resulted in being equivalent to cash. It is proper to add that \$100 for the organ have come from some persons not of, and others but partly connected with the Parish.

Christ Church, Lower Red Hook, the Rev. HENRY DE KOVEN, Minister.

Number of families: removed, 2; present number, 12. Baptisms: infants, 5. Confirmed, 1. Communicants: removed, 4; added, 2; present number, 26. The Holy Communion, celebrated on the first Sunday of the month, and on the principal Festivals.

Contributions.—Domestic Missions, \$6 24; Foreign Mission, \$2; New York Bible, and Common Prayer Book Society, \$7; Protestant Episcopal Tract Society, \$7; Fund for Aged and Infirm Clergy, \$13 85; Education Fund, \$7; Missionary Fund, \$10; Diocesan Fund, \$5; Episcopal Fund, \$5; Provisional Bishop, \$10; the Poor, \$25; Parochial Purposes, \$100; through the Offertory, \$500 70,—total, \$698 79.

[The Report of Mr. de Koven, for St. Luke's, Clermont, appears among the Reports from Columbia County.]

St. Paul's Church, Red Hook; the Rev. G. LEWIS PLATT, Rector.

Number of families, 15. Baptisms, 2. Burials, 4. Communicants: 11 names have been added who have removed into the Parish within the last four or five years; 21 have been stricken off, who have removed, and 4 who have died in that time—2 within the past year; present number, 23. A few children only have been gathered into the Sunday School; these have been catechised and instructed usually every Sunday.

Contributions.—For Repairs to Church and Parsonage, \$354 96; Pastoral Aid Society, \$15 30; Episcopal Mission Association for West, \$7 35; Episcopal Fund, \$10; Offertory for Charity, \$53 34; Diocesan Fund, \$15—total, \$455 95.

A spirit of earnest Christian activity seems to be reviving among us, and we are hopeful that good things will yet be accomplished in and by this old established Parish.

Church of the Messiah, Rhinebeck, including the Chapel of the Messiah; the Rev. GEORGE HERBERT WALSH, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 3; infants, 8; total, 11. Confirmed, 12. Marriages, 2. Burials, 11. Communicants: admitted, 12; removed into the Parish, 6; died, 2; present number, 66. The Holy Communion: celebrated generally every month, and on the principal Festivals. Catechists and Sunday-School teachers, 10.

Catechumens, 70. Celebration of Divine Service: Sundays, 140; Holy Days, 8; other days, 17—total, 165 times.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$29; Fund for Aged and Infirm Clergymen, \$8 09; Board of Missions P. E. Church: Domestic Committee, \$13; Foreign Committee, \$20; the Poor, \$4; Parish Purposes, \$1,641 96; for Christ Church, Rockfish, N. C., \$15; for Pastoral Aid Society, \$23; for Church Mission to the Jews, \$13; for Wisconsin, \$75; for Nebraska, \$26 50—total, \$1,888 55.

ESSEX COUNTY.

St. Paul's Church, Keeseville; the Rev. F. C. PUTNAM, Rector and Missionary.

Number of families, 80. Number of individuals, 400. Baptisms: adults, 4; infants, 22—total, 26. Marriages, 2. Burials, 4. Communicants: admitted, 4; died, 2—present number, 96. The Holy Communion: celebrated the first Sunday in every month and on the great Festivals. Catechists and Sunday-School Teachers, 6. Catechumens, 40; number of children taught the Catechism openly in the Church, 40; number of times, every Sunday. Sunday scholars, not included in the foregoing, 30—total number of young persons instructed, 70. Celebration of Divine Service: Sundays, 142 times. Holy Days, Christmas, Ash-Wednesday, Passion Week, &c. Other days, every Wednesday and Friday—total, 291 public services, in which 164 sermons were preached and 52 lectures and addresses delivered, and the Holy Communion celebrated 16 times, and 20 private services.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$30; Northern Convocation, \$22 50; Sunday School, \$25; The Poor, \$30; Parish Purposes, \$82, of which the Ladies Association furnished, \$32—total, \$203 50.

The same Missionary services which for several years have been maintained in connection with this Parish in some of the outlying localities, to which allusion has been made in previous Reports, and particularly in that of last year, has been maintained throughout the year in full efficiency, there having been scarcely a failure in keeping up a routine of frequent appointments, extending through a country of thirty miles in extent.

FRANKLIN COUNTY.

St. Mark's Church, Malone ; the Rev. JOHN GRIBBLE, Missionary.

Number of families, 45. Number of individuals, 156. Baptisms: adult, 1; infants, 12. Marriages, 5. Burials, 3. Communicants: admitted, 6; removed into the Parish, 1; removed from the Parish, 1—present number, 71. The Holy Communion: celebrated the first Sunday in each month, Christmas Day and Easter. Catechists and Sunday-School Teachers, 9. Catechumens, 35. Celebration of Divine Service: Sundays, twice a day in summer and three times in the winter. Holy Days, the principal Holy Days; other days, monthly in Laurenceville, and occasionally elsewhere.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$24; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8; Foreign Committee, \$9 00; Church purposes in general, \$440—total, \$497.

With the re-opening of our Church much improved and enlarged, last Thanksgiving Day, your Missionary has been encouraged by the increased number of communicants, and the steady progress which the Church seems to be making in the hearts of the people.

FULTON COUNTY.

St. John's Church, Johnstown ; the Rev. WILLIAM H. WILLIAMS, Rector.

Baptisms: infants, 8. Confirmed, 3. Marriages, 8. Burials, 8. Communicants: admitted, 3; removed from the Parish, 6; died, 3—present number, 63. The Holy Communion: celebrated the first Sunday in every month and all high Festivals. Catechists and Sunday-School Teachers, 24. Catechumens: number of children taught the Catechism openly in the Church, 75; number of times, 80; Sunday scholars, not including the foregoing, 25. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, every Festival and Saints' Days; other days, Wednesdays and Fridays in Lent—total, 150 times.

Contributions.—Salary of Provisional Bishop, \$5; Episcopal Fund, \$2 75; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$8 18; to Nashotah, \$5 09; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 18; the Poor, \$30; Parish Purposes, \$161 03—total, \$237 73.

GREENE COUNTY.

Trinity Church, Athens; the Rev. JONATHAN COE, Rector.

Number of families, about 45. Number of individuals, about 200. Baptisms: adult, 1; infants, 9—total, 10. Marriages, 4. Burials, 6. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 1—present number, 72. The Holy Communion: celebrated monthly. Sunday-School teachers, 9; pupils, 50. Bible Class during winter, 16. Divine Service: celebrated on the morning of every Lord's day; also on the evening during Lent, and some other portions of the year; two weekly services through Lent, and Wednesday evening prayers in summer.

Contributions.—Church Book Society, \$152; Bishop Seabury Mission, by Sunday School, \$15; Missionary Committee of the Diocese, \$15; Northern Convocation, \$10; Infirm Clergy Fund, \$5; Diocesan Fund, \$4 50; Theological Education Fund, \$2; Episcopal Fund, \$2; Foreign Missions: General Board, \$5; Domestic Missions, \$5; Sunday-school books, &c., \$23; Parish Purposes: repairs on Church, \$300; blinds, \$126; carpets, \$100; chandelier, \$60; other things, \$20—total \$844 50.

The above Report, compared with previous ones, shows that more has been done for the benefit of the Church during the last few months than for a long period before. To the ladies the Parish is indebted for the first movement in this work, as well as for its successful prosecution. Their efforts have been seconded by the direct and liberal contributions of the men. We must also record our grateful acknowledgments to friends abroad, who have kindly aided us. Of the sum named above, \$120 was received in this way.

The most gratifying event of all remains to be reported. This is the gift to the Parish of a Communion Service of solid silver. The donor is Mrs. Sarah Prentiss, widow of the Rev. Joseph Prentiss, the first Rector of the Parish, now residing at Charlestown, Mass. The Service consists of a Flagon, Paten, and two Chalices. The patterns are beautiful, and the workmanship faultless. It seems peculiarly appropriate that the name of the first gifted Rector of this Church should be associated with (as it is inscribed upon) the Holy Vessels which will be used in commemorating the Saviour's death, probably for many generations.

Calvary Church, Cairo; the Rev. ROBERT B. FAIRBAIRN, Rector and Missionary.

The number of families about 25. Number of individuals, who are churchmen, about 100. Regular attendants on the Church service about

250. Baptisms: adult, 1; children, 5. Communicants: new, 3; died, 1—total, 30. Marriages, 2. Burial, 1. Holy Communion celebrated the first Sunday of each month, and on Whit-Sunday, Easter, Trinity, and Thanksgiving Day. Celebration of Divine Service: Sundays, twice, frequently three, and sometimes four times; always at different places. The children are catechised by the Rector.

Contributions.—Diocesan Fund, \$1 50; Salary of Provisional Bishop, \$2; Fund for Aged and Infirm Clergymen, \$2; Episcopal Fund, \$1; Diocesan Missions, \$9—total, \$15 50.

St. Luke's Church, Catskill; the Rev. Wm. S. CHADWELL, Rector.

Number of families, 82. Number of individuals, 460. Baptisms: infants, 4—total, 4. Marriages, 3. Burials, 8. Communicants: admitted, 1; removed into the Parish, 4; removed from the Parish, 2; died, 1; present number 150. The Holy Communion, celebrated the first Sunday in every month, and on the chief Festivals. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 75; number of times, weekly; members of other classes for religious instruction, 12—total number of young persons instructed, 87. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, morning service on all festivals and fasts; other days, morning prayer on Wednesday, and evening prayer on Friday of each week.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$14; Theological Education Fund, \$12; Fund for Aged and Infirm Clergymen, \$12. Board of Missions P. E. Church, U. S.: Domestic Committee, \$12; Northern Convocation, \$10; Parish Purposes, \$1,686 89—total, \$1,764 89.

Christ Church, Coxsackie; the Rev. JONATHAN COE, Missionary.

Number of families about 320. Baptisms: Adults, 7; infants, 8—total, 15. Burials, 2. Communicants admitted, 3; removed from the Parish, 3; present number, 20. The Holy Communion administered once in two months. Two persons have been confirmed in Christ Church, Hudson.

Contributions.—Missionary Committee of the Diocese, \$5; Northern Convocation, \$5; Bishop's Salary, \$2; Infirm Clergy Fund, \$3; Theological Education Fund, \$2; Diocesan Fund, \$3; Sunday-School Books, \$7 45 Parochial Purposes: for Sheds, \$100; Towards the Chancel (in hand), \$150—total, \$277 45.

Divine Service is celebrated every Sunday afternoon, with occasional service on Holy Days, and at other times.

Christ Church, Greenville, the Rev. C. B. ELLSWORTH, Rector.

Number of families, 15. Baptisms: infants, 3. Marriages, 1. Burials, 2. Communicants: died, 1; present number, 17. The Holy Communion: celebrated the first Sunday of the month, and greater Festivals, also in private to sick 4 times. Catechists and Sunday-school teachers, 5. Catechumens: 40. Celebration of Divine Service: on each Sunday, and the greater Festivals.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$3; Tax of Northern Missionary Convocation, \$15; New York Bible and Common Prayer Book Society, \$3; General P. E. S. S. Union, Church Book Society, 3; Board of Missions P. E. Church. U. S.: Foreign Committee, \$3; Charitable and Parish Purposes, from Offertory, \$28 18—total, \$63 18.

In addition to the Services held at Greenville, there is Divine Service once in two weeks, regularly, at South Westerlo, and occasional Services have been held at other points in the towns of Greenville and Westerlo.

Most of the people attending our Services having to walk some distance, our congregations are a good deal affected by the weather; but they have been somewhat less variable the past year than heretofore.

More attention, also, is given by the congregations to the responsive portion of the Services.

The collections, also, the past year, have been a little more regularly responded to.

St. Paul's Church, Oakhill, the Rev. J. W. HOFFMAN, Rector, and Missionary.

Number of families, 24. Number of individuals, 85. Baptisms: adult, 1; infants, 13,—total, 14. Burial, 1. Communicants: admitted, 1; died, 1; present number, 37. The Holy Communion: celebrated the first Sunday in every month, and also, Christmas and Whit-Sunday. Catechists and Sunday-school teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 12; number of times, once a month; Sunday scholars, 10. Total number of young persons instructed, 22. Celebration of Divine Service: Sundays, 94; Holy Days, 20,—total, 114 times.

Contributions.—Episcopal Fund, \$2; Salary of the Provisional Bishop, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; General P. E. S. S. Union, and Church Book Society, \$2; Domestic Committee, \$5; Parochial Schools, Sunday School Library, \$11 60; the Poor, \$8 18—total, \$45 78.

The Vetry have purchased a parsonage at a cost of \$1,200, on which there

remains to be paid \$450. The ladies of the Parish have aided zealously in raising the amount already paid, and have undertaken to see that the balance unpaid is provided for.

Trinity Church, Windham, the Rev. THOMAS S. JUDD, Rector, and Missionary.

Number of families, 38. Number of individuals, 172. Marriages, 3. Burials, 5. Communicants: present number, 65. The Holy Communion: celebrated monthly, and Christmas, and Easter Days. Catechists and Sunday-School teachers, 20. Catechumens: 125. Celebration of Divine Service: Sundays, 135; Holy Days, 3; other days, 20,—total, 158 times.

Contributions.—Salary of Prov. Bishop, 2; Diocesan Fund, 3; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Parish Purposes, \$120,—total, \$161.

HERKIMER COUNTY.

Trinity Church, Fairfield; the Rev. JOHN V. HUGHES, Missionary.

Baptisms: adults, 2; infants, 2—total, 4. Marriages, 3. Burials, 5. Communicants: present number, 25. The Holy Communion: celebrated monthly and on Holy Days.

Contributions.—Salary of the Provisional Bishop, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$10; Parish Purposes, \$20; Church Purposes in general, \$30—total, \$65.

Christ Church, Herkimer; the Rev. J. MULFORD HEDGES, Rector and Missionary.

Number of families and parts of families, 30. Number of individuals, about 100. Baptisms: adults, 4; infants, 5—total 9. Confirmed, 1. Marriages, 7. Burials, 6. Communicants: admitted, 2; removed into the Parish, 2—present number, 18. The Holy Communion: celebrated monthly, Christmas and Easter. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 103; number of times, nearly every Sunday. Daily Parish Schools: pay-

ing and free, taught three terms. Scholars: males, 22; females, 13. Celebration of Divine Service: Sundays, 49 times; Holy Days, Saints Days and Passion Week; other days, Fridays, morning prayer.

Contributions.—Provisional Bishop's Salary, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2; Northern Convocation, \$10; the Poor, offering by a person in affliction, \$5; Communion Alms, \$12 36; Parish Purposes, enclosing Church with fence, \$75; ceiling the Church, \$130; Sunday-School Books and Christmas Tree, \$52 88; other objects, \$86—total, \$389 24.

Missionary services are held at Ilion, where reside some devoted Church people.

The Ladies Society have paid \$50 towards the support of Church services, not included in the above report.

The Parish needs very much a Parish school building. We have suffered much inconvenience from having no suitable rooms for a school.

Emmanuel Church, Little Falls; the Rev. WILLIAM R. JOHNSON, Rector.

Number of families, 65. Number of individuals, about 300. Baptisms: adults, 2; infants, 29—total 31. Marriages, 7. Burials, 11. Communicants: present number, 62. Catechists and Sunday-School teachers, 17—total number of young persons instructed, 150.

Contributions.—Diocesan Fund, \$9; Missionary Committee of the Diocese, \$11; Northern Convocation, \$15; Board of Missions, P. E. Church: Domestic Committee, \$30; Sunday Schools, \$55; The Poor, \$20; Parish Purposes, \$175; Church Purposes in general, \$44 75—total, \$359 75.

A class of about twenty persons were prepared for Confirmation, but the Bishop left for Europe before the time appointed for his visitation. A subscription has been started for the enlargement of the Church edifice, and we hope the Parish Report to the next Convention will show this important work completed. The Sunday school has doubled its numbers the past year.

Grace Church, Norway, including Newport and Middleville; the Rev. WILLIAM BAKER, of Western New York, acting as Missionary.

Norway: Families, 80. Individuals, 200. Communicants, 80. Died, 1. Marriage, 1. Communion administered, 4 times. Divine Service adminis-

ed on Sundays, 28 times. On other occasions, twice. The children of the congregation have been publicly catechised several times.

This congregation have, during the present year, contributed several hundred dollars for repairing their house of worship.

Contributions to the Missionary Committee of the Diocese, \$10. Contributions to the Domestic Missions Committee, \$3.

Middleville and Newport: Families, 40. Individuals, 160. Communicants, 12. Communion administered, 2 times. Divine Service on Sundays, 27 times. Attended one funeral.

Contributed to the Missionary Committee of the Diocese, \$5. Contributed to the Domestic Missions Committee, \$6—total, \$24.

Besides the Ministerial services mentioned, your Missionary has made frequent pastoral visits among the families connected with his Parish.

KINGS COUNTY.

Calvary Church, Brooklyn; the Rev. WILLIAM WOOD SEYMOUR, Rector.

Number of families, 30. Number of individuals, 125. Baptisms: adults, 4; infants, 6—total, 10. Confirmed, 23. Marriages, 2. Burial, 1. Communicants: removed from the Parish, 3; died 2—present number, 55. The Holy Communion: celebrated the first Sunday in every month, and upon the greater Festivals. Catechists and Sunday-School teachers, 8. Catechumens, 35—total number of young persons instructed, 55. Celebration of Divine Service: Sundays, every Sunday in the year, morning and evening; Holy Days, Christmas, Ash-Wednesday, and Good-Friday; other days, Monday and Friday mornings, and Wednesday evenings in Lent—total, 73 times.

This Parish was revived by the Rev. Isaac P. Labagh, who purchased the Church, and reopened it 26th September, 1858. On the 1st of September, 1860, the Rev. Mr. Labagh having resigned, the Rev. William Wood Seymour was called as his successor.

Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, about 275. Number of individuals, 1,400. Baptisms: adults, 7; infants, 100—total, 107. Confirmed, 36. Marriages, 20. Burials, 64. Communicants: admitted, 40; removed into the Parish, 15; removed from the Parish, 58; died, 10—present number, 584. The Holy Communion celebrated the first Sunday in each month, on the festivals of Christmas,

Easter and Trinity Sunday, and five times in private. Catechists and Sunday-School teachers, 60. Catechumens: Members of classes for religious instruction, 56; Sunday scholars, about 500—total number of young persons instructed, 550. The above includes the Mission Sunday School. Celebration of Divine Service: Sundays, 101; other days, 68—total, 169 times.

Contributions.—Church Charity Foundation, \$572 16; Diocesan Fund, \$37; Pastoral Aid Society, \$158 43; Theological Education, Gambier, Ohio, \$237 14; Fund for Aged and Infirm Clergymen, \$42 50; Brooklyn Tract Society, \$300; Church Missionary Society for Seamen, \$78; Griswold College, Iowa, \$235; Brooklyn City Bible Society, \$35 65; Evangelical Knowledge Society, \$222 10; New York Female Bible Society, \$172 50; American Church Missionary Society, \$205; Sunday and Mission Schools, \$250; Domestic Missions, \$238 59; Foreign Committee, \$215 28; Cape Palmas Orphan Asylum, \$75; The Poor, \$627 57; Parishes out of the Diocese, \$71 83; Mission Church in Nelson street, about \$1,000; Mission Church edifice corner of Luquer and Clinton streets, \$6,500—total, \$11,293 65.

Our Mission in Nelson street is in a highly encouraging condition. Before many months we hope to occupy our Mission Chapel, which the liberality of the congregation has provided for the accommodation of the congregation and of the Sunday School. The Rev. James S. Barnes has the entire charge of this field of labor. He reports 112 families, 61 Communicants, Baptisms, 59. Confirmed, 19. Marriages, 13. Burials, 46. Celebration of Divine Service: Sundays, 104; other days, 5—total, 109 times. He has preached 100 times within the last year.

Emmanuel Church, Brooklyn; the Rev. THOMAS TOWELL, Rector.

Number of families, 86. Number of individuals, 150. Baptisms: infants, 6. Marriage, 1. Burials, 3. Communicants: admitted, 20; removed into the Parish, 11; removed from the Parish, 11; died, 1—present number, 80. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 10. Catechumens, about 60; number of children taught the Catechism openly in the Church, 50; number of times, 12—total number of young persons instructed, 60. Celebration of Divine Service: Sundays, twice each Sunday, and on all the Holy Days, in the morning, and on Wednesdays and Fridays during the season of Lent, with a lecture in the evening of Wednesday.

Contributions.—Diocesan Fund, \$10; Offertory, \$251 15; For Church Building, \$922 98; Donations for do., \$1,223 61—total, \$2,407 74.

The Parish of Emmanuel, after years of struggling, may be said to be firmly established. After the resignation of the Rev. Mr. De Zeng, several

Parish meetings were held, the dissolution of the organization strongly urged by the only members who had the means for carrying it on, and a union with another congregation recommended. The movement was opposed by a few devoted gentlemen and ladies, who, though comparatively poor in worldly circumstances, were rich in faith. They succeeded in securing the room in which they worshipped, but had no means to provide the services of a Minister. The present Rector moved by the earnestness, entire unity of feeling and sincere devotion to the pure principles and services of the Church of these few sheep in the wilderness, hesitated not, when called upon, to accept the charge without money and without price, nor has he had reason to regret the step thus taken.

By our united efforts aided by prayer and faith in the promises of God, we secured four lots on the corner of President and Court streets, in South Brooklyn, by the payment of Three thousand dollars, loaned to us by Rev. Mr. Embury, who is associated with me. The offerings on the first Sunday in each month were set apart as a building fund, and with these and private donations we have completed a very handsome Church. The plans and specifications were gratuitously furnished, and the contracts made by our Senior Warden, Henry Dudley, who has besides contributed of his means and carefully superintended the erection of the building. We have not been able to contribute to the different Church objects.

Grace Church, Brooklyn Heights, the Rev. JARED B. FLAGG,
Rector.

Number of families, 180. Number of individuals, about 1000. Baptisms: adults, 4; infants, 22. Confirmed, 23. Marriages, 8. Burials, 11. Communicants: admitted, 40; removed into the Parish, 24; removed from the Parish, 11; died, 5; present number, 488. The Holy Communion celebrated the first Sunday in each month, and all the great Festivals. Catechists and Sunday School teachers, 28. Catechumens: number of children taught the Catechism openly in the Church, about \$200; number of times, 10; members of other classes for Religious instruction, 26. Total number of young persons instructed, 226. Daily Parish Schools: one free; scholars females, 40. Celebration of Divine Services: Sundays, Holy Days, Christmas, Epiphany, Ash-Wednesday, Good-Friday, Ascension, and Thanksgiving; other days, daily Services during Lent,—total about 170 times.

Contributions.—Episcopal Fund, \$100; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$200; Fund for Aged and Infirm Clergymen, \$45; Church Missionary Society for Seamen \$40; New York Bible and Common Prayer Book Society, and Protestant Episcopal Tract Society, \$45 84; General P. E. S. S. Union and Church Book Society, \$45 28; Board of Missions P. E. Church, U. S.; Domestic Committee, \$250; Foreign Committee, \$250; Parochial Schools, \$700; the Poor, \$1,453 20; Parish Purposes, \$1,761 91; Church Purposes in general, \$3,297 10,—total, \$8,225 83

Church of the Holy Trinity, Brooklyn the Rev. A. N. LITTLEJOHN,
D. D., Rector.

Baptisms: adult, 1; infants, 68. Marriages, 19. Burials, 37. Communicants: died, 6; present number, 350. The Holy Communion: celebrated on the first Sunday of each month, and on all the chief Festivals. Catechists and Sunday-School teachers, 32. Catechumens: 532. Daily Parish Schools—free—Scholars: males, 15; females, 23.

Contributions.—Diocesan Fund, \$41 18; Bishop Kemper for Nashotah, \$150; Candidate for Holy Orders, \$60; New York Bible and Common Prayer Book Society, \$37 67; Domestic Missions, \$67 71; Board of Missions P. E. Church, U. S.; Foreign Missions, \$47 77; Parochial and Sunday Schools, \$599 71; The Poor, \$482 66; Parish Purposes, paid on the debt of the Church, \$10,000; Church Purposes in general, Church Charity Foundation of Kings County, \$244 12—total, \$11,730 82.

A thorough revision of the Communion list has been attempted. With a view to this, those considering themselves Communicants in the Parish have been requested to send in their names to the Rector. The Report embraces only those who have done so. It is believed that the number so reported will be largely increased, as some fifty families have been added to the Parish since the first of May—a number greatly exceeding that of the removals. Circumstances incident to a change in the Rectorship, have prevented more than a general approach to accuracy in a portion of the statistics.

The debt of the Church has been reduced nearly fifteen per cent., and many needed repairs have been made upon the Church, the Chapel and the Rectory.

Church of the Messiah, Brooklyn; the Rev. GEORGE E. THRALL,
Rector.

Number of families, 128. Baptisms: adult, 1; infants, 22—total, 23. Confirmed, 19. Marriages, 2. Burials, 14. Communicants: present number, 130. The Holy Communion: celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 30. Catechumens: total number of young persons instructed, 200. Celebration of Divine Services: Every Sunday morning and evening; Thanksgiving Day; Christmas, and Good-Friday; and Wednesday evening and Friday morning during Lent.

Contributions.—For Missions, \$17 50. Parish Purposes, to pay the floating debt of the Church, \$1,350—total, \$1,367 50.

Church of the Redeemer, Brooklyn ; the Rev. EDWARD JESSUP, Rector.

Number of families, 105. Baptisms: adult, 1. Infants, 26. Confirmed, 31. Marriages, 3. Burials, 17. Communicants: admitted, 25; removed into the Parish, 71; removed from the Parish, 12; died, 6—present number, 200. The Holy Communion: celebrated on Advent Sunday, Christmas, Easter, Whit-Sunday, Trinity Sunday, and on the first Sunday of every month, whenever one of these Festivals did not occur the Sunday preceding or following. Catechists and Sunday-School teachers, 20. Catechumens, 160. Celebration of Divine Service: Sundays, morning and afternoon throughout the year; Holy Days, all for which the Prayer-Book provides a special service; other days, daily throughout Lent, twice a day in Holy Week, and evening prayer on Wednesdays and Fridays since Easter, except during the month of August.

Contributions.—Missionary Committee of the Diocese, \$114 07; Fund for Aged and Infirm Clergymen, \$24 16; Board of Mission P. E. Church, U. S.: Domestic Committee, \$80; Foreign Committee, \$35; the Poor, \$51 37; Parishes Purposes, exclusive of current expenses, \$1,467 37; Church purposes in general, Dr. Breck's Indian Mission, \$13; Brooklyn Church Charity Foundation, \$74 50; Emmanuel Church, \$113 84; Church at Galesburg, Ill., \$10—total, \$1,983 31.

Since Trinity Sunday the Rector has been favoured with the assistance of the Rev. Joseph D. Philip, whose services have been as acceptably received as they have been freely rendered.

The increase of the Congregation since the last Convention has filled the present Chapel almost to overflowing, and leads to the hope that within another twelve month some measures may be initiated towards the providing of such Church accommodations as the wants of this neighborhood evidently demand.

St. Andrew's Church, Brooklyn ; the Rev. RICHARD S. ADAMS, Rector.

Number of families, 61. Number of individuals, about 350. Baptisms: adults, 2; infants, 29—total, 31. Confirmed, 8. Burials, 11. Communicants: admitted, 6; removed into the Parish, 7; removed from the Parish, 10; died 1—present number, 50. The Holy Communion: celebrated on the first Sunday of each month, and on the great Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 89; number of times, 10. Celebration of Divine Service: Sundays, 104; Holy Days, 21—total, 128 times.

Contributions.—New York Bible and Common Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$2 81; General Protestant Episcopal

Sunday-School Union, and Church Book Society, \$30 41; the Poor, \$11 56; Parish Purposes, \$886 60; Church Charity Foundation, \$25—total, \$968 38.

\$350 of the Contributions were received from the Ladies' Parish Aid Society. The Rector hopes to report at the next Convention that all the Collections have been made required by the Canons.

St. Ann's Church, Brooklyn; the Rev. BENJAMIN C. CUTLER, D. D., Rector, and the Rev. A. M. WYLIE, Assistant Minister.

Number of families, 250. Number of individuals, 1000. Baptisms: adults, 4; infants, 93—total, 97. Marriages, 35. Burials, 56. Communicants: admitted, 28; died, 9—present number, 400. The Holy Communion: celebrated on Easter, Whit-Sunday, and Christmas, and on six other Sundays. Catechists and Sunday-School teachers, 79; Catechumens, 712; 3 schools; 5 Bible classes. Celebration of Divine Service: Sundays, 52; Holy Days, Christmas, Circumcision, Ash-Wednesday, Good-Friday, Wednesday and Friday in Lent; other days, Thanksgiving Day, and every Wednesday evening.

Contributions.—Provisional Bishop's Fund, \$100; Fund for Aged and Infirm Clergymen, \$94; Church Missionary Society for Seamen, \$150; the Poor, \$600; Church Purposes in general and charities, \$4,715—total, \$5,659.

This Church is in as flourishing a condition as it has been for years.

St. John's Church, Brooklyn; the Rev. THOMAS T. GUION, D. D., Rector; Rev. H. A. SPAFARD, Deacon.

Number of families, 150. Number of individuals about 1,000. Baptisms: adults, 6; infants, 29—total, 35. Confirmed, 62. Marriages, 13. Burials, 23. Communicants, 300. The Holy Communion celebrated the first Sunday in each month, and on great Festivals. Catechists and Sunday-School teachers, 23. Catechumens, 175. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, once.

Contributions.—Diocesan Fund, \$37 50; Fund for Aged and Infirm Clergymen, \$39 50; General P. E. S. S. Union, and Church Book Society, \$98 11; Convocation of King's County, \$35 50; Church Charity Foundation, part earned of a Fair, about \$700; Sunday Schools, \$107 45; The Poor, \$300; Parish Purposes, \$2,000; Church Purposes in general, \$4,500—total, \$7,818 06.

St. Luke's Church, Brooklyn ; the Rev. JACOB WILLIAM DILLER,
Rector.

Baptisms: adults, 8; children, 108 (11 in sickness)—total, 111. Confirmed, 23. Marriages, 18. Burials: adults, 29; children, 25—total, 54. Communicants: admitted, 10; removed into the Parish, 31; removed from the Parish, 76; died, 8; present number, 308. The Holy Communion: celebrated on the first Sunday in each month, and on the High Festivals. Catechists and Sunday-School teachers, 20. Catechumens: 205. Total number of young persons instructed, about 230. Celebration of Divine Service: Sundays, twice, occasionally three times; week days, daily, A. M. and P. M.

Contributions.—Episcopal Fund, \$20 40; Diocesan Fund, \$11 42; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$17 35; Fund for Aged and Infirm Clergymen, \$26 75; Support of an Orphan—Church Charity Foundation, \$45; Ladies Benevolent Society, \$19 03; Sunday School, \$59 79; Missions on Long Island, \$32 53; The Poor, about, \$400; Parish Purposes, liquidation of Church debt, \$1,300—total, \$1,982 27.

The number erased from the list of communicants includes the inmates of the Home for the Aged and Orphans on the Church Charity Foundation, who were connected with this Parish previous to the completion of the new building, and the appointment of a resident Chaplain.

St. Mark's Church, Brooklyn ; the Rev. THOMAS G. CARVER,
Rector.

Number of families, about 64. Baptisms: infants, 15. Marriages, 4. Burials, 9. Communicants, about 65.

The present Rector entered upon the charge of this Parish on the third Sunday in Advent, 1859. At that time the Parish was in a state of depression bordering on extinction. The effort to raise it up and establish it on a permanent basis has been thus far successful. Lots have been purchased in one of the most eligible positions in the city, and a Church edifice is now in course of erection. Whatever moneys have been contributed by the congregation, have been applied to forward this work.

St. Mary's Church, Brooklyn ; the Rev. DANIEL V. M. JOHNSON,
Rector.

Baptisms: adults, 14; infants, 52—total, 66. Marriages, 9. Burials, 35. Communicants: admitted, 36; removed into the Parish, 16; removed from

the Parish, 19; died, 3—present number, 258. The Holy Communion: celebrated the first Sunday in every month and on high Festivals; twelve times to the sick. Catechists and Sunday-School teachers, 28. Catechumens, 298. Number of children taught the Catechism openly in the Church: the average number is about 175; number of times, 12. Daily Parish Schools, in part free: scholars—males, 10; females, 15. Celebration of Divine Service: Sundays, twice—on the first Sunday in the month, three times; Holy Days, twice; other days, during the season of Lent twice, and daily evening prayer throughout the year.

Contributions.—Salary of Provisional Bishop, \$15 00; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$24 69; Fund for Aged and Infirm Clergymen, \$29 33; Home for the Aged and Orphan on the Church Charity Foundation, \$60 90; New York Bible and Common Prayer Book Society, \$24 30; General Protestant Episcopal Sunday School Union, and Church Book Society, from Sunday School, \$5; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$7; the Poor, \$348 57; Parish Purposes, \$6,194; Sunday-School offerings for support of an Orphan on Church Charity Foundation and for Sunday School Purposes, \$175—total, \$6,893 79.

Under the blessing of God, St. Mary's Parish continues to prosper; and I trust that its members are growing in grace, and increasing in good works.

During the past year the debt which had been incurred in the erection of the new Church has been much reduced, and we hope the time is not distant when this debt will be paid, that the Church may be given to the God Triune and consecrated to His service.

The strength of the Parish has been somewhat divided by the organization of a new congregation within its bounds, in a rapidly growing part of the city, where I established an afternoon Service at the commencement of the present Ecclesiastical year. This inconvenience, however, will be only temporary, and we feel that in this extension of the Church we shall be abundantly repaid for whatever of sacrifice this effort has cost us.

St. Matthew's Church, Brooklyn; the Rev. DANIEL V. M. JOHNSON, Rector, and the Rev. ISAAC F. COX, Deacon, Assistant Minister.

Baptisms: adult, 1. Infants, 6—total, 7. Marriages, 1. Burials, 5. Communicants, included in the Report of St. Mary's Church. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 30.

St. Matthew's Free Church is an outgrowth of St. Mary's. It was organized and placed under my Rectorship about a year ago. On the first Sunday in Advent I established an afternoon service, which my reverend brethren

ren in the vicinity kindly helped to sustain. A Sunday school was immediately organized by the Rev. James H. Smith, who was temporarily residing here, and who rendered me very efficient service in my work and in the Parish school.

The Rev. Isaac F. Cox was called, as assistant minister, with the Rectorship in reversion, and entered upon his duties on the 1st of May last. Mr. Cox has devoted himself to this part of the Parish, and has greatly relieved me, in this respect, in my Cure. It is still considered as a part of St. Mary's, and will remain so until the Church is completed, which is now in process of erection. The edifice is a very neat and beautiful Gothic structure, calculated to seat about four hundred and fifty, and will cost about \$9,000. It is situated on a plot of high ground one hundred feet square, which was given for the purpose. We have already subscribed about \$5,000, and we hope to complete it with little or no debt. The seats in this Church, like those of St. Mary's, are all to be free.

St. Michael's Church, Brooklyn; the Rev. EVAN M. JOHNSON, Rector; the Rev. WILLIAM T. WEBBE, Missionary in the Fifth Ward and Curate.

Baptisms: adult, 1. Infants, 85—total, 86. Marriages, 110. Burials, 29. Communicants, 140: died, 4. The Holy Communion: celebrated Christmas, Easter, Whit-Sunday, Trinity Sunday, and every sixth Sunday. Catechists and Sunday-School teachers, 17. Catechumens, 120.

Contributions.—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$8 57; Fund for Aged and Infirm Clergymen, \$5; the Poor, \$62 04; Parish Purposes, \$607 04—total, \$687 65.

The Rev. Isaac F. Cox, deacon, resigned as Missionary in the Fifth Ward, and Curate of St. Michael's Church, and was succeeded by the Rev. W. T. Webbe. This Church continues to be useful, being situated in the midst of a community destitute of religious privileges.

An effort is being now made among the friends of free Churches to obtain subscriptions towards erecting a Church of a more permanent character than the present temporary building.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK, Rector.

Number of families, 190. Baptisms: adult, 1; infants, 50—total, 51. Marriages, 12. Burials, 32. Communicants: died, 6—present number, 315. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, in Parish School, 47; in Mission School, 13—total, 60. Catechumens in Parish School, 414; in Mission School, 80; Bible class, 60.

—total number of young persons instructed, 350. Celebration of Divine Service: Sundays, morning and night; Holy Days, twice on Ash-Wednesday, each day in Passion week, thrice each week during the rest of Lent, Tuesday in Easter week, Christmas Day and Thanksgiving Day; other days, Wednesday evening during most of the year; and once a month on Friday evening.

Contributions.—Diocesan Fund, \$25; Missionary Committee of the Diocese, \$79 85; Assessment for Salary of Provisional Bishop, \$10; Fund for Aged and Infirm Clergymen, \$40 38; Church Charity Foundation, \$142 61; Church Missionary Society for Seamen, \$62 35; Convocation for Church extension in Kings County, \$31 59; Mission to the Jews, \$20 44; for Parish Sunday-School, \$131 70; for Mission School, \$284 28; Home for the Aged, \$40; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70 74; Church at Lawrence, Kansas, \$50; at Dundaff, Pennsylvania, \$30; at Winona, Minn., \$17 30; Foreign Committee, in part from Sunday School, \$164 19; Communion Ahus, \$340 67; other offerings for the Poor, \$39 55; Parish Purposes, towards debt on Church, \$2,675 34—total, \$4,256.

Christ Church, North Brooklyn; the Rev. A. H. PARTRIDGE, Rector.

Number of families, about 200. Number of individuals, about 800. Baptisms: adults, 22; infants, 62—total, 84. Confirmed, 18. Marriages, 16. Burials, 37. Communicants, 270; admitted, 35; removed into the Parish, 10; removed from the Parish, 14; died, 9—present number, 270. The Holy Communion: celebrated the first Sunday in the month—on Christmas. Catechists and Sunday-School teachers, 37. Catechumens: number of children taught the Catechism openly in the Church, 338; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Ash-Wednesday, Wednesday evenings from Advent to Easter, Wednesdays and Fridays during Lent, every day in Passion week and Thanksgiving Day, and Friday evening preparatory to Communion.

Contributions.—Missionary Committee of the Diocese, \$10 34; Fund for Aged and Infirm Clergymen, \$9 75; Domestic Missions, \$46 41; Rev. Charles Reynolds, Kansas, \$89 01; Board of Missions P. E. Church, U. S.: Collected in Sunday School, \$307 and more; Sunday Schools, \$54 29; the Poor, \$235 78; Parish Purposes, about \$2,800—total, \$3,542 58.

We have erected a neat and commodious Chapel, at a cost of \$7,500, (including the lot, \$2,000,) which is nearly completed, and have about \$10,000 subscribed for a new Church, the corner-stone of which will be laid in a

few weeks; and we trust, that with the blessing of God, and the united efforts of the Parish and the friends of the Church, this will be completed before the next Annual Convention of this Diocese.

St. Paul's Church, Brooklyn; the REV. T. STAFFORD DROWNE, Rector.

Baptisms: adults, 3; infants, 39—total, 42. Marriages, 11. Burials, 23. Communicants: removed into the Parish, 111; removed from the Parish, 25; died, 7; present number, 242. The Holy Communion: celebrated on the first Sunday of the month, and on the great Festivals. Catechists and Sunday-School teachers, 21. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, once a month. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good-Friday, Easter-Monday and Ascension Day; other days, twice a week during Lent, daily in Passion Week, Thanksgiving Day, and a Friday evening service and lecture part of the year.

Contributions.—Episcopal Fund, salary of Provisional Bishop, \$10; Fund for Aged and Infirm Clergymen, \$20 91; Homes for the Aged and Orphan on the Church Charity Foundation, \$99 07. Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 48; Parish Sunday School, \$141 81; The Poor, 221 38; Parish Purposes, \$5,032 17; Church Purposes in general, \$148 50—total, \$5,691 32.

In October last, our Church edifice was considerably damaged by fire; and as more room was needed for our increasing congregation, the building was enlarged at the same time the repairs were in progress. The outlay to which we have consequently been subjected has prevented us from contributing more largely to general Church charities.

This Parish was organized on Christmas Day, 1849; and the original Church, built in 1850, consisted of the present nave. In 1852, transepts were added, making it cruciform, with a recessed chancel. The present enlargement has been made by taking down the walls of the nave, the roof of which is now supported by columns, and adding aisles. The dimensions of the Church are 68 feet in width, by 88 inches in length, exclusive of the tower. By this alteration, seventy-five additional pews are obtained, making the accommodation sufficient for eight hundred persons. Since Easter Sunday, when our building was reopened, the growth has been steady and large, and the new part is already well filled.

Grace Church, Williamsburgh; the Rev. ALVAH GUION, Rector and Missionary.

Number of individuals, 365. Baptisms: adult, 1; infants, 32. Confirmed, 9. Marriages, 5. Burials, 22. Communicants: admitted, 15; removed into the Parish, 7; removed from the Parish, 11: died, 1; present number, 75. The Holy Communion: celebrated on the first Sunday of each month, on Christmas, Easter, and Whit-Sunday. Sunday-School teachers, 13. Catechumens: 203; number of children taught the Catechism openly in the Church, 62; number of times, monthly. Celebration of Divine Service: Sundays, twice, and three times from October to February; Holy Days, twice a week during Lent, daily in Passion Week; other days, lectures every Wednesday night.

Contributions.—Salary of Provisional Bishop, \$5; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$6 50; Fund for Aged and Infirm Clergymen, \$3 58; Pastoral Aid Society, \$5; Infant Class to Orphan Home, Iowa City, \$10; General P. E. S. S. Union, and Church Book Society, \$2; Evangelical Knowledge Society, \$2 62; Church Building in Kansas from the Sunday School, \$31; For Kings County Convocation, \$13 25; The Poor, Communion Alms, \$49; Parish Purposes, \$290; Monthly contributions of the congregation towards the Rector's support, \$352—total, \$772 45.

The Church and grounds have during the past year been inclosed with a neat fence, corresponding in style with the Church. Other improvements and repairs have been made, showing a proper regard and care for the protection and good appearance of the House of God. This Parish, in a suburb of the City, is subject to constant changes. Many of our prominent families have moved away the past year, but others have been gathered in so that our congregation is now larger than it was at May day. Being still left without a competent support, I labor on in hope.

St. Mark's Church, Williamsburgh; the Rev. SAMUEL M. HASKINS, Rector.

Number of families, about 200. Baptisms: adults, 12; infants, 45—total, 57. Confirmed, 17. Marriages, 24. Burials, 38. Communicants: admitted, 19; removed into the Parish, 5; removed from the Parish, 35; died, 5—present number, 328. The Holy Communion, celebrated on the first Sunday in each month and on all high Festivals. Catechists and Sunday-School teachers, 32. Catechumens: number of children taught the Catechism openly in

the Church, 300; number of times, 14; members of other classes for religious instruction, 10; Sunday scholars, 240—total number of young persons instructed, 300. Daily Parish Schools: one day-school for young ladies; scholars, 40. Celebration of Divine Service: Divine Service celebrated every Sunday; once on every Holy Day; *daily* throughout the year from Advent to Trinity, and on *every* Wednesday and Friday.

Contributions.—Episcopal Fund, Salary of Provisional Bishop, \$20; Diocesan Fund, \$9 31; Missionary Committee of the Diocese, \$83 58; Theological Education Fund, \$15 coll. and \$25 for Theological students, \$40; Fund for Aged and Infirm Clergymen, \$22 69; New York Bible and Common Prayer Book Society, \$10 12; Protestant Episcopal Tract Society, \$4 13; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$17 96; Nashotah, \$33 89; St. Mark's Church, Minneapolis, \$10; Church Charity Foundation, \$336 97; Rev. C. C. Townsend for Destitute children, Iowa, \$5; Communion Alms, \$178 73; for Parish Purposes through the Offertory, \$974 65—total, \$1,777 03. Of the above collections, the Sunday School of the Parish has contributed \$80 59.

Since our last report the Parish has erected a neat and commodious building adjoining the Church, and in keeping with its architecture, for the twofold purpose of accommodating the Sunday School of the Parish and of opening a day-school for young ladies under the supervision of the Rector. This school, under the name of "St. Mark's Institute for Young Ladies," has already commenced with about *forty* scholars.

St. Paul's Church, Williamsburgh; the Rev. WILLIAM II. W. MAYBIN, Rector and Missionary.

Number of families, 117. Number of individuals, 390. Baptisms: adults, 2; infants, 22. Confirmed, 17. Marriages, 8. Burials, 22. Communicants: admitted, 21; removed into the Parish, 10; present number, 119. The Holy Communion: celebrated upon the first Sunday in each month, Easter, Whit-Sunday, Trinity Sunday, Christmas, Circumcision, Epiphany, Ash-Wednesday, Ascension, Thanksgiving Day, and weekly during the seasons of Advent and Lent. Catechists and Sunday-School teachers, 22. Catechumens: number of children taught the Catechism openly in the Church, 100; number of times, every Lord's day; Sunday scholars, 60; Total number of young persons instructed, 160. Celebration of Divine Service: Every Sunday at half-past ten o'clock, A. M., and half-past seven, P. M.; on the third Sunday of each month there is also the solemnization of Baptism, and Catechetical instructions at three o'clock, P. M.; Holy Days, Christmas, Circumcision, Epiphany, Ash-Wednesday, Good-Friday, Ascension, and Thanksgiving Day.

Contributions.—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$14 92; Fund for Aged and Infirm Clergymen, \$4 25; Board of Missions P. E. Church U. S.: Domestic Committee, \$9 75; The Poor, \$99 04; Parish Purposes, \$760 75; Church Purposes in general, \$1,519 46; Sunday School offerings, \$100—total, \$2,518 17.

About twelve years ago, within a few blocks of where Grace Church now stands, St. Paul's Mission was first commenced by Rev. Mr. Haskins, Rector of St. Mark's Church, Williamsburgh. From that time to the present, this Church has faithfully ministered among the poor and needy, as well as among those of limited incomes, whom the heavy rents of New York city have driven to its suburbs.

This little Parish, after many years of trials and discouragements, has so increased as to justify the Vestry in commencing the erection of a larger Church edifice. For this purpose they determined to secure lots in that portion of the city which is now rapidly increasing in wealth and population; so near, however, to our present Church edifice as to prevent the withdrawal of any member of the present congregation, and yet so located as to secure the attendance of those who will have the ability to contribute more liberally toward the support of the Parish.

At this time, the firm of Ketcham & Co., who had long coveted the ground upon which the Church stood, for the enlargement of their factory, made us the liberal offer of \$3,875 for the same, which, after much deliberation was accepted by the Vestry, and the Church moved to the opposite side of the Avenue.

In the mean time, Barnet Johnson, Esq., offered the Vestry the presentation of five lots of ground on the corner of Penn street and Marcy avenue, being 60x140 ft., provided they erected thereupon a stone Church, seating from five to six hundred persons. This offer the Vestry determined to accept, and commenced the erection of a stone edifice, 60 feet wide, with the tower, 138 feet long including the chancel, and with a spire 146 feet high. The Corner-stone was laid by the Rector on the 5th day of September, and the structure is now progressing favorably.

Of the foregoing sum of \$1,519 46, contributed for Church purposes in general, that of \$287 39 was for repairs, and other expenses incidental to the removal of the old Church edifice, while \$1,232 07 has been raised toward the Building Fund of the new Church, corner of Penn street and Marcy avenue, exclusive of \$3,875, obtained from the sale of the lots upon which the old Church edifice formerly stood.

Trinity Church, East New York; the Rev. C. CLEVELAND, Rector and Missionary.

Number of families, 35. Baptisms: infants, 8. Burials, 2. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish,

2—present number, 81. The Holy Communion: celebrated on the first Monday of every month, and on all the Festivals of the Church. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in the Church, 15; Sunday scholars, not included in the foregoing, 85—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, morning and at night; Holy Days, the principal Fasts and Festivals; other days, Thanksgiving.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; the Poor, \$5—total, \$22.

The village in which this Church is situated is rapidly increasing in population and prosperity.

Church of the Ascension, Greenpoint; the Rev. MERRITT H. WELLMAN, Rector and Missionary.

Number of families, 110. Number of individuals, 515. Baptisms: adult, 1; infants, 24—total, 25. Confirmed, 11. Marriages, 8. Burials, 18. Communicants: admitted, 11; removed into the Parish, 5; removed from the Parish, 7; withdrawn, 3; died, 4—present number, 96. The Holy Communion: celebrated the first Sunday in each month, Christmas day, Easter day, and Whit-Sunday, in private, 7 times. Catechists and Sunday-School teachers, 12. Catechumens: about 130; number of children taught the Catechism openly in the Church, about 100; number of times, generally on the first Sunday in each month; Celebration of Divine Service: Sundays, 118; Holy Days, 29, including the Wednesdays, Thursdays, and Fridays in Lent, and every day in Passion Week; other days, about 20—total, about 167 times.

Contributions.—Episcopal Fund, \$1 63; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$43 05; Theological Education Fund, \$1 84; Fund for Aged and Infirm Clergymen, \$3 70; Pastoral Aid Society, \$3 99; Church Missionary Committee for Jews in N. Y., \$5 82; Salary of Provisional Bishop, \$10; Old Ladies' and Orphans' Home on the Church Charity Foundation, Kings county, \$43 06; Sunday-School Aid Fund, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16; Foreign Committee, \$13; Sunday School, \$108 91; the Poor, \$46 43; Parish Purposes, \$815 70—total, \$1,132 63.

Included in the foregoing financial Report are the offerings of the Sunday School for the year, amounting in the aggregate to *sixty-one dollars and five cents*; also the earnings of the Ladies' Sewing Society contributed for the benefit of the Sunday School, amounting to *forty-two dollars and ninety cents*. The ladies have also purchased materials and made up about forty garments for poor children and adults. The Parish is undoubtedly in a more favor-

able condition than ever before. During the present year efforts have been initiated in the Parish which I believe will efficiently develope and increase its strength.

Christ Church, Bay Ridge, New Utrecht; the Rev. URIAH TRACY
TRACY, Rector.

Number of families, 35. Number of individuals, about 180. Baptisms: adults, 3; infants, 6. Confirmed, 10. Marriages, 3. Burials, 2. Communicants: admitted, 12; removed into the Parish, 8; removed from the Parish, 9; died, 1—present number, 51. The Holy Communion, celebrated regularly one Sunday in each month, at Christmas and Easter, and on Trinity Sunday, and three times in private with the sick. Catechists and Sunday-School teachers, 14. Sunday scholars taught openly in Church by the Rector once a month, 80 to 100. Celebration of Divine Service: Sundays, twice each; Holy Days, Christmas, Ash-Wednesday, Good-Friday, Easter Monday and Tuesday; other days, Holy Week, Wednesdays and Fridays in Lent, and the Friday before each Communion Sunday.

Contributions.—Board of Missions: Domestic Committee, \$18 59; Foreign Committee, \$260 62. Missionary Collections of Sunday School for one year to July 1st, 1860: Foreign Committee, \$111 11; Contributions for six months of the Ladies' "Mission Staff" to aid feeble Churches, \$115; St. Mark's Hospital, Cape Palmas, W. A., special donation, \$50; Church Missionary Society for Seamen, \$25; Missionary Committee of the Diocese, \$5; Diocesan Fund, \$5; Episcopal Salary, (assessment,) \$15; Evangelical Knowledge Society, \$96 33; Theological Education at Gambier, \$38; Do. do. special donation, \$25; Meade Hall, Alexandria Seminary, special donation, \$50; Church Charity Foundation, Brooklyn, \$37 10; American Bible Society, \$58 25; Collections for Parish and Sunday-School purposes, \$98 81; Communion Offerings, variously appropriated, \$125 88—total, \$1,134 69.

The seats in this Church are free, and the expenses of the Parish are met by voluntary subscription; which added to the above, the amount for the support of the current year of about \$2,000, would make the total amount during the year for all purposes \$3,100.

Christ Church was without a Rector for seven months, from July 4th, 1859, to February 1st, 1860. The present Rector, entering upon his duties on February 1st, found an active and zealous people, ready to co-operate with him in every good word and work.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. JAMES A. ROBINSON,
Rector and Missionary.

Number of families, 3. Number of individuals, 135. Baptisms: infants, 4. Marriages, 5. Burials, 9. Communicants: admitted, 1; removed into the Parish, 2; removed from the Parish, 5; died, 1—present number, 21. The Holy Communion: celebrated the first Sunday in every month and on Christmas and Easter. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, 12; members of other classes for religious instruction, 10—total number of young persons instructed, 70. Celebration of Divine Service: Sundays, 100; Holy Days, 4; other days, 12—total, 116 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$4; Fund for Aged and Infirm Clergymen, \$2 51; General P. E. S. S. Union, and Church Book Society, \$16; Parish Purposes, \$150—total, \$182 01.

NEW YORK CITY AND COUNTY.

Church of the Advent, New York; the Rev. A. BLOOMER HART,
Rector.

Number of families, 70. Baptisms: adults, 4; infants, 37—total, 41. Marriages, 9. Burials, 12. Communicants, 115. The Holy Communion: celebrated monthly and on chief feasts. Catechists and Sunday-School teachers, 13; Catechumens, 90; all of whom are taught the Catechism openly in the Church; number of times, every Sunday. Celebration of Divine Service: on Sundays, Holy Days, and other days—total, 130 times in the year.

Contributions.—Provisional Bishop's Salary, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$28; Fund for Aged and Infirm Clergymen, \$21 25; New York Bible and Common Prayer Book Society, \$20 11; General P. E. S. S. Union, and Church Book Society, \$24; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35; the Poor, \$87 03; Parish Purposes, furnishing new building and other objects, \$1,000—total, \$1,226 39.

The former premises occupied by this Church being too small for the accommodation of the people, we were obliged to remove into a new building

on the north-east corner of Forty-second street and Broadway, where the congregation will have an opportunity of growing, with God's blessing, to double its present dimensions.

All Angels' Church, New York; the Rev. CHARLES E. PHELPS, Rector.

Number of families, 26. Number of individuals, 125. Baptisms: infants in the Parish, 9; in public institutions, 45—total, 54. Marriages, 4. Burials, 8. Communicants: removed into the Parish, 2; removed from the Parish, 2; present number, 16. The Holy Communion: celebrated on the first Sunday of every month. Catechists and Sunday-School teachers, 4. Catechumens, 25. Celebration of Divine Service: Sundays, 104; Holy Days, 15.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1; Foreign Committee, \$1; Parish Purposes, \$150; Syrian Christians, \$40 44—total, \$197 44.

All Saints' Church, New York; the Rev. EDWARD O. FLAGG, Rector.

Number of families, about 160. Number of individuals, near 600. Baptisms: infants, 32. Marriages, 19. Burials, 11. Communicants: admitted, 15; removal from the Parish, 12; present number, about 150. The Holy Communion: celebrated the first Sunday in every month, and on the chief Festivals. Catechists and Sunday-School teachers, 25. Catechumens: number of children taught the Catechism openly in the Church, 200; number of times, once a month. Celebration of Divine Service: Sundays, twice each; Holy Days, the chief; other days, Friday evening lecture in the winter.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$38; Fund for Aged and Infirm Clergymen, \$34 79. Board of Missions P. E. Church, U. S.: Domestic Committee, \$38; the Poor, \$251; Parish Purposes, \$506 20; Church Purposes in general, \$360—total, \$1,254 99.

Church of the Atonement, New York; the Rev. MATTHIAS E. WILLING, A. M., Rector.

Number of families, 110. Number of individuals, 350. Baptisms: adults, 5; infants, 25—total, 30. Confirmed, 31. Marriages, 5. Burials, 11. Com-

municants, 100. The Holy Communion, celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 16. Catechumens, 180. Number of children taught the Catechism openly in the Church, 180; number of times, 6. Celebration of Divine Service: Sundays, 62 times; Holy Days, 9 times; other days, 21 times—total, 92 times.

Contributions.—The Poor, \$150; Church Purposes in general, \$2,100—total, \$2,250.

This is a new Parish. The first Services were celebrated on Palm Sunday Eve, the 31st of March, 1860; on which occasion the Rev. Samuel R. Johnson, D. D., and the Rector performed the Evening Service, and the Rev. John McVickar, D. D., preached the opening Sermon. The prosperity attending the enterprise is unexpectedly encouraging.

The Parish was fully organized and incorporated at Easter, and now asks for admission into union with the Convention of this Diocese.

Calvary Church, New York; the Rev. FRANCIS L. HAWKS, D. D., LL. D. Rector: the Rev. WILLIAM E. EIGENBRODT, D. D., Associate Minister.

Number of families, 410, including Mission congregation. Number of individuals, 2,000. Baptisms: adult, 1; infants, 50—total, 51. Confirmed, 55. Marriages, 24. Burials, 25. Communicants, (including Mission Chapel,) 701. The Holy Communion, celebrated once a month and on all the great Festivals. Daily Parish Schools: free daily school for German female children. Celebration of Divine Service: Sundays, every Sunday twice during the year; Holy Days, Christmas, Easter, &c., and through Lent.

Contributions.—For Provisional Bishop, \$200; Diocesan Fund, \$75; Missionary Committee of the Diocese, \$162 82; Fund for Aged and Infirm Clergymen, \$464 31; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$620 69; Missionary Bishop of Northwest, \$100; Missionary Bishop of the South-west, \$207 74; Foreign Committee, (African,) \$214 25; Parochial Schools, \$485 47; Sunday School, \$229 80; the Poor, (this includes Communion offerings,) \$2,183 35; Parish Purposes, (repairs of Church and parsonage,) \$10,500; Church Purposes in general, \$204 19; Ladies' Benevolent Association, \$1,951 57; Missions to the Public Institutions, \$108 12; to Binghampton Asylum for Inebriates, \$500—total, \$18,206 31.

Christ Church, New York; the Rev. FREDERICK S. WILEY, Rector.

Number of families, 150. Baptisms: adults, 4; infants, 14—total, 18. Marriages, 9. Burials, 13. Communicants: admitted, 7; died, 6; present number, 256. The Holy Communion: celebrated on the first Sunday of

each month, and the chief Festivals. Catechumens: number of children taught the Catechism openly in the Church, 190; number of times, 10; members of other classes for Religious Instruction, 60. Total number of young persons instructed, 250. Daily Parish Schools: free, and attached to the Mission—Scholars: males, 98; females, 102—total, 200.

Contributions.—Salary of Provisional Bishop, \$75; Episcopal Fund, \$5; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$42 15; Fund for Aged and Infirm Clergymen, \$51 22; Church Missionary Society for Seamen, \$203 30; New York Bible and Common Prayer Book Society, \$10 24; Evangelical Knowledge Society, \$67 71; Aid to feeble Parishes, \$365; Pastoral Aid Society, \$37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$125 08; Foreign Committee, \$463 15; Parochial Schools: Industrial and attached to the Mission, \$1,957 67; The Poor, \$620; Sunday School, \$231 69; Church Purposes in general, \$1,750—total, \$6,023 21.

Christ Church Mission Chapel, 18th Street and 8th Avenue;
the Rev. P. E. HYLAND, in charge.

Number of families, 55. Baptisms: children 23; adults, 4—total, 27. Communicants, 50. Burials, 4. Sunday-School Scholars, 100. Service, every Sunday during the year. Communion every second Sunday in the month. Paid 780 visits.

Emmanuel Church, New York; the Rev. ALEXANDER S. LEONARD,
D. D., Rector.

The policy of Trinity Church, which (as stated in the Report of 1859), had compelled the suspension of public worship in this Parish being still continued, the Rector has only to report, that the few members of Emmanuel Parish who have not connected themselves with other congregations, now regularly worship with the congregation of the Church of St. George the Martyr. The organization of the Parish being still legally maintained, it is hoped that Providence will, before another Convention, open to its members a way to revive it and make it again active.

Epiphany Church, New York; the Rev. LOT JONES, D. D.,
Rector.

Number of families, 250. Number of individuals, 800. Baptisms: adults, 5; infants, 64—total, 69. Confirmed, 22. Marriages, 23. Burials, 48. Communicants: admitted, 24; removed into the Parish, 5; removed from the

Parish, 73; died, 15—present number, 324. The Holy Communion: celebrated on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 33. Catechumens, 325; number of children taught the Catechism openly in the Church, all; number of times, every Sunday; members of other classes for religious instruction, 26—total number of young persons instructed, 351. Celebration of Divine Service: Sundays, 146; Holy Days, 23; other days, 34—total, 203 times.

Contributions.—Episcopal Fund, \$2 50; Salary of Provisional Bishop, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$11 12; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$6; Protestant Episcopal Tract Society, \$5 12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$59 72; Foreign Committee, \$35; the Poor, \$186 67; Church Purposes in general, \$89 87—total, \$413 50.

Church of the Good Shepherd, New York; the Rev. RALPH HORT, Rector.

Baptisms since last Report, adults, 3; children, 9—total, 12. Burials, 6. Marriages, 6. Communicants, about 30. Sunday School, 65. Teachers, 8.

This Congregation has occupied the new Church edifice, (erected upon the site of the former one, destroyed by a tornado in June, 1858,) since June of the present year. A Parsonage is also erected upon the same ground, and is now occupied by the Rector.

The pecuniary hardships of the Parish have prevented its making the customary canonical collections; and from a sense of delicacy it has not sent delegates to the Convention.

Church of the Holy Apostles, New York; the Rev. ROBERT S. HOWLAND, Rector; the Rev. GEORGE JARVIS GEER, Associate Rector.

Number of families, 200. Mission, 108—total, 308. Baptisms: adults, 10; Mission, 3; infants, 105; Mission, 47—total, 165. Confirmed, 51; Mission, 16—total, 67. Marriages, 23; Mission, 16—total, 39. Burials, 37; Mission, 35—total, 72. Communicants: admitted anew, 31; removed into the Parish, 37; removed from the Parish, 19; died, 7—present number about 350; Mission, 70—total, 420. The Holy Communion: celebrated every second Sunday in the month, every other Sunday in Lent, every high Festival. Catechists and Sunday-School teachers, 30. Catechumens, 300. Cele-

bration of Divine Service: Sundays, twice every Sunday, occasional Sunday evening services; daily service (A. M.) from Advent to Trinity Sunday, and twice during Lent.

Contributions.—Missionary Committee of the Diocese, \$94 21; the Poor, \$683 32; Parish Purposes, plate collections, \$929 67; Communion Service for the Chapels, 62 25—total, \$1,769 45.

During the winter the ladies have, as usual, provided work and garments for the poor. The amount received and expended was \$226 50. Number of garments distributed was five hundred and sixty-seven. The number of indigent females employed was twenty-five. The treasurer of our Mission Chapel reports as follows: Subscriptions collected from 1st October, 1859, to 1st October, 1860, \$1,797 70; Sunday offerings at Chapel, \$179 73; additional, \$2 75; additional, a Communion Service from collection at Chapel, \$15 30—total of collections in the Parish, exclusive of pew rents, and of liberal testimonials to the associate Rector and to the Missionary, \$8,991 43. Subjoined is the Report of the Missionary of this Parish.

Church of the Free Gospel, New York, Mission of the Church of the Holy Apostles; the Rev. GEORGE L. NEIDE, Pastor.

Number of families, 108. Baptisms: adults, 3; infants, 47—total, 50. Confirmed, 16. Marriages, 16. Burial, 35. Communicants: admitted, 23; removed into the Parish, 12; removed from the Parish, 17; died, 6—present number, 70. The Holy Communion: celebrated monthly, and on all the greater Festivals. The Mission has no Sunday-School distinct from that of the Church of the Holy Apostles, but a part of my duty is the expounding of the Holy Gospel to the children of the Sunday School, which is done on the morning of the Lord's day.

Contributions.—the Poor, \$60 55; Parish Purposes, \$201 57—\$262 12.

Floating Church of the Holy Comforter, New York; the Rev. HENRY FLOY ROBERTS, Missionary in charge.

Number of families, 33. Baptisms: infants, 19. Marriages, 9. Burials, 13. Communicants: 45; admitted, 2; removed from the Parish, 7; present number, 45. The Holy Communion: celebrated the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 5. Catechumens: 20; number of children taught the Catechism openly in the Church, 20; number of times, weekly. Celebration of Divine Service: Sundays, twice each day; Holy Days, Christmas and Good-Friday; other days, Wednesday and Friday evening lectures—total, 260.

The Rev. Joseph M. Waite resigned his charge of this chapel on the first of May last, and removed to Illinois, and the present missionary immediately succeeded him. The prospects of the mission appear very promising as not only seamen and boatmen, for whom the Chapel is especially designed, attend, but also quite a number of their relatives and friends who feel a deep interest in the success of the mission, so as to make a very respectable congregation. The missionary visits the shipping within the limits of his charge every week, distributing tracts and cards of invitation to the officers and crews, and after Service on Sunday afternoons the seamen and boatmen present are invited to remain and receive such books as we may have to distribute among them, consisting of Bibles, Testaments, Prayer-Books, and other books of a moral and religious character, which are generally received with thankfulness; and we cannot but hope that much good may be done in our quiet and unobtrusive way. And we would invite all who are desirous of advancing the moral and religious interests of this class of the community to aid us in our noble enterprise.

Church of the Holy Evangelists, New York ; the Rev. J. H. HOBART BROWN, Rector.

Number of families, probably 300. Number of individuals, unknown. Baptisms: infants, during the year, 33. Marriages, 13. Burials, 18. Communicants: 133; admitted, 5; removed into the Parish, 6; removed from the Parish, 6; died, 1; present number, 137. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 11. Catechumens: total number of young persons instructed throughout the year about 140; Daily Parish Schools: 1 Free; Scholars: males and females, average 50. Celebration of Divine Service: Sundays 96; Holy Days and other days, 293—total, 399.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$11; Parochial Schools, \$150; The Poor, \$200; Parish Purposes, \$200; Church Purposes in general, \$180—total, \$751.

Church of the Holy Innocents, New York ; the Rev. JOHN J. ELMENDORF, Rector: the Rev. W. J. LYND, Assistant.

Baptisms: adults, 4; infants, 42—total, 46. Confirmed, 16. Marriages, 7. Burials, 13. Communicants: admitted, 22; removed into the Parish, 15; removed from the Parish, 20—present number, about 115. The Holy Communion, celebrated on all Sundays and other Holy Days. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in the Church, about 175; number of times, every Sunday; members of other

classes for religious instruction, Young Woreachers, 16. Catechumens—Hobart Hall Boys' School, taught by Assistant to Rector in the Church—males, 15. Hobart Hall Church School for Young Women and Children, 30. Celebration of Divine Service: Sundays, Morning Prayer, Litany and Holy Communion every Sunday; Evening Prayer twice each Sunday except July and August, once; Holy Days, morning prayer, Holy Communion, evening prayer; days, morning and evening prayer.

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Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$14; Fund for Aged and Infirm Clergymen, \$7; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$15; Foreign Committee, \$13; the Poor, \$210. The Church free, all offerings are reported, viz.: Rector, \$750; Organ, \$265; Sunday School, \$9 25; Church Expenses, \$400; Rectory, \$1,607 50; towards finishing the Church, \$100; other Parish Purposes, \$125; Church Purposes in general: Church at Hillsdale, Michigan, \$10; the Church Orphan asylum, \$30—total, \$3,568 25.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$14; Fund for Aged and Infirm Clergymen, \$7; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$15; Foreign Committee, \$13; the Poor, \$210. The Church free, all offerings are reported, viz.: Rector, \$750; Organ, \$265; Sunday School, \$9 25; Church Expenses, \$400; Rectory, \$1,607 50; towards finishing the Church, \$100; other Parish Purposes, \$125; Church Purposes in general: Church at Hillsdale, Michigan, \$10; the Church Orphan asylum, \$30—total, \$3,568 25.

The Rector is this year enabled to report the completion and dedication of a commodious hall; valued, with the ground on which it stands, at about \$15,000, and affording both a residence for the Pastor of a free Church, and spacious accommodations for the Church School under his direction.

It was dedicated, under the title of Hobart Hall, in the month of May, 1860.

This Parish, although only a short time since established for the poor, by the gifts of a few generous Christian souls, has this year contributed \$100 for charities without the Parish, in addition to the large amount expended for the Parish itself. The congregation is almost entirely composed of the very poor.

Church of the Incarnation, New York; the Rev. HENRY E. MONTGOMERY, A. M., Rector.

Baptisms: adult, 1; infants, 30—total, 31. Confirmed, 27. Marriages, 10. Burials, 18. Communicants—present number, about 320. The Holy Communion, celebrated upon the first Sunday of every month and on the greater Festivals. The Sunday Schools continue as usual, under the charge of their efficient superintendent and teachers. All the children are catechized openly in the Church once a month. Three Bible Classes are connected with the Parish. Celebration of Divine Service: Sundays, twice every Sunday, with a third service for the children once a month; Holy Days, greater Festivals; other days, Wednesday evening, with Lecture from 1st November to Easter; during Lent, twice a week; Passion Week, twice a day.

Joseph M. Waite read, Salary of Provisional Bishop, \$50; Diocesan Fund, \$25; ~~owed to Illinois~~ Committee of the Diocese, \$244 35; Pastoral Aid Society, \$222 32; Theological Education Fund, \$25; Evangelical Knowledge Society, \$150; Fund for Aged and Infirm Clergymen, \$108 60; Church Missionary Society for Seamen, \$109 87; Orphans' Home Protestant Episcopal Church, \$25 54; St. Luke's Home for Indigent Females, \$25 54; New York Bible and Common Prayer Book Society, \$65 22; American Bible Society, \$365 22; Incarnation Mission, current expenses, \$1,228 50; Incarnation Mission, Building Fund, \$3,665; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$300; through Episcopal Missionary Society for West, \$1,118 32; other Domestic Objects, \$2,567 53; Foreign Committee, \$1,372 23; Communion Alms, \$1,599 45; Parish Purposes, \$463 06; House of Mercy and Support of Services Protestant Episcopal Church in Public Institutions, \$195 51; St. Luke's Hospital Association, \$960 28; Pew-rents, \$6,300—total, \$20,886 54.

The Parish generally is in a most prosperous condition. The only difficulty, that continually presents itself, is the want of a larger Church.

During the past year lots have been secured, in an excellent position, for a Mission Chapel.

The Rev. Mr. Chipman is working acceptably and usefully in our Missionary District.

His Report will be distinct from the foregoing summary.

Mission of the Church of the Incarnation, New York; the Rev.

T. R. CHIPMAN, in charge.

Communicants: received, 7; admitted 3—present number, 40. Confirmed, 1. Baptisms: infants, 17. Marriages, 2. Burials, 6.

The former Missionary has furnished the following for the previous six months. Baptisms: adults, 3; infants, 24—total, 27. Marriages, 3. Burials, 10.

The above period in the history of the Mission began under circumstances of great depression. The present prospects of the work, however, are encouraging. The number of families has increased from about forty to more than sixty.

Church of the Intercession, New York; the Rev. J. HOWARD SMITH, Rector.

Number of families, 75. Number of individuals, 400 to 425. Baptisms: infants, 20. Marriages, 4. Burials, 11. Communicants: present number, 89. The Holy Communion: celebrated monthly and on the principal

Festivals. Catechists and Sunday-School teachers, 16. Catechumens: number of children taught the Catechism openly in the Church, all the children of the Parish; number of times, monthly. Total number of young persons instructed: about 100 in two Sunday Schools. Daily Parish Schools: 1 male and 1 female. Celebration of Divine Service: Sundays, twice and sometimes three times each Sunday; Holy Days, the chief Festivals; other days, in Lent two Services each week.

Contributions.—Episcopal Fund, Salary of Provisional Bishop, \$25; Missionary Committee of the Diocese, \$47 31; Fund for Aged and Infirm Clergymen, \$27 11; Church Missionary Society for Seamen, \$75; St. Luke's Home, \$18 25; Board of Missions P. E. Church, U. S.: Mission at Des Moines, Iowa, \$100; Foreign Committee, collection, \$191 26; Sunday School, \$153 87; Pastoral Aid Society, 40 14; the Poor, \$215 55; Parish Purposes, Mission Chapel, \$564; other purposes, \$240; Church Purposes in general, \$347—total, \$2,249 49.

Church of the Nativity, New York; the Rev. CALEB CLAPP, Rector.

Number of families, 160. Number of individuals, 470. Baptisms: adult, 1; infants, 57—total, 58. Confirmed, 12. Marriages, 28. Burials, 42. Communicants: present number, 90. The Holy Communion: celebrated on the first Sunday of each month, and on the Festivals of Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 14. Catechumens: 100; number of children taught the Catechism openly in the Church, 100; number of times, every month. Total number of young persons instructed, 150. Daily Parish Schools: some pay a small tuition, others free. Scholars: males and females, 100. Celebration of Divine Service: A. M. and P. M., Sundays; 9 A. M. Holy Days; 9 A. M. other days, P. M. during Passion week.

Contribution.—Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$6; New York Bible and Common Prayer Book Society, \$5; Parochial Schools, \$400; the Poor, \$100; Parish Purposes, \$100; total—\$616.

Floating Church of our Saviour, New York; the Rev. BENJAMIN S. HUNTINGTON, Minister.

Number of families, about 40. Number of individuals, about 200. Number of Seamen connected with the congregation, and generally attending Church when in port, about 1000. Baptisms: adults, 4; infants, 21—total, 25. Burials, 4. Communicants: admitted 4; present number, about 45.

Holy Communion: celebrated on the first Sunday of every month. Celebration of Divine Service: on Sundays, 104 times; on other days 30 times—total, 134 times.

Contributions for the Poor, and various purposes of the Mission, about \$150.

The progress of the Church has been highly encouraging. The changing nature of the congregation makes it impossible to form an exact estimate of results; but frequent communications from Seamen, expressing their fervent gratitude to God that they ever entered our Floating Church, and their belief that its services have been the means of their souls' conversion, give me every reason to infer that my labors have been greatly blessed.

At the close of every afternoon service, books are distributed to Seamen about leaving port. As thousands of standard volumes on practical religion are in this way given to men disposed to read and circulate them, the influence of these books must be very extensive.

It is a most encouraging feature in a work of this nature, that the generous impulses peculiar to this class of men, when sanctified by Divine grace, make the converted Seamen, in almost every case, a faithful missionary to his associates. It is this which renders our Seamen's Mission an important auxiliary to our Foreign Missions, and gives it strong claims on the liberality of the Church.

Report of the Rev. ROBERT J. WALKER, Missionary at Large to Seamen in the City and Port of New York.

On each Lord's day throughout the year, Divine Service has been celebrated morning and afternoon, and a Sermon preached at or near Centies Slip. These Services have been almost invariably held in the open air. It has been only in extremely severe weather that the Missionary and his hearers have taken refuge in the Missionary Rooms, 31 Cœnties Slip. The congregations have been principally composed of Seamen and Boatmen; more than one hundred persons of this class have frequently been in attendance. The interest which they have taken in the Services, and their attention to the discourses, have been all that we could desire. Men of nearly every nation under heaven, from Northern Russia to the isles of the Pacific, have stood and listened with eagerness to the joyful invitations of the Gospel. Much good has been effected within the last twelve months, at this Station; many darkened minds have been enlightened; many sorrowful spirits have been comforted; thousands have heard of the way of salvation, many of whom would not have heard of it at all had this Mission never been established.

At the close of the afternoon Service the room is crowded with Sailors and Watermen, who come up for books, and to receive a parting word of advice. Our room is now quite inadequate to accommodate the numbers

who seek admission. Last Sunday more than ninety pressed into its small dimensions, all eager for instruction, or to receive religious papers and books.

The Missionary devotes his time during the week to the hospitals, the ships and boarding-houses. He has conversed with hundreds of Seamen in these places during the past year, on the most important of all subjects.

St. Andrew's Church, New York; the Rev. GEORGE B. DRAPER, Rector.

Number of families, about 140. Number of individuals, about 500. Baptisms: infants, 16. Marriages, 2. Burials, 27—but quite one-half of this number were of strangers, or others not connected with the Parish. Communicants: admitted, 8; removed into the Parish, 10; removed from the Parish, 8; died, 3—present number 109. The Holy Communion: celebrated on the first Sunday of every month, also on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 15. Catechumens: the children of the Sunday School and Parish are taught the Catechism openly in the Church on the third Sunday afternoon of every month; Sunday scholars about 150—total number of young persons instructed, 150. Celebration of Divine Service: Sundays, morning and evening, and on the third Sunday of every month, in the afternoon; Holy Days, on the principal Holy Days; through Lent evening service daily, and on Wednesdays and Fridays morning service, excepting Passion Week, when the morning service is said every day.

Contributions.—Provisional Bishop's Salary, \$15; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$5 59; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10; the Poor, \$17 59; offerings for support of the Rector, by a special contribution of five cents, made up to \$1,000; offerings for Parish Purposes, \$138 76; subscriptions to repair and improve Church and Parsonage, \$407—total, \$1,633 94.

St. Ann's Church, for Deaf Mutes, New York; the Rev. THOMAS GALLAUDET, Rector.

Number of families, about 75. Number of individuals, about 600, (150 deaf mutes). Baptisms: adults, 10, (5 deaf mutes); infants, 38, (11 children of deaf mutes)—total, 48. Confirmed, 30, (11 deaf mutes). Marriages, 14, (2 deaf mutes). Burials, 22, (2 deaf mutes, 2 children of deaf mutes). Communicants: admitted, 22, (9 deaf mutes); removed into the Parish, 47, (1 deaf mute); removed from the Parish, 7, (2 deaf mutes); died 4—present number, 141, (43 deaf mutes). The Holy Communion: celebrated the first Sunday in the month, and the days for which a spe-

cial Preface is set forth. Catechists and Sunday-School teachers, Superintendent and 13 teachers. Catechumens: number of children taught the Catechism openly in the Church, 60; number of times, 11; members of other classes for religious instruction, 10—total number of young persons instructed, 70. Celebration of Divine Service: Sundays, 159 times, (afternoon for deaf mutes); other days, 88 times—total, 247 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$15 25; the Poor, \$153 47; Parish Purposes, (\$300 from Trinity Church), \$2,304 50; towards paying the debt of the Church, (offerings, \$2,541 24; subscriptions and donations, \$8,736 60), total, \$13,755 06.

To free this Church from debt will require about \$43,000. Ours being the only Church in this country which specially seeks to promote the highest welfare of deaf mutes, we ask our brethren of this and other Dioceses to help us. As soon as the debt is paid, we shall be able to carry out a plan by which deaf mutes of other communities shall have occasional services in their own language, and be led, by God's blessing, to connect themselves with the Church of Christ. This plan involves the necessity of having one or more assistant ministers connected with our Parish, to be instructed in the use of the sign-language. It is hoped that the statistics which we offer this year will inspire additional confidence in our final success, and induce our brethren to send us speedy assistance. We close another year of parochial work with profound gratitude for all that kind friends, in the providence of God, have done for us, and with unimpaired faith that in due season we shall reap if we faint not.

St. Clement's Church, New York; the Rev. THEODORE A. EATON, Rector.

Baptisms: adults, 4; infants, 28—total, 32. Confirmed, 21. Marriages, 4. Burials, 10. Communicants: present number, 150 as near as can be ascertained. The Holy Communion: celebrated on the first Sunday of every month, and on each of the Festivals for which a special Preface is provided. Catechists and Sunday-School teachers, 1 superintendent, 15 teachers. Catechumens: all the children of the Parish are catechized openly in the Church on the first Sunday in each month. Sunday scholars, about 125. An Industrial School has been maintained during the winter. Celebration of Divine Service: Sundays, twice; every Holy Day, in the morning, for nine months in the year; daily morning and evening prayer during Lent; and every Wednesday and Friday, morning prayer for nine months in the year.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$18; Missionary

Committee of the Diocese, \$49 50; Fund for Aged and Infirm Clergymen, \$57 75; General P. E. S. S. Union, and Church Book Society, \$39 82. Board of Missions, P. E. Church, U. S.: Domestic Committee, \$88 64; Industrial School, \$55 38; Sunday School, \$112; The Poor, *by Communion Alms and Alms Chest* \$303 95; Parish Purposes, Sunday offerings, \$609 97; Church Purposes in general, for a missionary in Canada, \$15; for a window to the Church at Lake George, \$10—total, \$1,389 81.

French Church du St. Esprit, New York; the Rev. A. VERREN,
D. D., Rector.

Baptisms: infants, 30, Confirmed, 14. Marriages, 31. Burials, 15. Communicants: the same as former years; admitted, 14. The Holy Communion: celebrated on Christmas, Easter, Whit-Sunday, and first Sunday in October. Catechists and Sunday-School teachers, same reasons for not having any as last year. Catechumens: 20. Celebration of Divine Service: Sundays, 46 times; Holy Days, twice; other days, Thanksgiving Day—total, 49 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2—total \$10.

Having borrowed money on our property in Franklin street, corner of Church Street, the Vestry has bought two lots, and one-third of a lot No. 30 and 32 West 22d street, south side, between 5th and 6th avenues, where they intend beginning immediately to build a new Church, and also at No. 28, a lot and a house already built, which is to be, from the first day of May next, the Rector's residence.

St. George's Church, New York; the Rev. STEPHEN H. TYNG,
D. D., Rector; Rev. JAMES E. HOMANS, Deacon, Assistant;
Rev. C. W. BOLTON, Minister of St. George's Mission Chapel;
Rev. CHARLES SCHRAMM, D. D., German Minister.

Number of families, 700. Number of individuals, 3,200. Baptisms: adults, 12; Mission Chapel, 2; infants, 29; Mission Chapel, 51; German Mission, 60—total, 154. Confirmed, 55; Mission Chapel, 35; German Mission, 19—total, 109. Marriages, 34; Mission Chapel, 4; German Mission, 40—total, 78. Burials, 18; Mission Chapel, 18; German Mission, 17—total, 53. Communicants: admitted, 53; died, 6; present number, 927; Mission Chapel, 134; German Mission, 36—total, 1,097. Catechists and Sunday-School teachers, St. George's, 64; Mission Chapel, 34; German Mis-

sion, 9—total, 107. Sunday Scholars, St. George's, 1,115; Mission Chapel, 380; German Mission, 140—total, 1,635. Total number of young persons instructed in the Parish, teachers, 145; children, 2,200. Daily Parish Schools: St. George's, teacher, 1; scholars, 90; Mission Chapel, teacher, 1; scholars, 131—total, teachers, 2—total, scholars, 221. Sewing Schools, St. George's, teachers, 18; scholars 220; Mission Chapel, teachers, 18; scholars, 130—total, teachers, 36—total, scholars, 350.

Contributions.—American Bible Society, \$1,721 14; Foreign Missions, \$4,978 50; Domestic Missions, \$3,275; Sunday School for St. George's Mission Chapel, \$4,224 02; Annual Support of Mission Chapel, \$3,467 50; Sunday Schools of St. George's Parish, \$845 46; Evangelical Knowledge Society, \$2,367 50; Diocesan Missions, \$514 09; P. E. C. Seamen's Mission, \$264 09; American Tract Society, \$3,000; Kenyon College, Ohio, \$2,882 50; Theological Seminary, Virginia, \$450; Education for the Ministry, \$700; Aged and Infirm Clergymen, \$259 19; Communion Collections, \$2,043 38; Dorcas Society of St. George's \$786 70; General Contributions, various objects, \$2,894—total, \$34,767 25. Dorcas Society, 1,321 garments; 350 pairs shoes.

The Congregation and the parochial work, in St. George's Church, was never more flourishing or more harmonious. The people appear to be of one mind, and their kindness and fidelity to their ministers and the Church are exemplary and most gratifying. The establishment of our new Mission Chapel has been an event of so much importance, that I take the opportunity to put upon record a full account of this work. On the 1st of May, the services of the Mission were commenced in the room which was then occupied for the Sunday School, on the corner of 19th Street and Avenue A. The work was there extremely limited, both in the schools and in the congregations. On the first of July, the whole Mission was removed to the basement of the new Chapel, where an immediate improvement was seen, and a steady growth was realized. On the evening of the 18th of September, the Chapel, completed and furnished, was consecrated by Bishop Potter, and from that time the work has prospered beyond our expectation. The Lord has graciously blessed the enterprise in all its parts, and given us abundant fruits from our labors in guarding and directing it.

The Mission is divided, in all its arrangements, into an English, and a German department. By our by-laws, some one member of the Board is present at every Sunday Service in the Chapel, and we thus, by their Monthly Reports, keep up a clear knowledge and history of the whole progress of the operation. These Reports have been recorded in our Minutes, and will transmit this history to others who succeed us. The sexton of the Chapel resides in the building, and is thus in constant care of the whole property of the Board. The use of the building will be seen to be constant. On every Sunday, at 9 A. M., the English and German Sunday Schools both assemble—the one numbering 380, and the other 140. At 10½, there is the morning public worship of the English congregation; at 1½ P. M., the public

worship of the German congregation ; at 3½ p. m., the English Sunday School assembles for general instruction by the Minister ; at 7½ p. m., there is the regular evening public worship of the English congregation. In the week, there is a daily school for English children ; a reading-room open every evening from 6 to 9 o'clock for adults, both English and German ; an evening lecture and meeting for prayer for the English congregation on every Tuesday and Thursday evening ; and a lecture for the German congregation every Friday evening ; there is also a sewing-school on every Saturday morning. Thus the whole time is occupied, and the work is constantly going on. The whole results cannot but be highly satisfactory. There are connected with the congregations, 221 English families, and 78 German families ; in all 299. There are 134 communicants in the English congregation, and 36 in the German. The late confirmation included 33 English and 19 German. This was one of the most affecting and impressive occasions of religious worship we have attended, and we presume no one was present without receiving a very decided impression of the solemnity of the service, and of the value of the whole work of which it was a part. We can but say in general, though in very strong terms, that the whole management of the religious and social concerns of the Chapel by the Ministers appointed by the Rector and Vestry of St. George's Church, has been exceedingly to our satisfaction ; and we feel assured that no funds could have been more profitably and wisely expended than in this domestic Missionary work. We are elevating, and by God's blessing, sanctifying, a neglected portion of the neighborhood of our own Church, who have shown the utmost interest in the worship and instruction we have provided for them, and crowd our Chapel for the privileges it imparts. The work cannot but be a blessing to many, and we trust for ever.

So very encouraging has been our work among the Germans, that we must meet now the necessity of a separate Chapel for that congregation. If I should select a particular part of our work which has especially gratified us, it would be that. Our whole Mission work, however, has given us no other feeling than gratitude and joy in the past year.

Anglo-American Free Church of St. George the Martyr, New York ;
the Rev. ALEX. S. LEONARD, D. D., Rector.

Number of families, 60. Number of individuals, 240. Baptisms: adults, 1; infants, 10. Marriages, 2. Burials, 5. Communicants, 77. The Holy Communion: celebrated the second Sunday of every month, Christmas Day, Easter, Ascension, Whit-Sunday and Trinity Sunday. Catechists and Sunday-School teachers, 7. Catechumens, 50. Number of children taught the Catechism openly in the Church, all belonging to the Parish; number of times, every Sunday, p. m.; Sunday scholars, (not included in the foregoing,) 40.

The hope expressed in the Report for 1859 has been realized. A new

Church, affording about 350 sittings, has been erected on the north side of Forty-fourth street, between the Fifth and Sixth Avenues. It has been so erected as to admit of enlargement to accommodate 800 or 900 persons. It was opened for worship on the Sunday before Easter, April 1st, 1860. The Parish, as to the persons who belong to it, is so nearly altogether a new one, that the present report of statistics makes no reference to any thing before this year. It appears to offer every prospect of rapid and prosperous growth. A class of about twenty persons is now preparing for Confirmation, and expecting to receive that holy rite soon after the return of the Provisional Bishop.

St. James' Church, New York; the Rev. P. S. CHAUNCEY, D. D., Rector.

Baptisms: adults, 1; infants, 21. Marriages, 7. Burials, 9. Communicants: admitted, 11; removed from the Parish, 11; died, 1—present number, 139. The Holy Communion, celebrated on the first Sunday of the month and on the principal Festivals. Catechumens: number of children taught the Catechism openly in the Church, all; number of times, monthly. Celebration of Divine Service: Sundays, twice; other days, service and a lecture every Wednesday in Lent and every day in Passion Week.

Contributions.—Diocesan Fund, \$24; Fund for Aged and Infirm Clergymen, \$52; New York Bible and Common Prayer Book Society, \$48 50; Miscellaneous, \$77; Missions to Public Institutions, \$52 33; Board of Missions Protestant Episcopal Church, United States: Domestic Committee, \$61; the Poor, \$264 40; Parish Purposes, \$785 24—total, \$1,364 57.

Church of St. John Baptist, New York; the Rev. CORNELIUS ROOSEVELT DUFFIE, Rector.

Baptisms: adults, 4. Infants, 25—total, 29. Confirmed, 17. Marriages, 5. Burials, 7. Communicants: admitted, 10; died, 4—present number about 140. The Holy Communion; celebrated once a month, and on chief Festivals. Catechists and Sunday-School teachers, 19. Catechumens: about 120; number of children taught the Catechism openly in the Church, the whole Sunday School. Celebration of Divine Service: twice a day on Sundays, (excepting three Sundays in August, when the Church was closed for painting); on the chief Festivals, morning and evening on Wednesdays and Fridays in Lent, and on every day in Passion Week.

Contributions.—\$2,022 49

Of the above contributions more than \$1,000 is towards the purchase of a new organ, which is now being put in the Church by Jardine and Son.

Church of St. John the Evangelist, New York; the Rev. EDWIN R. T. COOK, Rector.

Number of families, 250. Number of individuals, 1,200. Baptisms: adults, 22; infants, 65—total 87. Confirmed, 46. Marriages, 23. Burials, 44. Communicants: about 300. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-school teachers, 45. Catechumens: children taught twice each Sunday, A. M., by the teachers, P. M., by the Rector; Sunday scholars between 300 and 400. An Industrial School for girls is open every Saturday morning from 10 to 12 o'clock; 20 teachers, 150 scholars. Celebration of Divine Service: Sundays, morning, afternoon, and evening; two daily services during Lent; Thursday evening, lecture.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Salary of the Provisional Bishop, \$5; Board of Missions P. E. Church: Domestic Committee, \$15; Foreign Committee, \$15. For the Poor, Communion Alms and Ladies' Benevolent Society, \$800; Orphans' Home of the Protestant Episcopal Church, \$225; Parish Purposes, \$4,000—total, \$5,103.

St. Luke's Church, New York; the Rev. ISAAC H. TUTTLE, Rector: the Rev. A. R. VAN ANTWERP, Assistant.

Baptisms: adults, 7; infants, 89—total, 96. Confirmed, 34. Marriages, 31. Burials, 57. Communicants: died, 14;—present number, about 275. The Holy Communion: celebrated the second Sunday of each month, and on the greater Festivals. Catechists and Sunday-School teachers, two Superintendents, a Secretary, and Librarian, and 33 teachers. Catechumens: 300; number of children taught the Catechism openly in the Church, 300; number of times, monthly. Daily Parish Schools: one, just organized. Celebration of Divine Service: daily, throughout the year.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$107 51; Fund for Aged and Infirm Clergymen, \$33 39; Suffering Syrian Christians, \$83 50; Orphans' Home, \$78 52; N. York Bible and Common Prayer Book Society, \$61 33; Church Mission for the Jews, \$27 25; Church of the Good Shepherd, \$165 28; General Theological Seminary, Nashotah and Faribault, \$56 52; St. Luke's Home for Indigent Christian Females, \$288 43; Domestic Committee, \$118 68; Foreign Committee, \$106 06; Sunday School for Rev. Mr. Breck, \$101 67; the Poor, \$557 77; Parish Purposes in general, \$459 59; towards the extension of the Church, for free Sittings and Sunday Schools, \$1,000; Repairs on Church Organ, \$426 40—total, \$3,709 38.

An addition to the Church of 64 feet by 32 has been erected during the past summer, for Sunday School Purposes, and to be used as a transept of the Church, seating about 350 persons.

The ladies of the Congregation have been unremitting in their exertions to supply the needy with clothing, to visit the sick, and offer such attentions as the wants of the poor demand.

St. Mark's Church in the Bowery, New York; the Rev. HENRY ANTHON, D. D., Rector: the Rev. EDWARD ANTHON, Assistant Minister.

Number of families, 100. Baptisms: infants, 26. Confirmed, 25. Marriages, 11. Burials, 4. Communicants: admitted, 15; removed from the Parish, 16; died, 7—present number, 240. The Holy Communion: celebrated monthly and on the chief Festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday School and Infant Scholars, 300. Daily Parish Schools: daily infant school, free, 125. Celebration of Divine Service: Sundays, evening lecture weekly from November to Easter.

Contributions.—Diocesan Fund, \$45; Fund for Aged and Infirm Clergymen, \$177; Church Missionary Society for Seamen, \$30; for Missions in Delaware, \$100; for Missions in Nebraska, \$100; for Missions in Iowa, \$200; Church at Brook Cherith, \$226; for Clergymen with small stipends, and Students of Theology, \$550; for Books and Tracts for Clergymen and Students, \$90; A bell for a country Church, \$100; Griswold College, \$1,000; Foreign Missions, \$760; Hospital in Africa, \$100; American Bible Society, \$30; Evangelical Knowledge Society, \$205; Pastoral Aid Society, \$262; American Church Missionary Society, \$225; from monthly offerings, to aid St. Mark's Chapel, \$400; New York Nursery, \$100; Communion Alms and donations for the Poor, \$1,851; Dorcas Society, \$200; Infant and Sunday Schools, (by the Vestry,) \$650; by the same for Rent, &c., of Mission Chapel, \$800—total, \$8,111.

It was stated in the last Report that a Chapel had been opened at the corner of Forty-fourth street and the Sixth avenue, and Divine Service celebrated there by the Rector and Assistant Minister, on Sundays, in the morning and evening. Number of families, 50. Baptisms: adults, 4; infants, 7. Confirmed, 8. Sunday Scholars, 126. Communicants, 62. Burials, 2. Collections for incidental expenses and special objects, \$409.

Three lots of ground have been purchased on Forty-eighth street, between the Sixth and Seventh avenues, by the Vestry of St. Mark's Church, and a Chapel is building which it is expected will be finished by next Easter. Towards this effort for Church extension, the Vestry have appropriated Forty thousand dollars.

St. Michael's Church, New York; the Rev. T. M. PETERS, Rector.

Number of families, about 60. Number of individuals, about 500. Baptisms: adults, 3; infants, 26—total, 29. Confirmed, 7. Marriages, 2. Burials, 24. Communicants: admitted, 6; removed into the Parish, 5; removed from the Parish, 2—present number, 29. The Holy Communion: celebrated on the first Sunday in each month, and on chief Festivals. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 97; number of times, weekly. Celebration of Divine Service: Sundays, 156; Holy Days, 14; other days, 50—total, 220 times.

Contributions.—Episcopal Fund, \$2 52; Missionary Committee of the Diocese, \$11 98; Theological Education Fund, \$4 50; Fund for Aged and Infirm Clergymen, \$9 56; Church Missionary Society for Seamen, \$3 81; New York Bible and Common Prayer Book Society, \$2 62; General P. E. S. S. Union, and Church Book Society, \$7 52; Board of Missions P. E. Church, U. S.: Domestic Committee, \$28 41; Foreign Committee, \$31 11; the Poor, \$319 68; Parish Purposes, \$77 71; Church Purposes in general, \$753 99—total, \$1,255 41.

St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector: the Rev. WILLIAM T. WILSON, A. M., Assistant.

Baptisms: adults, 4; infants, 158—total, 162. Marriages, 22. Burials, 61. Communicants: admitted, 19; removed into the Parish, 29; removed from the Parish, 32; died, 10—present number, about 560. The Holy Communion: celebrated on the first Sunday in every month. Catechumens: number of children taught the Catechism openly in the Church, all in the Sunday School, and all other children in the Parish who would come, being invited to do so; number of times, monthly; members of other classes for religious instruction, 20—total number of young persons instructed, about 620. Celebration of Divine Service: Sundays, 100 times; Holy Days, 27 times; other days, daily through Lent, morning and evening, and six lectures on other occasions.

Contributions.—Salary of Provisional Bishop, \$50 37; Missionary Committee of the Diocese, (\$50 from the Sunday School,) \$182 51; Fund for Aged and Infirm Clergymen, \$95 12; Parish Missionary Work, (\$292 54 from Young Men's Association,) \$675 54; Church Missionary Society for Seamen, (\$30 from Sunday School,) \$155 98; New York Bible and Common Prayer Book Society, \$28 70; Protestant Episcopal Tract Society, \$28 70; Board of Missions P. E. Church, U. S.: Domestic Committee, (\$25 from Sunday School,) \$122 88; Foreign Committee, (\$50 from Sunday School,) \$137 88; the Poor, (Communion Alms, \$671 62,) \$730 27; Parish Purposes, \$324 26; Orphans' Home, (\$119 87 from Sunday School,) \$190 37; St. Luke's Hospital Fund, \$185 50; St. Luke's Home, \$109; House of Mercy,

from Sunday School, \$50; Dorcas Society of the Parish, \$161 32; Sewing School of the Parish, \$31 20; for the Sunday School, (\$100 for Christmas Festival,) \$182 80; towards liquidation of Parish debt, \$8,937 88—total, \$12,380 28.

St. Philip's Church, New York; the Rev. WILLIAM J. ALSTON, Officiating Minister.

Baptisms: adults, 2; infants, 8—total, 10. Marriages, 2. Burials, 11. The Holy Communion: celebrated the second Sunday in each month, August excepted. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, once a month—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice on each Sunday; Holy Days, Christmas, Ash-Wednesday, Good-Friday and Easter-day; other days, during the season of Lent we have two weekly services; during six and a half months in addition, we have service on Thursday evening—total, 124 services during the year.

Contributions.—Episcopal Fund, \$3 47; Missionary Committee of the Diocese, \$1 73; Theological Education Fund, \$3 47; New York City Mission Society, \$1 74; the Poor, from the Communion Alms, \$88 88—total, \$99 29.

The above is a Report dating from February last, when the Parish was placed under my charge. From not having, up to the present, gained possession of *the Church Register*, the report is incomplete.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, D. D., Rector.

Number of families, 140. Number of individuals, 450. Baptisms: infants, 26. Marriages, 17. Burials, 20. Communicants: admitted, 29; removed from the Parish, 30; died, 10—present number, 139. The Holy Communion: celebrated the first Sunday in every month, and on the high Festivals. Catechists and Sunday-School teachers, 15. Catechumens: 100. Celebration of Divine Service: Sundays, twice on all Sundays in the year except two; Holy Days, all Holy Days of the Church; other days, five times—total, 137 times.

The list of contributions has been lost.

St. Thomas' Church, New York; the Rev. WILLIAM F. MORGAN, D. D., Rector; the Rev. FREDERICK SILL, Assistant Minister in charge of the Mission Chapel.

Number of families, about 200. Number of individuals, about 1,200. Baptisms: adults, 8; infants, 30—total, 38. Confirmed, 28. Marriages,

25. Burials, 27. Communicants: present number, about 300. The Holy Communion: celebrated every month, and on all principal Festivals. Catechists and Sunday-School teachers, 28. Catechumens: about 175.

Contributions.—Episcopal Fund, \$100; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$201 76; Fund for Aged and Infirm Clergymen, \$131; New York Bible and Common Prayer Book Society, \$84 50; General P. E. S. S. Union, and Church Book Society, \$84 50; Board of Missions P. E. Church, U. S.: Collection for Jews, \$56; Domestic Committee, \$208; Foreign Committee, \$158 93; House of Mercy \$109 25; Orphans' Home, \$125; for Chapel, about \$1,300; Offertory, including Christmas offertory to Chapel, \$1,015 65; other donations, to the West, etc., \$389 90—total, \$4,011 51.

By the unanimous action of the Vestry and the general consent of the people, measures are now on foot for the removal of St. Thomas' to a more suitable location. It is not the intention of the Vestry, however, to leave the present Parish limits destitute of Church accommodations.

St. Thomas' Free Chapel, under the charge of its present laborious and efficient minister is accomplishing a most noble work, in a very quiet, systematic way. The blessings and privileges of the Gospel were never more faithfully dispensed to Christ's sick and suffering children than by the shepherd of this humble flock. Many donations have been made by individuals, and one zealous and excellent lady has been munificent in the unobtrusive offerings of her charity. The Report is appended.

Free Chapel of St. Thomas' Church; the Rev. FRDERICK SILL,
Minister in charge.

It is difficult to state, with precision, the exact number of families and single persons embraced in the Mission. They have largely increased from the last year, and number about 400 souls. Baptisms: adults, 10; children, 72—total, 82. Confirmed, 21. Marriages, 17. Burials, 49. The number of Communicants at the date of last report was 48; to these have been added 62, as follows: 5 whose names should have been upon the register; 17 removed into the Mission, and 40, *are new*. Of the above, 3 have removed; 6 have been transferred to other Parishes by letter; and 10 have died; leaving the present number, 92. The Holy Communion has been celebrated 9 times in private; on the first Sunday of every month, and on the three high Festivals. The Sunday School is in a satisfactory condition, employing 30 teachers; and is embraced in the Report of the Parish Church. The Industrial School continued its operations from September to June, embracing nine months, employing eleven teachers. The weekly musical rehearsal for children, covered about the same period. Celebration of Divine Service: on Wednesday evenings with a Lecture, from October 1st, to May 16th; on Friday evenings in Lent; on many of the Litany and Holy Days; and twice every Lord's day.

Contributions.—Toward support of the Chapel in its Services, \$143 56; for distribution among the Poor, \$226 44; for Bible and Prayer Book Society, New York, \$3; for Foreign Missions, \$2 67; S. Schools, \$16 11; for Domestic Missions and objects other than our own, and from the Sunday School, \$28; Diocesan Fund, \$2; Missionary Fund, \$2 78; and at the hands of the Rector, Rev. Dr. Morgan and others of the Parish, \$196 19—total, \$620 75.

The minister desires here to express his deep feeling of gratitude for many and substantial expressions of interest and affection on the part of those he is endeavoring to serve; and for the hearty and cheerful co-operation of teachers and ladies in the benevolent and evangelical departments of this Mission.

St. Timothy's Church, New York; the Rev. GEORGE J. GEER, Rector: the Rev. WILLIAM TATLOCK, Deacon, Assistant Minister, in charge.

Number of families, 109. Number of individuals, 463. Baptisms: adults, 10; infants, 55—total, 65. Confirmed, 31. Marriages, 1. Burials, 16. Communicants: admitted, 34; removed into the Parish, 19; removed from the Parish, 24; died, 3—present number, 106. The Holy Communion: celebrated on the first Sunday of each month, and on all the Festivals for which a proper Preface is appointed. Catechists and Sunday School teachers, 24. Catechumens: number of children taught the Catechism openly in the Church, 138; number of times, 12; members of other classes for religious instruction, none; Sunday Scholars, (not included in the foregoing,) 60—total number of young persons instructed, 198. Celebration of Divine Service: Sundays, 106; Holy Days, 14; other days, 46—total, 166.

Contributions.—Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 87; the Poor, \$39 22; Parish Purposes, \$5,641 97—total, \$5,735 06.

Since the last Convention, four lots of ground, about 100 feet fronting on West 54th street, and 170 feet deep, have been purchased for a site, and a temporary building erected, to accommodate 350 persons.

Church of the Transfiguration, New York; the Rev. G. H. HOUGHTON, D. D., Rector.

Baptisms: adults, 7; infants, 46—total, 53. Confirmed, 43. Marriages, 8. Burials, 24. Celebration of Divine Service daily.

Contributions.—Total, \$5,986 85.

Trinity Church, New York, including St. Paul's, St. John's and Trinity Chapels: the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. MORGAN DIX, Assistant Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. JOHN HENRY HOBART, D. D., the Rev. SULLIVAN H. WESTON, the Rev. FRANCIS VINTON, D. D., the Rev. FREDERICK OGILBY, D. D., and the Rev. JOHN F. YOUNG, Assistant Ministers; the Rev. WILLIAM G. FARRINGTON, temporarily officiating.

BAPTISMS—	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
Adults.....	9	8	41	7	65
Infants.....	122	66	138	36	362
	131	74	179	43	427
Private baptisms by the Rector.....					8
					435
CONFIRMED.....	54	34	135	23	245
MARRIAGES.....	38	19	39	13	109
By the Rector.....					12
					121
FUNERALS ATTENDED.....	42	28	64	20	154
By the Rector.....					14
					168
BURIALS—					
In Trinity Cemetery.....					731
COMMUNICANTS—					
<i>Trinity Church—</i>					
Added.....					50
Removals uncertain.					
Present number.....					250
<i>St. Paul's Chapel—</i>					
Added.....					26
Removals uncertain.					
Died.....					8
Present number, about.....					350
<i>St. John's Chapel—</i>					
Added.....					65
Removed.....					73
Died.....					12
Present number.....					303
<i>Trinity Chapel—</i>					
About.....					350
TOTAL—Communicants as estimated.....					1253

THE HOLY COMMUNION—When celebrated.

In Trinity Church, on every Feast for which there is a Proper Preface, on Epiphany, and the first Sunday in every month.

In St. Paul's Chapel, on the second Sunday in every month, and also on Christmas Day, Easter Day, Whit-Sunday, and Trinity Sunday.

In St. John's Chapel, on the third Sunday in every month, and on Christmas Day, Easter Day, and Whit-Sunday.

In Trinity Chapel, on the fourth Sunday in every month, and on the same High Feast Days as in St. John's.

CATECHUMENS—Trinity Church.

Catechists and Teachers.....	40
Sunday Scholars.....	401
Industrial School, scholars.....	50
Singing School.....	100

CATECHUMENS—St. Paul's.

Sunday School, 1 Superintendent and 22 Teachers.....	23
Scholars.....	180
Parish School, 2 Teachers, 14 Lady Visitors.....	16
Scholars.....	100
Bible Class, about.....	60
Confirmation Class, about.....	30

CATECHUMENS—St. John's. Boys' Sunday School:

Teachers.....	27
Scholars reported last year.....	250
Present number.....	305
Average attendance.....	170

Girls' Sunday School:

Teachers.....	37
Scholars reported last year.....	500
Present number.....	405
Average attendance.....	250

Colored Sunday School:

Teachers.....	5
Present number, Scholars.....	53

Industrial School:

Teachers.....	34
Children reported last year.....	600
Added.....	319
Left and moved away.....	378
Present number.....	541

Parochial School:

Teachers.....	5
Present number of Children.....	53

Children Catechized.....	500
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Total number of Teachers in St. John's Chapel Schools. . . . 108

Total number of Scholars in St. John's Chapel Schools. . . . 1378

Two Deacons preparing for the Priesthood, two Candidates for the Diaconate, and two preparing to become Candidates, are prosecuting their studies under the direction of one of the Clergy, and rendering efficient aid in the management of the Schools, and in the general parochial work.

CATECHUMENS—Trinity Chapel.

Boys' Sunday School :

Teachers 9

Scholars 70

Girls' Sunday School :

Teachers 13

Scholars 110

Charity School, or Home for Destitute Female Children :

Present number 16

These children, in their whole conduct and deportment, fully demonstrate the efficiency of the system of the School.

The falling off in the numbers of the Sunday School is due to the want of accommodation for the children. The evil is but temporary, and will be removed by the opening of the new building now in process of erection.

DAILY SCHOOLS OF THE PARISH—

St. Paul's—nominal charge of ten cents a week, paid by about one scholar in every ten.

Teachers 2

Lady Visitors 14

Scholars 100

St. John's—free.

Teachers 5

Scholars 53

Trinity Chapel—free.

Scholars 16

CELEBRATION OF DIVINE SERVICE—In Trinity Church : twice every day in the year; with Sermons on Sundays, on Wednesdays and Fridays in Lent, and every day during Holy Week; also lectures on Holy Days. *St. Paul's Chapel :* Sundays twice, morning and night throughout the year; also on Christmas, Circumcision, Ash-Wednesday, Good Friday, Thanksgiving Day; Wednesdays and Fridays before Communion and throughout Lent; Holy Week, daily: sermons at every night service through Lent and Holy Week. *St. John's Chapel :* Sundays twice; Wednesdays and Fridays throughout the year; all Holy Days; daily through Lent, once, and in Holy Week, daily twice. *Trinity Chapel :* Sundays twice, and for six months in the year thrice; Holy and all other days, twice: during Lent, two additional sermons each week, and in Holy Week, four services daily, with sermons every day.

COLLECTIONS AND CONTRIBUTIONS: TRINITY PARISH, NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
General Domestic Missions.....	\$109 50	\$78 80	\$41 16	\$380 00	\$538 96
Foreign Missions, Africa.....	104 74	76 67	24 40	252 44	458 25
Annual Appropriation of the Vestry.....	58 29	143 64	43 91	166 36	412 20
House of Mercy.....	106 89	346 25	120 00	475 63	1,048 82
Missions of the Diocese.....	.....	.....	.....	.....	600 00
Special Contribution of the Vestry.....	.....	.....	.....	.....	600 00
Tract Society.....	53 73	83 56	24 37	118 11	279 77
General Sunday-School Union and Church Book Society.....	41 78	.....	24 37	.....	66 15
Seamen's Mission.....	30 86	64 62	22 64	155 00	262 62
Education Fund.....	35 09	28 61	14 16	48 00	125 86
Episcopal Fund.....	30 94	34 47	24 91	40 86	131 18
Special Contribution of the Vestry to the Salary of the Provisional Bishop.....	.....	.....	.....	.....	2,000 00
Bible and Prayer Book Society.....	41 81	84 73	21 70	45 00	149 74
Orphans' Home.....	39 52	93 41	75 62	172 25	380 80
Aged and Infirm Clergy Fund.....	37 57	104 00	68 35	189 06	338 98
Diocesan Fund paid by the Vestry.....	.....	.....	.....	.....	390 00
The Poor—Communion Alms.....	631 34	856 47	345 26	1,111 23	2,944 29
Other Collections for the Poor.....	1,112 17	924 69	355 29	1,901 04	3,593 19
Private Contributions at Trinity Church.....	200 00	.....	.....	.....	200 00
Special Appropriation by the Vestry to the Communion Fund for the Poor.....	.....	.....	.....	.....	2,000 00
Special ditto ditto Poor at Trinity Church.....	.....	.....	.....	.....	600 00
Collections appropriated for Special Purposes by the Rector.....	.....	.....	.....	.....	416 43

CONTRIBUTIONS AT ST. PAUL'S:

For Thanksgiving and Christmas Dinners to the Poor.....	147 50
Dorcas Society.....	218 62
Missions at Faribault, Minn.....	300 00
Sunday School Offerings for Faribault Mission.....	125 00
Building Fund for the Church Orphan Home.....	1,105 00
Private Offerings through the Clergy, divers objects.....	984 75
For Homes for the Poor.....	185 50
	9,366 37

COLLECTIONS AND CONTRIBUTIONS: TRINITY PARISH, NEW YORK.

CONTRIBUTIONS AT ST. JOHN'S:			
	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.
Dorcas Society .....	.....	.....	409 18
Industrial School .....	.....	.....	998 25
Cash by the Rev. J. F. Young in aid of Candidates for Holy Orders ..	.....	.....	293 64
Christmas Festival .....	.....	.....	66 33
Parochial School for Faribault Mission .....	.....	.....	35 18
Boys' Sunday School for Nashotah .....	.....	.....	18 12
Girls' Sunday School for Faribault .....	.....	.....	25 00
			1,035 70
CONTRIBUTIONS AT TRINITY CHAPEL:			
Offerings for the Mission at Nashotah .....	.....	.....	175 00
Charity School .....	.....	.....	.....
Total Contributions of Church and Chapels	\$2,033 23	\$5,225 79	\$2,251 84
			\$4,460 02
Special Appropriation by the Vestry for the Sunday School Celebrations on Christmas and St. Barnabas' Day			
Ditto .....	.....	.....	1,000 00
Ditto .....	.....	.....	1,000 00
For Lay Visitor at Trinity Church to the Emigrants at Castle Garden ..	.....	.....	600 00
For other Lay Visitors at Trinity Church .....	.....	.....	450 00
For Lay assistance at St. Paul's .....	.....	.....	500 00
For Lay assistance at St. John's .....	.....	.....	300 00
			\$24,737 81

Zion Church, New York; the Rt. Rev. HORATIO SOUTHWATE,
D. D., Rector.

Number of families, 149. Number of individuals, unknown. Baptisms: adults, 7; infants, 35—total, 42. Confirmed, 32. Marriages, 4. Burials, 12. Communicants: admitted, 43; removed into the Parish, 88; removed from the Parish, 13; died, 3—present number, 215. The Holy Communion: celebrated on the first Sunday in every month, and on Christmas Day, Easter Day, Ascension Day, Whit-Sunday and Trinity Sunday, besides sundry times for the sick. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 144; number of times, 10; members of other classes for religious instruction, 82. Sunday scholars not included in the foregoing, 109; catechised, 44 times. Total number of young persons instructed, 335. Celebration of Divine Service: Sundays, 100 times; Holy Days, 61 times; other days, 232 times, including daily morning prayer—total, 393 times; sermons and lectures, 147.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$25; Missionary Committee of the Diocese, \$131 79; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$66 65; Orphans' Home, New York, \$641 30; St. Luke's Hospital, New York, \$120; Mission to the Jews in New York, \$29 07; House of Mercy, New York, \$57 86; New York Bible and Common Prayer Book Society, \$41 78; Protestant Episcopal Tract Society, \$20 58; St. Luke's Home, New York, \$45 71; Board of Missions P. E. Church, U. S.: Domestic Committee, \$84 51; for Nashotah Mission, \$74; Foreign Committee, \$75 56; for African Mission, \$50 39; the Poor, (including gifts to poor Parishes,) \$550 64; Parish Purposes, \$1,038 75—total, \$3,073 59.

The general state of the Parish is satisfactory. The attendance on week-day services has been good—in Lent, large. The contributions of the people might be much greater than they are; but, perhaps, the result the past year has been as favorable as was to be expected from a congregation mainly new. The contributions enumerated in the Report comprise only the offerings received in Church through the Offertory. Many changes have been made in the working system of the Parish; and many more will be needed in the course of a conservative progress. The music has, of late, much improved. The Vestry has introduced into its own administration sundry advantageous changes. The Rector acknowledges, most gratefully, the zealous and uniform co-operation of the officers of the Parish.

The Rector cannot conclude his Report, without bearing a cheerful and cordial testimony to the great value of the labors of his predecessor, the Rev. Richard Cox. Able and energetic, he strengthened the foundation of the Parish by the erection of a Church, which, built chiefly through his perseverance, skill and extraordinary business talent, will remain to future

generations a monument (and who could desire a better?) of his industry and faithfulness. The financial competency of the Parish is largely his work. And the general regard which the old Parishioners retain for him, shows that he combined, with executive ability, the higher fidelity of a spiritual Pastor.

Protestant Episcopal Mission to Public Institutions of the City of New York ; the Rev. T. M. PETERS, Chairman.

Within the last Conventional year the Mission to our city's Charitable Institutions, hitherto carried on in connection with St. Michael's and All Angels' Churches, has been organized into a distinct Mission, composed of the Rectors of St. James' and of the Church of the Incarnation, New York, the Rev. J. H. Hobart, D. D., and the Rector of St. Michael's Church, Clerical Members, and Messrs. W. A. Smith, W. K. Kitchen, T. W. Ogden and S. Jaudon, Lay Members.

The duties of the Mission have been performed by the Rev. C. E. Phelps, who has for years given himself diligently to this work. He has been assisted by the Revs. B. F. Taylor, P. E. Hyland, and L. Coleman. Mr. Coleman is still connected with the Mission.

The Institutions visited are Bellevue Hospital ; the Five Departments of Blackwell's Island ; the Institutions of Randall's Island ; the Colored Home ; of the New York Orphan Asylum, and the House of Mercy. There have been held 311 Chapel Services, at which there have been present between 2000 and 3000 persons. Also the sick in these various Institutions have been visited, as often and as thoroughly as the extent of the field and the means at our command would allow.

There are at present 45 Communicants in the Alms House, to whom the Communion is administered six times in the year.

There have been 36 Burials and 55 Baptisms.

It is our hope and trust that we shall receive such aid from the Churches and Episcopalians of New York, as may strengthen our hands for a much better work. In the mean time we labor on, thankful if among all our out-cast brethren we can show to but a few that Christ's is yet a real presence among men.

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ORANGE COUNTY.

Church of the Holy Innocents, Cornwall ; the Rev. MINOR M. WELLS, Rector and Missionary.

Number of families, 20. Number of individuals, 80. Baptisms: adults, 4; infants, 25—total, 29. Marriages, 5. Burials, 7. Communicants: admitted 4; removed into the Parish, 2; removed from the Parish, 3—present

number, 34. The Holy Communion: celebrated on the first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 7. Catechumens, 50. Celebration of Divine Service: Sundays, twice; on the morning of Saints' Days, and daily evening prayer during the summer.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$8; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; the Poor, \$40; Parish Purposes, \$353—total, \$427 50.

St. James' Church, Goshen; the Rev. ALBERT WOOD, Rector.

Baptisms: adult, 1; children, 8. Marriages, 3. Burials, 4. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 7; died, 1—present number, 83. The Holy Communion: celebrated twelve times in public. Catechists and Sunday School teachers, 7. Catechumens: children taught the Catechism openly in the Church, 12 times; number of children attending the catechisings, from 15 to 25; attendance of scholars in the Sunday School from 20 to 50; averaging about 35. Celebration of Divine Service: Sundays, 100; other days, 81—total, number of services, 131.

Contributions.—Salary of the Provisional Bishop, \$15; Diocesan Fund, \$11 25; Missionary Committee of the Diocese, \$59 09; Fund for Aged and Infirm Clergymen, \$19 25; Domestic Missions sent to the Rev. Dr. Van Ingen, \$27 50; Foreign Missions, \$82 61; the Poor, \$131 30; Church Purposes in general, for the Church at Oshkosh, Wis., \$55 28—total, \$401 28.

Besides the sums above mentioned, a Ladies' Society have realized from gifts and sales of articles made by them, about \$375 00, within the year, which completes the amount of the cost of a substantial stone and iron fence about the Church lot; and the fence is now being put up.

The Ladies' Sewing Society have also raised \$48, within the year, which is expended in materials for clothing, made up by them, and sent away for charitable and missionary objects. A large box of clothing was sent last October to the Rev. Dr. Van Ingen, St. Paul, Minnesota.

St. George's Church, including St. John's Chapel, Newburgh; the Rev. JOHN BROWN, D. D., Rector: the Rev. C. S. HENRY, D. D., Assistant Minister.

Baptisms: adults, 2; infants, 53—total, 55. Marriages, 10. Burials, 27. Communicants: admitted, 12; removed into the Parish, 17; removed from the Parish, 8; died, 7—present number, 236. This includes some 12 or 15

persons, principally from St. John's Chapel, now engaged in establishing a new Church organization. Sunday-School teachers, 27. Sunday-School scholars, 162. Sunday School of St. John's Chapel: Sunday-School teachers, 8; Sunday-School scholars, 61.

Contributions.—Episcopal Fund, \$24 80; St. John's Chapel, \$8 96; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$41 50; St. John's Chapel, \$7 33; Theological Education Fund, \$18 10; Fund for Aged and Infirm Clergymen, \$21 17; St. John's Chapel, \$4. General P. E. S. S. Union, and Church Book Society, \$110 52; Sunday School of St. George's Church, \$25; Board of Missions P. E. Church, U. S.: Foreign Committee, for Africa, \$21; Church Purposes in general, building St. John's Church, Canterbury, \$41 66; St. John's Chapel, for the same, \$13 34; Sunday Schools of the Parish, \$61 54; for the Poor, from Easter to Easter, \$238 64; for the Poor from Armstrong Fund, \$70—total, \$755 06.

St. Paul's Church, Newburgh; the Rev. HOBART CHETWOOD,
Rector.

Number of families, 20. Number of individuals, 84. Baptisms: infants, 3. Burial, 1. Communicants: admitted 3—present number, 16. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals; administered in private, once. Celebration of Divine Service: twice on Sundays.

Contributions.—Parish Purposes, \$281 51.

Services have been held since July 1, in a hired room. A lot has been purchased for \$4,100, and a Chapel of brick erected upon it, to seat about two hundred, cost \$2,000. When the Church building is put up on the same lot, the present Chapel will be devoted to Sunday Schools and other Parish Purposes. From October 7th, when we shall get into a building of our own, it is designed to have a Sunday School; also to have Prayers on the Saint's Days, and once at least in every week. We are working entirely, for the present, upon the Free Church plan;—the amount of contributions reported having been received through the Offertory; the sum has been applied to the support of the Clergymen, the music, rent of room, furniture and a surplice. The cost of the Chapel has been entirely met by members of our own congregation.

Grace Church, Port Jervis; the Rev. CHARLES HENRY CANFIELD,
Rector elect, and Missionary.

Number of families, 8. Number of individuals, 30. Baptisms: infant, 1. Marriages, 2. Burial, 1. Communicants: 8; admitted, 1; removed from,

the Parish, 3—present number, 8. The Holy Communion: celebrated on the first Sunday in each month, and on every Festival if possible. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in the Church, 18; number of times, 12. Daily Parish Schools: one; Scholars: males, 7; females, 11. Celebration of Divine Service: Sundays, twice on each Lord's Day, and once a month in Sparrow-bush, two and a half miles from the village to a full School-house; every Holy Day—total, 120 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$5—total, \$12.

The Parish is composed of a class of men who have but little of this world's goods, and it is with difficulty that they are enabled to meet the Rector's Salary. There are many discouragements in this field. It is to be hoped that the enterprise here will not be given up by the friends of the Church. Our morning congregations are small, but our afternoon congregations are generally good; but as the attendants belong to other congregations which have evening and not afternoon service, we cannot make any count of them.

St. Andrew's Church, Walden; the Rev. JAMES G. JACOBS,
Rector and Missionary.

Number of families, 41. Number of individuals, 174. Baptisms: infants, 4. Marriages, 2. Burials, 3. Communicants: admitted, 6; removed into the Parish, 1; removed from the Parish, 3; died, 1—present number, 60. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 9. Catechumens: about 20; number of children taught the Catechism openly in the Church, about 20; number of times, monthly; Sunday scholars, not included in the foregoing, 20—total number of young persons instructed, 40. Celebration of Divine Service: every Sunday; Ash-Wednesday, Good-Friday, Christmas, Easter, Thanksgiving; once a week in Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$13; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society, \$1; Protestant Episcopal Tract Society, \$1; General P. E. & S. Union, and Church Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3; Parish Purposes, \$50; Church Purposes in general, \$100—total, \$183.

Having officiated for a few months, I accepted the charge of this Parish in April last. There is much to encourage patient labor. The congregation have purchased the lot adjoining the Church. Divine service has often been

held in the afternoon at Montgomery, four miles from this place, where they hope, with assistance from abroad, to erect a place of worship. The "Ladies' Aid Society" continues its good work.

OTSEGO COUNTY.

Christ Church, Butternuts; the Rev. JAMES A. UPJOHN, Minister and Missionary.

Number of families, 24. Number of individuals, 91. Marriages, 2. Burials, 4. Communicants, 35; removed from the Parish, 2; died, 5. Catechists and Sunday-School teachers, 3. Catechumens: 12; number of children taught the Catechism openly in the Church, 20—total number of young persons instructed, 32.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$2; the Poor, \$6; Parish Purposes, \$180—total, \$201.

Grace Church, Cherry Valley; the Rev. GEORGE HUNTINGTON, NICHOLLS, Rector and Missionary.

Baptisms: infants, 8. Marriages, 4. Burials, 9. Communicants: admitted, 1; removed from the Parish, 5; died, 1—present number, 76. The Holy Communion: celebrated monthly—on all great Festivals—in private, 3 times. Catechists and Sunday-School teachers, 5; number of children taught the Catechism openly in the Church, about 40; number of times, monthly. Sunday Scholars, 40. Celebration of Divine Service: Sundays, 104; Holy days, 29; other days, 30—total, 163 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$12 13; New York Bible and Common Prayer Book Society, \$6; Board of Missions P. E. Church, U. S.; Domestic Committee, \$13 15; Foreign Committee, \$6; the Poor, \$5; Parish Purposes, \$320—total, \$392 28.

It is with great pleasure that I report the entire extinguishment of all indebtedness outstanding against the Parish, save a small floating debt. This is mainly due to the steady energy and wise faithfulness of the ladies. In the spirit of those women, who for the Gospel labored with St. Paul and St. Clement, they have entered upon the liquidation of this last

obligation against the property of the Lord, and expect shortly to cancel it. It was Mary's love which broke the box of precious ointment, and secured the Saviour's commendation. May our offering flow from the same fountain and yield a like blessing.

Christ Church, Cooperstown ; the Rev. S. H. SYNNOTT, Rector.

Number of families, 85. Number of individuals, about 372. Baptisms : adults, 4 ; infants, 8—total, 12. Marriages, 4. Burials, 8. Communicants : added, 12 ; removed from the Parish, 4 ; died, 1—present number, about 140. The Holy Communion : celebrated at the usual times. Catechists and Sunday-School teachers, 17. Catechumens : members of other classes for religious instruction, 40 ; Sunday scholars, not included in the foregoing, about 100—total number of young persons instructed, 140. Celebration of Divine Service : Sundays, 101 times ; other days, 15 times—total, 116 times.

Contributions.—Episcopal Fund and Salary of Provisional Bishop, \$16 22 ; Diocesan Fund, \$12 87 ; Missionary Committee of the Diocese, \$41 08 ; Fund for Aged and Infirm Clergymen, \$19 45 ; estimated value of a box of clothing sent to Faribault, \$70 ; Faribault and Nashotah, \$20 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$63 87 ; Foreign Committee, \$56 87 ; Communion Alms, \$109 37 ; Parish Purposes, \$994 24 ; Church Purposes in general, \$178—total, \$1,581 97.

In the above contribution for *Parish Purposes* we include the cost of building and furnishing a Sunday School and Lecture Room for the Parish, about \$875.

St. John's Church, Exeter ; the Rev. JOHN V. HUGHES, Missionary.

Number of Communicants, 13.

Contributions.—Diocesan Fund, \$2 ; Missionary Committee, \$2 ; Prayer-Book Society, \$1 50 ; Provisional Bishop's Salary, \$1—total, \$6 50.

Christ Church, West Burlington ; the Rev. JOHN V. HUGHES, officiating Minister.

Number of Communicants, 14. Added as new, 2.

Contributions.—Missionary Committee, \$2 ; Prayer-Book Society, \$1—total, \$3.

Besides these there are about 20 Communicants at Garrettsville, where I officiate once a month for the third service on that Sunday.

There are also from six to eight Communicants of the Church at Laurens and Jacksonville, where I occasionally officiate.

Zion Church, Morris; the Rev. GEORGE LEWIS FOOTE, Rector.

Number of families, 135. Number of individuals, 575. Baptisms: adult, 1; infants, 10. Marriages, 4. Burials, 11. Communicants: admitted, 3; removed into the Parish, 10; removed from the Parish, 2; died, 1—present number, 195. The Holy Communion: celebrated the first Sunday in every month, Christmas, Easter-Day and Whit-Sunday, and six times in private to sick members of the Church—total, 21 times. Catechists and Sunday-School teachers, 28. Catechumens: number of children taught the Catechism openly in the Church; all in the congregation; number of times, every Sunday except Communion or Baptism; members of other classes for religious instruction, a Bible class every Saturday; Sunday Scholars (not included in the foregoing), 168—total number of young persons instructed, 212. Celebration of Divine Service: Sundays, morning prayer and children's service 104 times in Zion Church; Holy Days, 5 times, Wednesdays and Fridays during Lent, 8 times; a third service on Sundays at six different villages where Communicants of the Parish reside, 23 times—total, 140 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$42 11; Theological Education Fund, \$4 50; Fund for the Aged and Infirm Clergymen, \$15; Nashotah, by a child, \$1 07; Ionia, Michigan, \$20; Church in Waverly, W. N. Y., \$18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50 60; Foreign Committee, \$53 50; Parochial Schools, Books for Sunday Schools, \$87 66; The Poor, \$34 34; Parish Purposes, \$157 77—total, \$500 05.

My connection with this Parish has been only since Easter, but I have given the statistics for the year as nearly as can be ascertained.

The missionary work among the children of the town, so well begun by my predecessor, the Rev. William T. Early, has resulted in bringing under Church teaching over 40 children from 26 families not included in the Report as of the congregation; and by means of those children, the ministrations of the Church reach more than 100 persons, either by their attendance at the children's service in Church, which is the second service of each Sunday, or by being visited either by the Rector or the Parish visitors.

Our third service, held at the several out-villages of the Parish, reaches more than 200 persons of the congregation, and those to be ministered to by the Church, besides as many more who are of the denominations around us.

There is pressing need of an itinerant Missionary in this vicinity, to the several towns of Otego, Oneonta, Laurens, Hartwick, New Lisbon, and Pittsfield, in each of which towns there are communicants of the Church.

St. John's Church, Richfield Springs; Reported by the Senior Warden.

Communicants: present number, 23. The Holy Communion: celebrated on Sundays, 4 times. Catechists and Sunday-School teachers, 2. Catechumens: number of children taught the Catechism openly in the Church, 8; number of times, 8; Sunday scholars, not included in the foregoing, 7. Total number of young persons instructed, 15.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Parish Purposes, \$450; Church Purposes in general, \$103—total, \$557.

The late Rector, Rev. Robert T. Pearson, left us on the Eighteenth Sunday after Trinity of last year; from that time the Church was closed until the first Sunday in May, when the Rev. J. W. Capen, of Western New York, who was staying at the Springs for his health, by the request of the Vestry, commenced services. His health has not permitted him, except on two or three occasions, to officiate more than once each Sunday. In a few weeks, by his leaving, we shall again be entirely destitute.

St. Matthew's Church, Unadilla; the Rev. E. FOLSOM BAKER, Rector.

Number of families, 95. Number of individuals, 430. Baptisms: adults, 5; infants, 46—total, 51. Marriages, 7. Burials, 3. Communicants: admitted, 6; removed into the Parish, 2; removed from the Parish, 1; died, 3; present number, 110. The Holy Communion: celebrated the first Sunday in each month, and on the principal Festivals. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in the Church, 91; number of times, monthly. Celebration of Divine Service: Sundays, morning and evening service; Holy Days, morning service on all Holy Days; other days, four times a week during Lent, with two lectures weekly, and once daily on Ember days.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10 77; Fund for Aged and Infirm Clergymen, \$10 42; the Poor, \$37 88; Parish Purposes, \$836 77; Church Purposes in general, \$5—total, \$920 84.

The present Rector entered upon his duties in December last, so that the present Report covers but nine months of the Parochial year. During this time a valuable lot has been secured for a Parsonage, partly by purchase, but chiefly by the gift of the late Junior Warden, Rufus G. Mead, Esq., who departed this life in June last.

PUTNAM COUNTY.

Christ Church, Paterson ; Reported by the Wardens.

The Holy Communion: celebrated 3 times. Baptisms: adult, 1; infants, 3—total, 4.

The Parish was supplied by the Rev. Orsamus H. Smith, from the last Convention until Easter, when his services were discontinued, leaving the Parish in not a very prosperous condition, and a very small attendance at the services.

The Parish is under many obligations to the Rev. John Dowdney, the past summer, for his services. He has been with us nearly three months, and under his ministrations the Church has aroused from a state of coldness and lukewarmness to a state of activity and usefulness. The services have been largely attended, and there is every thing to warrant the belief that the sacrificing labors of such a faithful and zealous Clergyman will be abundantly rewarded.

St. Mary's Church, Cold Spring ; the Rev. ROBERT SHAW, Rector.

Reported by the Rev. J. HERVEY MORGAN, Deacon, officiating Minister in absence of the Rector.

Number of families, 47. Baptisms: adults, 3; infants and children, 13—total, 16. Burials, 4. Communicants: admitted, 3; removed, 6; present number—43. Holy Communion celebrated once in two months. Sunday scholars, 60; teachers, 9. Celebration of Divine Service: Sundays, every Sunday, morning and evening; other days, Christmas, Ash-Wednesday, every Wednesday in Lent, Passion Week every day, and Ascension Day.

Contributions.—Episcopal Fund, (Provisional Bishop) \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$14 74; Fund for Aged and Infirm Clergy, \$15 55; Domestic Missions, \$5. In addition, the Parish has contributed by private subscription over \$100 towards building a Church in Wisconsin.

Since my ordination to the Diaconate in March last, I have read or assisted in the reading of the Public Service of the Church, 70 times; preached, 41 times; assisted in the administration of the Holy Communion, twice; baptized one adult, and officiated at two funerals. From the first Sunday in May last, I have been officiating in St. Mary's Church, Cold Spring, (the Rector being absent on account of his health,) in which Parish the larger portion of the above Services have been performed.

St. Philip's Church in the Highlands, Philipsetown ; the Rev.
 CHARLES FREDERICK HOFFMAN, M. A., Rector.

Number of families and parts of families, about 60. Number of individuals, about 260. Baptisms: adult, 1; children, 21—total, 22. Confirmed 1. Burials, 2. Communicants: admitted, 1; removed into the Parish, 2; removed from the Parish, 5; died, 3—present number, 47. The Holy Communion: celebrated the first Sunday of every month, (except January last,) fifth of June, and on Christmas, Easter, Whit-Sunday and Trinity Sunday. In private, 4 times. Number of persons belonging to the Bible class, 5. Catechists and Sunday-School teachers, at the Parish Church, 6; at the Mission, 4—total, 10. Catechumens: 69; number of children taught the Catechism openly in the Church, 46; in the Mission Chapel, 23—total, 69; number of times, usually every Sunday. Celebration of Divine Service: all Sundays, twice at the Parish Church and once at the Mission; all Holy Days, at least once; other days, usually all Fridays and all other Fast days.

Contributions.—Episcopal Fund, \$16 17; Diocesan Fund, \$10 75; Missionary Committee of the Diocese, \$150 82; Theological Education Fund, \$25 13; Fund for Aged and Infirm Clergymen, \$23 50; for Provisional Bishop's Salary, \$10; New York Bible and Common Prayer Book Society, \$13 24; Board of Missions P. E. Church U. S.: Domestic Committee, \$16 73; Offerings at the Holy Communion not mentioned elsewhere, \$136 73; Churching Offering, \$2; Parish Purposes, \$1,487 29; Church Purposes in general, \$15 68—total, \$1,908 04.

The present incumbent took charge of the Parish on the first of April, 1860, and as he has endeavored to make up the Report for the whole past Conventional year, this will account for its not being as accurate as it otherwise might be. The Parish Church and Mission both being free, and the salary of the Rector being wholly made up of contributions by members of the Parish Church, *all* amounts which are contributed towards the support of the Parish, with the exception of some interest money, are included as far as known by the Rector, in this Report. About Eight thousand dollars are now subscribed towards a new Church.

Three of the members of this Parish have commenced to prepare themselves for the sacred Ministry.

Since the present Rector took charge of the Parish, the Rectory has been repaired at the expense of Two hundred dollars. A neat carriage house has been built on the Rectory grounds: a cow, presented to the Rector's family,

by two of the most zealous ladies of the Parish, and the use of a field adjoining the Rectory grounds, granted by one of the Wardens for pasturage during the season.

Missionary services have been held since August, at a settlement two or three miles south of this Parish, and a Sunday school has been organized. The Mission is in a prosperous condition. Services are held there every Sunday, by myself, between the two regular services at the Parish Church, and the children are catechised every Lord's day. The room in which we worship was gratuitously lent to us by the owner and has since been fitted up for a Chapel, with an appropriate altar, font, lecture-platform, temporary Vestry-room, and a Sunday-School library.

QUEENS COUNTY.

St. Paul's Church, Glen Cove ; the Rev. THOMAS MALLABY,
Rector.

Number of families, 73. Number of individuals, 337. Baptisms: adults, 8; infants, 19—total, 27. Marriages, 7. Burials, 6. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 2; died, 3—present number, 51. The Holy Communion: celebrated on Christmas, Easter, and on ten other occasions. Catechists and Sunday-School teachers, including the Rector, 14. Catechumens: number of children taught the Catechism openly in the Church, 35; number of times, each Sunday since Whit-Sunday. Sunday scholars not included in the foregoing, 25. Total number of young persons instructed, 60. Celebration of Divine Service: Sundays, including Christmas, 102 times; Holy Days, Ash-Wednesday, Wednesday and Thursday before Easter, Good-Friday, and Tuesday in Easter week, 5 times; other days, Litany days in Lent, 14 times—total, 121 times.

Contributions.—Salary of Provisional Bishop, \$7; Diocesan Fund, \$9 50; Missionary Committee of the Diocese, \$23 14; Fund for Aged and Infirm Clergymen, \$12; towards refurnishing the Library of a former Rector destroyed by fire, \$25 40; the Poor and other charities, \$62 20; Parish Purposes, for Sunday school, library and books of instruction, \$38 50½; the proceeds of a Festival on second of August, to complete the organ, and in part payment of the ground purchased for a Parsonage, \$308 07; a collection to discharge an existing debt on the Church, \$22 10—total, \$507 91.

It is gratifying to state that a prosperous Sunday school has been in operation since Whit-Sunday, served by a corps of competent teachers. The bodily comfort too of several poor children, in providing them with decent

raiment in which to appear at the school, has been cared for by the same kind patrons and other friends.

As a fact of additional interest, it may be noticed that the embarrassments connected with the Parsonage fund of the Parish, and which have been of some years continuance, have now at length a fair prospect of being removed.

St. George's Church, Hempstead; the Rev. WILLIAM H. MOORE, Rector.

Number of families, 108. Number of individuals, 486. Baptisms: adults, 2; infants, 14—total, 16. Marriages, 9. Burials, 25. Communicants: admitted, 7; removed into the Parish, 8; removed from the Parish, 7; died 2—present number, 169. The Holy Communion: celebrated the first Sunday of each month and at chief Festivals. Children taught the Catechism openly in the Church, 11 times—total number of young persons instructed, 196. Celebration of Divine Service: Sundays, 52; Holy Days, 8; other days, 61—total, 121 times.

Contributions.—Diocesan Fund, \$7 48; Missionary Committee of the Diocese, \$10 97; New York Bible and Common Prayer Book Society, \$8 10; General P. E. S. S. Union, and Church Book Society, \$6 90; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$28 75; Foreign Committee, \$29 50; the Poor, \$64 25; Parish Purposes, \$155 76; Church Purposes in general, \$27 06—total, \$338 77.

Grace Church, Jamaica; the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector.

Number of families, 86. Number of individuals, 270. Baptisms: adults, 2; infants, 14—total, 16. Marriages, 4. Burials, 19. Communicants: 131; admitted, 7; removed into the Parish, 3; died, 5. The Holy Communion: celebrated, monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 11. Catechumens, about 60. Celebration of Divine Service Sundays, twice; Holy Days, Christmas, Circumcision, Ash-Wednesday and Good-Friday; other days, occasionally on evenings during winter.

Contributions.—Episcopal Fund, \$30; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$8—total, \$58.

On August 26, 1860, Grace Church, which had been closed during the greater part of the summer, was reopened after very extensive repairs. A recess chancel has been added, and additional pews erected. The Parish is

united and prosperous. May the present beautiful Sanctuary prove a home and resting-place for many weary souls, in which they may be prepared for their eternal home in the Church triumphant!

Zion Church, Little Neck; the Rev. HENRY M. BEARE, Rector.

Number of families, about 70. Baptisms: adults, 2; infants, 27—total, 29. Marriages, 8. Burials, 10. Communicants: about 55. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Sunday scholars, 75. Celebration of Divine Service: Sundays, morning and afternoon. Holy Days, principal Fast and Festival days, and Thanksgiving Day.

Contributions.—Episcopal Fund, for Bishop Potter, \$15; Diocesan Fund, \$3 50; Pastoral Aid Society, \$23 17; Theological Education Fund, \$11 30; Fund for Aged and Infirm Clergymen, \$22 52; Bishop White Prayer Book Society, \$10 68; Long Island Bible Society, \$23 83; Evangelical Knowledge Society, \$21 51; Board of Missions P. E. Church, U. S.: Domestic Committee, \$56 39; Foreign Committee, \$61 59; Parish Purposes, about \$150—total, \$399 44.

Christ Church, Manhasset; the Rev. G. W. PORTER, D. D., Rector.

Number of families, about 90. Number of individuals, about 500. Baptisms: adults, 3; infants, 19—total, 22. Marriages, 2. Burials, 14. Communicants: died, 3—present number, about 125. The Holy Communion: celebrated the first Sunday of every month, and on Easter, Christmas, and Good-Friday. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, *all* in the Sunday-School, 70. Celebration of Divine Service: on Sundays; on some of the Holy Days; occasionally on other days.

Contributions.—Missionary Committee of the Diocese, \$48 53; Fund for Aged and Infirm Clergymen, \$30; New York Mission to the Jews, \$10 55; New York Bible and Common Prayer Book Society, \$9; General P. E. S. S. Union, and Church Book Society, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$80; Foreign Committee, \$50 80; the Poor, \$130 15; Parish Purposes, \$375; for the benefit of Rev. Mr. Phillips, of Michigan, \$31; Society for the relief of Widows and Orphans, \$8—total, \$782 03.

In the village of Roslyn, within the limits of Christ Church Parish, land whereon to erect a Chapel has been purchased.

St. Saviour's Church, Maspeth ; the Rev. BEVERLEY R. BETTS,
Rector.

Baptisms: infants, 8. Confirmed, 1. Burials, 5. Communicants: admitted, 5; removed from the Parish, 1—present number, 21. The Holy Communion, celebrated 13 times. Catechists and Sunday-School teachers, 5. Catechumens: Rector's class in Church History, 4. Sunday scholars: males, 29; females, 35—total number of young persons instructed, 68. Celebration of Divine Service: Sundays, 104; Holy Days, 38; other days, 149—total, 291 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$26; Theological Education Fund, \$11 56; Fund for Aged and Infirm Clergymen, \$7; Provisional Bishop's Salary, \$10; New York Bible and Common Prayer Book Society, \$7; Protestant Episcopal Tract Society, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$22 25; Nashotah and Minnesota Missions, \$55; pious and charitable purposes, \$12 20—total, \$195 51.

St. James' Church, Newtown ; the Rev. GEORGE A. SHELTON,
Rector.

Baptisms: infants, 7. Marriages, 4. Burials, 5. Communicants: admitted, 2; removed into the Parish, 5; removed from the Parish, 7—present number, about 50. The Holy Communion, celebrated first Sunday in the month. Catechists and Sunday-School teachers, 8. Catechumens—total number of young persons instructed, about 40.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$15; Pastoral Aid Society, \$6; Fund for Aged and Infirm Clergymen, \$6 30; S. F. Society, \$8 68; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 50; for Syrians, \$100; Church Purposes in general, \$23 22—total, \$184 70.

St. Thomas' Church, Ravenswood, the Rev. SAMUEL W. SAYRES,
Rector.

Number of families, 38. Baptisms: infants, 2. Marriages, 4. Burials, 4. Communicants: admitted, 5; removed into the Parish, 14; removed from the Parish, 3; died, 1—present number, 58. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 11. Catechumens:

87. Celebration of Divine Service: Sundays, 103 times; Holy Days, 10 times; other days, 4 times—total, 117 times.

Contributions.—Diocesan Fund, \$12; Missionary Committee of the Diocese, \$9 85; Evangelical Knowledge Society, \$22; New York Female Bible Society, \$22; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 74; Foreign Committee, \$31 87; New York Pastoral Aid Society, \$13 85; The Poor, and Parish Purposes, \$89; Sunday School contributions for Church building in Illinois, \$15—total, \$226 31.

Trinity Church, Rockaway; the Rev. ROBERT T. PEARSON,
Rector.

Number of families, 60. Number of individuals, about 255. Baptisms: adults, 5; infants, 29—total, 34. Marriages, 7. Burials, 15. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 1; died, 3—present number, 80. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, 40. Sunday Scholars, not included in the foregoing, 10. Total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 75 times; Holy Days, 5 times; other days, 27 times—total, 107 times.

Contributions.—Episcopal Fund, Provisional Bishop's Salary, 10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$17 22; Fund for Aged and Infirm Clergymen, \$9 52. Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$16 50; The Poor, \$15; Parish Purposes, \$203—total, \$288 74.

A Chapel has been erected at Far Rockaway, at a cost of about \$2,265; which sum was contributed partly by resident parishioners, but mainly by Summer visitors. The visitors have, in this, as in all other things relating to the Church of Christ, in this Parish, manifested the true spirit of Christian beneficence. Divine Services have been celebrated in the Chapel thirty times since its completion in the Spring. It is now ready for consecration being out of debt.

Grace Church, South Oyster Bay; the Rev. H. C. STOWELL,
Rector.

Baptisms: adults, 2; infants, 13—total, 15. Burials, 2. Communicants: admitted, 2; removed from the Parish, 3; died, 1—present number 20. The Holy Communion: celebrated the first Sunday of every month, (except August) and the greater Festivals. Sunday scholars, 44; teachers, 7. Cele-

bration of Divine Service: Sundays, all Sundays; Holy Days, 4; other days, weekly during Lent, and daily during Holy Week, and Monday and Tuesday in Easter Week, and Thanksgiving Day.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$29 16; Fund for Aged and Infirm Clergymen, \$4; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 75; Foreign Committee, \$5 18; Parish Purposes, \$30 16—total, \$99 75.

Grace Church, Whitestone; the Rev. WILLIAM SHORTT, Rector.

Number of families, 39. Number of individuals, about 100. Baptisms: adult, 1; infants, 9—total 10. Marriage, 1. Burials, 4. Communicants: admitted, 4; removed from the Parish, 4—present number 33. The Holy Communion: celebrated the first Sunday in each month and the high Festivals. Catechists and Sunday-School teachers, 8. Catechumens: 90; members of other classes for religious instruction, 10—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, twice, morning and afternoon; Christmas, Ash-Wednesday, Good-Friday, Ascension Day; Thanksgiving.

Contributions.—Salary of Provisional Bishop, \$25; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: Jews, \$3 38; Domestic Committee, \$58 66; Foreign Committee, \$58 50; Missionary Association of the West, \$25; the Poor, \$61 82; Parish Purposes, erection of new Church \$1,500—total, \$1,777 36.

It is expected that the new brick Church edifice in course of erection for this Parish will be ready for the celebration of Divine Service in a few weeks. It is a neat Gothic building sixty-five by thirty-five feet, and will seat two hundred and twenty-five persons very comfortably. Much praise is due to the Chairman of the Building Committee for the reality as well as beauty of the internal arrangements. The cost of the building will not exceed \$7,000.

The families, individuals, and communicants in the within Report, do not include the members of New York Churches who have chosen this charming location for a summer residence. The number of this class increases every year, and it is to them that, under God, the prosperity of the Parish is mainly attributable.

RENSSELAER COUNTY.

Church of the Messiah, Greenbush ; the Rev. THOMAS B. FOGO,
Rector and Missionary.

Number of families, about 40 ; number of individuals, about 150. Baptisms: infants, 3. Burials, 3. Communicants: present number, 30. Sunday-School teachers, 7. Scholars, 50.

Contributions.—Episcopal Fund, \$3 50 ; Diocesan Fund, \$5 ; Missionary Committee of the Diocese, \$4 13 ; Fund for Aged and Infirm Clergymen, \$2 30 ; Northern Convocation, \$5 ; Parish Purposes, \$310 82—total, \$330 75.

From the beginning of the Conventional year to Trinity Sunday, the Parish was without a Rector: hence the fewness of the official acts performed. Services were however maintained with a considerable degree of regularity. For some two months, they were very efficiently conducted by the Rev John Morgan.

The decrease in the number of families and of individuals reported, is owing to no diminution of Parochial strength, but to a revision of the Parish Register.

Trinity Church, Lansingburgh ; the Rev. ALVI TABOR TWING,
Rector.

Number of families, 80 ; number of individuals, 300. Baptisms: adults, 2 ; infants, 20—total, 22. Marriages, 8. Burials, 25. Communicants: removed into the Parish, 1 ; died, 2—present number, 108. The Holy Communion: celebrated on first Sunday of every month, Christmas Day, and Easter. Catechists and Sunday-School teachers, 12. Catechumens, 70. Celebration of Divine Service: Sundays, 100 times ; Holy Days, 10 times ; other days, 15 times—total, 125 times.

Contributions.—Diocesan Fund, \$15 ; Missionary Committee of the Diocese \$20 ; Board of Missions P. E. Church, U. S., \$20 ; the Poor, \$120 ; Parish Purposes, \$50 ; Church Purposes in general, \$50 ; Northern Convocation, \$40—total, \$315.

Chirst Church, Troy ; the Rev. JAMES MULCHAHEY, Rector.

Number of families, about 150. Number of individuals, about 600. Baptisms: adults, 5 ; infants, 20—total, 34. Burials, 15. Marriages, 6. Communicants: admitted, 18 ; removed into the Parish, 7 ; removed from the

Parish, 20; died 1—present number, 191. The Holy Communion: celebrated the first Sunday in every month, and on the greater Festivals. Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, 150. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all Holy Days; every day in Lent; Wednesday and Friday evenings throughout the year.

Contributions.—Salary of Provisional Bishop, \$20; Missionary Committee of the Diocese, \$15; Northern Convocation, \$20; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$12; Board of Mission P. E. Church, U. S.: Domestic Committee, \$20; the Poor, \$129 90; Parish Purposes, \$1,000; Church Purposes in general, \$70—total \$1,291 90.

The \$1,000 here put down for Parish purposes includes a monthly collection which has been taken through the past year for improving and enlarging the Church edifice. It has gone on thus far very well; and if continued in the same way five or six years will secure a fund sufficient to remodel the Church, and thus remove a most serious drawback to the advancement of the Parish.

Church of the Holy Cross, Troy; the Rev. J. IRELAND TUCKER, D. D., Pastor.

Number of families, 160. Baptisms: adults, 10; infants, 34—total, 44. Confirmed, 15. Marriages, 10. Burials, 12. Communicants: died, 3—present number, 160. The Holy Communion, celebrated monthly and on the greater Festivals. Catechists and Sunday-School teachers, 25. Sunday scholars, 160. Daily Parish Schools: one for girls (free); scholars, 40. Celebration of Divine Service: Sundays, two services; Holy Days, one service; other days, every morning.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$37 55; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$28; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union, and Church Book Society, \$5; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$103 46; Foreign Committee, \$25; Parochial Schools, \$1,000; the Poor, \$157; Parish Purposes, \$12,350; Church Purposes in general, \$377; Salary of Provisional Bishop, \$25—total, \$14,433 01.

There has been completed during the year, at an expense of \$12,000, an Ante-Chapel, erected by her children, as a memorial of Mrs. Nathan Warren, the founder of the Church.

St. John's Church, Troy; the Rev. HENRY C. POTTER, Rector.

Number of families, 120. Baptisms: adults, 6; infants, 35—total, 41. Confirmed, 20. Marriages, 7. Burials, 19. Communicants: admitted, 20; removed into the Parish, 40; removed from the Parish, 4; died, 2—present number, 200. The Holy Communion, celebrated on the second Sunday of the month and on the greater Festivals. Catechists and Sunday-School teachers, 24. Catechumens: number of children taught the Catechism openly in the Church, 150; number of times, monthly; members of other classes for religious instruction, 20—total number of young persons instructed, 170. Celebration of Divine Service: Sundays, 104; other days, 70—total, 174 times.

Contributions.—Episcopal Fund, \$45; Diocesan Fund, \$5; Theological Education Fund, \$5 20; Fund for Aged and Infirm Clergymen, \$23 50; Diocesan Missions, \$219 36; Domestic Missions, \$216 62; Foreign Missions, \$101 48; Parochial Schools, \$23 02; the Poor, \$156; Parish Purposes, \$1,000 39; Church Purposes in general, \$70 10; Ladies' Industrial Society, \$250—total, \$2,115 67.

During the past year the Church edifice has been considerably improved, by the construction of a convenient and appropriate pulpit, and by other alterations of the chancel. The Parish generally has greatly prospered, and affords, alike in its present condition and in its history for the past year, cause for deep and devout gratitude.

St. Paul's Church, Troy; the Rev. T. W. COIT, D. D., LL. D., Rector: the Rev. E. T. CHAPMAN, deacon, Assistant Minister.

Number of families, some 200. Number of individuals, not known. Baptisms: adults, 2; infants, 49—total, 51. Confirmed, 19. Marriages, 11. Burials, 34. Communicants: admitted, 26; removed from the Parish, 6; died, 9—present number, 383. The Holy Communion: celebrated monthly, as the general rule. The service on Communion days is divided. Prayers at 9, A. M. Communion and sermon at 11, A. M. Catechists and Sunday-School teachers, 38. Catechumens: Number of children taught the Catechism openly in the Church, about 300; number of times, monthly. A daily Parish School: partly free, for boys only; scholars: males, about 30. Celebration of Divine Service: Sundays, 104; Holy Days and other days, 144—total, 248 times.

Contributions.—Episcopal Fund, \$650; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$50; Theological Education Fund, \$45; Fund for Aged and Infirm Clergymen, \$60; Northern Convocation, \$250; Troy Church Asylum, \$600; Albany and its vicinity, Bible and Common Prayer Book So

clety, \$32; Sunday-School Offerings, devoted to various charities, \$336; Society for the Increase of the Ministry, \$500; Board of Missions P. E. Church, U. S.: Domestic Committee, \$225; Foreign Committee, \$212 80; Sunday Schools, \$236 25; the Poor, \$588 68; Parish Purposes, about, \$1,200; Church Purposes in general, \$340 59—total, \$4,712 82.

As we had a Confirmation only last year, the number confirmed is smaller than usual. The amount contributed for the Society for the Increase of the Ministry is understated. I am obliged to give it in round numbers, as *all* the moneys contributed did not pass through my hands. The Parish has experienced a heavy loss in the death of its Senior Warden, the Hon. David Buel, Jr., the head of the Troy Bar, and a name well known in the councils of our Church. Judge Buel died full of Christian faith and hope, at the advanced age of seventy-six years. Also, in the death of its Senior Vestryman, Nathan Dauchy, Esq., who had held his office for thirty-seven years, and who died at the patriarchal age of nearly ninety. Mr. Dauchy had led a very quiet and unobtrusive life, and was highly respected. He became a communicant when more than eighty years old. The Parish has had to part with an assistant, the Rev. John Scarborough, who has left us much to our regret. He labored most zealously and efficiently for three years. His place has been supplied by the Rev. Edgar T. Chapman, deacon, a late graduate of the General Theological Seminary. During a little more than four months the Rector made more than one thousand two hundred Parish visits. These visits were *exclusive* of those made by the assistant. The Church and Rectory have been much improved by painting, and also by a new stone pavement, not surpassed by any in the city. This pavement was at the sole expense of the Parish.

RICHMOND COUNTY.

Church of the Advent, Castleton, the Rev. WILLIAM G. FRENCH, Missionary.

Number of families, 16. Number of individuals, 93. Baptisms: adult, 1; infant, 1. Confirmed, 4. Marriages, 1. Burials, 1. Communicants: 33—admitted, 5; removed into the Parish, 7; removed from the Parish, 6; died, 1—present number, 33. The Holy Communion: celebrated, every first Sunday of the month and on great Festivals that occur in the week, once in private. Catechists and Sunday-School teachers, 6. Catechumens: 25: number of children taught the Catechism openly in the Church, all; number of times, 52; Sunday scholars, not included in the fore-

going, 8. Total number of young persons instructed, 25. Daily Parish Schools: 1—free to all that can't pay. Scholars: males, 22; females, 11. Celebration of Divine Service: every Sunday twice, except two Sundays of absence on account of sickness. Holy Days—all the days in the year for which service is appointed.

Contributions.—Fund for Aged and Infirm Clergymen, \$2; New York Bible and Common Prayer Book Society, \$2; Florida, special, \$2; Parochial Schools, \$238 50; The Poor, \$42; Afternoon offerings, devoted by the Mission, \$62 45; Children's offerings for a font, \$35; to pay off remaining debts, —95; for Christmas feasts and presents, \$24 70; Offertory, \$343 03; Money, and "good things" to me, \$30; Furnace for Church and School, \$100.—My whole income from Church and School, \$501 48.

A large proportion of the offerings has come from outside the congregation, and the Missionary in the Clove cannot do all that might be done, until relieved from confinement in our Parish School. We have not yet an organization, and probably shall not have immediately, unless our circumstances change.

St. Mary's Church, Castleton; the Rev. HORACE L. EDGAR PRATT, Rector.

Number of families, 39. Number of individuals, 165. Baptisms: adults, 3; infants, 10—total, 13. Marriages, 4. Burials, 2. Communicants: admitted, 6; removed into the Parish, 5; removed from the Parish, 4; died, 1—present number, 57. The Holy Communion: celebrated on the first Sunday of every month, and other days for which there is a proper preface. Catechists and Sunday-School teachers, 6. Catechumens, 45. Number of children taught the Catechism openly in the Church, 40; number of times, 12. Daily Parish Schools: 1 free; scholars: males, 12; females, 24. Celebration of Divine Service: Sundays, all, A. M. and P. M.; all Feasts; Wednesdays and Fridays in Lent, Passion Week twice each day and lectures—159 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$7 25; New York Bible and Common Prayer Book Society, \$5 50; Parochial Schools, \$250; the Poor, \$33 70; Parish Purposes, \$34 10; Church Purposes in general, \$72 55—total, \$418 35.

St. Paul's Church, Castleton; the Rev. E. H. CRESSY, D. D., Rector.

Number of families, 84. Number of individuals, about 450. Baptisms: adults, 2; infants, 35—total, 37. Confirmed, 16. Marriages, 4. Burials,

12. Communicants: admitted, 11; removed into the Parish, 19; removed from the Parish, 2—present number, 100. The Holy Communion celebrated on the first Sunday of every month, and on the great Festivals. Catechists and Sunday-School teachers, 12. Catechumens, 95. Celebration of Divine Service: Sundays, 102; other days, 36—total, 138 times.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$28 88; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18; Foreign Committee, \$18; Sunday Schools, \$59 26; the Poor, \$54 12; Parish Purposes, including a new organ and a new bell, and repairs upon the Church edifice, \$2,786 76—total, \$2,995 02.

St. John's Church, Clifton the Rev. JOHN C. ECCLESTON, M. D.,
Rector.

Number of individuals, 700. Baptisms: infants, 45. Marriages, 3. Burials, 11. Communicants: during summer season, 230; during winter, about 150. The Holy Communion: celebrated the first Sunday in every month, and on the greater Festivals. Catechists and Sunday-School teachers, 16. Catechumens: 100; number of children taught the Catechism openly in the Church, 100; number of times, first Sunday in every month; members of other classes for religious instruction, Bible class for laboring persons, Friday evening, number, 40. Daily Parish Schools: free; taught by Rector, assisted by young ladies of the Parish; scholars, 65.

Contributions.—St. Simon's Free German Mission, \$400; Parochial Schools, \$350; Sunday-Schools of the Church, \$73; "Thanksgiving Day" offering to "Home for Seamen's children," \$38 13; Childrens' contribution to Mission School on Mount Zion, \$50; The Poor of the Parish, (Communion Alms), \$326 44; Dorcas Society, \$285 54; the Rev. Mr. Sharp's Mission, Wolf's Island, Canada, \$100; American Bible Society, \$68 16; Pastoral Aid Society, of Diocese of N. Y., \$75; Syrian Christians, \$76 79; to enlarge the Lecture-room, \$900; liquidation of Parsonage debt, \$1,000; improvement of Church and grounds, \$150—total, \$3,893 06.

St. Simon's Chapel, Free Mission to the Germans of Staten Island;
the Rev. J. C. ECCLESTON, Rector; the Rev. FREDERICK OERTEL,
Missionary.

Number of families, 42. Number of individuals, 148. Baptisms, 28. Marriages, 10. Burials, 11. Communicants, 60. Sunday-School children, 70. Daily Parochial School, (free) 54. Service and Sermon in German every Sunday morning, and on principal Festivals and Fasts.

Christ Church, New Brighton; the Rev. P. P. IRVING, Rector.

Number of families difficult to specify, in consequence of the very fluctuating character of the population in a suburban Parish, as stated in former Reports. Baptisms, 23, all infants. Communicants: permanent residents only registered, about, 70. Marriage, 1. Funerals, 16. The Holy Communion: administered monthly. Catechists and Sunday-School teachers, 13. Sunday-School: average attendance, 70. Celebration of Divine Service: every Sunday, twice; and once on Christmas, Ascension, Thanksgiving, each Wednesday and Friday during Lent, each day in week before Easter.

Contributions.—German Mission Chapel on Staten Island, \$62 61; Aged and Infirm Clergy of the Diocese, \$42 80; Domestic Missionary Committee, \$40 62; Poor of the Parish, \$78 51; Foreign Missionary Committee, \$55 40; Diocesan Missionary Society, \$33 53; Sunday-School of Parish, \$41 13—total, \$354 60

St. Andrew's Church, Richmond; including Trinity Chapel, Factoryville; the Rev. THEODORE IRVING, LL.D., Rector; Rev. GEORGE B. REESE, JR., Assistant Minister.

Number of families, 285: Baptisms: infants, 18. Confirmed, 14, not reported last year. Marriages, 5. Burials, 21. Communicants: present number, 300. The Holy Communion: celebrated on the first Sunday of every month, and on Christmas Day. Catechists and Sunday-School teachers, 32. Catechumens: number of children taught the Catechism openly in the Church, 175. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, chief Festivals and Fasts; other days, Lectures on Wednesdays and Fridays during Lent.

Contributions of St. Andrew's Church.—Episcopal Fund, \$25; Fund for Aged and Infirm Clergymen, \$11 15; Evangelical Knowledge Society, \$50; Pastoral Aid Society, \$41; Mission to the Jews, New York City, \$25; Church Missionary Society, \$50; Foreign Committee, \$48 62; the Poor, \$50 52; Parish Purposes, \$60; Church Purposes in general, \$400—total, \$766 29.

Contributions of Trinity Chapel, Factoryville.—Episcopal Fund, \$25; Fund for Aged and Infirm Clergymen, \$13 35; Evangelical Knowledge Society, \$35; Pastoral Aid Society, \$20; Church Missionary Society, \$42; Foreign Committee, \$30; the Poor, \$86; Parish Purposes, \$300; Church Purposes in general, \$300—total, \$851 35.

ROCKLAND COUNTY.

Trinity Church, Haverstraw ; J. BRECKENRIDGE GIBSON, Rector and Missionary.

Number of families, about 60. Number of individuals, about 350. Baptisms: adults, 3; infants, 49—total, 52. Marriages, 3. Burials, 13. Communicants: admitted, 1; removed into the Parish, 6; removed from the Parish, 2—present number, 59. The Holy Communion: celebrated the first Sunday in every month, and on the greater Festivals. Catechists and Sunday-School teachers, 18. Catechumens: nearly 200. Daily Parish Schools: 2 paid. Scholars: 120 males and females. Celebration of Divine Service: Sundays, 10 Sundays twice, 42 Sundays three times; Holy Days, 6; other days, 75—total, 227.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1 23; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1 66; Foreign Committee, \$4 45; the Poor, \$24 90; Parish Purposes, \$390 16; Sunday-School Offerings, \$57—total, \$488 40.

Christ Church, Piermont, and parts adjacent ; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.

Number of families; Piermont, 35; Nyack, 9; parts adjacent, 20—total, 64. Baptisms: infants and children, 31. Marriage, 1. Burials, 4. Communicants: removed into Piermont, 3; removed from Piermont, 2—present number, Piermont, 21; Nyack, 7; parts adjacent, 6—total, 34. The Holy Communion: celebrated 11 times on Sundays. Sunday-School teachers, at Piermont, 3; scholars, 26. Celebration of Divine Service: Sundays, 107; Holy Days, 19; other days, 33—total, 159 times.

Contributions.—Provisional Bishop, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$10; New York Bible and Common Prayer Book Society, \$3 10; Protestant Episcopal Tract Society, \$1 38; General P. E. S. S. Union, and Church Book Society, \$2 49; Board of Missions P. E. Church, U. S.: Foreign Committee, \$5; the Poor, \$1 85; Parish Purposes, \$82 40; St Ann's Church for deaf mutes, \$5; Sundries, \$14 50—total, (Piermont, \$79 40; Nyack, \$52 07,) \$131 47.

Services have been held through the past year at Piermont on Sunday

mornings—at Nyack on Sunday afternoons, and at Greenwood, Ringwood, and Ramapo Valley, on *week days*, or when practicable on *Sunday* evenings.

The services at Piermont and Nyack have been well attended through the past summer by Episcopalians from the city of New York, who have been temporary residents at those places.

SARATOGA COUNTY.

Christ Church, Ballston Spa; the Rev. GEORGE W. DEAN, Rector.

Number of families, 68. Number of individuals, 320. Baptisms: adults, 7; infants, 20—total 27. Confirmed, 12. Marriages, 3. Burials, 15. Communicants: admitted, 11; removed into the Parish, 6; removed from the Parish, 2; died, 2—present number, 97. The Holy Communion: celebrated every month and on those days for which a special preface is provided in the Prayer Book; also on Thursday of Holy Week, and twice in private. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in the Church, 97; number of times, 12; Sunday scholars, not included in the foregoing, 33—total number of young persons instructed, 130. Daily Parish Schools, 1, partly free; scholars: males, 22; females, 63—total, 85. Celebration of Divine Service: Sundays, twice; Holy Days, all those mentioned in the Prayer Book; other days, Wednesdays and Fridays; during Advent and Lent an evening service and lecture.

Contributions.—Episcopal Fund, (for Salary of Provisional Bishop,) \$10; Diocesan Fund, \$9 16; Missionary Committee of the Diocese, \$8 68; Fund for Aged and Infirm Clergymen, \$12 09; New York Bible and Common Prayer Book Society, \$12; General P. E. S. S. Union, and Church Book Society, \$37 08; Board of Missions Protestant Episcopal Church, United States: Domestic Missions, \$25; Parochial Schools, \$20; the Poor, \$98 75; Parish Purposes, \$414 54; Church Purposes in general, \$25—total, \$672 30.

Last year the sum of \$3,600 was reported as having been raised toward a new Church. This has been increased by subscription to about \$5,000. With this we have felt warranted in making a beginning, and have accordingly commenced the erection of a new Church.

Calvary Church, Burnt Hills; the Rev. JOHN H. BETTS, Rector.

Number of families, 64. Number of individuals, 200. Baptisms: infants, 12. Marriage, 1. Burials, 8. Communicants, 67. The Holy Communion:

celebrated on all the major Festivals, and once in two months. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 80; number of times, monthly—total number of young persons instructed, 80. Celebration of Divine Service: Sundays, once; on all the major Festivals and Fasts; once a week during Lent.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$7 80; General P. E. S. S. Union, and Church Book Society, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 50; Northern Convocation, \$14; the Poor, \$15; Parish Purposes, \$25; Church Purposes in general, \$15—total, \$119 80.

In addition to my regular Parish duties I have officiated several times at Northampton, Fulton county. Last February I was present at a meeting of the citizens of that village, at which time a Parish was organized under the name of "The Church of the Redeemer." I also have officiated twice in Galway, once in Mayfield and Providence, and several times in Glenville.

St. Paul's Church, Charlton; the Rev. J. II. BETTS, Rector.

Number of families, 40. Number of individuals, 175. Baptisms: infants, 5. Burials, 2; Communicants: present number, 50. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 6. Catechumens: 15; number of children taught the Catechism openly in the Church, 80; number of times, monthly; Total number of young persons instructed, 45. Celebration of Divine Service: Sundays, once; on the major Festivals and Fasts; occasional Service on Sunday afternoons and evenings.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$2; General P. E. S. S. Union, and Church Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, Northern Convocation, \$10; Foreign Committee, \$2; for Mr. Breck, \$41 75; Parish Purposes, \$400; Church Purposes in general, \$30; from a Member of the Parish to constitute Dr. Babcock a Life Member of the Church Book Society, \$25—total, \$500 25. \$150 of the above sum for Parish Purposes, was contributed by D. Dows, of New York city.

St. Luke's Church, Mechanicsville; the Rev. EPHRAIM S. WIDDEMER, Minister.

Number of families, 21. Number of individuals, 62. Baptisms: adults, 2; infants, 12—total, 14. Marriages, 2. Burials, 2. Communicants: removed from the Parish, 3; present number, 42. The Holy Communion: celebrated monthly, first Sunday of each month. Catechists and Sunday-School teachers, 5. Catechumens, 28. Celebration of Divine Service: each Sunday morning, except the third Sunday, when Communion is at Stillwater; Christmas and Easter, every Wednesday morning through Lent.

Contributions.—Episcopal Fund, \$8; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$6—total, \$18.

Bethesda Church, Saratoga Springs; the Rev. ROBERT C. ROGERS, Rector.

Number of families, 124. Number of individuals, 340. Baptisms: adult, 1; infants, 7. Marriages, 5. Burials, 4. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 7; died, 3—present number, 148. The Holy Communion: celebrated on the first Sunday in each month, and on the Festivals provided with a proper preface. Catechists and Sunday-School teachers, 12. Catechumens, 90. Celebration of Divine Service: Sundays, 104 times; Holy Days, 32 times; other days, 126 times—total, 262 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$20 24; Fund for Aged and Infirm Clergymen, \$22; for the Northern Convocation, \$36 74; for the Parish Library, \$32; for the Sunday School, \$50; Sunday School for Nashotah, \$5; Sunday School for Faribault, \$16; Publishing "Angels' Work," \$30—Board of Missions P. E. Church, U. S.: Domestic Committee, \$22 57; Foreign Committee, \$19 77; The Poor, \$102 78; Parish Purposes, (including \$1,275 for stained glass windows,) \$1,825 41—total, \$2,197 51.

The proposed enlargement of our Church edifice, to which reference was made in my last Report, was effected during the last Spring. Over two hundred additional sittings have thus been obtained. The building has also been much improved and beautified by the stained glass with which the windows in the aisles and transepts have been filled.

St. John's Church, Stillwater; the Rev. EPHRAIM S. WIDDEMER, Rector.

Number of families, 9. Number of individuals, 44. Baptisms: infants, 6. Marriages, 4. Burial, 1. Communicants: admitted, 3; removed into

the Parish, 3—present number, 20. The Holy Communion: celebrated the third Sunday in each month. Celebration of Divine Service: once each Sunday, Christmas, Good-Friday, Easter, and every week once through Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$5—total, \$7.

Grace Church, Waterford; the Rev. WILLIAM WALSH, Rector.

Number of families, 54. Baptisms: infants, 4. Communicants: admitted, 2; removed into the Parish, 5; removed from the Parish, 8—present number, 60. The Holy Communion: celebrated monthly, and on greater Festivals. Sunday-School teachers, 10. Sunday Scholars, 50. Celebration of Divine Service: on Sundays twice; twice a week on Lent, except Holy Week, when daily; Morning Prayer on all Fridays and Festivals except in severe weather.

Contributions.—Episcopal Fund, \$4; Diocesan Fund, 9; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$3 30; Communion Alms, \$14 40; New York Bible and Common Prayer Book Society, \$4; Protestant Episcopal Tract Society, \$2 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6; Foreign Committee, for Japan, \$ 5; Northern Convocation, \$22 90; Prov. Bishops Salary, \$10; Parish Purposes, \$27 82; Church Purposes in general, \$11—total, \$118 52.

During the past year the Church has been furnished with gas fixtures and new heaters. The means to defray these improvements was raised the previous conventional year. In the summer past, the exterior of the Church edifice has been repaired and painted at an expense to the congregation of about \$150.

SCHENECTADY COUNTY.

Christ Church, Duaneburgh; the Rev. ROBERT T. S. LOWELL, Rector.

Number of families, 32. Baptisms: 1859, infants, 10; 1860, infants, 6. Marriages: 1859, 1; 1860, 2. Burials: 1859, 3; 1860, 5. Communicants: admitted, 2; removed into the Parish, 3; died, 1; present number, 39. The Holy Communion: celebrated monthly, on first Sunday, and Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, in two Schools, 9. Catechumens: number of children taught the Catechism openly in the Church, 104, at Church and out-station; number of times, monthly;

members of other classes for religious instruction, 12—total number of young persons instructed, 116. Celebration of Divine Service: Sundays, twice each, (omitting one) 102; Holy Days, 4; other days, 1; weekly in Lent, making 6—total, 112 times.

Contributions.—Salary of Provisional Bishop, twice, \$10; Diocesan Fund, twice, \$12; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$6; Northern Convocation, \$10; Albany Bible and Common Prayer Book Society, \$1; Board of Missions P. E. Church, U. S.; Domestic Committee, \$10; Foreign Committee, \$10; the Poor, \$4 76; Parish purposes, \$34—total, in a year and three-quarters, \$112 76.

The Parish was vacant several months in 1859, and no Report was made in that year. This Report covers two years, therefore, during three months of which there were no services. The Duane Fund, which has been excellently managed by the Society for Advancement of Religion and Learning, has been the saving of this Parish. I hold services every Sunday during the pleasant months in a School-house near Esperance, alternately with the Four Corners, and during the rest of the year every Sunday at the Corners.

At the Church, I have a Sunday School of sixty scholars, and near Esperance, one of forty-four; for the success of both of which, under God, we are chiefly indebted to zealous ladies, whose exertions are admirable. Besides these, I teach a Bible-class every Sunday. I have introduced regular lectures, weekly, in Lent, and service on some of the Holy Days.

St. George's Church, Schenectady; the Rev. WILLIAM PAYNE,
D. D., Rector.

Number of families, 175. Number of individuals, about 675. Baptisms: adults, 6; infants, 38—total, 44. Marriages, 12. Burials, 21. Communicants: died, 3; present number, 175. The Holy Communion: celebrated the first Sunday of every month, and on Festivals, provided with a proper preface. Catechists and Sunday-School teachers, 18; Sunday scholars, 130. Celebration of Divine Service: twice each Sunday, throughout the year; and on each Holy Day, and four times in the week during Lent, etc.—total, 140 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$5; General P. E. S. S. Union, and Church Book Society, \$33 75; Board of Missions, P. E. Church, U. S.; Domestic Committee, \$15; the Poor, \$115 65; Font, by children of Sunday-School, painting organ, and other Parish Purposes, \$150; Northern Convocation, \$68—total, \$421 40.

The enlargement, spoken of in the last Report, has been completed; and the Church was re-opened on the 21st Sunday after Trinity, Nov. 13th, 1859. Bishop Potter was present, and performed the full consecration service, as the building before had never been formally consecrated, though a century old. The Rt. Rev. Dr. Williams, assistant Bishop of Connecticut and former Rector of St. George's, was also present and preached the Sermon.

SCHOHARIE COUNTY.

St. Andrew's Church, Schoharie, and St. Luke's Church, Middleburgh; the Rev. THOMAS K. COLEMAN, Missionary.

Number of families, about 60. Baptisms: adult, 1; infants, 11. Marriage, 1. Communicants: present number, 28.

Trinity Church, Sharon Springs; the Rev. EDMUND D. COOPER, Missionary.

Number of families, 40. Number of individuals, about 200. Baptisms: adults, 5; infants, 21—total, 26. Communicants: admitted, 12—present number, 14. The Holy Communion: celebrated the first Sunday in each month, and on the greater Festivals. Catechists and Sunday-School teachers, 12. Catechumens: 80: number of children taught the Catechism openly in the Church, 80; number of times, every Sunday—total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice, 104; Holy Days, Ash-Wednesday and Passion Week, 10; other days, Wednesday evenings during the winter, with lecture, 21; daily, during July and August, 53—total, 188 public services.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7 70; the Poor, \$47 50; Parish Purposes, \$2,153 89—total, 2,214 09.

The above statistics show a very encouraging state of things in this youthful Parish. The past year has been the first year during the whole of which continuously the full services of the Church have been held here. When I entered upon my duties, (with the exception of a single family,) there was not an Episcopalian in the village, and but two members of the Church within a range of many miles. We have now a good Congregation; a Class, respectable in numbers, awaiting the visitation of the Bishop; and a Sunday School numbering eighty scholars, not one of whom ever attended a school of the Church before.

ST. LAWRENCE COUNTY.

Grace Church, Canton; the Rev. W. A. RICH, Rector.

Number of families, about 40. Number of individuals, about 180. Baptisms: adults, 2; infants, 30—total, 32. Marriage, 1. Burials, 5. Communicants: number found, November 20, 1859, 49; admitted, 8; removed into the Parish, 2; removed from the Parish, 1—present number, 58. The Holy Communion: celebrated on the first Sunday of every month, without exception, and on Christmas Day, Easter, Ascension, Whit-Sunday and Trinity. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism at the Poor-House, 60; Sunday scholars, not included in the foregoing, 40—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, morning and evening; Holy Days, morning and evening; daily, morning and evening throughout Lent. On Fridays, morning and evening. On the Saturday evening preceding the administration of the Holy Communion.

Contributions.—Assessment for Salary of Provisional Bishop, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$7 10; Fund for Aged and Infirm Clergymen, \$5 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$56; Foreign Committee \$18; Parish Purposes, including the Poor and Rector's Salary, \$487 26—total, \$613 56.

The present Rector entered on his duties on the Sunday next before Advent, November 20, 1859, the Parish having been vacant since Easter. In addition to his regular parochial duties, the Rector, during five months, has preached on Sunday afternoons at the Poor-House of St. Lawrence county, which is situated at a short distance from the village. Likewise, on Saturdays, during six months, with the assistance of one of the ladies of the Congregation, he has given religious instruction to about sixty children at the Poor-House.

A fine bell from Meneely's foundry, weighing eight hundred and twenty pounds, has recently been given to the Church, by one of the families of the congregation.

The Parish though twenty-four years have elapsed since its organization, is still in a very feeble condition. Besides a floating debt of about one hundred dollars, a debt of nearly eight hundred dollars rests on the Church, secured by a mortgage on the Church property.

Christ Church, Morristown ; the Rev. GEORGE N. SLEIGHT, Missionary.

Number of families, 33. Number of individuals, 180. Baptisms: infants, 5. Marriages, 3. Burials, 5. Communicants: admitted, 2; died, 3; present number, 53. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 45; number of times, 24. Celebration of Divine Service: Sundays, 104; Holy Days, 3; other days, 23—total, 130 times.

Contributions.—Missionary Committee of the Diocese, \$29 30; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$11 94; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$7 26; the Poor, \$3 50; Parish Purposes, \$96 29—total, \$151 29.

Grace Church, Norfolk ; the Rev. LIBERTY A. BARROWS, Missionary.

Number of families and parts of families, 18. Baptisms: infants, 9. Communicants, 25. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 7. Catechumens, 40. Celebration of Divine Service: every other Lord's day.

Contributions.—Diocesan Fund, \$2 50; New York Bible and Common Prayer Book Society, \$1; Parish Purposes, for the purchase of a bell, \$125; for Provisional Bishop, \$2—total, \$130 50.

I removed to this Parish the 16th of May last. Since then my time has been divided between Norfolk and Lisbon. These Parishes are both feeble, and situated too far apart to be connected. There is nothing at present in either very flattering, nor yet very discouraging. I think it is pretty good missionary ground. Large accessions are not at present to be expected. By patient and faithful labor, with God's blessing, the Parishes may be built up.

St. Luke's Church, Lisbon ; the Rev. L. A. BARROWS, in charge.

Since the 16th of last May I have officiated one-half of the time. They have a very substantial stone Church, but are embarrassed by debt. There are 20 Communicants. Baptisms: adult, 1; infants, 2—total, 3. Burial, 1.

Families, 20. Individuals attend service, from 75 to 100. Sunday-School teachers, 5; scholars, 25.

Contributions.—Missionary Committee of the Diocese, \$2; Diocesan Fund, \$2; for Sunday-School books, \$5—total, \$9.

I have preached once in Lewisville, and four times at Potsdam Junction.

St. John's Church, Ogdensburgh; the Rev. H. R. PETERS, Rector.

Baptisms: adults, 2; infants, 38—total, 40. Marriages, 27. Burials, 14. For restoring the exterior of the Church edifice two hundred and fifty dollars have been expended.

From the monthly collection there have been devoted the following sums to these objects: To the Fund for the Relief of Aged and Infirm Clergymen, \$30; to Foreign and Domestic Missions, \$34; Diocesan Missions, \$42; Diocesan Fund, \$15; Episcopal Assessment, \$10; Sunday School Books, \$56 88; Christmas Festival, \$50; to the relief of the Poor, \$128 99; to other objects, \$34—total, \$650 87.

Trinity Church, Potsdam; the Rev. JAMES A. M. LA TOURRETTE, Rector.

Number of families, about 50. Number of individuals, unknown. Baptism: infant, 1. Marriage, 1. Burials, 3. Communicants: admitted, 9; removed into the Parish, 6; removed from the Parish, 2; died, 2—present number, \$90. The Holy Communion: celebrated on the great Festivals of the Church, and on the first Sunday of the month. Catechists and Sunday-School teachers, 13. Catechumens, 53; number of children taught the Catechism openly in the Church, all; number of times, monthly; members of other classes for religious instruction, adult Bible class on Wednesday evenings—total number of young persons instructed, 75. Celebration of Divine Service: Sundays, morning and evening; all Holy Days; other days, Divine Service with Lecture once each week, on Wednesdays and Fridays in Lent, and every day in Passion Week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$13 55; Board of Missions P. E. Church, U. S.: Foreign Committee, \$15 34; the Poor, 6 collections, \$51 81; Parish Purposes, about \$200—total, \$302 70.

The present Rector assumed the charge of the Parish on the Sunday after Ascension day. The collections for the various benevolent objects are

for the period of four months. The Sunday School is in a flourishing condition ; a sermon is preached to the children on the afternoon of the second Sunday of the month. The general condition of the Parish is prosperous.

St. Paul's Church, Waddington ; the Rev. LIBERTY A. BARROWS, Missionary.

Number of families, 35. Number of individuals, 165. Baptisms: infants, 29. Marriages, 5. Burials, 4. Communicants: removed into the Parish, 1 ; removed from the Parish, 3 ; died, 2—present number, 45. The Holy Communion, celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 10. Catechumens, 50. Celebration of Divine Service: Sundays, twice every Sunday when there ; Holy Days, Christmas, Easter and Good-Friday ; other days, Wednesdays and Fridays during Lent, Passion week every day twice, with a *Sermon* ; also on Easter Monday and Thanksgiving Day. In both stations—Waddington and other places, I have preached 122 times—have performed the service 134 times since my last Report.

Contributions.—Missionary Committee of the Diocese, \$5 ; Parish Purposes, \$2 ; Provisional Bishop, \$2—total, \$9.

I left St. Paul's Church, Waddington, the 15th of May last. Since that time I have officiated alternately at Grace Church, Norfolk, and St. Luke's Church, Lisbon, which will account for the absence of the requisite statistics in this Report.

The congregation of St. Paul's Church, Waddington, was increasing, and the pecuniary strength of the Parish was never so good as when I left. Since that time, the Parish remaining vacant, I have attended one burial, baptized one infant, and married one couple. Since my last Report I baptized, in all, forty-two infants and adults.

SUFFOLK COUNTY.

St. John's Church, Huntington ; reported by the Warden.

Number of families, 32. Number of individuals, 107. Baptisms: adults, 6 ; infants, 8—total, 14. Marriage, 1. Burials, 8. Communicants: admitted 3 ; removed into the Parish, 1 ; removed from the Parish, 3—present number, 44. The Holy Communion: celebrated on the first Sunday of each month, and also on Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 5. Total number of young persons instructed, 44. Celebration of Divine Service: Sundays, every Sunday morning and afternoon.

Contributions.—Diocesan Fund, \$7 44; Fund for Aged and Infirm Clergymen, \$13 80; General P. E. S. S. Union, and Church Book Society, \$9 90; Board of Missions P. E. Church, U. S.: Domestic Committee, for 1859 and 1860, \$10 05; Foreign Committee, for 1859 and 1860, \$10 05; Parochial and Sunday-School Library, \$16 37; the Poor, monthly, \$73 55; Parish Purposes, \$92 80; Salary of Provisional Bishop for 1859 and 1860, \$20; Collection for Nashotah, \$34 93—total, \$294 42.

This Parish is at present vacant, in consequence of the unexpected resignation of the minister, Rev. W. J. Lynd, which took place on the 12th inst.

The Parish is in a healthy condition, and the Report will be found to compare favorably with former years.

St. John's Church, Islip; the Rev. HENRY M. DAVIS, Rector.

Number of families, 51. Number of individuals, 252. Baptisms: adult, 1; infants, 12. Marriages, 5. Burials, 2. Communicants: admitted, 5; removed from the Parish, 7—present number, 40. The Holy Communion: celebrated 12 times in the Church, once in private. Catechists and Sunday-School teachers, 5 at St. John's; 3 at Lakeland—total, 8. Catechumens: 40 at St. John's; 21 at Lakeland—total, 61. Celebration of Divine Service: Sundays, 49 in St. John's, 9 in Lakeland, 2 in Patchogue; Holy Days, 4 in St. John's; other days, 7 in St. John's, 1 in Lakeland—total, 72 times.

Contributions.—Episcopal Fund, Provisional Bishop's salary, \$5; Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$5; Sunday Schools, \$38 60; the Poor, \$10; Parish Purposes, \$38 26—total, \$100 98.

St. Mark's Church, Islip; the Rev. HENRY M. DAVIS, Rector.

Number of families, 30. Number of individuals, 174. Baptisms: adult, 1; infants, 2. Burials, 2. Communicants: admitted, 9; removed into the Parish, 3; removed from the Parish, 2; died, 1—present number, 36. The Holy Communion: celebrated 12 times in the Church. Catechists and Sunday-School teachers, 7 at St. Mark's; 4 at Youngport—total, 11. Catechumens: 45 at St. Mark's; 30 at Youngport—total, 75. Number of children taught the Catechism openly in the Church, 45; number of times, 9. Celebration of Divine Service: Sundays, 51 in St. Mark's, 21 in Youngport; Holy Days, 3 in St. Mark's, 1 in Youngport; other days, 8 in St. Mark's, 7 in Youngport—total, 91 times.

Contributions.—Episcopal Fund, \$2; Provisional Bishop's salary, 5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3 50; New

York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Sunday Schools, \$40; the Poor, \$10; Parish Purposes, furnishing Parsonage, new organ, etc., about \$750—total, \$841 50.

Christ Church, Sag Harbor; the Rev. GURDON HUNTINGTON, Rector and Missionary.

Number of families, 51. Number of individuals, 238. Baptisms: adults, 2; infants, 16—total, 18. Marriages, 2. Burials, 5. Communicants: admitted, 3; removed into the Parish, 4; removed from the Parish, 6; died, 2—present number, 73. The Holy Communion: celebrated twice a month, and on Christmas and Easter. Catechists and Sunday-School teachers, 7. Catechumens: 49. Celebration of Divine Service: Sundays, 87 times; Holy Days, twice; other days, 11 times—total, 100 times.

Contributions.—Salary of Provisional Bishop, \$5; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 55; Board of Missions P. E. Church, U. S.: Domestic Committee, (a part,) \$1; Foreign Committee, (a part) \$2 81; the Poor, \$17 50; Parish Purposes, \$333 80; Donations, 120 00—total, \$485 66.

Other sums have been received for reduction of the Church debt, but the amount will hereafter be reported.

St. Luke's Chapel, East Hampton; the Rev. G. HUNTINGTON in charge.

Divine Service has been celebrated about 112 times. There has been an encouraging and generally increased attendance. 16 or 17 Communicants have been residing in East Hampton; a few who are now at Orient are likewise included in the number in the Report of Christ Church. A Sunday School is being formed.

Contributions.—Foreign and Domestic Missions, \$10 25; Offertory at Sunday School Festival, \$6 54; the Poor, and other Sacred Purposes, \$17 76; Church Purposes, \$3 00; Parish Purposes, \$61 79; Donations for blinds and chairs, \$70—total, \$169 34.

Salary of Bishop Potter, \$2 50, (included in amount previously stated).

Caroline Church, Setauket; the Rev. FREDERICK M. NOLL, Rector and Missionary.

Number of families, 32. Number of individuals, 132. Baptisms: adults, 6; infants, 7—total, 13. Marriages, 2. Burials, 3. Communicants: admitted, 8; removed from the Parish, 1—present number, 39. The Holy Communion: celebrated on the first Sunday of every month, and on all of the Feast days, except Monday and Tuesday in Easter Week, and on Whitsun Week. Catechumens: the children are Catechised every Sunday, as many as are sent by their parents. Daily Parish Schools: free—in winter a larger number than in summer. Celebration of Divine Service: Sundays, on every Sunday twice; Holy Days, Ash-Wednesday and Good-Friday; other days, all of the Feast days, with the exception above noted and on Thanksgiving Day, once.

Contributions.—Episcopal Fund, \$2 11; Diocesan Fund, \$1 88; Missionary Committee of the Diocese, \$7 55; Theological Education Fund, \$2 14; Fund for Aged and Infirm Clergymen, \$2 48; New York Bible and Common Prayer Book Society, \$2 59; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$2 93; Nashota, \$4 30; The Poor, \$25 50; Parish Purposes, \$13 05; Church Purposes in general, \$13 73; Salary of Right Rev. Provisional Bishop, \$5—total, \$83 31.

The above amount has been collected at the Offertory—a larger sum than ever before was collected in this way. Other moneys have been collected but I do not know how much.

The Parish has done better this past year than ever before. With the exception of the baptisms, all the reports are in advance of any other year.

St. James' Church, Smithtown; the Rev. CHARLES S. WILLIAMS, Rector.

Number of families, 18. Number of individuals, 127. Baptisms: infant, 1. Burial, 1. Communicants, 22; died, 1. The Holy Communion: has been celebrated but once since the present Rector's settlement, Rev. H. Anthon, D. D., of New York, kindly officiating. Catechists and Sunday-School teachers, 9. Catechumens, 44. Celebration of Divine Service: Sundays, morning service in the Church; P. M., at out-station.

Contributions.—Provisional Bishop's Salary, \$5; Diocesan Fund, \$4; Pastoral Aid Society, \$10—total, \$19.

The above is the Report for the Parish from 11th May, when the present Rector commenced his labors. For four months of the Conventional year, the Parish was vacant. It is believed that there are indications of prosperity.

SULLIVAN COUNTY.

St. John's Church, Monticello; the Rev. EDWARD K. FOWLER,
Rector and Missionary.

Number of families, 60. Number of individuals, 250. Baptisms: adults, 2; infants, 9—total, 11. Marriages, 7. Burials, 12. Communicants: admitted, 4; removed from the Parish, 6; died, 1—present number, 107. The Holy Communion: celebrated monthly. Catechists and Sunday-School teachers, 13. Catechumens, 75. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, every Friday in Lent.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$22; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$6; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; Parish Purposes, \$91 87—total, \$148 87.

ULSTER COUNTY.

Church of the Ascension, Esopus; the Rev. RICHARD TEMPLE,
Rector.

Most of the Congregation reside in the Parish during the summer months only. Number of families, about 40. Number of individuals, about 200. Baptisms: adults, 2; infants, 12—total, 14. Marriages, 2. Burials, 7. Communicants: admitted, 12; removed into the Parish, 7; removed from the Parish, 9; died, 8—present number, about 40. The Holy Communion: celebrated monthly during the summer. Catechumens: about 38; during the winter a weekly Bible Class is held, ranging from 35 to 43.

Contributions.—Towards various objects, including a new Parsonage, \$3,226.

The present includes the Parish Report since 1857.

St. John's Church, Kingston; the Rev. GEORGE WATERS, Rector.

Number of families, 115. Number of individuals, 475. Baptisms: adult, 1; infants, 27—total, 28. Marriages, 3. Burials, 9. Communicants: admitted, 3; removed into the Parish, 12; removed from the Parish, 8; died, 1—present number, 114. The Holy Communion: celebrated monthly. Sun-

day-School teachers, 18; Sunday-School scholars, 125. Celebration of Divine Service: twice every Sunday, and monthly a third service in a neighboring locality; on the principal Holy Days, and on Wednesdays and Fridays during Lent.

Contributions.—Episcopal Fund, \$6; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$4 64; Board of Missions P. E. Church, U. S.: Foreign Committee, \$16 56; Communion Alms, \$39 45; Parish Purposes, \$125—total, \$196 65.

As heretofore, I have included in the above the statistics of the Parish of the Holy Spirit, Rondout. But I have not included the money raised for Church building, toward which our efforts for the past year have been chiefly directed. For this, the sum of \$5,000 has been contributed at Kingston, for the most part by the members of the Parish, but aided somewhat by its friends of other name in our village, and also by a few subscriptions from Episcopalians abroad. The improvements upon our Church edifice will give about double the former number of seats—will furnish a new basement for the Sunday-School, and add not a little to its beauty, convenience, and adaptation. Its completion is expected before winter.

A new Church is also contemplated for the Parish at Rondout, to be erected during the coming year. For this, a subscription is opened, and about two-thirds the amount requisite is subscribed. This object I would heartily commend to the benevolent who love our Church order, and truth, and who desire to plant it where it is especially needed, and where it promises quick growth and early fruits.

Christ Church, Marlborough; the Rev. SAMUEL M. ACKERLY,
Deacon and Missionary.

Number of families, 20. Baptisms: infants, 2. Burials, 7, two being not of the Parish. Communicants: removed into the Parish, 2—present number, 22. The Holy Communion: celebrated 7 times. Catechumens, 30. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, Christmas, Ash-Wednesday and Good-Friday; other days, Thanksgiving Day and on Fridays in Lent.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10—total, \$14.

No Report having been made last year, the present one includes the two past years.

By the liberality of Mr. Thomas T. Buckley, of New York, the Church's bond for \$2,000, held by him was cancelled on the receipt of one-half that amount. The Church is thus free from all incumbrances. The present edifice was consecrated to the worship of Almighty God in the month of October, 1858, by the Provisional Bishop of this Diocese.

All Saints' Church, Milton ; the Rev. SAMUEL M. AKERLY, Deacon and Missionary.

Number of families, 8. Baptisms: adults, 4; infants, 10—total, 14. Communicants: admitted, 4; removed into the Parish, 5; removed from the Parish, 3; present number, 6. The Holy Communion: celebrated twice. Catechumens, 12. Celebration of Divine Service: once every Sunday.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1; Board of Missions P. E. Church, U. S.: Foreign Committee, \$3 81—total, \$6 81.

No Report having been made last year, the above includes that of the year 1858-9, as well as that of the present.

A growing interest has been manifested in the Church in this place which leads us to hope much for the future. Until last winter the Church had been closed during the inclement season, but was then kept open. The attendance upon the Services has increased considerably during the last year.

A beautiful service for the Communion was presented to this Church some time since through the instrumentality of Miss Batren of the City of New York.

The Church was consecrated by the Rt. Rev. the Provisional Bishop of the Diocese, in the month of October last.

St. Peter's Church, Stone Ridge ; reported by the Wardens.

Number of families, 8. Number of individuals, 40. Baptisms: infants, 5. Communicants, 8. The Holy Communion: celebrated August 12th, September 9, 1860. Celebration of Divine Service: Sundays, July 29th to September 23d, 1860, inclusive—total, nine Sundays, 16 Services.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1; Parish Purposes, \$7 50; Church Purposes in general, \$10 74—total, \$22 24.

Our Parish was organized in April, 1846—with occasional services until the death of Rev. Mr. Hawksley, some eight years since; which melancholy event, together with the removal of several of our communicants drove us to abandon, for the time, our work.

The communicants who left the Parish at that time have since returned. Other Church families have come amongst us; and now, under happier auspices, we are about to resume. During the last nine weeks we have services regularly on Sundays, the following named Clergymen having kindly officiated for us, Rev. Dr. Brown, Newburgh, Rev. G. F. Seymour, Annandale, Rev. Charles Babcock, Annandale, Rev. H. L. E. Pratt, Staten Island, Rev. Mr. Morrill, Annandale. We have purchased a building for a Church edifice: three-fourths of the purchase money and cost of alterations is subscribed: and faith, prayer and hard work will, we doubt not, soon secure the balance.

*Trinity Church, Saugerties ; the Rev. J. J. ROBERTSON, D. D.,
Rector.*

Number of families, about 30. Number of individuals, about 120. Baptisms: infants, 5. Marriage, 1. Burials, 3. Communicants: admitted, 5; removed from the Parish, 1; died, 3—present number, 54. The Holy Communion: celebrated monthly; also, all Festivals with preface, except Ascension Day; also, 5 times in private. Catechists and Sunday-School teachers, 6. Catechumens, 40; taught the Catechism openly in the Church, 20 times. Celebration of Divine Service: Sundays, 104; Holy Days, 26; other days, 64—total, 194 times.

Contributions.—Provisional Bishop, \$15; Episcopal Fund, \$1; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$15 24; Theological Education Fund, \$5 60; Fund for Aged and Infirm Clergymen, \$6 45; New York Bible and Common Prayer Book Society, \$5 10; Prot. Epis. Tract Society, \$5 83; General P. E. S. Union, and Church Book Society, \$7 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40; Foreign Committee, \$85; the Poor, \$81 69; Parish Purposes, \$49 93—total, \$327 64.

To the above Contributions should be added the sum of \$408, the avails of the industry of the Ladies' Sewing Circle, now in course of being expended for repairs and improvements of the Church and Parsonage. At the Services on Holy and other week days there has been uniformly a lecture, except on Friday during the summer months, and the attendance is encouraging. The distance of the main village from the Church, precludes the hope of any rapid increase of the Parish. The little flock is inclined to strengthen the hands and forward the labors of the Pastor.

WARREN COUNTY.

*Christ Church, Chester, Pottersville ; the Rev. JAMES E. KENNY,
Rector and Missionary.*

Baptisms: infants, 11. Marriage, 1. Burials, 4. Communicants: present number, 22. The Holy Communion: celebrated the first Sunday of every month, and on the principal Festivals. Catechists and Sunday-School teachers, 16. Catechumens, 97. Daily Parish Schools: 1 during winter, part free and part paid; scholars: males, 8; females, 4. Celebration of Divine Service: Sundays, twice; Holy Days, once.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2; Parish Purposes, \$75—total, \$80.

Your Missionary has visited the entire district of country between Lake

George and Lake Champlain, a distance of nearly 60 miles, and has held Service at 12 different stations. Three Sunday Schools have been established in the most destitute sections, through the liberality of a New York merchant; and the beneficial results arising therefrom are already abundantly manifest in the moral and social improvement of those among whom the schools are in operation. At Warrensburgh, where Service has been held, there is a good field for the Church, with Caldwell, where there is already a Church, and Luzerne which has several Communicants, a very strong and almost self-supporting station might be formed. The Service at the different stations, some over 20 miles distant, has always been in the afternoon or evening, thus not interfering with the regular morning Service at Pottersville.

The Missionary would most gratefully acknowledge the aid he has received from the Ladies of the Church of the Incarnation, New York, and from the Ladies of St. James' Church, Fort Edward.

Church of the Messiah, Glen's Falls : the Rev. HENRY H. BATES,
Rector and Missionary.

Number of families, 50. Number of individuals, 250. Baptisms: adults, 8; infants, 20—total, 28. Marriages, 3. Burials, 9. Communicants: admitted, 1; removed into the Parish, 4; died, 1—present number 60. The Holy Communion: celebrated on the first Sunday in each month, and on the Festival of the Nativity and of Easter. Catechists and Sunday-School teachers, 6. Catechumens: number of children taught the Catechism openly in the Church, 35. Celebration of Divine Service: on every Sunday morning, and on every other Sunday in the afternoon; a portion of the year prayers on Wednesday afternoon.

Contributions.—For Provisional Bishop, \$5; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$10 66; Fund for Aged and Infirm Clergymen, \$2; Albany Bible and Common Prayer Book Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; the Poor, \$9; Parish Purposes, \$53; Convocation of N. N. Y., \$4—total, \$88 66.

This Parish is united and harmonious, and a few obstacles only oppose to its rapid growth. At a late meeting of the Wardens and Vestrymen a Committee was chosen to circulate a subscription in aid of the completion of our unfinished Church edifice. During a portion of the year, while my services were not required at Caldwell, I have held services in a section about four miles from this village, known by the name of Oneida. Such is the interest manifested, I shall hold Services there in future as my time will permit it, after duties are performed at Glen's Falls and Caldwell.

St. James' Church, Caldwell; the Rev. HENRY H. BATES, Rector and Missionary.

Number of families 15. Number of individuals, 35. Communicants, 12. Sunday-School teachers, 8. Sunday-School scholars, 35. Celebration of Divine Service: morning and evening service during the months of July, August, and September; and on other portions of the year on the second and fourth Sundays of each month a service has been held in the afternoon.

Contributions.—We hope hereafter to comply more fully with the Canons for contributions.

The Missionary and people of this Parish would here most fully acknowledge the aid given them, from many friends, for the completion of their Church edifice. The Church has cost about \$2,100, and it is free from debt, and will be consecrated soon.

During the months of July, August and September, Services have been conducted in the Church by the Rev. S. S. Stocking, and we would hereby express our appreciation of the excellence of his labors amongst us.

WASHINGTON COUNTY.

St. James' Church, Fort Edward; the Rev. SAMUEL B. BOSTWICK, Rector.

Number of families, 44. Number of individuals, 180. Baptisms: adult, 1; infants, 10—total, 11. Burial, 1. Communicants: admitted 1; removed into the Parish, 2; removed from the Parish, 5—present number, 70. The Holy Communion: celebrated once a month. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in the Church, 60. Celebration of Divine Service: once every Sunday; Ash-Wednesday: a weekly evening service during Advent; twice a week during Lent, and daily during Passion-Week; Thanksgiving Day.

Contributions.—Episcopal Fund, \$4 59; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$22 16; Theological Education Fund, \$8 10; Fund for Aged and Infirm Clergymen, \$5 65; Northern Missionary Convocation, \$18; New York Bible and Common Prayer Book Society, \$7 56; Protestant Episcopal Tract Society, \$6 17; Board of Missions P. E. Church, U. S.: Domestic Committee, \$19 50; Foreign Committee, \$7 62; Parochial Schools, Sunday School offerings for Missions, \$5 35; the Poor, Alms at the Holy Communion, \$31 91; Parish Purposes, \$62 73; from Ladies' Sewing Society, \$108 87—total, \$315 21.

Last April the Parish ceased to be a Missionary Station, and is now self-

supporting. Last Christmas the Ladies' Sewing Society presented to the Church a beautiful Communion Service of solid silver, costing \$235, being the proceeds of their labor. This Society has been in continued and active existence for a number of years past, and has rendered much valuable service to the Parish. A Parish Association has been organized during the year, which promises to be a help to the Rector in the accomplishment of Church work. A Girls' Sewing Society has also been organized with prospects of good.

Trinity Church, Granville ; the Rev. NATHAN F. WHITING, Minister and Missionary.

Number of families, 21. Number of individuals, 90. Baptisms: adults, 3; infants, 3—total, 6. Burials, 3. Communicants: died, 3—present number, 37. The Holy Communion: celebrated the first Sunday of every month, since May, and once in the Spring. Catechists and Sunday-School teachers, 3. Catechumens: 35. Celebration of Divine Service: twice every Sunday; Holy Days, 3—total, 47 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$3; the Poor, \$3; Parish Purposes, \$46 74—total, \$54 74.

The Parish has been deprived of the regular services of a clergyman until last May, when the present minister was called; since that time it has been increasing. There is a large class awaiting Confirmation; and during the past summer the attendance has been very good, and promises well for the future.

Christ Church, Hampton ; the Rev. O. HOPSON, Rector and Missionary.

Number of families, 10. Number of individuals, 33. Marriage, 1. Burial, 1. Communicants: present number, 10. The Holy Communion, celebrated 5 times. Catechists and Sunday-School teachers, 4. Catechumens: 14; number of children taught the Catechism openly in the Church, 14; number of times, 16; members of Bible Class, 18. Total number of young persons instructed, 34. Celebration of Divine Service: on alternate Sundays, till December last, since which time on every fourth Sunday, twice each; Lay Services on three Sundays.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; the Poor, \$2 50—total, \$10 50.

The usual number of attendants upon public worship is from 40 to 70.

St. Paul's Church, Salem ; reported by the Senior Warden.

Number of families, 33. Baptisms: adults, 9; infants, 23—total, 32. Confirmed, 13. Burials, 2. Communicants: present number, 13. The Holy Communion: celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 10. Catechumens: 50—number of children taught the Catechism openly in the Church, 50; numbers of times, 8; members of other classes for religious instructions, 13—total number of young persons instructed, 63. Celebration of Divine Service: Sundays, 33; Holy Day, 1; other days, 21—total, 55 times.

Contributions.—The Poor, \$36 82; Parish Purposes, including Church building about \$1,560—total, \$1,596 82.

This Parish was organized in February, 1860. The first service was held on the 12th February, 1860, in the Court House; since which, services have been held every Sunday, with one exception. Lay reading, seven Sundays in all. The Parish is without a settled Rector. Services during the above period having been given by the Clergymen of Troy and vicinity, and the Rev. Charles Purviance, having kindly supplied the Parish since the second of July.

Zion Church, Sandy Hill ; the Rev. SAMUEL B. BOSTWICK, Missionary.

Number of families, 40. Number of individuals, 161. Baptisms: adult, 1; infants, 8—total, 9. Marriages, 2. Burials, 8. Communicants: removed into the Parish, 4; removed from the Parish, 6; died, 4—present number, 59. The Holy Communion: celebrated every month. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the Church, 33. Celebration of Divine Service: once every Sunday; Christmas and New Year's Eves, Ash-Wednesday and Ascension Day; Daily Prayers during Lent.

Contributions.—Episcopal Fund, \$2 36; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$9 35; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$4 05; Salary of Provisional Bishop, \$5; Northern Missionary Convention, \$12; New York Bible and Common Prayer Book Society, \$3 09; Protestant Episcopal Tract Society, \$3 54; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$4 42; the Poor, Alms at the Holy Communion, \$19 22; Parish Purposes, \$90; From Ladies' Sewing Society, \$65 65—total, \$230 43.

A third Service is held as heretofore, during a portion of the year at a school-house six miles distant, where a good congregation has assembled, and a Sunday School of about twenty children has been taught.

The Ladies' Sewing Society, which was organized several years ago, continues in efficient operation, and is an important help in the Parish.

St. Paul's Church, Whitehall; the Rev. H. ADAMS, Rector and Missionary.

Number of families, 25. Baptisms: adults, 3; infants, 13—total, 16. Marriages, 14. Communicants: admitted, 8; removed from the Parish, 5; died, 2; suspended, 3—present number, 38. The Holy Communion: celebrated the first Sunday in the month, and on Christmas, Easter, Whit-Sunday and Trinity Sunday. Catechists and Sunday-School teachers, 4. Catechumens, 25; number of children taught the Catechism openly in the Church, 20; number of times, 10. Members of other classes for religious instruction, 12.

Contributions.—Diocesan Fund, \$6; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$15; Church Purposes in general, \$25—total, \$62.

As my Report last year, from my unintentional neglect, did not appear in the Journal, the baptisms, marriages, &c., embrace two years. I wish I could report that the Parish of St. Paul's is in a growing condition. The constant changes, removals and fluctuations of the village of Whitehall, renders it one of the most difficult and discouraging fields of labor in the Diocese. The removals from the Parish since I have had the charge of it, amount to some twenty families, composed of about eighty individuals; and still each year the removals continue and are likely to do so, in a place so seriously affected by its location.

WESTCHESTER COUNTY.

St. Matthew's Church, Bedford; the Rev. EDWARD B. BOGGS, Rector.

Baptisms: infants, 2. Marriage, 1. Burials, 2. Communicants: present number, 76. The Holy Communion: celebrated the first Sunday in each month and greater Festivals. Catechists and Sunday-School teachers, 5. Catechumens, 25; number of children taught the Catechism openly in the Church, 25. Celebration of Divine Service: Sundays, morning in Church afternoon in court-house; evenings occasionally; Holy Days, Christmas, Ash

Wednesday, Good-Friday, Thanksgiving Day; other days, Wednesday evenings during Lent, daily, Passion Week.

Contributions.—The Poor, \$74 08; Parish Purposes, \$226 25; Church Purposes in general: County missions, \$33; Salary of Provisional Bishop, \$15—total, \$348 33.

All Saints' Church, Briar Cliff; the Rev. A. H. GESNER, Minister and Missionary.

Number of families, 11. Number of individuals, 52. Baptisms: adults, 5; infants, 8—total, 13. Confirmed, 12. Marriages, 3. Burial, 1. Communicants: admitted, 10; removed from the Parish, 6; died, 1; present number, 21. The Holy Communion: celebrated the first Sunday in the month, and upon the greater Fasts and Festivals. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in the Church, 20; number of times, three a month; member of other classes for religious instruction, 9—total number of young persons instructed, 20. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, greater Fasts and Festivals; other days, Friday before the administration of the Lord's Supper—total, 121 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$8 34; Theological Education Fund, \$6 50; Fund for Aged and Infirm Clergymen, \$6 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Parish Purposes, and Church Purposes in general, \$47 50—total, \$82 64.

Not much prospect of a further increase at present. No Episcopal families building or moving into the neighborhood. Parish unorganized. Church free: attended well by citizens in the summer, who board in the neighborhood or occupy their country-seats.

Church of St. Augustine, Croton; the Rev. AUGUSTUS VALLETE CLARKSON, Rector and Missionary.

The Service of the Church have continued in the Parish without interruption since the last Report. They have consisted in the morning and evening worship of Sunday and of some other Festivals; also, of Ash Wednesday and Good-Friday. Holy Communion: on the first Sunday in each month, and on such other days for which there is a proper Preface appointed. The other offices as occasion required them.

St. Paul's Church, East Chester; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Number of families, 120. Number of individuals, 520. Baptisms: adult, 1; infants, 6—total, 7. Marriages, 5. Burials, 17. Communicants: admitted, 9; removed into the Parish, 14; removed from the Parish, 7; died, 6—present number, 124. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers, 2. Catechumens, 20. Celebration of Divine Service: Sundays, 52; Holy Days, 7; other days, 9—total, 68 times.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$37; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$9; Clerical Association of Westchester Co., \$8 50; Protestant Episcopal Tract Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 50; the Poor, \$213 56—total, \$316 56.

St. James' Church, Fordham; the Rev. JOSHUA WEAVER, Rector.

Number of families, 48. Baptisms: adult, 1; infants, 10—total, 11. Marriage, 1. Burials, 7. Communicants: present number, 60. The Holy Communion: celebrated the first Sunday in each month, and on greater Festivals. Catechists and Sunday-School teachers, 8. Catechumens: about 40. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Thanksgiving, Christmas, Ash-Wednesday, Ascension, Passion Week; other days, from 30 to 40—total, about 150 times.

Contributions.—Episcopal Fund, for salary of Provisional Bishop, \$20; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$33; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$15; New York Bible and Common Prayer Book Society, \$20; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$82; the Poor, \$60; Parish Purposes, \$100—total, \$361.

Zion Church, Greenburgh; the Rev. JAMES HENRY WILLIAMS, Rector.

Number of families, 30. Number of individuals, 180. Baptisms: adult, 1; infants, 14. Confirmed, 2. Communicants: admitted, 1—present number, 51. The Holy Communion: celebrated the first Sunday in each month and on great Festivals. Catechists and Sunday-School teachers, 6. Catechumens: 40; number of children taught the Catechism openly in the Church, 40;

number of times, once a month—total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice a day.

Contributions.—Episcopal Fund, \$29; Missionary Committee of the Diocese, \$49; Fund for Aged and Infirm Clergymen, \$16 73; Church Purposes in general, \$157 42—total, \$264 22.

St. Barnabas' Church, Irvington; the Rev. WILLIAM A. McVICKAR, Rector.

Number of families, 55. Number of individuals, about 170. Baptisms: adults, 3; infants, 13—total, 16. Burials, 3. Communicants: admitted, 8; removed into the Parish, 1; removed from the Parish, 3; died, 1—present number, 44. The Holy Communion: celebrated the first Sunday in the month, and on great Festivals. Catechists and Sunday-School teachers, 9. Catechumens, 49; number of children taught the Catechism openly in the Church, 20; number of times, monthly. Celebration of Divine Service: Sundays, twice; chief Holy Days; other days, Wednesdays and Fridays in Lent, and Fridays throughout the year.

Contributions.—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$11 16; Board of Missions P. E. Church, U. S.; Domestic Committee, \$9; Foreign Committee, \$5; the Poor, \$18 89; Parish Purposes, \$252 85; Church Purposes in general, \$40—total, \$369 10.

St. John's Church, Lewisboro'; the Rev. DAVID SCOTT, Missionary.

Number of families, 20. Number of individuals, about 75. Baptisms: adults, 2. Burial, 1. Communicants: removed into the Parish, 1; died, 1—present number, 15. The Holy Communion: celebrated once every three months, also twice in private. Celebration of Divine Service: Sundays, once every Sunday morning, and also during the Conventional year upon nine Sunday evenings: Holy Days, chief Holy Days; other days, Thanksgiving Day—total, 66 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1 57; Missionary Committee of the Diocese, \$5; Clerical Association of Westchester County, \$6 44; Salary of Provisional Bishop, \$1 25; Parish Purposes, \$80 84—total, \$97 10.

A Sunday School has been started with five teachers, but owing to the paucity of children in the Parish, together with the scattered condition of the families, but little progress has been made in point of numbers.

A small class for Confirmation, awaits the next visitation of the Bishop.

The Missionary has lately been invited to officiate in the Parish of St. James', North Salem. This arrangement changes the usual hour for services from the morning to the afternoon, in St. John's, Lewisboro', with the exception of Communion Sundays.

St. Thomas' Church, Mamaroneck; the Rev. JOHN M. WARD, Rector.

Number of families, 65. Number of individuals, 306. Baptisms: infants, 21. Confirmed, 7. Marriages, 7. Burials, 10. Communicants: admitted, 5; removed from the Parish, 5—present number, 95. The Holy Communion: celebrated the first Sunday in every month and on Christmas Day. Catechists and Sunday-School teachers, 6. Catechumens, 60. Celebration of Divine Service: Sundays, twice; Holy Days, once.

Contributions.—Diocesan Fund, \$9 17; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$9 71; the Poor, \$22 67; Parish Purposes, \$29 95—total, \$81 50.

St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL, Rector.

Number of families, 60. Number of individuals, about 275. Baptisms: adults, 2; infants, 16—total, 18. Marriages, 4. Burials, 11. The Holy Communion: celebrated the first Sunday in every month, and on the greater Festivals. Sunday-School teachers, 12. Scholars, 100. Celebration of Divine Service, twice on each Sunday; other days 14 times—total, 118.

Contributions.—Pastoral Aid Society, \$33; Salary of Provisional Bishop, \$20; Convention Fund, \$10; Thanksgiving Collection for Poor, \$23 50; American Church Missionary Society, \$52 50; Communion Alms, \$150; Parish Purposes, \$350; other contributions, \$300; from Sunday School for Missionary purposes, \$70; Church enlargement, \$6,000—total, \$7,010.

The Dorcas Society distributed about 300 garments during the past winter. There is now in the course of erection a fine stone addition to our Church, which will give us fifty additional pews, and two large Sunday School rooms.

*St. Paul's Church, Morrisania Village; the Rev. SAMUEL G. AP-
PLETON, Rector.*

Number of families, 97. Number of individuals, about 400. Baptisms: infants, 11. Burials, 10. Communicants: admitted, 6; removed into the Parish, 20; removed from the Parish, 18; died, 4; present number, 105. The Holy Communion: celebrated on the first Sunday in each month, and on Easter Sunday, Christmas Day, and Whit-Sunday. Catechists and Sunday-School teachers, 12. Catechumens, 95: number of children taught the Catechism openly in the Church, 80; number of times, 12. Celebration of Divine Service: Sunday, 104; Holy Days, 7; other days, 21—total, 132 times.

Contributions.—New York Bible and Common Prayer Book Society, \$5; Sunday Schools, \$30; Parish Purposes, \$1,350—total, \$1,385.

A transept has just been erected at the south side of the Church, which will be ready for use on the first Sunday in October next. Its dimensions are 22 by 20 feet, and it is designed to contain 16 pews. It is finished with an open roof, and in some other respects, in the same general style of the Church. This addition meets the increasing demands for more room, and adds to the beauty and attractiveness of the Church.

*St. Mary's Church, Mott Haven; the Rev. ROBERT LOWRY, Rec-
tor and Missionary.*

Number of families, 60. Number of individuals, 215. Baptisms: adults, 4; infants, 34—total, 38. Marriages, 2. Burials, 8. Communicants admitted, 2; removed into the Parish, 7; removed from the Parish, 7; died, 1—present number, 30. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in the Church, 30; number of times, 11; Sunday scholars not included in the foregoing, 55. Total number of young persons instructed, 85. Celebration of Divine Service: Sundays, 98 times; Holy Days, 16; other days, 22—total, 136 times.

Contributions.—Missionary Committee of the Diocese, \$5 10; Parish Purposes, \$474 52; Church Purposes in general, \$28—total, \$507 62.

This Report embraces a period of *eleven* months only, the present Rector having entered upon his duties the first of November last. Through the generosity of the Senior Warden, to whom the Parish already owes much, an eligible lot has been added to the Church property, upon which a substantial horse-shed has been erected. Plans are now before the Parishioners for the improvement of the Church edifice, by the addition of a tower, with bell, &c.

Trinity Church, Mt. Vernon ; the Rev. WILLIAM SAMUEL COFFEY.

Baptisms: infants, 8. Burial, 1. The Holy Communion, celebrated three times. Catechists and Sunday-School teachers, 13. Catechumens, 105. Celebration of Divine Service: Sundays, 52 times; Holy Days, 6 times; other days, 8 times—total, 66 times.

Contributions.—Missionary Committee of the Diocese, \$10; Clerical Association of Westchester County, \$3 50; Church at Fernandina, Florida, \$13 40; the Poor and Parish Purposes, \$2,209 90—total, \$2,236 80.

The Communicants and Parisioners are still reported as connected with St. Pauls', East Chester.

The Church erected by the Parish was opened for Divine Service on Christmas Day.

St. Marks' Church, Newcastle ; the Rev. WILLIAM L. PECK, A. M., Rector.

Number of families, 29. Number of individuals, 104. Baptisms: infants, 3. Communicants: admitted, 2; removed into the Parish, 3; removed from the Parish, 3; died, 1—present number, 19. The Holy Communion: celebrated the first Sunday of every month, and on the principal Festivals. Catechists and Sunday-School teachers, 3; Catechumens: number of children taught the Catechism openly in the Church, 21; number of times, every Sunday. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, every day for which an especial Service is appointed; other days, Wednesdays and Fridays in Lent and the eve of every Holy Day.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$2 36; Missionary Committee of the Diocese, \$2 50; Theological Education Fund, \$2 21; Fund for Aged and Infirm Clergymen, \$2 81; New York Bible and Common Prayer Book Society, \$2 55; Protestant Episcopal Tract Society, \$1 60; Parish Purposes, \$54 74; Pastoral Aid Society, \$3 21; Clerical Association of Westchester County, \$20—total, \$92 98.

Trinity Parish, (including St. John's Chapel,) New Rochelle ; the Rev. RICHARD U. MORGAN, D. D., Rector.

Number of families, 59. Number of individuals, about 280. Baptisms: adults, 2; infants, 14—total, 16. Marriages, 8. Burials, in the Parish, 7; and not connected with the Parish, 7—total, 14. Communicants, admitted, 14; removed from the Parish, 5; died, 3; ordained, 1—present number,

90. The Holy Communion: celebrated on Christmas, Easter Day, Whit-Sunday, Trinity Sunday, and first Sunday of each month: also at the Ordination held by the Provisional Bishop, on Tuesday, March 6th, and four times in the Chapel, and six times in private to the sick—total number of times, 24. Catechists and Sunday-School teachers 18. Sunday scholars, 110, all of whom are regularly and diligently catechized. Celebration of Divine Service: Sundays, 160 times; Epiphany, Ash-Wednesday, Wednesdays and Fridays of Lent, and every day of Passion Week; Thanksgiving Day, Holy Days, 5; Ember day, 3; other days, 4—total, 190.

Contributions—Provisional Bishop's Salary, \$25; Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$17 32; Protestant Episcopal Mission for the Jews in the City of New York, \$7 25; for Nashotah, \$25; Missionary Committee of the Diocese, \$30; Board of Missions, Protestant Episcopal Church: Domestic Committee, \$30; for the Poor, including Alms of Communion, about \$100; Parish Purposes, about, \$2 50—total, \$499 57.

The Ladies Society has done service among the Poor in the supply of garments and other necessities.

The Corner-stone of St. John's Chapel was laid by the Rector, on the 19th of last October. The Chapel was opened for Divine Service on the 4th of February following. It is free from debt and in a prosperous condition.

St. Mary's Church, Newcastle; the Rev. ISAAC D. VERMILYE, Rector.

Baptisms: adults, 2; infant, 1. Confirmed, 8. Communicants, 15. The Holy Communion: celebrated the third Sunday of every month. Catechists and Sunday-School teachers, 5. Catechumens, 30.

St. Stephen's Church, Newcastle; the Rev. ISAAC D. VERMILYE, Rector.

Number of families, 30. Number of individuals, 149. Baptisms: adults, 7; infants, 15—total, 22. Marriages, 2. Burials, 5. Communicants: 55; admitted, 9; removed from the Parish, 2; died, 2—present number, 55. The Holy Communion: celebrated the first Sunday of every month, Christmas, Easter, and Whit-Sunday. Catechumens, 10; Sunday scholars, not included in the foregoing, 40—total number of young persons instructed, 50.

St. James' Church, North Salem; the Rev. DAVID SCOTT, Officiating Minister.

Number of families, 16. Communicants, 16. A Sunday School is in operation. Celebration of Divine Service: once every Sunday morning.

Contributions.—Salary of Provisional Bishop, \$2. The remaining collections have been the Alms at the Offertory, which have been devoted to charitable purposes within the Parish.

St. Peter's Church, Peekskill; the Rev. EDMUND ROBERTS, Rector.

Number of families, 47. Number of individuals, 123. Baptisms: adult, 1; infants, 10. Marriages, 3. Burials, 3. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 8—present number, 67. The Holy Communion: celebrated monthly; also on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 8. Catechumens: number of children taught the Catechism openly in the Church, about 20; number of times, monthly—total number of young persons instructed, about 40. Celebration of Divine Service: twice on each Sunday; Holy Days, those which happen during 8 months of the year: other days, morning prayer on Wednesdays and Fridays for about 8 months of the year, and daily during Passion Week; also, Divine Service on Thanksgiving Day.

Contributions.—For Salary of Provisional Bishop, \$10; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$15; from a friend to Foreign Missions, \$10—total, \$74.

Christ Church, Pelham; the Rev. N. E. CORNWALL, Rector.

Number of families, 38. Number of individuals, 220. Baptisms: adult, 1; infants, 10—total, 11. Confirmed, 5. Communicants: admitted, 8; removed into the Parish, 1; removed from the Parish, 2; died, 1—present number, 86. The Holy Communion: celebrated on the first Sunday of every month, and on the Festivals of Christmas and Easter. Catechists and Sunday-School teachers, 12; members of classes for religious instruction, 63; Sunday Scholars, not included in the foregoing, 105. Total number of young persons instructed, 168. Daily Parish Schools: 1, free; Scholars: males, 56; females, 39. Celebration of Divine Service: Sundays, 104; other days, Christmas Day, Good-Friday and Thanksgiving Day—total, 108 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$30 97; Board of Missions P. E. Church, U. S.: Foreign Committee, \$58 13; Parochial Schools, \$282; the Poor, \$213—total, \$604 10.

Of the Sunday Scholars and members of other classes for religious instruction, thirty-five children and ten adults belong to a Mission Sunday School recently opened at Pelhamville.

The special object of the Parochial School is to give religious instruction combined with the usual course of the common schools in every district. It is at present under the charge of two ladies, who have devoted their time and talents to the work as a Missionary calling. The results have been highly encouraging. It is supported by voluntary contributions, mainly from the neighborhood.

St. John's Church, Pleasantville; the Rev. WILLIAM L. PECK,
A. M. Missionary.

Number of families, 9. Number of individuals, 20. Communicants: admitted, 1; removed from the Parish, 1—present number, 7. The Holy Communion, celebrated the last Sunday of every second month. Celebration of Divine Service: every Sunday afternoon, Thanksgiving Day, Christmas, Ash-Wednesday, and Good-Friday.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$0 67; Missionary Committee of the Diocese, \$0 98; Theological Education Fund, \$0 69; Fund for Aged and Infirm Clergymen, \$0 79; Pastoral Aid Society, \$2 80; New York Bible and Common Prayer Book Society, \$0 55; Protestant Episcopal Tract Society, \$0 31; Clerical Association of Westchester County, \$10—total, \$17 79.

The attendants upon the Services have been remarkably attentive of late, and manifest an earnest desire for religious knowledge, both practical and doctrinal.

St. Peter's Church, Port Chester; the Rev. SAMUEL HOLLINGS-
WORTH, Rector.

Number of families, 70. Number of individuals, 330. Baptisms: infants, 11. Marriages, 4. Burials, 7. Communicants, 72. The Holy Communion: celebrated the first Sunday in the month, and on the great Festivals. Catechists and Sunday-School teachers, 19. Catechumens, 90. Bible class, 11. Celebration of Divine Service: Sundays, morning and evening; on all the Holy Days; other days, Wednesdays and Fridays in Lent.

Contributions.—Episcopal Fund, \$7; special for Provisional Bishop, assessed, \$10; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$17; Theological Education Fund, \$15 50; New York Bible and Common Prayer Book Society, \$5; Protestant Episcopal Tract Society, \$5; Parish Library, \$25; the Poor, \$27 48; Parish Purposes, \$235 12—total, \$352 10.

This amount has been contributed by the weekly Offertory.

This Parish was vacant at the time of the last Convention and continued so until February. This will account for the omission of certain collections which are usually taken during the early part of the winter, as well as for the incompleteness of the Report in some other particulars.

The Rector desires to put on record his acknowledgement of the cordiality and Christian courtesy with which he was received on his removal here, and also of the united and harmonious state of feeling which he found existing.

Since then a valuable lot containing three acres of land, and estimated as worth \$2,500 has been generously given by Reed Peck, Esq., for a Parsonage, for the erection of which nearly \$5,000 have been already subscribed, including \$600 raised by the zealous efforts of the Ladies' Aid Association. The breaking of the ground for the Parsonage was conducted with appropriate religious solemnities, and it is hoped that the building will be soon completed and prove an ornament to the town.

Christ Church, Rye ; the Rev. JNO. CAMPBELL WHITE, Rector.

Number of families, 90. Number of individuals, 350. Baptisms: adults, 3; infants, 22—total, 25. Confirmed, 12. Marriage, 1. Burials, 13. Communicants, 100—admitted 18; removed into the Parish, 16; removed from the Parish, 3; died, 3—present number, 128. The Holy Communion: celebrated the first Sunday in every month and on Christmas. Catechists and Sunday-School teachers, 11. Catechumens, 70; children taught the Catechism openly in the Church, 50; number of times, first Sunday in every month; Bible Class, not included in the foregoing, 30. Divine Service, celebrated morning and afternoon of each Sunday, and on the chief Festivals, and Wednesdays and Fridays during Lent—in all are 125 times; and preached 113 times.

Contributions.—Salary Provisional Bishop, \$20; Parish Purposes, \$2,225 44—total, \$2,245 44.

Church of St. James the Less, Scarsdale ; the Rev. WILLIAM W. OLSEN, Rector.

Number of families, 25. Number of individuals, about 130. Baptisms: infants, 11. Burials, 11. Communicants: admitted, 2; removed into the Parish, 2; died, 2—present number, 62. The Holy Communion: celebrated the 1st Sunday in each month, and on Festivals for which there is a proper preface. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 22; number of times, 12; Sunday scholars, not included in the foregoing, 7—total number of young persons instructed, 30. Daily Parish Schools: partly free—Scholars: males, 20; females, 10. Night school for three months in the winter: scholars, 21—total, 50. Celebration of Divine Service: twice each Sunday; twice each Saints Day; twice on each Wednesday and Friday.

Contributions.—Episcopal Fund, \$2 50; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$21; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$15; New York Bible and Common Prayer Book Society, \$11; General P. E. S. S. Union, and Church Book Society, \$11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$12; Foreign Committee, \$8 76; Parochial Schools, \$50; the Poor, \$82 81; Parish Purposes, \$492 42; Mission to the Jews, \$5; Missions and Church building in Westchester County, \$35 78—total, \$759 77.

A Parsonage is building, which it is expected will be completed and ready for occupation by the first of November. In aid of this undertaking a thousand dollars has been kindly promised by Trinity Church.

St. Paul's Church, Sing Sing; the Rev. J. HENRY BLACK, Rector.

Number of families, 90. Number of individuals, 450. Baptisms: adults, 5; infants, 11—total, 16. Confirmed, 17. Marriages, 4. Burials, 9. Communicants: admitted, 21; removed into the Parish, 3; removed from the Parish, 10; died, 2—present number, 133. The Holy Communion: celebrated the first Sunday in every month, and on the principal Festivals. Catechists and Sunday-School teachers, 19. Catechumens, 135; number of children taught the Catechism openly in the Church, 40; number of times, monthly; Bible class and lecture on Wednesday evenings from Advent to Easter. Celebration of Divine Service: Sundays, twice; Holy Days, the greater Festivals and Fasts; other days, Wednesdays and Fridays in Lent, and every day of Passion Week.

Contributions.—Salary of the Provisional Bishop, \$16 79; Diocesan Fund, \$12 15; Missionary Committee of the Diocese, \$30 44; Fund for Aged and Infirm Clergymen, \$21 59; Board of Missions P. E. Church, U. S.: Domestic Committee, \$24 92; Foreign Committee, \$19 50; the Poor and other charitable objects, \$103 68; Parish Purposes, \$160; Church Purposes in general, from the Sunday School, \$43 41—total, \$432 48.

The Parish is in a prosperous condition. It is steadily increasing, both by growth from within and the accession of numbers from without. The Church edifice was much enlarged last year, but all the additional space is already occupied. It may, perhaps, soon be necessary for us to enlarge again.

Church of the Mediator, South Yonkers; the Rev. LEIGH RICHMOND DICKINSON, Rector.

Number of families, 46. Number of individuals, 230. Baptisms: adults, 2; infants, 5—total, 7. Confirmed, 9. Marriages, 4. Burials, 5. Communicants: admitted, 12; removed into the Parish, 7; removed from the

Parish, 7—present number, 50. The Holy Communion : celebrated the first Sunday in the month, and at Christmas, Easter, and Trinity Sunday. Catechists and Sunday-School teachers, 7. Catechumens: number of children taught the Catechism openly in the Church, 50; number of times, 12; Sunday scholars, not included in the foregoing, 63. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday, Good-Friday and Thanksgiving Day; weekly services in Lent, and occasional lectures at other times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$10; Board of Missions P. E. Church, U. S.: Missions in Kansas, \$26 19; Foreign Committee, \$30 60; the Poor, Offertory, \$152 26; Parish Purposes, (Sunday School,) \$32—total, \$266 05.

At the request of the Provisional Bishop, Confirmation was administered in our Church by the Rt. Rev. Dr. Bedell, of Ohio. Seven of those confirmed were heads of families.

Christ Church, Tarrytown ; the Rev. WILLIAM CREIGHTON, D. D.,
Rector : the Rev. J. SELDEN SPENCER, assistant to Rector.

Number of families, about 125. Number of individuals, 650. Baptisms : adult, 1; infants, 21—total, 22. Confirmed, 12. Burials, 14. Communicants—present number, about 150. The Holy Communion: celebrated on the first Sunday of each month, and on great Festivals of the Church. Sunday scholars, 135—total number of young persons instructed, 236. Daily Parish Schools, free; scholars: males, 50; females, 41.

Contributions.—Episcopal Fund, Salary of Provisional Bishop, \$53; Diocesan Fund, \$19 50; Missionary Committee of the Diocese, \$160 97; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$36 08; New York Bible and Common Prayer Book Society, \$32 19; Protestant Episcopal Tract Society, \$31 97; General P. E. S. S. Union, and Church Book Society, \$144 47; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 08; Foreign Committee, \$84 31; Parochial Schools, \$600; the Poor, \$114 67; Parish Purposes, \$500; Church Purposes in general, \$300—total, \$2,184 24.

St. Mary's Church, Beechwood ; the Rev. WILLIAM CREIGHTON,
D. D., Officiating Minister.

Baptisms: adult, 1; infants, 5—total, 6. Marriage, 1. The Holy Communion, celebrated monthly, and on Christmas Day. Sunday scholars, about 40. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good-Friday; other days, Wednes-

days and Fridays during Lent, and in Passion Week *every day*, Ascension-Day, and Thanksgiving.

Contributions.—Provisional Bishop, \$14 73; Missionary Committee of the Diocese, \$10 06; Theological Education Fund, \$25 10; Fund for Aged and Infirm Clergymen, \$8 15; New York Bible and Common Prayer Book Society, \$11 70. Protestant Episcopal Tract Society, \$11 96; General P. E. S. S. Union, and Church Book Society, \$14 27; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$10 75; Foreign Committee, \$10 41; the Poor, \$27 68; Parish Purposes, \$250—total, \$394 81.

St. Peter's Church, Westchester; the Rev. C. D. JACKSON, D. D., Rector.

Number of families, about 150. Number of individuals, about 700. Baptisms: adults, 5; infants, 22—total, 27. Marriages, 5. Burials, 30. Communicants: admitted, 18; removed into the Parish, 6; removed from the Parish, 10; died, 12—present number, 140. The Holy Communion: celebrated on the first Sunday of each month, and on all the principal Festivals. Catechists and Sunday-School teachers, 17. Catechumens, 15; number of children taught the Catechism openly in the Church, 100; number of times, 12; Sunday scholars, 130—total number of young persons instructed, 150. Daily Parish Schools, 1; females, 30. Celebration of Divine Service: twice each Sunday; all the principal Festivals and Fasts; twice each week during summer, and four times each week during Lent, and every day in Passion Week, and occasional Services in different neighborhoods—total, 200 times.

Contributions.—Episcopal Fund, \$35; Missionary Committee of the Diocese, \$81 09; Fund for Aged and Infirm Clergymen, \$72 28; New York Bible and Common Prayer Book Society, \$24 34; General P. E. S. S. Union, and Church Book Society, \$46 43; Board of Missions P. E. Church, U. S.: Domestic Committee, \$162 92; Foreign Committee, \$88 71; the Poor, \$300; Parish Purposes, \$2,000; for Kansas, \$33; Westchester Cler. Mis. Association, \$75 46; Church at Mt. Vernon, \$50; Church Purposes in general, \$200—total, \$3,168 71.

Grace Church, White Plains; the Rev. THEODORE S. RUMNEY, Rector.

Number of families, 57. Number of individuals, over 300. Baptisms: infants, 7. Marriages, 4. Burials, 6. Communicants: admitted, 8; removed into the Parish, 6; removed from the Parish, 8; died, 2—present number, 128. The Holy Communion: celebrated monthly and on all the great Festi-

vals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in the Church, 60; times, monthly. Sunday scholars, 40—total number of young persons instructed, 110. Celebration of Divine Service: Sundays, twice, with an occasional third Service; Holy Days, all the high Festivals; other days, Wednesdays and Fridays during Lent, each day in Passion Week, Thanksgiving, and Wednesdays throughout the year.

Contributions.—Provisional Bishop, \$15; Diocesan Fund, \$5; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$38 97; Foreign Committee, \$32 25; Sunday School, \$43; Church Mission to the Jews in New York, \$24 38; Sunday School, \$10; Fund for Aged and Infirm Clergymen, \$12 34; to assist in building the Church in Chazey, \$25; Sunday School offering to Missionary Committee of the Diocese, \$5; Sunday School to Nashotah, \$10; Sunday School offerings to various objects, \$12; New York Bible and Common Prayer Book Society, \$5; Theological Seminary in Virginia, \$50; the Poor, \$42 49; Parish Purposes, \$61 95; Church Purposes in general, \$4 72—total, \$400 10.

The Ladies have by their endeavors, during the past year, realized five hundred dollars, to be appropriated to the fund necessary for the erection of a new Church.

St. John's Church, Yonkers; the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

Baptisms: adults, 11; infants, 59—total, 70. Marriages, 14. Burials, 37; Communicants—present number, between 200 and 300. Catechists and Sunday-School teachers, 20. Catechumens, 175.

Contributions.—Diocesan Fund, \$36 43; Fund for Aged and Infirm Clergymen, \$45 04; New York Bible and Common Prayer Book Society, \$68 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55 76; Foreign Committee, including annual payment of \$25 to St. Marks Hospital, Cape Palmas, \$110 50; Communion Collections, \$280 10; Parish Purposes, \$5,609 10; Church Purposes in general, \$221—total, \$6,426 19.

A commodious and highly tasteful building has been erected upon the Church grounds during the past year, upon plans generously furnished by John Davis Hatch, Esq., Architect, for the use of the Sunday-Schools and evening lectures throughout the week. This has been entirely paid for out of the voluntary contributions of the congregation, a large part of which were made by the teachers and scholars themselves.

An association was formed last spring, under the name of "The Pastoral Aid Society of St. John's Church." Its object is to furnish active employ-

ment to every member of the congregation, and it aims to accomplish among other things, the providing pews and sittings to all who prefer securing a permanent seat at such rates as will come within the ability of the poorest—an experiment which has succeeded thus far most admirably—the building of an Asylum for the sick and destitute of our Communion, and the general extension of Church influence within our sphere of action. This Society promises to be a most valuable auxiliary towards the commanded end of all Christian endeavors, affording the needful opportunities to be constant in “provoking one another to love and to good works.”

St. Paul's Church, Yonkers ; the Rev. DARIUS RICHMOND BREWER, Rector.

Number of families, 52. Baptism: infants, 8. Marriages, 3. Burials, 8. Communicants: admitted, 2; removed into the Parish, 25; removed from the Parish, 9—present number, 82. The Holy Communion: celebrated the first Sunday in each month, and on Christmas and Easter. Catechists and Sunday-School teachers, 12. Catechumens, 74. Celebration of Divine Service: Sundays, twice every Sunday; other days, evening service and lecture every Friday.

Contributions.—Missionary Committee of the Diocese, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Foreign Committee, \$34; the Poor, \$22; Parish Purposes, weekly offerings, \$1,865 78; Church Purposes, Building Fund, etc., \$3,812 32—total, \$5,842 10.

The Church erected by this Parish was opened for public worship on Easter Day, April 8th. The Rector was instituted on the second Sunday after Easter, April, 22d, by Bishop Clark of Rhode Island, acting by request of the Provisional Bishop of this Diocese. All the sittings in this Church are free. The current expenses are met by the weekly offerings. In financial and external affairs the Parish is prospering.

St. John's Church, Christiansted, St. Croix, West Indies ; the Rev. RICHARD COX, Rector.

Agreeably to canonical requirement I report to the Provisional Bishop of New York my official acts during the year. I actively discharge the duties of my present Rectorship.

The Vestry estimate the number of persons in the Parish at 4,200. Of these about 1,500 are communicants. During the year 123 were added to the list. On Christmas Day, without human assistance, 1 gave the Holy

Communion to 1,139 recipients, and on Easter Day to 1,128; on other days, to numbers proportionably large. This Sacrament was regularly administered on the first Sunday of each month and on all the high Festivals. Baptisms: infants, 180. Marriages, 14. Burials, 130. There are five Sunday Schools, meeting at different hours of the day, and comprehending together about 1,200 pupils, taught by about 80 teachers. Two of these schools are for adults, and are attended mainly by candidates for Confirmation.

To meet a great want in the Parish a Bible Class was established. It met one evening in the week, and embraced, as is supposed, 1,500 members. Among the attendants were Lutherans, Moravians, Romanists and Jews.

Divine Service was celebrated regularly every Lord's day, every Saint's day and every day during Lent. On each occasion of Public Worship a Sermon or Lecture was delivered. Fifty-two of such were delivered in Lent.

Classes of candidates for participation in the Holy Communion were instructed by me personally, weekly, for several weeks previous to each of the high Festivals. The fruits of these were 48 new communicants on Christmas Day and 30 on Easter Day.

By regular contributions from teachers and scholars the Sunday Schools are entirely sustained.

The collections made in the Church every Sunday are for the poor. These, with the alms, at the celebration of the Eucharist, the "Stiver subscription" for Church extension, and contributions to "The Mutual Benefit Society of St. John's Church," amounted to over \$3,000.

"The Mutual Benefit Society" was instituted by me, about a year since, to meet the wants of the large number of improvident individuals attached to the congregation. Many of these, having been slaves previous to the general emancipation on the island, have not acquired habits of prudence and economy. The Society receives from its members, on an average, \$125 per month. It has already done much good, and has over \$1,000 accumulated and invested.

The attendance on all occasions of public worship has been remarkable. On Sundays, and when there have been evening lectures, the large Church has generally been full. On the great Festivals the crowd has been inconveniently great. On Saints' days about 250 attended. During Lent, at the daily morning service, the attendance was from 400 to 1,000; and on the Wednesday evenings during that holy season there were as many as attended on the Lord's day.

The demand for ministerial services at the homes of the people has been almost exorbitant. In the year I gave the Communion 108 times to the sick. Many of these resided on the estates and miles from the town.

My labors and the climate were too much for my constitution. My health was seriously impaired. The Vestry kindly gave me leave of absence for six months. Continued prostration seems to forbid an attempt to return to my most interesting and prolific field. I have, therefore, under the advice of my physicians, transmitted my resignation with the prayer that God will bestow upon the people a pastor suited to their exigencies and wants.

The following Report was received too late for insertion in its proper place.

Zion Church, Wappingers Falls, Dutchess County; the Rev. GEORGE B. ANDREWS, Rector.

Number of families, 174. Number of individuals, 749. Baptisms: adults, 5; infants, 25—total, 30. Confirmed, 11. Marriages, 6. Burials, 10. Communicants: admitted, 15; removed into the Parish, 11; removed from the Parish, 16; died, 6—present number, 121. The Holy Communion: celebrated in Zion Church, Wappingers Falls, 11 times; in Christ Church, Marlborough, 2; in sick chambers, 6—total, 19 times. Catechists and Sunday-School teachers, 12. Catechumens, 120; number of children taught the Catechism openly in the Church, as above, quarterly; number of times, twice each Sunday throughout the year in the basement. Sunday scholars, quite a number from other schools attend in the afternoons—from 30 to 50. Total number of young persons instructed, about 160. Celebration of Divine Service: Sundays, 103 times: Holy Days, 5; other days, 16—total, 124 times.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Dutchess County Mission, \$30 42; Protestant Episcopal Tract Society, \$5; Board of Missions P. E. Church, U. S.: Domestic objects, \$57; Foreign objects, \$57; the Poor, \$184 17; Parish Purposes, \$1,011; Church Purposes in general, Lithgow Parsonage, \$10—total, \$1,404 59.

State of Parish through the blessing of God prosperous and encouraging. Sunday School very flourishing.



FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

Emmanuel Church, South Westerlo, Albany county.
 Trinity Church, Plattsburgh, Clinton county.
 Grace Church, Bloomfield, Delaware county.
 St. John's Chapel, Boquet, Essex county.
 St. John's Church, Essex, Essex county.
 Church of the Cross, Ticonderoga, Essex county.
 Grace Church, Prattsville, Greene county.

St. Thomas' Church, Brooklyn, Kings county.
 Calvary Church, Williamsburgh, Brooklyn, E. D., Kings county.
 St. John's Church, Williamsburgh, Kings county.
 St. Paul's Church, Flatbush, Kings county.
 St. John's Church, Fort Hamilton, Kings county.
 St. John's Church, Greenfield, Kings county.
 St. Polycarp's Church, Canajoharie, Montgomery county.
 Church of the Annunciation, New York.
 Church of the Ascension, New York.
 Grace Church, New York.
 Church of the Holy Communion, New York.
 Church of the Holy Martyrs, New York.
 Church of the Messiah, New York.
 Church of the Redeemer, New York.
 Church of the Redemption, New York.
 St. Barnabas' Church, New York.
 St. Bartholomew's Church, New York.
 St. Cornelius' Church, New York.
 St. Jude's Church, New York.
 St. Mary's Church, New York.
 St. Matthew's Church, New York.
 St. Sauveur's Church, New York.
 St. Simon's Church, New York.
 St. John's Church, Canterbury, Orange county.
 St. Thomas' Church, New Windsor, Orange county.
 Grace Church, South Middletown, Orange county.
 St. Mark's Church, Garrettsville, Otsego county.
 Immanuel Church, Otego, Otsego county.
 St. Luke's Church, Richfield, Otsego county.
 St. Timothy's Church, Westford, Otsego county.
 St. George's Church, Astoria, Queens county.
 St. John's Church, Cold Spring Harbor, Queens county.
 St. George's Church, Flushing, Queens county.
 Christ Church, Oyster Bay, Queens county.
 St. Mark's Church, Hoosick Falls, Rensselaer county.
 Trinity Church, Saughticoke, Rensselaer county.
 St. Luke's Church, Rossville, Richmond county.
 Christ Church, Ramapo, Rockland county.
 St. Stephen's Church, Schuylerville, Saratoga county.
 St. Mary's Church, West Charlton, Saratoga county.
 St. Paul's Church, Patchogue, Suffolk county.
 St. Paul's Church, Ellenville, Ulster county.
 St. Mark's Church, Katonah, Westchester county.—50

OTHER CLERICAL REPORTS.

The Provisional Bishop has also received Reports, according to Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge.

The Rev. CHARLES BABCOCK, Instructor in St. Stephen's Training College, Annandale, reports as follows :

I have to report that, since my ordination in March last, I have been engaged as Instructor in St. Stephen's College, and have also been fulfilling the duties of the Diaconate under the Rev. G. F. Seymour in the Parish of the Holy Innocents. My official acts are included in Mr. Seymour's Report.

The Rev. LEMUEL BURGE, reports as follows :

Since the last Convention I have preached three times in St. Peter's Church and Lecture-room, Brooklyn, and assisted in the administration of the Holy Communion and the other Services of the Sanctuary, for the most part, once a day throughout the year. I have also preached once in St. Mark's, St. Paul's, St. Michael's, St. Mary's, and Calvary Churches, Brooklyn, and twice in the Church of the Messiah, Brooklyn; once in Grace Free Church, Williamsburgh, once in Ascension Church, Greenpoint, and once in St. Michael's Church, Litchfield, Connecticut. I have also administered the Holy Communion twice in the Church of the Holy Trinity, Brooklyn, and assisted in the prayers once in St. Ann's Church, Brooklyn. In addition to the above named services, I have attended five funerals, baptized one adult, also four infants, and united four persons in matrimony. And at the request of the Vestry of a newly organized Parish in Greenfield, in the town of Flatbush, L. I., have performed Divine Service and preached once every Sunday, generally at three o'clock in the afternoon, having an average attendance of about eighty attentive listeners.

The Rev. WILLIAM M. CARMICHAEL, D. D. :

In compliance with the requisition of Canon 15, desires respectfully to report himself as still residing at Hempstead, L. I., quietly resting and hoping

for the restoration of his health and voice. Although both of them are, through God's favor, greatly improved of late, yet they are by no means fully restored. During the past year, as in the one proceeding, he has only ventured to read in public a portion of the Burial Service two or three times at the earnest solicitation of friends related to the deceased. Whether he will ever be able to resume the active duties of the ministry, is a matter of some uncertainty. And yet he is confident, if the Lord wills, the necessary voice and health will speedily be vouchsafed. It is his duty, therefore, patiently to wait and hope with humble supplication to the throne of grace, if so be God will interpose in his behalf.

The Rev. ROBERT B. CROES, residing in New Brunswick, N. J., reports :

That during the last twelve-month he has officiated on 47 Sundays, and very frequently on week days. Services were held in New Jersey on 19 Sundays, in Florida on 2, in the steamer that plies between New York and Savannah on 1, in Connecticut on 1, in New York on 3, in Virginia on 2, and in South Carolina on 19. Four months were by him spent in the Diocese of South Carolina, and during the season of Lent he officiated in St. David's Church, Cheraw, generally twice a week on week days. In Passion week that Church was opened for Services every day. The special official acts there performed have been reported to the Bishop of South Carolina.

The Rev. SAMUEL C. DAVIS, residing in New York, reports as follows :

That by reason of continued ill-health and bodily infirmity he has resigned his Parochial charge and been obliged to cease from all public duties. He has only been able on a few occasions during the past year to assist in the Services of the Church.

The Rev. JOHN DOWDNEY, reports as follows :

During the past Conventional year, I have been diligently engaged in the duties of my sacred office. In the winter, I had the charge of Calvary Church, Brooklyn. In the spring, I had charge of St. John's Church, Highgate, in the Diocese of Vermont ; and during the past summer, I have had the charge of Christ Church, Paterson, Putnam Co. I have thus officiated with one exception on every Sunday throughout the year ; also on most of the Holy Days, as it is my invariable rule to keep these days as the Church directs. In addition to the prescribed Liturgical Services, I have generally lectured on the Gospel for the day.

My official acts have been recorded in the Parish Registers of the congregations in which I have ministered.

The Rev. JOHN GRIGG, reports as follows :

That since the last Convention, he has performed 35 Services, including discourses he has delivered in this and other Dioceses, with 3 Baptisms, and 3 funerals. It is not his fault, that he has not had charge of a Parochial congregation, as being possessed of physical vigor, mental ability, and spiritual capacity, he feels himself fully capable of undertaking the discharge of Clerical duties in any Parish, where the kind hand of Divine Providence should direct him.

The Rev. WILLIAM S. LUDLAM, reports as follows :

That he has baptized 1 infant *in articulo mortis* (Trinity Parish, N. Y.) celebrated the Holy Communion, 8 times; offered Prayers, 23 times; preached, 24 times.

The Rev. E. C. MARSHALL reports as follows :

During a large part of the year past, I have served as an Assistant in St. Matthew's Church, Jersey City, besides discharging other clerical duties.

The Rev. JOHN W. MOORE, reports as follows :

During the Conventional year just past, I have read the service 139 times; preached 57 sermons; baptized 8 children; solemnized 2 marriages; officiated at 4 funerals; administered the Holy Communion 13 times in public and once in private to a sick person.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Connecticut, reports as follows :

I hereby respectfully report that during the past year my eyes have continued to be so much affected that I have been able to perform no other religious services than that of assisting my brethren occasionally in administering the Holy Communion, and baptizing one infant child.

The Rev. J. A. SPENCER, D. D., reports as follows :

During the past year I have been occupied to a considerable extent in the discharge of the duties of the priestly office. I have assisted the brethren in New York and elsewhere, when called upon; have visited the sick and the dying; have labored among the poor, according to my time and ability.

I have officiated in the public services of the Church (including the administration of the Holy Communion) nearly 150 times; I have married one couple; and buried three persons (one child and two adults.)

APPENDIX.

Rev. WILLIAM STAUNTON, D. D., residing in New York, reports as follows :

Since November 1st, 1859, when I resigned the charge of Trinity Church, I have officiated in various Churches in New York city and the county, principally in Zion Church, Greenburgh, Westchester County, where I have held the regular Sunday Services since April 29th, in the absence of the stated minister. Besides these services, I have preached 34 times in other Churches; read or assisted in the service 49 times; and administered the Holy Communion on three occasions.

The Rev. AMOS C. TREADWAY, residing at Oswego, W. N. Y., reports as follows :

I have officiated as my health would permit and occasions offer, as follows: Have assisted the Rector of Christ Church, Oswego, on Communion Sundays, and occasionally preached for him. Have also performed the same duties in the Church of the Evangelists. I have officiated one Sunday at Niagara Falls and baptized a child there. Also one Sunday at Malone, one at Lawrenceville, St. Lawrence county, and baptized an infant. Also officiated five times in Christ Church, Sacket's Harbor. And performed Service and preached four times at Lewiston, Niagara county, married one couple and baptized two children there. Have also married a couple and baptized several children in Oswego.

The Rev. B. F. TAYLOR, reports as follows :

I have been occupied during the past year in visiting and administering to the spiritual and temporal necessities of the poor on Blackwell's Island. I have preached every Thursday at the Lunatic Asylum and Alms House, and visited the sick in the wards. On the second Sunday in each month I have preached at the Penitentiary. On the third, visited the Island Hospital, addressing the inmates. Once a month I have also spoken to the children on Randall's Island, at the same time speaking to the little ones at the Hospitals. In the city I have visited the Tombs, the House of Mercy, the Magdalene Asylum, the Bellevue Hospital, the St. Luke's Hospital, the City Hospital, the Home for Respectable Indigent Females, the Home for the Friendless, the Child's Nursery and Hospital, the Juvenile Delinquent Asylum, the Watts and Leake Asylum, and others.

The Rev. WILLIAM WALTON, D. D., residing in New York, reports as follows :

Said prayers or assisted in the same, 213 times. Preached, 40 times. Baptism: 1, infant, publicly. Funeral, 1. Celebrated the Holy Eucharist, 4 times, publicly. Assisted in the celebration of the Holy Eucharist, 13 times

The Rev. HENRY DANA WARD, residing in Flushing, reports as follows :


I have been engaged the past year in daily teaching through the week, have assisted continually in the services and the communion of St. George's Church, Flushing, and have held service and preached principally in the neighboring Churches and Chapels thirty-two times. Baptisms of infants, 5. Funerals, 2.

The Rev. D. G. WRIGHT, residing in Poughkeepsie, reports as follows :

I have been occupied chiefly with my duties as Principal of "Poughkeepsie Female Academy," since my return to the Diocese in April, 1859: have officiated in saying prayers in whole or in part 38 times; preached 18 times; baptized 5 infants; celebrated 1 marriage; administered the Holy Communion 5 times, and assisted in the same 6 times. I have also visited the sick, and performed other clerical duties.

The Rev. SAMUEL R. JOHNSON, D. D., Professor of Systematic Divinity, in the General Theological Seminary, reports :

That during the past Conventional year he has been engaged in the regular duties of his professorship. He has generally been present at the daily morning and evening prayer in the Seminary Chapel. Lectures have been delivered in the Chapel on the Friday evenings during Advent, Lent, and before the first Sunday of each month, also on Festival days, in which he has taken his proportionate part. His Sunday services have been numerous, distributed chiefly in the city of New York, and on Long Island, and during the summer in Chenango county, Western New York. He has also had duties as a member of the Standing Committee of the Diocese, and as the acting Secretary of the Committee; also as a member of the Missionary Committee, and of the Society for Promotion of Religion and Learning. He has frequently been one of the Canonical Examiners of Candidates for Orders.

 Attention is respectfully requested to the following extract from

CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the Mode of securing an accurate View of the State of the Church.

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of Communicants in his Parish or Church ; also the state and condition of the Sunday Schools in his Parish ; also of the amount of the Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed ; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

Appendix,—No. II.

A Table,—Showing the names of the Churches and Chapels in the Diocese of New York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION and MISSIONARY FUNDS respectively for the years 1859 and 1860, in compliance with Canons xiii., xiv. and xv.; prepared and published by order of the Convention by the Secretary of the same with the aid of the Treasurers of the Funds: to which are added the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Albany	Albany, Grace	Rev. Theo. M. Bishop	5 00	3 00	1 00	6 00	10 18
	Holy Innocents	S. Reed .....	.....	18 00	.....	31 00	.....
	St. Paul's	Wm. Rudder, D. D.	45 16	.....	.....	.....	30 50
	St. Peter's	T. C. Pitkin, D. D. ....	.....	30 00	.....	.....	20 00
	Trinity	E. Selkirk	1 00	6 00	1 06	2 10	3 00
	Cohoes, St. John's	Alpheus Spor	1 00	6 75	1 00	10 00	3 00
	Rensselaerville, Trinity	R. Washbon	1 85	4 25	2 00	9 70	4 00
	South Westerlo, Emmanuel	C. R. Ellsworth .....	.....	.....	.....	.....	.....
	West Troy, Trinity	G. W. Hathaway	8 00	12 00	.....	13 00	10 12
	Centreville, St. Paul's	J. L. Harrison .....	.....	3 70	.....	2 00	.....
	Champlain, St. John's	J. W. Mellwaue	1 00	3 00	1 50	1 00	1 40
	Ellenburgh, St. Peter's	J. L. Harrison .....	.....	3 00	.....	1 81	.....
	Plattsburgh, Trinity	J. H. Coit, D. D.	8 41	.....	.....	31 61	14 43
	Rouse's Point, Christ	J. W. Mellwaue	2 00	7 00	3 00	1 30	3 60
	Claverack, Trinity	F. T. Tiffany .....	.....	.....	.....	3 46	.....
	Copake, St. John's in the Wilderness .....	.....	.....	.....	.....	1 39	.....
	Clermont, Christ, Mission Station, St. Luke's .....	.....	1 00	1 00	1 00	1 00	2 80
Clinton							
Columbia							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Columbia	Hudson, Christ	Rev. Wm. Watson	7 84	10 00	6 16	10 13	11 67
	Kinderhook, St. Paul's	Porter Thomas		16 78	5 61	22 57	12 47
	Stockport, St. John the Evangelist	Jas. R. Coe	2 00	6 00	8 00	5 00	9 00
	Bloomfield, Grace						
	Dellin, St. John's	A. S. Benedict		10 50		17 85	7 29
	Hobart, St. Peter's	W. A. Curtis		5 50		4 50	
	Walton, Christ	J. C. Brown		4 00		5 00	
	Amenia, St. Thomas	S. K. Miller		2 25		1 00	
	Annandale, Holy Innocents	G. F. Seymour				82 00	80 00
	Beekman, St. Mary's	O. H. Smith		1 50		1 95	
Delaware	Clinton, Apostle's	J. R. Livingston, Jr.					
	Fishkill, Trinity	H. E. Dunne	5 00	15 00		27 60	11 50
	Fishkill Landing, St. Anna's	J. R. Livingston, Jr.			9 89	16 02	30 12
	Glenham, St. John Baptist	James S. Purdy	20 00	10 00		42 50	30 00
	Hyde Park, St. James	Samuel K. Miller		2 25		2 00	
	Lithgow, St. Peter's	H. De Koven	5 00	5 00	7 00	10 00	13 85
	Lower Red Hook, Christ	J. S. Clark				28 25	
	Myersville, Trinity	E. C. Pattison					
	Pine Plains, Regeneration	Sheldon Davis	2 00	2 00	1 00	3 00	2 00
	Pleasant Valley, St. Paul's	Samuel Buel		15 00		71 93	45 73
Essex	Red Hook, St. Paul's	A. D. Traver		12 00		57 00	15 45
	Rhinebeck, Messiah	G. L. Platt		15 00			
	Wappinger's Falls, Zion	G. R. Walsh		5 00		29 00	8 09
	Boquet Chapel	G. B. Andrews					
	Essex, St. John's					13 00	
	Keseeville, St. Paul's	F. C. Putnam		9 00		20 00	
	Tienderoga, Church of the Cross						
	Matone, St. Mark's	John Gribble	4 00	6 00	4 00	24 00	4 00
	Gloversville, Missionary Station						
	Johnstown, St. John's	Wm. H. Williams		10 60		8 18	5 00
Franklin							
Fulton							

Counties.	Churches and Chapels.	Clergymen.	Episcopal. Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Greene	Athens, Trinity.....	Rev. J. Coe.....	.....	4 50	2 00	15 00
	Cairo, Calvary.....	R. B. Fairbairn.....	1 00	1 50	.....	14 00
	Catskill, St. Luke's.....	Wm. S. Chadwell.....	8 00	10 00	12 00	12 00
	Coxsackie, Christ.....	J. Coe.....	.....	3 00	2 00	10 00
	Greeneville, Christ.....	C. B. Ellsworth.....	.....	3 00	.....	5 00
	Oakhill, St. Paul's.....	J. W. Hoffman.....	2 00	6 00	2 00	5 00
	Prattsville, Grace.....	.....	.....	.....	.....	5 00
	Windham, Trinity.....	T. S. Judd.....	.....	3 00	2 00	15 00
	Fairfield, Trinity.....	John V. Hughes.....	.....	3 00	.....	10 00
	Herkimer, Christ.....	J. M. Helges.....	.....	4 50	1 00	4 00
Herkimer	Little Falls, Emmanuel.....	Wm. R. Johnson.....	.....	9 00	.....	11 00
	Norway, Grace.....	W. Baker.....	.....	.....	.....	5 00
	Newport, Missionary Station.....	W. Baker.....	.....	.....	.....	5 00
	Brooklyn, Calvary.....	.....	.....	.....	.....	.....
Kings.	Brooklyn, Christ.....	E. H. Canfield, D. D.....	.....	37 50	.....	42 50
	Emmanuel.....	Thomas Towell.....	.....	10 00	.....	.....
	Grace.....	J. B. Flagg.....	.....	37 50	.....	150 00
	Holy Trinity.....	A. N. Littlejohn, D. D.....	.....	41 15	.....	61 09
	Messiah.....	Geo. E. Thrall.....	.....	.....	.....	.....
	Redeemer.....	Edward Jessup.....	.....	.....	.....	64 07
	St. Andrew's.....	R. S. Adams.....	.....	.....	.....	.....
	St. Ann's.....	B. C. Cutler, D. D.....	.....	.....	.....	107 04
	St. John's.....	T. T. Guion.....	.....	.....	.....	89 80
	St. Luke's.....	J. W. Diller.....	20 40	11 42	17 35	50 81
	St. Mark's.....	.....	.....	.....	.....	26 75
	St. Mary's.....	D. V. M. Johnson.....	.....	10 00	.....	20 69
	St. Matthew's.....	D. V. M. Johnson.....	.....	.....	.....	29 83
	St. Michael's.....	E. M. Johnson.....	.....	.....	.....	8 00
	St. Peter's.....	J. A. Paddock.....	.....	27 50	.....	79 85
	St. Thomas.....	.....	.....	.....	.....	40 38
	North Brooklyn, Christ.....	A. H. Partridge.....	.....	.....	.....	10 34
	South Brooklyn, Ascension.....	.....	.....	.....	.....	9 75
	St. Paul's.....	T. S. Drowne.....	.....	.....	.....	20 91

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
New York.....	New York, Holy Martyrs' Incarnation.....	Rev. James Millett.....	.....	25 30	25 90	94 35	108 60
	Intercession.....	H. E. Montgomery.....	.....	10 00	.....	47 31	27 11
	Mediator.....	J. Howard Smith.....	.....	.....	.....	.....	.....
	Messiah.....	H. Jeliff.....	.....	.....	.....	.....	.....
	Nativity.....	C. Clapp.....	.....	.....	.....	5 00	6 00
	Redemption.....	.....	.....	.....	.....	.....	.....
	Redeemer.....	W. J. Frost.....	.....	.....	10 00	.....	8 00
	St. Andrew's.....	G. B. Draper.....	.....	15 00	.....	15 00	.....
	St. Ann's, Deaf Mutes..	Thomas Gallaudet.....	1 00	1 00	1 00	1 00	15 25
	St. Barnabas'.....	.....	.....	.....	.....	.....	.....
	St. Bartholomew's.....	Samuel Cooke, D. D.....	.....	45 00	.....	.....	189 08
	St. Clement's.....	Theo. A. Eaton.....	.....	18 00	.....	88 67	57 75
	St. Cornelius.....	J. McViekar, D. D.....	.....	.....	.....	.....	.....
	St. Esprit.....	A. Verren.....	.....	2 00	2 00	.....	2 00
	St. George's.....	S. H. Tyng, D. D.....	.....	60 00	.....	100 00	259 19
	St. George the Martyr's	A. S. Leonard, D. D.....	.....	.....	.....	.....	.....
	St. James'.....	P. S. Chauncey, D. D.....	.....	24 00	.....	46 50	52 00
	St. John Baptist.....	C. R. Duffie.....	.....	.....	.....	9 45	20 43
	St. John the Evangelist's	E. R. T. Cook.....	1 00	10 00	1 00	30 00	1 00
	St. Luke's.....	L. H. Tuttle.....	.....	22 50	.....	107 45	33 39
	St. Mark's.....	H. Anthon, D. D.....	.....	45 00	.....	.....	177 34
	St. Mary's.....	C. F. Rodenstein.....	.....	.....	.....	.....	.....
	St. Michael's.....	T. McC. Peters.....	2 53	37 50	4 50	11 97	9 46
	St. Peter's.....	A. B. Beach, D. D.....	.....	.....	.....	132 51	95 12
	St. Philip's.....	Wm. J. Alston.....	3 47	.....	8 47	.....	.....
	St. Sauveur's.....	.....	.....	.....	.....	.....	.....
	St. Simon's.....	.....	.....	.....	.....	.....	.....
	St. Stephen's.....	J. H. Price, D. D.....	.....	30 00	.....	.....	41 68
	St. Thomas'.....	W. F. Morgan, D. D.....	.....	60 00	.....	201 76	131 50
	Free-Chapel, St. Thomas'	F. Sill.....	1 00	1 22	1 00	2 00	2 78
	St. Timothy's.....	G. J. Geer.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
New York	New York, Transfiguration	Rev. G. H. Houghton, D. D. { '59	10 00	20 00	10 00	200 00	100 00
	Trinity	William Berrian, D. D. { '69	10 00				
	St. Paul's Chapel	Morgan Dix	30 94	390 00		104 34	37 37
	St. John's "	S. H. Weston	13 81		15 26	225 18	104 00
	Trinity	E. Y. Higbee, D. D.	40 86		23 64	123 72	58 55
	Zion	Horatio Southgate, D. D.	10 00	25 00	48 00	475 15	140 00
	Canterbury, St. John's	C. B. Wyatt	2 00	3 00	10 00	129 79	66 65
	Cornwall, Holy Innocents	M. M. Wells	5 00	6 00	1 00	8 00	12 00
	Goshen, St. James	A. Wood		11 25		59 09	19 25
	Newburgh, St. George's	John Brown, D. D. { 1839	31 55	22 50	18 10	41 50	25 17
Orange	St. John's Chapel	John Brown, D. D. { 1860	24 80			7 33	
	St. Paul's	Hobart Chetwood	8 96				
	New Windsor, St. Thomas	C. B. Wyatt	5 00	7 50	7 50	5 00	
	Port Jervis, Grace	C. H. Canfield		2 25		5 00	
	South Middleton, Grace	P. T. Rabbit		9 00		5 00	6 50
	Walden, St. Andrew's	I. G. Jacobs	2 00	4 00		12 00	4 00
	Butternuts, Christ	James A. Upjohn		3 00		3 00	2 00
	Cherry Valley, Grace	G. H. Nichols		6 00	4 00	16 00	4 00
	Cooperstown, Christ	S. H. Synnot	6 22	12 97	2 00	41 08	19 45
	Exeter, St. John's	J. V. Hughes		2 00		2 00	
Otsego	Garrettsville, St. Mark's						
	Monticello, St. Luke's						
	Morris, Zion	G. L. Foote	4 50	10 50	5 00	42 11	15 00
	Otego, Emmanuel						
	Richfield, St. Luke's						
	Richfield Springs, St. John's			2 00			
	Unadilla, St. Matthew's	E. Folsom Baker	10 00	12 00		10 77	10 43
	Westford, St. Timothy's						
	West Burlington, Christ	John V. Hughes					
	Cold Spring, St. Mary's	R. Shaw		13 26		14 74	15 55
Putnam	Paterson, Christ					1 40	

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Putnam Queens.....	Philipstown, St. Philip's.....	Rev. Chas. F. Hoffman.....	16 17	10 75	25 13	150 84	23 50
	Astoria, St. George's.....	R. W. Harris, D. D.....	.....	21 00	21 21	27 21	.....
	Cold Spring Harbor, St. John's.....	E. F. Edwards.....	.....	.....	.....	.....	11 00
	Flushing, St. George's.....	J. Carpenter Smith.....	.....	.....	.....	.....	51 28
	Glen Cove, St. Paul's.....	T. Mallaby.....	.....	9 20	.....	13 14	12 00
	Hempstead, St. George's.....	Wm. H. Moore.....	.....	7 42	.....	10 92	.....
	Jamaica, Grace.....	W. L. Johnson, D. D.....	30 00	5 00	.....	15 00	8 00
	Little Neck, Zion.....	H. M. Beare.....	.....	3 50	10 30	.....	22 52
	Manhasset, Christ.....	G. W. Porter, D. D.....	.....	.....	.....	48 53	30 00
	Maspeth, St. Saviour's.....	B. R. Betts.....	10 00	7 50	11 56	28 00	7 00
	Newtown, St. James'.....	G. A. Shelton.....	.....	.....	.....	.....	16 30
	Oyster Bay, Christ.....	J. Ranson.....	.....	7 50	.....	.....	4 00
	Ravenswood, St. Thomas'.....	S. W. Sayres.....	.....	12 00	.....	9 85	.....
	Rockaway, Trinity.....	R. T. Pearson.....	.....	7 50	.....	17 22	9 52
	South Oyster Bay, Grace.....	H. C. Stowell.....	.....	.....	.....	29 16	.....
	Whitestone, Grace.....	Wm. Shortt.....	.....	15 00	.....	.....	5 00
	Greenbush, Messiah.....	T. B. Fogg.....	3 50	5 00	.....	4 13	2 30
Rensselaer.....	Hosick Falls, St. Mark's.....	A. T. Twing.....	.....	15 00	.....	20 00	.....
	Lansingburgh, Trinity.....	J. Mulchahey.....	.....	.....	5 00	15 00	12 00
	Scaghticoke, Trinity.....	J. I. Tucker, D. D.....	.....	.....	5 00	37 85	28 00
	Troy, Christ.....	H. C. Potter.....	5 00	5 00	.....	.....	23 50
	Holy Cross.....	T. W. Coit, D. D., LL. D.....	6 50	30 00	45 00	.....	60 00
	St. John's.....	H. I. E. Pratt.....	.....	5 25	.....	7 50	.....
	St. Paul's.....	E. H. Cressey, D. D.....	.....	10 00	.....	.....	28 88
	Castleton, St. Mary's.....	J. C. Eccleston, M. D.....	.....	.....	.....	.....	.....
	Clifton, St. John's.....	F. Oertel.....	.....	.....	.....	.....	.....
	St. Simon's, Ger. Chapel.....	W. G. French.....	.....	.....	.....	.....	.....
Richmond.....	Clove, Advent.....	Theodore Irving, LL. D.....	.....	.....	.....	.....	2 00
	Factoryville, Trinity Chapel.....	Pierre P. Irving.....	.....	.....	.....	83 53	13 35
	New Brighton, Christ.....	Theodore Irving, LL. D.....	.....	.....	.....	.....	42 60
	Richmond, St. Andrew's.....	Jease Found.....	.....	8 00	.....	.....	16 15
	Rossville, St. Luke's.....	.....	.....	.....	.....	.....	12 00

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Rockland	Haverstraw, Holy Trinity	Rev. J. B. Gibson	2 00	1 23	1 00	4 00	2 00
	Piermont, Christ	S. G. Hitchcock		3 75		10 00	
Saratoga	Ramapo, Christ	G. W. Dean					
	Ballston Spa, Christ	J. H. Betts		9 16		8 68	12 09
	Burnt Hills, Calvary	J. H. Betts		4 50		7 86	
	Charlton, St. Paul's	E. S. Widdemer		4 00			
	Mechanicville, St. Luke's	R. C. Rogers		15 00			22 00
	Saratoga Springs, Bethesda	E. S. Widdemer		5 00			
	Schuylerville, St. Stephen's	W. Walsh		9 00	4 00	5 00	8 33
	Stillwater, St. John's		4 00				
	Waterford, Grace						
	West Charlton, St. Mary's	R. T. S. Lowell		12 00	5 00	10 00	6 00
Schenectady	Duanesburgh, Christ	W. Payne, D. D.		15 00	2 00	15 00	5 00
Scholarie	Scholarie, St. Andrew's	T. K. Coleman	1 00	1 50			
	Middleburgh Missionary Station	E. D. Cooper		7 70			
St. Lawrence	Sharon Springs, Trinity	W. A. Rich		5 00	7 50	50 00	5 20
	Canon, Grace	G. W. Sleight			8 00	29 30	11 94
	Morristown, Christ	L. A. Barrows		2 50		2 00	
	Norfolk, Grace	L. A. Barrows		2 00		2 00	
	Lisbon, St. Luke's	H. R. Peters		15 00		42 00	80 00
	Ogdensburg, St. John's	J. A. M. Latourette		12 00		13 52	
	Potsdam, Trinity	L. A. Barrows				5 00	
	Waddington, St. Paul's						
Suffolk	East Hampton, St. Luke's Chapel						
	Huntington, St. John's	H. M. Davis		7 44			13 80
	Islip, St. John's	H. M. Davis		4 12	3 00	6 00	
	St. Mark's		2 00	6 00		15 00	8 50
	Patchogue, St. Paul's	G. S. Huntington					
	Sag Harbor, Christ	F. M. Nell				2 00	2 55
	Setauket, Caroline	Chas. S. Williams	2 11	1 83	2 14	7 53	2 48
	Smithtown, St. James			4 00			
	Yaphank, St. Andrew's						

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Sullivan	Monticello, St. John's.....	Rev. E. K. Fowler.....	.....	5 00	.....	22 00	6 00
Ulster	Ellenville, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Esopus, Ascension.....	Richard Temple.....	.....	.....	.....	.....	.....
	Kingston, St. John's.....	George Waters.....	.....	5 00	.....	4 63	.....
	Marlborough, Christ.....	S. M. Akerly.....	.....	3 00	.....	.....	.....
	Milton, All Saints.....	.....	.....	.....	.....	1 15	.....
	Rondout, Holy Spirit.....	.....	.....	.....	.....	.....	.....
	Marlborough, Christ.....	S. M. Akerly.....	.....	.....	.....	4 52	.....
	Stone Ridge, St. Peter's.....	.....	.....	.....	.....	2 00	.....
	Ulster, Trinity.....	J. J. Robertson, D. D.....	1 00	9 00	5 60	15 24	6 45
Warren.....	Caldwell, St. James.....	H. H. Bates.....	.....	.....	.....	.....	.....
	Chester, (Pottersville,) Christ.....	James E. Kenny.....	.....	1 00	.....	.....	.....
	Glenn's Falls, Messiah.....	H. H. Bates.....	.....	1 00	.....	10 66	2 00
Washington...	Fort Edward, St. James.....	S. B. Bostwick.....	4 50	6 00	8 10	4 98	5 65
	Granville, Trinity.....	N. F. Whiting.....	.....	3 00	.....	.....	.....
	Hampton, Christ.....	O. Hopson.....	.....	2 00	.....	4 00	.....
	Salem, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Sandy Hill, Zion.....	S. B. Bostwick.....	2 36	8 75	4 00	9 35	4 05
	Whitetail, St. Paul's.....	Hiram Adams.....	.....	6 00	.....	8 00	5 00
Westchester...	Bedford, St. Matthew's.....	E. B. Boggs.....	.....	2 00	.....	.....	.....
	Beechwood, St. Mary's.....	Wm. Creighton, D. D.....	.....	.....	25 10	10 06	8 15
	Briar Cliff, All Saints.....	A. H. Gesner.....	.....	5 00	6 50	8 34	6 30
	Croton, St. Augustine.....	A. V. Clarkson.....	.....	.....	.....	.....	.....
	East Chester, St. Paul's.....	W. S. Coffey.....	.....	10 50	2 50	57 00	9 00
	Fordham, St. James.....	Joshua Weaver.....	.....	9 00	15 00	33 00	21 00
	Greenburgh, Zion.....	J. H. Williams.....	.....	.....	.....	40 00	16 73
	Irvington, St. Barnabas.....	Wm. A. McVickar.....	.....	.....	.....	.....	.....
	Katonah, St. Mark's.....	E. B. Boggs.....	.....	.....	.....	.....	.....
	Lewisborough, St. John's.....	D. Scott.....	.....	1 57	.....	.....	.....
	Mamaroneck, St. Thomas.....	J. M. Ward.....	.....	9 17	.....	10 00	9 71
	Morrisania, St. Ann's.....	Wm. Huckel.....	.....	10 00	.....	.....	.....
	Morrisania Village, St. Paul's.....	S. G. Appleton.....	.....	.....	.....	.....	.....
	Mott Haven, St. Mary's.....	Robert Lowry.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy
Westchester...	Mount Vernon, Trinity.....	Rev. W. S. Coffey.....	.....	2 56	.....	10 00	.....
	New Castle, St. Mark's.....	J. D. Vermilye.....	.....	15 00	2 21	2 50	2 81
	New Rochelle, Trinity.....	R. U. Morgan, D. D.....	.....	.....	.....	50 00	17 33
	North Castle, St. Mary's.....	.....	.....	.....	.....	.....	.....
	North Castle, St. Stephen's.....	J. D. Vermilye.....	.....	.....	.....	.....	.....
	North Salem, St. James'.....	.....	.....	.....	.....	.....	.....
	Peckskill, St. Peter's.....	E. Roberts.....	.....	.....	.....	5 00	9 00
	Pelham, Christ.....	N. E. Cornwall.....	.....	10 00	.....	.....	31 00
	Pleasantville, St. John's.....	Wm. L. Peck.....	.....	0 67	0 69	0 98	0 79
	Port Chester, St. Peter's.....	Samuel Hollingsworth.....	7 00	5 00	15 51	17 00	.....
	Rye, Christ.....	J. C. White.....	.....	22 50	.....	.....	.....
	Scarsdale, St. James the Less.....	W. W. Olssen.....	2 50	7 50	5 00	21 00	20 00
	Sing Sing, St. Paul's.....	J. H. Black.....	.....	12 15	.....	50 44	21 59
	Somers, St. Luke's.....	.....	.....	.....	.....	10 00	.....
	Tarrytown, Christ.....	Wm. Creighton, D. D.....	.....	19 50	50 00	169 97	56 03
	Tuckahoe, St. John's.....	.....	.....	.....	.....	.....	.....
	Westchester, St. Peter's.....	C. D. Jackson, D. D.....	35 19	.....	.....	82 09	72 28
	White Plains, Grace.....	W. Rodman.....	.....	.....	.....	.....	.....
	Yonkers, Mediator.....	T. S. Rumney.....	.....	5 00	.....	5 00	12 32
	St. John's.....	L. R. Dickinson.....	.....	15 00	.....	10 00	.....
	St. Paul's.....	A. B. Carter, D. D.....	.....	36 43	.....	5 00	55 00
	St. Paul's.....	D. R. Brewer.....	.....	18 00	.....	25 00	.....
	South Salem, St. John's.....	D. Scott.....	.....	.....	.....	5 00	.....

S U M M A R Y .

Episcopal Fund from.....	62 Churches* from Oct. 28th, 1859, to Oct. 19th, 1860.....	\$556 22
Education "	73 "	612 43
Diocesan "	174 "	2357 64
Missionary "	184 "	5425 02
" from individuals .....	.....	1414 60
" Balance of pledges at Convention, 1859.....	.....	1243 98
Aged and Infirm Clergy Fund..	157 Churches.....	4811 35
Total.....	.....	<u>\$10,421 24</u>

* This is distinct from the apportionment for the Salary of the Provisional Bishop.



Appendix

No. III.

List of Churches in the Diocese of New York.

Albany county.....	Albany,	Grace.
		Holy Innocents'.
		St. Paul's.
		St. Peter's.
		Trinity.
	Cohoes,	St. John's.
	Rensselaerville,	Trinity.
	South Westerlo,	Emmanuel.
	West Troy,	Trinity.
Clinton county.....	Centreville,	St. Paul's.
	Champlain.	St. John's.
	Ellenburgh,	St. Peter's.
	Plattsburgh,	Trinity.
	Rouse's Point,	Christ.
Columbia county.....	Claverack,	Trinity.
	*Clermont,	*St. Luke's.
	Copake,	St. John's.
	Hudson,	Christ.
	Kinderhook,	St. Paul's.
	Stockport,	St. John's.
Delaware county.....	Bloomfield,	Grace.
	Delhi,	St. John's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county.....	Amenia,	St. Thomas'.
	*Annandale,	*Holy Innocents.
	Beekman,	St. Mary's.
	*Clinton,	*Apostles'.
	Fishkill,	Trinity.

Dutchess county.....	Fishkill Landing, *Glenham, Hyde Park, Lithgow, *Lower Red Hook, †Pine Plains, Pleasant Valley, Poughkeepsie,	St. Anna's. *St. John Baptist. St. James'. St. Peter's. *Christ. †Regeneration. St. Paul's Christ. *Holy Comforter. St. Paul's. St. Paul's. Messiah. Zion.
Essex county.....	Red Hook, Rhinebeck, Wappinger's Falls, *Boquet, Essex, Keeseville, Ticonderoga,	*St. John's Chapel. St. John's. St. Paul's. Of the Cross. St. Mark's. St. John's. Trinity. Calvary. St. Luke's. Christ. Christ. St. Paul's. Grace. Trinity. Trinity. Christ. Emmanuel. Grace. Calvary. Christ. Emmanuel. Grace. Holy Trinity. Messiah. Redeemer. St. Andrew's. St. Ann's. St. John's. St. Luke's. St. Mark's. St. Mary's. †St. Matthew's. St. Michael's.
Franklin county.....	Malone,	
Fulton county.....	Johnstown,	
Greene county.....	Athens. Cairo, Catskill, Coxsackie, Greeneville, Oakhill, Prattsville, Windham,	
Herkimer county.....	Fairfield, Herkimer, Little Falls, Norway,	
Kings county.....	Brooklyn,	

Kings county.....	Brooklyn,	St. Peter's.
		St. Thomas'.
	North Brooklyn,	Christ.
	South Brooklyn,	Ascension.
		St. Paul's.
	E. D. Williamsburgh,	Calvary.
		Grace.
		St. John's.
		St. Mark's.
		St. Paul's.
	†Greenfield,	†St. John's.
	Green Point,	Ascension.
	East New York,	Trinity.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	New Utrecht,	Christ.
Montgomery county.....	Amsterdam,	St. Ann's.
	Canajoharie,	St. Polycarp's.
New York city and county,		Advent.
		All Angels'.
		All Saints'.
		Annunciation.
		Ascension.
		†Atonement.
		Calvary.
		Christ.
		Crucifixion.
		Emmanuel.
		Epiphany.
		*Holy Comforter.
		*Our Saviour.
		Good Shepherd.
		Grace.
		Holy Apostles.
		*Holy Communion.
		Holy Evangelists'.
		Holy Innocents'.
		Holy Martyrs'.
		Incarnation.
		Intercession.
		*Messiah.
		Nativity.
		Redeemer.
		Redemption.
		St. Andrew's.
		St. Ann's.

New York city and county,

St. Barnabas's
 St. Bartholomew's.
 St. Clement's.
 *St. Cornelius'.
 St. Esprit.
 St. George's.
 *St. George's Free Mis-
 sion Chapel.
 St. George the Martyr.
 St. James'.
 St. John Baptist's.
 'St. John Evangelist's'.
 St. Jude's.
 St. Luke's.
 St. Mark's.
 St. Mary's.
 St. Matthew's.
 St. Michael's.
 St. Peter's.
 St. Philip's.
 St. Sauveur.
 St. Simon's.
 St. Stephen's.
 St. Thomas'.
 St. Timothy's.
 Transfiguration.
 Trinity,
 with St. Paul's, St.
 John's, and Trinity
 Chapels.

Orange county.....Canterbury,
 Cornwall,
 Goshen,
 Newburgh,

 New Windsor,
 Port Jervis,
 South Middletown,
 Walden,
 Otsego county.....Butternuts,
 Cherry Valley,
 Cooperstown,
 Exeter,
 Garrettsville,

Zion.
 St. John's.
 Holy Innocents'.
 St. James',
 St. George's.
 St. John's Chapel.
 †St. Paul's.
 St. Thomas'.
 Grace.
 Grace.
 St. Andrew's.
 Christ.
 Grace.
 Christ.
 St. John's.
 St. Mark's.

go county.....	Morris,	Zion.
	Otego,	Immanuel.
	Richfield,	St. Luke's.
	Richfield Springs,	St. John's.
	Unadilla,	St. Matthew's.
	Westford,	St. Timothy's.
am county.....	Cold Spring,	St. Mary's.
	Paterson,	Christ.
	Philipsetown,	St. Philip's.
ns county.....	Astoria,	St. George's.
	Cold Spring Harbor,	St. John's.
	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's.
	Jamaica,	Grace.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Maspeth,	St. Saviour's.
	Newtown,	St. James'.
	Oyster Bay,	Christ.
	Ravenswood,	St. Thomas'.
	Rockaway,	Trinity.
	South Oyster Bay,	Grace.
	Whitestone,	Grace.
sealer county.....	Greenbush,	Messiah.
	Hoosick Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Seaghticoke,	Trinity.
	Troy,	Christ.
		*Holy Cross.
		St. John's.
		St. Paul's.
mond county.....	Castleton,	St. Mary's.
		St. Paul's.
	Clifton,	St. John's.
		*St. Simon's Chapel.
	*Clove,	*Advent.
	New Brighton,	Christ.
	Richmond,	S. Andrew's, with Trinity
		Chapel, Factoryville.
	Rossville,	St. Luke's.
land county.....	Haverstraw,	Holy Trinity.
	Piermont,	Christ.
	†Ramapo,	†Christ.
toga county.....	Ballston Spa,	Christ.
	Burnt Hills,	Calvary.

Saratoga county	Charlton, Mechanicsville, Saratoga Springs, Schuylerville, Stillwater, Waterford, West Charlton,	St. Paul's St. Luke's Bethesda St. Stephen's St. John's Grace St. Mary's
Schenectady	Duanesburgh, Schenectady,	Christ St. George's St. Andrew's
Schoharie county	Schoharie, *Sharon Springs,	*Trinity Chapel
St. Lawrence county	Canton, Morristown, Norfolk, Ogdensburgh, Potsdam, Waddington,	Grace Christ Grace St. John's Trinity St. Paul's
Suffolk county	*East Hampton, Huntington, Islip, Patchogue, Sag Harbor, Setauket, Smithtown,	*St. Luke's Chapel St. John's St. John's St. Mark's St. Paul's Christ Caroline St. James'
Sullivan county	Monticello,	St. John's
Ulster county	Ellenville, Esopus, Kingston, Marlborough, Milton, Rondout, Stone Ridge, Ulster,	St. Paul's Ascension St. John's Christ All Saints' Holy Spirit St. Peter's Trinity
Warren county	Caldwell, Chester, (Pottersville,) Glenn's Falls,	St. James' Christ Messiah
Washington county	Fort Edward, Granville, Hampton, †Salem, Sandy Hill, Whitehall,	St. James' Trinity Christ †St. Paul's Zion St. Paul's
Westchester county	Bedford, *Beechwood, *Briar Cliff,	St. Matthew's *St. Mary's *All Saints'

Westchester county	Cortland, (Croton,)	St. Augustine's.
	East Chester,	St. Paul's.
	Fordham,	St. James'.
	Greenburgh,	Zion.
	Irvington,	St. Barnabas'.
	Katonah,	St. Mark's.
	Lewisboro',	St. John's.
	Mamaroneck,	St. Thomas'.
	Morrisania,	St. Ann's.
	Morrisania Village,	St. Paul's.
	Mott Haven,	St. Mary's.
	Mount Vernon,	Trinity.
	Newcastle,	St. Mark's.
	New Rochelle,	Trinity.
	North Castle,	St. Mary's.
		St. Stephen's.
	North Salem,	St. James'.
	Peekskill,	St. Peter's.
	Pelham,	Christ.
	Pleasantville,	St. John's.
	Port Chester,	St. Peter's.
	Rye,	Christ.
	Scarsdale,	St. James' the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Tuckahoe,	St. John's.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	Mediator.
		St. John's.
		St. Paul's.
Number of Churches and Chapels represented.187		
Number	do	not represented 83
Number	do	entitled to representation. 270
Number	do	not in union with the Convention. 20
Number of Churches and Chapels in the Diocese.		290
SEVEN CHURCHES were admitted into Union at this Convention.		

* Not in union with the Convention.

† Admitted into union at this Convention.



Appendix,

No. IV.



Officers of the Diocese.

THE DIOCESAN CONVENTION

The Right Rev. HORATIO POTTER, D. D., LL. D., *President*,
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,
The Rev. THEODORE A. EATON, A. M., *Assistant Secretary*,
CHARLES N. S. ROWLAND, Esq., *Treasurer*.

THE STANDING COMMITTEE.

The Rev. WILLIAM BERRIAN, D. D., *President*,
The Rev. JOHN McVICKAR, D. D.,
The Rev. SAMUEL R. JOHNSON, D. D.,
The Rev. WILLIAM E. EIGENBRODT, D. D.,
The Hon. MURRAY HOFFMAN,
The Hon. GULIAN C. VERPLANCK,
STEPHEN P. NASH, Esq.,
FLOYD SMITH, Esq.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. WILLIAM CREIGHTON, D. D.,
The Rev. FRANCIS L. HAWKS, D. D., LL. D.,
The Rev. EDWARD Y. HIGBEE, D. D.,
The Rev. FRANCIS VINTON, D. D.,
The Hon. MURRAY HOFFMAN,
The Hon. SAMUEL B. RUGGLES,
The Hon. NATHANIEL S. BENTON,
The Hon. MARTIN LEE.

[THE PROVISIONAL] DEPUTIES.

The Rev. JOSEPH H. PRICE, D. D.,
 The Rev. WILLIAM L. JOHNSON, D. D.,
 The Rev. JOHN I. TUCKER, D. D.,
 The Rev. JOSHUA WEAVER,
 CYRUS CURTISS, Esq.
 The Hon. JONAS C. HEARTT,
 GEORGE T. STRONG, Esq.,
 ORLANDO MEADS, Esq.

THE MISSIONARY COMMITTEE.

The Rev. WILLIAM CREIGHTON, D. D.,
 The Rev. SAMUEL R. JOHNSON, D. D.,
 The Rev. ISAAC H. TUTTLE, A. M.,
 The Rev. WILLIAM F. MORGAN, D. D.,
 The Rev. WILLIAM PAYNE, D. D.,
 CHARLES N. S. ROWLAND, Esq.,
 CYRUS CURTISS, Esq.,
 STEPHEN CAMBRLENG, Esq.,
 GEORGE C. COLLINS, Esq.,
 WILLIAM P. LEE, Esq.

The Missionary Committee have appointed as their *Treasurer*

JAMES VAN NORDEN, Esq.

THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,
 ISAAC A. JOHNSON, Esq.,
 HENRY E. PIERREPONT, Esq.,
 GOUVERNEUR M. OGDEN, Esq.,
 HENRY MEIGS, Jr., Esq., *Secretary and Treasurer.*

THE TRUSTEES OF THE AGED AND INFIRM OLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D.,
 CHARLES N. S. ROWLAND, Esq., *Treasurer.*
 CYRUS CURTISS, Esq.,
 WILLIAM BETTS, Esq.

Special Committees of the Convention :

To report at the next Convention.

ON AMENDMENTS TO THE ACT FOR THE INCORPORATION OF CHURCHES.

(See Journal of 1853, p. 68; 1854, p. 76; 1855, p. 48; 1856, p. 85; 1857, p. 65; 1858, pp. 65, 66; 1859, p. 74; 1860, pp. 83, 84, 86.)

The Hon. Murray Hoffman, the Rev. William Creighton, D. D., the Right Rev. Horatio Potter, D. D., LL. D., the Rev. Henry Anthon, D. D., the Rev. Thomas H. Taylor, D. D., the Rev. Benjamin C. Cutler, D. D., the Rev. Francis Vinton, D. D., the Hon. John A. Dix. Three vacancies among the Lay-members of this Committee have occurred in consequence of death and removal from the Diocese.

ON THE SALARY OF THE PROVISIONAL BISHOP.

(See Journal of 1854, pp. 91, 92; 1855, pp. 75, 76; 1856, pp. 62, 63; 1857, p. 67; 1858, pp. 62, 63; 1859, p. 64; 1860, p. 74.)

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, the Hon. Murray Hoffman, Robert B. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., the Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq., John D. Wolfe, Esq., Henry Meigs, Jr., Esq.

ON RURAL DEANS.

(See Journal of 1860, p. 52.)

The Rev. Edward Y. Higbee, D. D., the Rev. Stephen H. Tyng, D. D., the Rev. William Creighton, D. D., the Rev. Thomas M. Peters, the Hon. Murray Hoffman, Henry E. Pierrepont, Esq., Orlando Meads, Esq.

ON THE ASCERTAINMENT AND DEFINING OF PARISHES, AND THE MODE OF ESTABLISHING NEW PARISHES.

(See Journal of 1860, pp. 54, 55, 89, 90.)

The Rev. Samuel Seabury, D. D., the Rev. Henry Anthon, D. D., the Rev. Francis Vinton, D. D., the Rev. Samuel Buel, Hon. Murray Hoffman, Hon. Gulian C. Verplanck, Hon. Samuel B. Ruggles.

*** The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, addressed to the Secretary.*



Appendix,

No. V.

STATISTICS OF THE DIOCESE, 1859-60.

From the Episcopal Address, the Parochial and Missionary Reports, etc.

Clergymen canonically resident in the Diocese.....	342
Churches and Chapels.....	290
Ordinations: Deacons, 21; Priests, 10....	31
Clergymen received into the Diocese.....	20
" transferred to other Dioceses.....	24
" instituted.....	3
" deposed.....	1
Candidates for Orders.....	61
Churches Consecrated.....	5
Corner-Stones laid	5
New Parishes admitted into Union with the Convention.....	7

The following Statistics are derived from Reports of 237 Congregations:

Baptisms: Adults, 629; infants, 5,537—total.....	6,166
Confirmed on 77 occasions.....	1,827
Marriages.....	1,517
Burials.....	2,952
Catechumens.....	27,168
Catechists, or Sunday-School teachers.....	2,926
Communicants: admitted.....	1,736
" present number.....	26,854

CANONICAL COLLECTIONS.

For the Episcopal Fund, from	62 Churches*	\$556 22
“ Education “ “	73 “	612 43
“ Diocesan “ “	174 “	2,357 64
“ Missionary “ “	184 “	5,425 02
[From Individuals		1,414 60
Balance of Pledges at Convention of 1859		1,243 98]
For the Aged and Infirm Clergy, 157 Churches		4,811 35
		<u>\$16,421 24</u>

Besides the above contributions, required by the Canons of the Diocese, there have been given, according to 237 Reports:

For other objects	\$398,947 93
TOTAL CONTRIBUTIONS FROM 237 REPORTS	412,710 59
Special gifts and pledges to Missionary Fund as above	2,658 58
Total reported in this Journal	<u>\$415,369 17</u>

From about 50 Churches on the List of the Diocese there are no Reports. These statistics do not give, therefore, a complete view of the Diocese during the past year in all respects.

* This does not include the apportionments for the Salary of the Provisional Bishop, and dates from October 28, 1859, to October 19, 1860.

JOURNAL OF THE CONVENTION:

1860.

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ERRATA :

- On *page* 17, in the last two lines, strike out "1856."
 On *page* 12, for "Rev. George W. Potter, D. D.," read "Rev. George W. Porter."
 On *page* 12, for "Rev. Henry C. Potter," read "Rev. Henry C. Potter."
 On *page* 39, last line, for "was," read "were."
 On *page* 57, for "Deponsit," read "Deposit."
 On *page* 77, ninth line, for "ne," read "one."
 On *page* 91, in line 12, for "separaely," read "separately."
 On *page* 114, line 4, for "CLERGYMAN," read "CLERGYMEN."

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3.

JOURNAL
OF
THE PROCEEDINGS OF THE
SEVENTY-EIGHTH CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW YORK,
WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL IN THE CITY OF NEW YORK
ON
WEDNESDAY, SEPTEMBER 25, A. D. 1861.

NEW YORK:
PUBLISHED FOR THE CONVENTION
BY F. D. HARRIMAN, 762 BROADWAY.
M.DCCC.LXI.



List of the Clergy
OF THE
DIOCESE OF NEW YORK,
SEPTEMBER 25, 1861.

This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.

*The Rev. Hiram Adams, rector of St. Paul's Church, Whitehall, Washington county, and missionary.

The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.

The Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.

The Rev. William J. Alston, officiating minister of St. Philip's Church, New York.

The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.

The Rev. Edward Anthon, rector of Memorial Church of the Rev. Henry Anthon, D. D., New York.

*The Rev. Samuel G. Appleton, rector of St. Paul's Church, Morrisania, Westchester county.

*The Rev. Franklin Babbit.

*The Rev. P. Teller Babbit, rector of Grace Church, South Middletown, Orange county.

- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Charles Babcock, deacon, instructor in St. Stephen's College, Annandale, Dutchess county.
- *The Rev. John H. Babcock, rector of St. John's Church, Copake, Columbia county, and missionary.
- The Rev. John W. Bacon, deacon, Brooklyn.
- *The Rev. Edward F. Baker, rector of St. Matthew's Church, Unadilla, Otsego county.
- The Rev. James S. Barnes, assistant minister of Christ Church, Brooklyn.
- *The Rev. Liberty A. Barrows, missionary at Norfolk and Lisbon, St. Lawrence county.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New York.
- The Rev. Henry H. Bates, rector of the Church of the Messiah, Glen's Falls, Warren county, and missionary.
- *The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New York.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. Andrew D. Benedict, rector of St. John's Church, Delhi, Delaware county.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's, St. John's and Trinity Chapels, New York.
- *The Rev. Beverly R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- The Rev. J. Henry Black, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. John F. Blake, deacon.
- The Rev. Edward B. Boggs, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Cornelius W. Bolton, minister of St. George's Mission Chapel, New York.
- The Rev. John Bolton, deacon, Pellham, Westchester county.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill and Fort Edward, Washington county.
- The Rev. Rowland H. Bourne.
- The Rev. Darius R. Brewer, rector of St. Paul's Church, Yonkers, Westchester county.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.

- *The Rev. John C. Brown**, in charge of the missions of Christ Church, New York.
- *The Rev. J. H. Hobart Brown**.
- *The Rev. Samuel Buel**, rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Edward C. Bull, residing in Brooklyn.
- The Rev. Lemuel Burge, Brooklyn, Kings county.
- The Rev. John Burke.
- The Rev. Charles H. Canfield.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
- The Rev. William M. Carmichael, D. D., residing at Hempstead, Queens county.
- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- The Rev. William S. Chadwell, rector of St. Luke's Church, Catskill, Greene county.
- *The Rev. Edgar T. Chapman**, deacon at St. Paul's Church, Troy.
- *The Rev. Peter S. Chauncey**, D. D., rector of St. James' Church, New York.
- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.
- *The Rev. Tapping R. Chipman**, officiating in the city missions of the Church of the Incarnation, New York.
- *The Rev. Caleb Clapp**, rector of the Church of the Nativity, New York.
- The Rev. James Starr Clarke, missionary at Myersville, Dutchess county. P. O., Tivoli.
- *The Rev. John W. Clark**, assistant minister of St. George's Church, Newburgh, Orange county.
- The Rev. James P. F. Clark, residing in Brooklyn.
- *The Rev. Augustus Vallete Clarkson**, rector of the Church St. Augustine, Croton, Westchester county, and missionary. P. O., New York.
- The Rev. Charles Cleveland, rector of Trinity Church, East New York.
- The Rev. James R. Coe, rector of the Church of St. John the Evangelist, Stockport, Columbia county.
- The Rev. Jonathan Coe, missionary at Athens and Coxsackie, Greene county.
- *The Rev. William S. Coffey**, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
- The Rev. Joseph H. Coit, D. D., rector of Trinity Church, Plattsburgh, Clinton county.

- The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.
- The Rev. Thomas K. Coleman.
- The Rev. Theodore F. Compton, deacon, New York.
- *The Rev. Edwin R. T. Cook, rector of the Church of St. John the Evangelist, memorial church of Bishop Wainwright, New York.
- The Rev. Thomas Cook, New York.
- The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New York.
- The Rev. Edmund D. Cooper, missionary at Essex, Essex county.
- The Rev. Samuel J. Corneille, deacon, Jamaica, Queens county.
- *The Rev. J. F. Delaplaine Cornell, residing at Brooklyn, Kings county.
- The Rev. Thomas F. Cornell, rector of St. Mark's Church, Brooklyn, Kings county.
- *The Rev. Nathaniel E. Cornwall, rector of Christ Church, Pelham, Westchester county.
- *The Rev. Robert Fulton Crary, deacon.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county. P. O., Sing Sing.
- *The Rev. E. Harrison Cressey, D. D., rector of St. Paul's Church, Castleton, Richmond county.
- *The Rev. Robert B. Croes, residing in New Brunswick, N. J.
- The Rev. Christian F. Crusc, D. D., librarian of the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- The Rev. John T. Cushing.
- The Rev. Benjamin C. Cutler, D. D., rector St. Ann's Church, Brooklyn.
- The Rev. Edward Davis, D. D., residing at Burnt Hills, Saratoga county.
- *The Rev. Henry M. Davis, chaplain of the Church Charity Foundation, Brooklyn.
- The Rev. Sheldon Davis, Missionary at Pleasant Valley and parts adjacent, Dutchess county.
- The Rev. Samuel C. Davis, residing in New York.
- *The Rev. George W. Dean, rector of Christ Church, Ballston Spa, Saratoga county.
- The Rev. Henry De Koven, New York.
- The Rev. Ephraim De Puy, deacon.
- The Rev. Legh R. Dickinson, rector of the Church of the Mediator, South Yonkers, Westchester county.
- The Rev. Robert G. Dickson, minister of the Mission Church of the Redemption, New York.

LIST OF THE CLERGY.

7

- The Rev. Jacob W. Diller, D. D., rector of St. Luke's Church, Brooklyn.
- The Rev. Morgan Dix, an assistant minister of Trinity Church, New York.
- The Rev. Wm. A. Doolittle, deacon (Note A).
- *The Rev John Dowdney, New York.
- *The Rev. George B. Draper, rector of St. Andrew's Church, New York.
- *The Rev. T. Stafford Drowne, rector of St. Paul's Church, South Brooklyn, Kings county.
- *The Rev. Cornelius R. Duffie, rector of the Church of St. John Baptist, and chaplain of Columbia College, New York.
- *The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.
- The Rev. Heman Dyer, D. D., New York.
- *Rev. William T. Early, rector of Christ Church, Rouse's Point, Clinton county, and rector of St. John's Church, Champlain, and missionary.
- *The Rev. Theodore A. Eaton, rector of St. Clement's Church, New York.
- *The Rev. John C. Eccleston, rector of St. John's Church, Clifton, Richmond county. P. O., Bay View.
- *The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.
- *The Rev. William E. Eigenbrodt, D. D., associate minister of Calvary Church, and chaplain of Trinity School, New York.
- The Rev. Caleb B. Ellsworth, rector of St. John's Church, Huntington, Suffolk county.
- *The Rev. John J. Elmerdorf, rector of the Church of the Holy Innocents, New York.
- *The Rev. Edmund Embury, Brooklyn, Kings county.
- The Rev. Ferdinand C. Ewer, assistant minister of St. Ann's Church, New York.
- *The Rev. Robert B. Fairbairn, missionary at Cairo, Greene county. P. O., Catskill.
- *The Rev. William G. Farrington, officiating in Trinity Parish, New York.
- The Rev. Augustus Fitch, residing in New York.
- The Rev. Jared B. Flagg, rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.
- The Rev. Edward O. Flagg, rector of All Saints' Church, New York.
- The Rev. Thomas B. Fogg, rector of the Church of the Messiah, Greenbush, Rensselaer county, and missionary.

- The Rev. George L. Foote, rector of Zion Church, Morris, Otsego county.
- The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.
- The Rev. Frederick Freeman.
- *The Rev. William G. French, missionary, Church of the Advent, Staten Island.
- *The Rev. William J. Frost, rector of the Church of the Redeemer, Yorkville, New York.
- The Rev. Thomas Gallaudet, rector of St. Ann's Church, for Deaf mutes, New York.
- *The Rev. G. Jarvis Geer, associate rector of the Church of the Holy Apostles, New York.
- *The Rev. Herbert Gessner, missionary at Briar Cliff, Dutchess county.
- *The Rev. George S. Gordon, Peekskill, Westchester county.
- The Rev. John Grigg, New York.
- *The Rev. Edmund Guilbert, deacon, assistant to the rector of Christ Church, Tarrytown, Dutchess county.
- The Rev. Alvah Guion, rector of Grace Church, Williamsburgh, and missionary.
- The Rev. Thomas T. Guion, D. D., rector of St. John's Church, Brooklyn.
- *The Rev. Benjamin I. Haight, D. D., an assistant minister of Trinity Church, New York, and Professor of Pastoral Theology and Pulpit Eloquence in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Robert W. Harris, D. D., rector of St. George's Church, Astoria, Queens county.
- The Rev. Joshua L. Harrison, missionary at Centreville and Ellenburgh, Clinton county.
- *The Rev. A. Bloomer Hart, rector of the Church of the Advent, New York.
- *The Rev. Samuel M. Haskins, rector of St. Mark's Church, Williamsburgh, Kings county.
- The Rev. George W. Hathaway, rector of Trinity Church, West Troy, Albany county.
- The Rev. Francis L. Hawks, D. D., LL. D., rector of Calvary Church, New York.
- The Rev. Gilbert B. Hayden, residing in Connecticut.
- The Rev. J. Mulford Hedges, missionary at Fairfield, Herkimer county.
- The Rev. Caleb S. Henry, D. D., Newburgh, Orange county.
- Rev. George G. Hepburn, rector of Trinity Church, Haverstraw, Rockland county.
- The Rev. James B. Herrick, deacon, New York.

- *The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New York.
- *The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.
- *The Rev. John Henry Hobart, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.
- *The Rev. John W. Hoffman, rector of St. Paul's Church, Oak Hill, Greene county.
- *The Rev. Samuel Hollingsworth, rector of St. Peter's Church, Portchester, Westchester county.
- *The Rev. John H. Hopkins, Jr., deacon, assistant to the rector of St. Timothy's Church, New York.
- *The Rev. Oliver Hopson, Washington county.
- The Rev. George H. Houghton, D. D., rector of the Church of the Transfiguration, New York.
- *The Rev. Robert S. Howland, rector of the Church of the Holy Apostles, New York.
- The Rev. Ralph Hoyt, rector of the Church of the Good Shepherd, New York.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.
- The Rev. Richard T. Huddart, California.
- The Rev. John V. Hughes, rector of St. John's Church, Exeter, Otsego county.
- The Rev. Benjamin S. Huntington, missionary at the Floating Church of our Saviour, New York.
- The Rev. Gurdon Huntington, rector of Christ Church, Sag Harbor, Suffolk county, and missionary.
- *The Rev. Richard G. Hutton, deacon.
- The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.
- The Rev. Theodore Irving, LL. D., rector of St. Andrew's Church, Richmond, including Trinity Chapel, Factoryville, Richmond county.
- The Rev. Charles D. Jackson, D. D., rector of St. Peter's Church, Westchester, Westchester county.
- The Rev. John C. Jacobi, deacon (Note A), engaged in a mission to the Jews, New York.
- The Rev. James G. Jacobs, rector of St. Andrew's Church, Walden, Orange county, and missionary.

- The Rev. Thomas Augustus Jaggar, deacon at St. George's Church, Flushing, Queens county.
- The Rev. Edward Jessup, rector of the Church of the Redeemer, Brooklyn, Kings county.
- The Rev. Daniel V. M. Johnson, rector of St. Mary's Church, Brooklyn, Kings county.
- The Rev. J. Everett Johnson, rector of St. Paul's Church, Waddington, St. Lawrence county.
- The Rev. Evan Malbone Johnson, rector of St. Michael's Church, Brooklyn.
- *The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.
- The Rev. William R. Johnson, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. George Jones, chaplain in the United States navy.
- The Rev. Lot Jones, D. D., rector of the Church of the Epiphany, New York.
- The Rev. Henry L. Jones, deacon, assisting in the Church of the Epiphany, New York.
- The Rev. Thomas S. Judd, rector of Trinity Church, Windham, Greene county, and missionary.
- The Rev. Charles F. Kellogg, rector of St. John's Church, Johnstown, Fulton county.
- The Rev. James E. Kenney, rector of Christ Church, Chester (Pottersville), Warren county.
- The Rev. Henry C. Kinney, deacon.
- The Rev. Francis E. Lawrence, assistant minister of the Church of the Holy Communion, New York.
- *The Rev. James A. M. Latourette, rector of Trinity Church, Potsdam, St. Lawrence county.
- The Rev. Thaddeus M. Leavenworth.
- *The Rev. James F. Le Baron.
- The Rev. Alexander S. Leonard, D. D., rector of Emmanuel Church and of the Church of St. George the Martyr, New York.
- The Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn.
- *The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county. P. O., Glenham.
- The Rev. Robert T. S. Lowell, rector of Christ Church, Duaneburgh, Schenectady county.

- *The Rev. Robert Lowry, rector of St. Mary's Church, Mott Haven, Westchester county, and missionary.
- *The Rev. William S. Ludlum, New York.
- The Rev. W. J. Lynd.
- The Rev. Samuel Maxwell, Jr., deacon, assisting in St. Mark's Church, in the Bowery, New York.
- The Rev. Francis Mansfield, deacon, in charge of the mission Chapel of Calvary Church, New York.
- *The Rev. J. W. McIlwaine, missionary at Schoharie and Middleburgh. Schoharie county.
- The Rev. John McVickar, D. D., Professor of the Evidences of Natural and Revealed Religion in Columbia College, New York.
- *The Rev. William A. McVickar, rector of St. Barnabas' Church, Irvington, and missionary at parts adjacent, Westchester county.
- *The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.
- The Rev. Edward C. Marshall, deacon, New York.
- *The Rev. William A. W. Maybin, rector of St. Paul's Church, Williamsburgh, Brooklyn, E. D., and missionary.
- *The Rev. Eaton W. Maxey, Jr., rector of Christ Church, Troy, Rensselaer county.
- *The Rev. Edward N. Mead, Secretary of the Board of Trustees of the General Theological Seminary of the Protestant Episcopal Church in the United States. P. O., Tarrytown.
- The Rev. Samuel K. Miller, rector of St. Peter's Church, Lithgow, Dutchess county.
- The Rev. James Millett, rector of the Church of the Holy Martyrs, New York.
- The Rev. Lawrence H. Mills, deacon, assistant minister of St. Ann's Church, Brooklyn.
- *The Rev. Henry E. Montgomery, rector of the Church of the Incarnation, New York.
- *The Rev. John W. Moore, Minister of Christ Church, Lower Red Hook, Dutchess county.
- *The Rev. William H. Moore, rector of St. George's Church, Hempstead, Queens county.
- The Rev. Samuel Moorhouse.
- The Rev. James Hervey Morgan, rector of St. Mark's Church, Hoosick Falls, Rensselaer county, and missionary.
- The Rev. John Morgan, residing in New York.
- *The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New Rochelle, Westchester county.
- *The Rev. William F. Morgan, D. D., rector of St. Thomas' Church, New York.

- *The Rev. Charles W. Morrill, deacon, officiating at Cold Spring, Putnam county.
- The Rev. William Morris, LL. D., New York.
- The Rev. Archibald M. Morrison, Yonkers, Westchester county.
- The Rev. William A. Muhlenberg, D. D., pastor of the Church of the Holy Communion, New York.
- The Rev. William B. Musgrave.
- The Rev. George L. Neide, officiating in the city missions of the Church of the Holy Apostles, New York.
- The Rev. Chester Newell, chaplain in the United States navy.
- *The Rev. Edwin A. Nichols, officiating in Florida.
- The Rev. George H. Nichols, missionary at Cherry Valley, Otsego county.
- The Rev. Samuel Nichols, residing at Greenfield, Connecticut.
- *The Rev. Frederick M. Noll, missionary at Setauket, Suffolk county.
- The Rev. Frederick Oertel, officiating in St. Simon's German Free Chapel, Richmond county, missionary.
- *The Rev. Frederick Ogilby, D. D., an assistant minister of Trinity Church, New York.
- *The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.
- The Rev. Duke C. Ormsby, deacon (Note A), New York.
- *The Rev. John A. Paddock, rector of St. Peter's Church, Brooklyn, Kings county.
- The Rev. Eugene C. Pattison, Missionary at Pine Plains, Dutchess county.
- *The Rev. Alfred H. Partridge, rector of Christ Church, North Brooklyn, Kings county.
- *The Rev. William Payne, D. D., rector of St. George's Church, Schenectady.
- The Rev. Robert T. Pearson, rector of Trinity Church, Rockaway, Queens county.
- The Rev. Francis Peck, rector of Calvary Church, Williamsburgh, Kings county.
- The Rev. Henry Peck, Otsego county.
- The Rev. Isaac Peck.
- The Rev. William Lewis Peck, rector of St. Mark's Church, Newcastle, and missionary at Pleasantville, Westchester county.
- The Rev. Octavius Perinchief, in charge of the mission Chapel of the Mediator, New York.
- *The Rev. Hewlett R. Peters, D. D., rector of St. John's Church, Ogdensburgh, St. Lawrence county.
- *The Rev. Thomas M. Peters, rector of St. Michael's Church, New York.

- *The Rev. Charles E. Phelps, rector of All Angels' Church, New York.
- *The Rev. Joseph D. Philip, deacon (Note A), Brooklyn.
- The Rev. Edward Pidsley, rector of Christ Church, Herkimer, Herkimer county, and missionary.
- *The Rev. Thomas C. Pitkin, D. D., rector of St. Peter's Church, Albany.
- The Rev. George L. Platt, rector of St. Paul's Church, Red Hook, Dutchess county. P. O., Tivoli.
- The Rev. George W. Porter, D. D., rector of Christ Church, Manhasset, Queens county.
- The Rev. Henry C. Potter, rector of St. John's Church, Troy.
- The Rev. Jesse Pound, rector of St. Luke's Church, Rossville, Richmond county.
- *The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New York.
- *The Rev. James S. Purdy, rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Charles Purviance, rector of the Church of the Intercessor, New York.
- The Rev. Robert G. Quennell, deacon (Note A), assisting in the Church of the Redeemer, Brooklyn.
- The Rev. Joseph Ransom, rector of St. John's Church, Fort Hamilton, Kings county.
- *The Rev. Sylvanus Reed, rector of the Church of the Holy Innocents, Albany.
- *The Rev. Thomas C. Reed, D. D., principal of an academy near Geneva, Western New York.
- The Rev. George B. Reese, Jr., assistant minister of St. Andrew's Church, Richmond, Richmond county.
- The Rev. E. Franklin Remington, Kings county.
- *The Rev. Thomas Richey, warden of St. Stephen's College, Annandale, Dutchess county.
- *The Rev. William A. Rich, missionary at Canton, St. Lawrence county.
- *The Rev. Toenjes Richters, deacon.
- The Rev. George T. Rider, in charge of a Female Seminary, at Poughkeepsie, Dutchess county.
- *The Rev. Reuben Riley, rector of St. Mark's Church, Islip, Suffolk county.
- *The Rev. Edmund Roberts, rector of St. Peter's Church, Peekskill, Westchester county.
- The Rev. Edward W. J. Roberts.

The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New York.

The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster. Ulster county.

The Rev. James A. Robinson, rector of St. Ann's Church, Amsterdam. Montgomery county.

The Rev. Charles F. Rodenstein.

*The Rev. Washington Rodman, rector of Grace Church, West Farms, Westchester county.

*The Rev. Robert C. Rogers, Saratoga Springs, Saratoga county.

The Rev. Edmund Rowland, deacon, minister of Bethesda Church, Saratoga Springs, Saratoga county.

*The Rev. William Rudder, D. D., rector of St. Paul's Church, Albany.

The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.

The Rev. Gilbert H. Sayres, residing in Jamaica, Queens county.

*The Rev. Samuel W. Sayres, rector of St. Thomas' Church, Ravenswood, Queens county.

*The Rev. John Scarborough, minister of the Church of the Holy Comforter, Poughkeepsie, Dutchess county.

The Rev. Charles Schramm, D. D., German minister in St. George's Mission Chapel, New York.

*The Rev. John F. Schroeder, deacon.

The Rev. John Scovil, Johnstown.

The Rev. Samuel Seabury, D. D., rector of the Church of the Annunciation, New York.

*The Rev. Edward Selkirk, rector of Trinity Church, Albany.

*The Rev. George F. Seymour.

*The Rev. William Wood Seymour, rector of Calvary Church, Brooklyn.

The Rev. Robert Shaw, Cold Spring, Putnam county.

The Rev. John W. Shatzell, deacon (Note A), assisting in Calvary Church, Brooklyn.

*The Rev. George A. Shelton, rector of St. James' Church, Newtown, Queens county.

The Rev. William Shortt, rector of Grace Church, Whitestone, Queens county.

The Rev. Frederiek Sill, officiating in the city missions of St. Thomas' Church, New York.

*The Rev. George N. Sleight, officiating minister of Christ Church, Morristown, St. Lawrence county.

*The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.

The Rev. Cornelius B. Smith, deacon, Church of the Ascension, New York.

- The Rev. John Cotton Smith, rector of the Church of the Ascension, New York.
- The Rev. J. Howard Smith, rector of the Church of the Intercession, New York.
- The Rev. Orsamus H. Smith, missionary at Beekman, Dutchess county. P. O., Paterson, Putnam county.
- The Rev. Henry A. Spafford, deacon (Note A), officiating in St. John's Church, Brooklyn.
- *The Rev. Jesse A. Spencer, D. D., New York.
- *The Rev. J. Selden Spencer, assistant to the rector of Christ Church, Tarrytown, Westchester county.
- The Rev. Alpheus Spor, rector of St. John's Church, Cohoes, Albany county.
- The Rev. Francis C. Statham, deacon, missionary at Patchogue, Suffolk county.
- The Rev. William Staunton, D. D., residing in New York.
- *The Rev. John A. Stannton, deacon, at St. Peter's Church, New York.
- The Rev. Walter A. Sterling, officiating in New York.
- The Rev. Henry C. Stowell, officiating minister at Grace Church, South Oyster Bay, Queens county.
- The Rev. Phineas M. Stryker.
- *The Rev. Stephen H. Synnot, minister of Christ Church, Cooperstown, Otsego county.
- The Rev. Benjamin F. Taylor, New York.
- The Rev. Thomas H. Taylor, D. D., rector of Grace Church, New York.
- The Rev. Richard Temple, rector of the Church of the Ascension, Esopus, Ulster county.
- The Rev. Robert E. Terry.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- The Rev. Porter Thomas, rector of St. Paul's Church, Kinderhook, Columbia county.
- The Rev. James Thomson, rector of St. Matthew's Church, Brooklyn, Kings county.
- The Rev. George E. Thraß, rector of the Church of the Messiah, Brooklyn, Kings county.
- The Rev. Frederick T. Tiffany, missionary at Claverack, Columbia county.
- The Rev. Thomas Towell, rector of Emmanuel Church, Brooklyn, Kings county.
- The Rev. Hale Townsend, deacon.
- *The Rev. Uriah T. Tracy, rector of Christ Church, Bay Ridge, New Utrecht, Kings county.

- The Rev. Albert D. Traver, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.
- The Rev. Francis Tremayne.
- *The Rev. Russell Trevett, D. D., missionary at Paterson, Putnam county.
- The Rev. Robert C. Trivett, officiating in St. Paul's Church, Keeseville, Essex county.
- The Rev. Ferris Tripp, deacon (Note A), in the Church of the Holy Evangelists, New York.
- *The Rev. John I. Tucker, D. D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- The Rev. Samuel H. Turner, D. D., Professor of Biblical Learning and the Interpretation of Scriptures in the General Theological Seminary of the Protestant Episcopal Church in the United States, New York.
- *The Rev. Isaac H. Tuttle, rector of St. Luke's Church, New York.
- The Rev. Alvi T. Twing, rector of Trinity Church, Lansingburgh, Rensselaer county.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New York.
- The Rev. Stephen H. Tyng, Jr., deacon, assistant to the rector of St. George's Church, New York.
- *The Rev. James A. Upjohn, deacon at St. Mark's, Malone, and missionary for parts adjacent.
- The Rev. Aaron R. Van Antwerp, chaplain U. S. Volunteers.
- *The Rev. Louis B. Van Dyck, deacon.
- *The Rev. Robert B. Van Kleeck, D. D., secretary and general agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New York.
- The Rev. Isaac D. Vermilye, rector of St. Stephen's Church, North Castle, Westchester county. P. O., Armonck.
- The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New York.
- *The Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church in the Bowery, New York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New York.
- The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New York.
- The Rev. George H. Walsh, rector of the Church of the Messiah, Rhinebeck, Dutchess county.

- *The Rev. William Walsh, rector of Grace Church, Waterford, Saratoga county.
- *The Rev. Francis C. Wainwright, deacon, minister of St. Paul's Church, Salem, Washington county.
- *The Rev. William Walton, D. D., residing in New York.
- The Rev. Henry Dana Ward, teacher, Flushing.
- The Rev. John M. Ward, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- The Rev. William Wardlaw, deacon.
- *The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.
- The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.
- *The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.
- *The Rev. Joshua Weaver, rector of St. James' Church, Fordham, West Farms, Westchester county.
- The Rev. William T. Webbe, assistant minister of St. Michael's Church, Brooklyn, and missionary.
- The Rev. Erastus Webster, missionary at Prattsville, Delaware county.
- *The Rev. Merritt H. Wellman, rector of the Church of the Ascension, Greenpoint, Kings county, and missionary.
- *The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.
- The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New York.
- The Rev. J. Campbell White, rector of Christ Church, Rye, Westchester county.
- The Rev. Nathan F. Whiting, minister of Trinity Church, Granville, Washington county, and missionary.
- The Rev. Ephraim S. Widdemer, minister of St. John's Church, Stillwater, and missionary at Mechanicsville, Saratoga county.
- The Rev. Frederick S. Wiley, rector of Christ Church, New York.
- The Rev. Charles S. Williams, rector of St. James' Church, Smithtown, Suffolk county.
- *The Rev. James Henry Williams, rector of Zion Church, Greenburgh, Westchester county.
- The Rev. William H. Williams, chaplain U. S. Volunteers.
- The Rev. Matthias E. Willing, rector of the Church of the Atonement, New York.
- *The Rev. William T. Wilson, deacon, officiating at St. Peter's Church, Albany.

The Rev. Gordon Winslow, D. D., chaplain of the Marine Hospital
and U. S. Volunteers, Staten Island.

The Rev. Alvah Wiswall, deacon (Note A), New York.

*The Rev. Albert Wood, rector of St. James' Church, Goshen, Orange
county.

The Rev. D. G. Wright, teacher, at Poughkeepsie.

*The Rev. Christopher B. Wyatt, rector of St. Thomas' Church, New
Windsor, Orange county.

The Rev. John F. Young, assistant minister of Trinity Church, New
York.

Number of Clergy present in this Convention. 224

Number of Clergy absent 28

Number on the Roll of Convention 252

Number not entitled to seats 109

Number of Clergymen belonging to the Diocese 361

NOTE A.—This letter (A) designates deacons, who have not passed the examinations required by Canon 7, § III. and § vii. Title i. of the Digest of the Canons of the Gen. Conv. 1856, and have been admitted to the restricted Diaconate: Canon 6, § II. Title i. of the Digest of the Canons of the Gen. Conv. 1856.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. Hiram Adams,
Richard S. Adams,
Samuel M. Akerly,
William J. Alston,
George B. Andrews,
Edward Anthon,
Samuel G. Appleton,
P. Teller Babbit,
Charles Babcock,
John H. Babcock,
Edward F. Baker,
James S. Barnes,
Liberty A. Barrows,
Henry H. Bates,
Alfred B. Beach, D. D.,
Andrew D. Benedict,
Beverly R. Betts,
J. H. Betts,
J. Henry Black,
Edward B. Boggs,
C. W. Bolton,
Samuel B. Bostwick,
Darius R. Brewer,
John Brown, D. D.,
Samuel Buel,

Rev. Eli H. Canfield, D. D.,
William S. Chadwell,
Peter S. Chauncey, D. D.,
Hobart Chetwood,
Caleb Clapp,
James S. Clark,
John W. Clark,
A. Vallete Clarkson,
Charles Cleveland,
James R. Coe,
Jonathan Coe,
William S. Coffey,
Edwin R. T. Cook,
Edmund D. Cooper,
Nathaniel E. Cornwall,
William Creighton, D. D.,
William A. Curtiss,
Benjamin C. Cutler, D. D.,
Sheldon Davis,
George W. Dean,
Legh R. Dickinson,
Jacob W. Diller, D. D.,
George B. Draper,
T. Stafford Drowne,
Cornelius R. Duffie,

Rev. Henry E. Duncan,	Rev. James G. Jacocks,
W. Townsend Early,	Edward Jessup,
Theodore A. Eaton,	Daniel V. M. Johnson.
Edward F. Edwards,	Evan M. Johnson,
William E. Eigenbrodt, D. D.,	J. Everett Johnson,
Caleb B. Ellsworth,	Samuel R. Johnson, D. D.,
John J. Elmendorf,	William L. Johnson, D. D.,
Ferdinand C. Ewer,	Lot Jones, D. D.,
Robert B. Fairbairn,	Henry L. Jones,
William G. Farrington,	Thomas S. Judd,
Jared B. Flagg,	James E. Kenney,
Edward O. Flagg,	James A. M. Latourette,
Thomas B. Fogg,	Alexander S. Leonard, D. D.,
George L. Foote,	A. N. Littlejohn, D. D.,
Edward K. Fowler,	John R. Livingston, Jr.,
Thomas Gallaudet,	Robert T. S. Lowell,
George Jarvis Geer,	Robert Lowry,
Herbert Gessner,	John McVickar, D. D.,
Alvah Guion,	William A. McVickar,
Thomas T. Guion,	Thomas Mallaby,
Joshua L. Harrison,	Eaton W. Maxey, Jr.,
A. Bloomer Hart,	William A. W. Maybin,
Samuel M. Haskins,	Samuel K. Miller,
George W. Hathaway,	James Millett,
Francis L. Hawks, D.D., LL.D.,	Lawrence H. Mills,
J. Mulford Hedges,	Henry E. Montgomery,
George G. Hepburn,	William H. Moore,
Edward Y. Higbee, D. D.,	James H. Morgan,
Solomon G. Hitchcock,	Richard U. Morgan, D. D.,
John H. Hobart, D. D.,	William F. Morgan, D. D.,
Charles F. Hoffman,	Charles W. Morrill,
John W. Hoffman,	George L. Neide,
Samuel Hollingsworth,	George H. Nichols,
John H. Hopkins, Jr.,	Frederick M. Noll,
George H. Houghton, D. D.,	Frederick Ogilby, D. D.,
Robert S. Howland,	John A. Paddock,
Ralph Hoyt,	Alfred H. Partridge,
William Huckell,	Eugene C. Pattison,
John V. Hughes,	William Payne, D. D.,
Benjamin S. Huntington,	Robert T. Pearson,
Gurdon Huntington,	Francis Peck,
Theodore Irving, LL. D.,	William L. Peck,
Charles D. Jackson, D. D.,	Thomas M. Peters,

Rev. Hewlet R. Peters, D. D.,	Rev. Porter Thomas,
Edward Pidsley,	James Thomson,
Charles E. Phelps,	Frederick T. Tiffany,
George L. Platt,	Thomas Towell,
George W. Porter, D. D.,	Uriah T. Tracy,
Henry C. Potter,	Albert D. Traver,
Jesse Pound,	Samuel H. Turner, D. D.,
Horace L. E. Pratt,	Isaac H. Tuttle,
Joseph H. Price, D. D.,	Alvi T. Twing,
James S. Purdy,	Stephen H. Tyng, D. D.,
Sylvanus Reed,	Stephen H. Tyng, Jr.,
George B. Reese,	James A. Upjohn,
Thomas Richey,	Isaac D. Vermilye,
Reuben Riley,	Antoine Verren, D. D.,
Edmund Roberts,	Alexander H. Vinton, D. D.,
H. Floy Roberts,	Francis Vinton, D. D.,
John J. Robertson, D. D.,	Francis C. Wainwright,
James A. Robinson,	Robert J. Walker,
Edmund Rowland,	George H. Walsh,
William Rudder, D. D.,	William Walsh,
Theodore S. Rumney,	John M. Ward,
Samuel W. Sayres,	Robert Washbon,
Charles Schramm, D. D.,	George Waters,
Samuel Seabury, D. D.,	William Watson,
Edward Selkirk,	Joshua Weaver,
William Wood Seymour,	William T. Webbe,
George A. Shelton,	Merritt H. Wellman,
William Shortt,	Minot M. Wells,
Frederick Sill,	Sullivan H. Weston, D. D.,
George N. Sleight,	J. Campbell White,
J. Carpenter Smith,	Nathan F. Whiting,
J. Cotton Smith,	Ephraim S. Widdemer,
J. Howard Smith,	Frederick S. Wiley,
Orsamus H. Smith,	Charles S. Williams,
J. Selden Spencer,	James H. Williams,
Alpheus Spor,	Matthias E. Willing,
Francis C. Statham,	Albert Wood,
Henry C. Stowell,	Christopher B. Wyatt,
Stephen H. Synnot,	John F. Young.



A List of the Lay Delegates

TO THIS

CONVENTION.

THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those, who were present and sat in the Convention, are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

Counties.	Churches.	Delegates.
Albany.....	Grace, Albany,	Henry D. Paine, Charles Bell, Wm. L. Schermerhorn, <i>Andrew H. De Witt,</i> <i>Caleb Palmer,</i> <i>S. V. Talcott,</i> Orlando Meads, J. V. L. Pruyn, <i>John T. Cooper,</i> <i>Asahel S. Beers,</i> James Bell, <i>William J. Bell,</i> <i>Wm. N. Chadwick,</i> <i>Lewis W. Mansfield,</i> <i>Guy Blakely,</i> Augustus Viele, James Roy, <i>John J. Winne,</i> Cyrus Curtiss, <i>John Crissey,</i> <i>William R. Skinner,</i>
	Holy Innocents,	
	St. Peter's,	
	Trinity,	
	St. John's, Cohoes,	
	Trinity, West Troy,	
Columbia...	Christ, Hudson,	

Counties.	Churches.	Delegates.
Columbia . . .	St. Paul's, Kinderhook,	<i>James Mitchell,</i> Lawrence Van Buren, Francis Silvester,
	St. John's, Stockport,	Jonathan Stott, Gideon Lathrop, <i>John Stewart,</i>
Delaware . . .	Christ, Walton,	David H. Gay, <i>George St. John,</i> Wm. W. Worth,
Duchess . . .	St. Thomas, Amenia,	<i>Southern Hitchcock,</i> <i>Amos Prindle,</i> <i>Henry Reed,</i>
	Trinity, Fishkill,	Gulian C. Verplanck, <i>William A. Bartow,</i> <i>Benjamin Aymar,</i>
	St. Anna's, Fishkill Landing,	<i>John B. Seaman,</i> Isaac Teller, Adrain V. Knevela,
	St. Peter's, Lithgow,	Isaac S. Wheaton,
	Regeneration, Pine Plains,	Richard Peck, Theron Wilber, Horace F. Smithe,
	Christ, Poughkeepsie,	William A. Davies, <i>Edward Parker,</i> <i>Stephen M. Buckingham.</i>
	Messiah, Rhinebeck,	<i>Richard J. Garretson,</i> Cambridge Livingston, <i>Ambrose Wager,</i>
	Zion, Wappinger's Falls,	Henry Mesier, <i>P. S. Van Rensselaer,</i>
	Greene	Trinity, Athens,
	Calvary, Cairo,	Nathan Clarke, <i>Wm. P. Alcott,</i> <i>S. H. Nichols,</i> <i>George Wickes,</i>
Herkimer . . .	St. Luke's, Catskill,	Henry E. Hotchkiss, Charles B. Pinckney, C. W. Cleveland, <i>Charles Troubridge,</i> <i>George Reed,</i>
	Christ, Coxsackie,	A. D. Spoor, Reuben Neely, Richard R. Smith, Charles Neely,
	Trinity, Fairfield,	

Counties.	Churches.	Delegates.
Herkimer . . .	Christ, Herkimer.	<i>Benjamin F. Brooks,</i> <i>George W. Pine,</i> <i>Nathaniel S. Benton,</i> <i>James Wheeler,</i> <i>George Ashley.</i>
	Emmanuel, Little Falls.	Clement L. Denington, George C. Close, <i>James H. Whitehouse,</i> <i>C. R. Marzin,</i> James L. Morgan, <i>R. H. Hopkins,</i> Edward Cheesewright, Henry Dudley, <i>D. E. Hewson,</i> Henry E. Pierrepont, <i>Daniel Embury,</i> Louis R. Chesborough, William B. Leonard, Nathan B. Morse, Charles A. Townsend, Jabez C. Pelham, William A. Cooke, Daniel Marvin, Frederick T. Peet, . Henry P. Morgan, Abraham Wyckoff, <i>S. D. C. Van Bokkelen,</i> <i>Smith Spelman,</i> Alfred Emanuel, <i>John W. Hunter,</i> Daniel T. Walden, <i>James Lefferts,</i> William A. Pigot, <i>James Lock,</i> Henry Hagner, Charles G. Till, Francis F. Greenland, George Hogg, William H. Para, James E. Phelps, Edwin Beers, Samuel E. Johnson,
Kings	Calvary, Brooklyn.	
	Christ,	
	Emmanuel,	
	Grace,	
	Holy Trinity,	
	Redeemer,	
	St. Ann's,	
	St. John's,	
	St. Luke's,	
	St. Mark's,	
	St. Matthew's,	
	St. Mary's,	
	St. Michael's,	

Counties.	Churches.	Delegates.
Kings	St. Michael's, Brooklyn,	William P. Fanning, Thurland Thonger, <i>Caleb Hammill,</i> <i>Charles E. Noble,</i> Robert Hill, Thomas Valentine, Ferdinand O. Kempton, <i>Christopher Y. Weymple,</i>
	St. Peter's,	Augustus E. Masters, Charles Christmas, James T. Tapscott,
	Christ, North Brooklyn,	Ira Ford, John E. Seward, <i>Andrew Dickinson,</i> <i>Charles M. Church,</i> James Hall,
	St. Paul's, South Brooklyn,	<i>William H. Fleeman.</i> Patrick Ford, Leonard S. Ballou, <i>Robert Fash,</i> Thomas W. Groser, Joseph L. Marshall, Horace A. Miller, Herman H. Kattenhorn,
	Calvary, Williamsburgh, } Brooklyn, E. D., }	James W. Valentine, James S. Hawley, <i>Thomas F. Rowland,</i> <i>James Brown,</i> Joseph Dunderdale, J. Alfred Perry, <i>Charles Decendorf,</i> Cyrus P. Chase, <i>James Fox,</i> James Blackhurst, Allan S. Church, <i>Robert L. Mulford,</i> Philander Hanford, <i>William A. Freeborn,</i> <i>Richard Vaughan,</i> Floyd Smith, C. N. S. Rowland, Stephen P. Nash.
	Grace,	
	St. Mark's,	
	St. Paul's,	
	Trinity, East New York,	
	Ascension, Green Point,	
	Christ New Utrecht,	
	Montgomery, St. Ann's, Amsterdam,	
	New York . . . Advent, New York,	
	All Saints',	
	Annunciation,	

Parishes.	Churches.	Delegates.
New York.	Ascension, New York,	Frederick De Peyster. George N. Titus, Frederick G. Foster. <i>Edward J. Taylor,</i> John Harris, <i>Benjamin Savidge.</i> James A. Burtis, Samuel B. Ruggles, James W. Underhill, <i>John H. Ruckell,</i> <i>Henry T. Kiersted,</i> John Scott, John Allen, Thomas O. Lyon, <i>James M. McElligott,</i> George Wilson, <i>William H. Sparks,</i> Luther Bradish, <i>John D. Wolfe,</i> George Jones, Walter Roome, Francis Many, Samuel Newby. John W. Pirsson, Joseph P. Pirsson, Jeremiah Loder, Samuel M. Valentine. William Tracy, William B. Clark, Wm. K. Kitchen, Warren Hastings, Charles H. Wilmerding. Wm. S. Constant, Aaron M. Burr, Joseph W. Orvis, Galen Carter, John A. Stoutenburgh. Joseph La Rocque, <i>William Moore.</i> Richard W. Wilton. <i>Orrin P. Rollins,</i> <i>Abraham Craig.</i>
	Atonement,	
	Calvary,	
	Christ,	
	Epiphany,	
	Good Shepherd,	
	Grace,	
	Holy Apostles,	
	Holy Innocents,	
	Incarnation,	
	Intercession,	
	Intercessor,	
	Memorial of Rev. Dr. Anthon,	
	Nativity,	
	Redeemer,	

Counties.	Churches.	Delegates.
New York . .	Redeemer,	Anthony J. Bleecker. Alpheus Banning, <i>H. W. Boswell,</i> J. A. Graff, F. H. Herbert, Robert H. Thomas, <i>George R. Jackson,</i> <i>Josiah Jones,</i> <i>Stephen Cambreleng,</i> <i>Mortimer Porter,</i> <i>Theodore Dehon,</i> A. L. McDonald, Augustus Proal, John Buckley, Jr., <i>Louis Loutrell,</i> <i>Fred'k M. Allès,</i> Jean Jaques Burnier, Thomas F. Frank, Robert Waller, Wm. C. Talmadge, Jeremiah Towle, Samuel Jandon, William F. Beekman. Sheldon X. Ball, David Evans, Abraham Voorhis, Charles J. Folsom. <i>Martin G. Bunn,</i> <i>Herman Bruen,</i> A. B. McDonald, Wm. P. Wallace, Francis Pott, Hamilton Fish, William Remsen, Thomas M. Beare, Richard L. Schiefflin. <i>James Richmond,</i> <i>James S. Breath,</i> James F. De Peyster. Abraham V. Williams. Albert McNulty, Morris Franklin.
	St. Andrew's,	
	St. Ann's,	
	St. Bartholomew's,	
	St. Clement's,	
	St. Esprit,	
	St. George the Martyr's,	
	St. James',	
	St. John Baptist's,	
	St. John Evangelist's,	
	St. Luke's,	
	St. Mark's,	
	St. Mary's, New York,	
	St. Michael's,	
	St. Peter's,	

Counties.	Churches.	Delegates.
New York . .	St. Peter's,	Frederick W. Welchman, James N. Wells, Jr., John Peterson, James McCune Smith, <i>Peter Ray</i> ,
	St. Philip's,	Robert A. Sands, Lorenzo D. Burdett, Joseph Priest,
	St. Stephen's,	• Lyman Denison, Revo C. Hance, George D. H. Gillespie, Henry McLean, John Bradford, Cornelius Minor,
	St. Thomas',	Francis E. Lippsteen, <i>Nathanael W. Chater</i> , William Betts,
	St. Timothy's,	William E. Dunscomb, George T. Strong, Gouverneur M. Ogden, Murray Hoffman, Smith Barker, James Van Norden,
	Transfiguration.	Robert Weir, <i>John C. Wells</i> , <i>Alfred W. Pell</i> ,
	Trinity,	Thomas P. Cummings, William G. Davidson, <i>N. Chatfield, Jr.</i> ,
	Zion,	Homer Ramsdell, D. G. Leonard, David Moore,
Orange	Holy Innocents. Cornwall,	<i>Henry H. Bell</i> , William E. Warren, <i>Robert V. K. Montfort</i> .
	St. John's, Canterbury,	Thomas George, <i>Philip A. Verplanck</i> , <i>Thomas W. Christie</i> ,
	St. George's, Newburgh,	Jonathan M. Matthews, Willison Taylor, <i>Elisha P. Wheeler</i> ,
	St. Paul's, “	<i>James G. Graham</i> ,
	St. Thomas', New Windsor,	
	Grace, South Middletown,	
	St. Andrew's, Walden,	

Counties.	Churches.	Delegates.
Orange	St. Andrew's, Walden,	George Waller, James Bogert,
Ostego	Christ, Cooperstown,	Frank M. Johnson, Richard Cooper, <i>Levi C. Turner,</i> <i>Albert G. Moore,</i> <i>George J. Peck,</i> <i>Nelson R. Pearsall,</i> <i>Henry C. Gregory,</i> <i>Samuel North,</i> Henry L. Manning,
	Zion, Morris,	<i>Gouverneur Kemble,</i> <i>Levi L. Livingston,</i> <i>Albert Amerman,</i>
	St. Matthew's, Unadilla,	Wm. D. Garrison, Richard Upjohn, Henry W. Belcher,
Putnam	St. Mary's, Cold Spring,	Jonas Stremmell, <i>John A. Bartow,</i> William R. Blackwell,
	St. Philip's, Philipsetown,	{ Charles Hewlett, Charles H. Jones, John D. Jones,
Queens	St. George's, Astoria,	William Roe, Wm. H. Schermerhorn, Allan McDonald,
	St. John's, Cold Spring Harbor,	James C. Townsend, Thomas T. Jackson, <i>Joseph K. Milnor,</i>
	St. George's, Flushing,	Charles Denton, George Monroe, <i>Wm. H. Dannatt,</i>
	St. Paul's, Glen Cove,	John A. King, Hendrick Brinkerhoff, <i>Jeremiah Valentine, Jr.,</i>
	St. George's, Hempstead,	Samuel L. Hewlett, Andrew A. Bremner, John S. Morrell,
	Grace, Jamaica,	John R. Maurice, <i>James Maurice,</i> <i>William Betts, Jr.,</i>
	Christ, Manhasset,	Cornelius L. Moore,
	St. Saviour's, Maspeth,	
	St. James', Newtown,	

Counties.	Churches.	Delegates.
Queens	St. James', Newtown,	John I. Moore,
	St. Thomas', Ravenswood,	John H. Williams,
		William Harsell,
	Trinity, Rockaway,	William Nelson,
		Joseph Hewlett,
		Alfred Hewlett,
		George Hewlett,
	Grace, Whitestone,	A. H. Kissam,
		<i>Henry Lowerree,</i>
		George W. Ogston,
Rensselaer . .	Messiah, Greenbush,	Jer'h Van Rensselaer, M. D.,
		A. L. Van Valkenburgh,
		Wm. P. Irwin,
	St. Mark's, Hoosick Falls,	Salmon Moses,
		John L. Quackenbush,
		Cebra Quackenbush,
	Trinity, Lansingburgh,	<i>H. W. Dator,</i>
		Thomas Curran,
		Peter P. King,
	St. John's, Troy,	<i>Norman B. Squires,</i>
		Alphonso Bills,
		James S. Keeler,
	St. Paul's, "	John H. Willard,
		<i>Ralph Hawley,</i>
		<i>Clarence Buel,</i>
Richmond . .	St. Mary's, Castleton,	Rufus K. Delafield,
		David L. Gardiner,
		<i>William Wilson,</i>
	St. John's, Clifton,	Jeremiah Leaycraft,
		George S. Scofield,
		Dwight Townsend,
	Christ, New Brighton,	<i>John Q. Jones,</i>
		<i>James Collee, Jr.,</i>
		James Ranken,
	St. Andrew's, Richmond,	James Dill,
		David B. Williamson,
		<i>A. Hamilton Britton,</i>
	St. Luke's, Rossville,	David A. Edgar,
		James Spencer,
		Henry Biddle,
Rockland . . .	Holy Trinity, Haverstraw,	John C. Rieck,
		A. Edward Suffern,

Counties.	Churches.	Delegates.
Rockland . . .	Holy Trinity, Haverstraw, Christ, Piermont,	<i>Alwyn Ball,</i> Nicholas Quackenboss, <i>George A. Jones,</i> Floyd Bailey, Henry Knickerbacker.
Saratoga . . .	Christ, Ballston Spa, Calvary, Burnt Hills,	<i>Nathan Mann,</i> <i>James W. Horton,</i> <i>Edward C. Delavan,</i> James W. Sprague, James E. Davis, Henry A. Dows,
Schenectady,	St. Paul's, Charlton, Grace, Waterford,	<i>Henry Edson,</i> <i>John Knickerbacker,</i> <i>Henry C. Eddy,</i> James D. Featherstonhaugh.
	Christ, Duaneburgh,	<i>Hiram P. Allen,</i> Benjamin M. Duane.
	St. George's, Schenectady,	David Hearsey, Peter Rowe, Edward McCamus,
St. Lawrence, St. John's, Ogdensburgh,		James Wade, John Barbour, <i>Alder Vilas,</i> <i>Thomas S. Clarkson,</i> <i>Edward W. Foster,</i> <i>Willard M. Hitchcock,</i>
Suffolk	St. John's, Huntington,	<i>William C. Stout,</i> Isaac Adams, William Nicoll,
	St. Mark's, Islip,	<i>Harvey H. Vail,</i> <i>Bradish Johnson,</i> <i>Alfred Weeks,</i> <i>Edmund T. Smith,</i> Gideon Smith,
	St. James', Smithtown,	<i>Henry Smith,</i> <i>Israel P. Tremain,</i> <i>Frederick M. St. John,</i> William H. Cady,
Sullivan	St. John's, Monticello,	Archibald Russell, Thomas J. Nelson, George W. Pratt, Rodney N. Baldwin.
Ulster	Ascension, Esopus, St. John's, Kingston,	

Counties	Churches.	Delegates.
Ulster.	Christ, Marlborough,	Leonard S. Carpenter. <i>John Buckley.</i> <i>Rufus R. Skeel.</i>
	Holy Spirit, Rondout,	L. A. Sykes, John H. Stratton.
	Trinity, Ulster,	<i>Jesse F. Bookstorer.</i> <i>Cornelius Battelle,</i>
Washington,	St. James', Fort Edward,	Walter Doty, William H. Warren, John A. Pattison,
	Trinity, Granville.	Josiah Tobey,
	St. Paul's, Salem,	George Bethune McCartee, Wm. B. Boole, Charles F. Gilman,
	Zion, Sandy Hill,	<i>Charles H. Beach,</i> <i>George W. Wing.</i> <i>Daniel J. Finch,</i>
Westchester.	St. Matthew's, Bedford,	John Jay, <i>Robert Bolton,</i> <i>Erasmus D. Broen,</i>
	St. Augustine's, Croton,	Eugene Cruger, James Bailey.
	St. Paul's, Eastchester,	Cyrus Frost, Philip R. Underhill, Thomson Pinckney.
	St. James', Fordham,	<i>C. Ferris,</i> Nathaniel P. Bailey, <i>Moses Deroe,</i> <i>G. L. Dashwood,</i>
	Zion, Greenburgh,	Robert B. Minturn, Jr. <i>Shadrach Taylor,</i> <i>Charles A. Coe,</i>
	St. Barnabas', Irvington,	<i>Wm. A. Walker,</i> Nathan D. Morgan, <i>Oscar Irving,</i>
	St. Thomas', Mamaroneck,	Benjamin H. Purdy, James Stringer, <i>Garrett Vermilye,</i>
	St. Ann's, Morrisania,	<i>Peter S. Hoe,</i> <i>Henry Purdy.</i> Henry M. Morris,
	St. Paul's, Morrisania Village,	Wm. A. Bedell,

Counties	Churches.	Delegates.
Westchester,	St. Paul's, Morrisania Village,	Pierre C. Talman, Barnabas O. Bostwick,
	St. Mary's, Mott Haven,	Edward Haight, Henry J. Camman, Isaac C. Buckhout,
	Trinity, Mount Vernon,	<i>Richard Atkinson</i> , John Stevens, George O. Street,
	St. Mark's, New Castle,	Simeon Woolsey, Robert S. Hart, <i>Edgar Kirby</i> ,
	Trinity, New Rochelle,	Richard Lathers, Henry W. Clark, Joseph Sands,
	St. Stephen's, North Castle,	Nehemiah Searles, William Creemer, Frederick Prime,
	Christ, Pelham,	Philip Schuyler, David Cherbuliez,
	St. Peter's, Port Chester,	Read Peck, Edward J. Swords, Aug. Abendroth,
	Christ, Rye,	John C. Jay, A. T. Sackett, <i>A. Wiggins</i> ,
	St. James the Less, Scarsdale,	William S. Popham, <i>Wm. H. Fish</i> , Peter Bates,
	St. Paul's, Sing Sing,	<i>Benjamin Moore</i> , Samuel C. Nichols, Aaron Ward,
	Christ, Tarrytown,	Nathaniel B. Holmes, Philo H. Perry, <i>Wm. S. Wilson</i> ,
	St. John's, Tuckahoe,	Christian Dederer, <i>Launcester Underhill</i> , <i>John J. Hammond</i> ,
	St. Peter's, Westchester,	Francis Barretto, Richard R. Morris, Peter C. Van Schaick,
	St. John's, Wilmot,	Clark Davis, Charles F. Alvord,

Counties.	Churches.	Delegates.
Westchester.	St. John's Wilmot, Grace, White Plains,	Townsend Cox, Sylvester L. H. Ward, Elisha Horton, <i>John Seaburne,</i>
	St. John's, Yonkers,	Thomas O. Farrington, <i>Wm. W. Scrugham,</i>
	Mediator,	<i>John N. Stearns,</i> Wm. Sergeant, <i>Samuel D. Babcock,</i>
	St. Paul's,	<i>Archibald Lowery,</i> <i>Henry Anstice,</i> Wm. N. Seymour, <i>Lyman Cobb.</i>

CLERGYMEN, NOT MEMBERS OF THE CONVENTION,
PRESENT.

The Rev. Thomas G. Salter, of New Hampshire.
The Rev. Henry N. Hudson, of Connecticut.
The Rev. Vandervoort Bruce, of New Jersey.
The Rev. J. N. Stanbury, of New Jersey.
The Rev. S. B. Hodges, of New Jersey.
The Rev. James S. Bush, of New Jersey.
The Rev. Jubal Hodges, of Pennsylvania.
The Rev. Wm. B. Stevens, D. D., of Pennsylvania.
The Rev. Edward M. Pecke, of Pennsylvania.
The Rev. Wm. Baker, of Western New York.
The Rev. Richard Whittingham, of Western New York.
The Rev. William Staunton, D. D., of New York.
The Rev. Henry M. Davis, of New York.
The Rev. Hale Townsend, of New York.
The Rev. James Saul, of Virginia.

JOURNAL
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW YORK, WEDNESDAY, SEPTEMBER 25, 1861.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, in St. John's Chapel, in the City of New York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Thomas M. Peters, Rector of St. Michael's Church, New York, assisted by the Rev. Edward Jessup, Rector of the Church of the Redeemer, Brooklyn, and the Rev. William Huckell, Rector of St. Ann's Church, Morrisania, who read the Lessons. The Rev. Alexander S. Leonard, D. D., Rector of St. George the Martyr's, New York, said the Litany. The Ante-Communion Service was read by the Rev. John McVickar, D. D., Professor of the Evidences of Revealed Religion in Columbia College, New York; the Rev. Eli H. Canfield, D. D., Rector of Christ Church, Brooklyn, reading the Epistle, and the

Rev. Joseph H. Price, D. D., Rector of St. Stephen's Church, New York, reading the Gospel. The Sermon was preached by the Rev. Eli H. Canfield, D. D. The Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese, celebrated the Holy Communion, in which he was assisted by the Rev. John Brown, D. D., Rector of St. George's Church, Newburgh, and by the Rev. Drs. McVickar, Price and Weston.

The Convention was called to order by the Bishop of the Diocese.

The Secretary proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and nineteen answered to their names and took their seats as members.*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and Hon. Luther Bradish. The names of the Lay Delegates duly appointed were called, when Delegates from ninety-one parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The President announced the VIIth Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

* A list of the Clergy who attended this Convention is prefixed to the Journal. See page 19.

† A list of the Lay Delegates present in this Convention is prefixed to the Journal. See page 23.

On motion of the Rev. Dr. Leonard, the vote by ballot was unanimously dispensed with, and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of Mr. Floyd Smith, ballot was unanimously dispensed with, and C. N. S. Rowland, Esq., was elected Treasurer.

The Secretary appointed the Rev. Theodore A. Eaton the Assistant Secretary.

The Secretary asked and obtained leave to avail himself of the aid at his desk, of the Rev. W. G. Farrington.

The President then announced the following Standing Committees and Inspectors of Elections :—

ON THE INCORPORATION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William L. Johnson, D. D., and John C. Jay, M. D.

ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. Lot Jones, D. D., Edward Haight, George Jones, Esqs., and the Treasurer.

ON THE TREASURER'S REPORT.

Floyd Smith, William Betts, and William Whitlock, Jr., Esqs.

ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Samuel Seabury, D. D., Henry E. Pierrepont, John R. Livingston, and Anthony B. McDonald, Esqs.

ON CANONS.

Rev. Edward Y. Higbee, D. D., Rev. Francis L. Hawks, D. D., LL. D., Rev. Thomas W. Coit, D. D., LL. D., Hon. Gulian C. Verplanck, Hon. Murray Hoffman, and Orlando Meads, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee : For the Clerical Votes—Rev. A. B. Hart and Mr. George N. Titus. For the Lay Votes—Rev. S. B. Bostwick and Hon. Francis Barretto.

For the Missionary Committee: For the Clerical Votes—Rev. Thomas M. Peters and Mr. George Jones. For the Lay Votes—Rev. Alfred B. Beach, D. D., and Dr. F. U. Johnson.

For the Delegates to the General Convention: For the Clerical Votes—Rev. Sylvanus Reed, and Mr. John Buckley, Jr. For the Lay Votes—Rev. Edward Jessup, and Mr. John Scott.

For Provisional Deputies to the General Convention: For the Clerical Votes—Rev. Henry E. Duncan, and Mr. D. G. Leonard. For the Lay Votes—Rev. Ch. F. Hoffman, and Mr. John Jay.

The following Churches applied for admission into union with the Convention:

THE CHURCH OF THE INTERCESSOR IN THE CITY AND COUNTY OF NEW YORK:

ST. JOHN'S CHURCH, WILMOT, WESTCHESTER COUNTY.

These applications were, on motion of the Secretary, referred to the Committee on the Incorporation of Churches.

The Bishop laid before the Convention a List of the Clergy of the Diocese, as required by Canon I.

The Rev. Dr. Leonard offered the following resolution:

Resolved, That, after transacting the business set down in the Rules and Orders for this day, and hearing any communication which the Bishop may desire to make, this Convention shall thereupon adjourn *without day*.

The Rev. Mr. Weaver moved, That the following resolution be adopted as a substitute:

Resolved, That, when this Convention adjourn, it adjourn to meet again in this Chapel on Wednesday, October 2d, at ten o'clock, A. M.

The question being taken, the Substitute was adopted.

The Rev. Mr. Hopkins gave notice of his intention to move the adoption of the following addition to the Rules of Order:

“ Any member, rising to offer a Resolution, shall, if requested to do so by any other member, state briefly, before reading it, the general object thereof; and then, or at any time during the reading of the Resolution, the President shall, if required by any member, at once put the question:—‘ Will the house receive the subject?’ Upon this question the vote shall be taken without debate: and if decided in the negative, that Resolution shall not go upon the minutes, and the subject shall not be brought before the House again during that session of the Convention.”

The Convention then adjourned until Wednesday, the second day of October, at ten o'clock in the morning.

WEDNESDAY, OCTOBER 2D, TEN O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Thomas Gallaudet, Rector of St. Ann's Church, New York. The Litany was said by the Rev. Samuel B. Bostwick, Rector of Zion Church, Sandy Hill, and of St. James' Church, Fort Edward.

The Bishop of the Diocese took the chair.

The Minutes of the proceedings on the 25th *ultimo* were read and approved.

Lay Delegates from several parishes, from which no certificates were received before, presented certificates ; which were approved ; and the delegates took their seats.*

Of the Clergy, not present before, several answered to their names, and took their seats.†

The Committee on examination of the certificates of Lay Delegates reported, That in their opinion the election of Delegates presenting a certificate from the Church of the Messiah, Brooklyn, was void on account of the non-attendance of a majority of the Vestrymen at the meeting which made the election ; and that the certificates of the Lay Delegates from St. Paul's Church, Kinder-

* A list of the Lay Delegates, present in this Convention, is prefixed to the Journal.

† A list of the Clergy who attended this Convention, is prefixed to the Journal

hook, was defective, because it wanted the signature of the Clerk of the Vestry.

The Committee on the Incorporation of Churches, presented the following Report :—

Report

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee, to which were referred the Certificates of Incorporation of the following Churches, desiring to be admitted into Union with this Convention, Report

That they have examined the Certificates submitted to them, and find that the following Churches have been regularly incorporated according to law ; viz. :

1. The Rector, Church Wardens, and Vestrymen, of St. John's Church, Wilnot, in the town of New Rochelle, in the county of Westchester.

2. The Rector, Church Wardens, and Vestrymen, of the Church of the Intercessor in the city of New York.

WM. E. DUNSCOMB,

W. L. JOHNSON,

JOHN C. JAY.

Dated October 2d, 1861.

Whereupon

THE CHURCH OF THE INTERCESSOR IN THE CITY AND COUNTY OF NEW YORK, and

ST. JOHN'S CHURCH, WILMOT, WESTCHESTER COUNTY,

were, on motion of the Secretary, severally received into Union by the Convention.

The Church named below, applied for admission into Union with the Convention :

THE MEMORIAL CHURCH OF THE REV. HENRY ANTHON, D. D., IN THE CITY AND COUNTY OF NEW YORK.

This application was referred to the Committee on the Incorporation of Churches.

The Right Reverend the Bishop of the Diocese then delivered his

ANNUAL ADDRESS.

The Rev. Dr. Hawks then offered the following Resolution :

Resolved, That a Committee of thirteen be appointed, who shall confer with the Bishop of the Diocese respecting that portion of his Address which relates to the supply of Episcopal services within his jurisdiction; and who shall consider and report to the next Convention upon the whole subject; whether any (and, if any, what) proceedings may be necessary or expedient concerning the same.

The Rev. Francis Vinton, D. D., moved

That this Resolution be amended by inserting after "jurisdiction" the words "and especially the division of the Diocese."

This motion was lost.

The resolution, offered by the Rev. Dr. Hawks, was then adopted.

The Rev. Francis Vinton, D. D., then offered the following resolutions;

I. *Resolved*, That if, in the opinion of the said Committee, a division of the Diocese be deemed expedient, they prepare a plan or scheme of division, to be laid before the Convention together with their Report.

II. *Resolved*, That the Bishop be, and he is hereby, requested to call a special Convention, to meet at some time in the month of May next ensuing, to receive the Report of the said Committee.

The first of these resolutions was passed.

The question being on the adoption of the Second Resolution offered by the Rev. Dr. F. Vinton,

The Rev. Dr. Eigenbrodt moved, That it be laid upon the table.

On this motion a division was called for.

The Rev. Dr. Jackson and Mr. John Jay were appointed Tellers, and reported **AYES** 135, **NOES** 77.

So the Second Resolution, offered by the Rev. Dr. F. Vinton, was laid upon the table.

The next Order of the Day being the Elections, the Rev. Mr. Hopkins offered the following resolution :

Resolved, That it be referred to a Committee of five to report nominations for all the elective offices to be filled by the Convention, and that they be instructed to give to the minority in this Convention a fair representation in all things.

On motion of the Rev. Dr. Higbee,

This resolution was laid upon the table.

On motion of the Secretary,

The Convention proceeded to the Order of the Day, viz. : the election of the Standing Committee of the Diocese, the Deputies and Provisional Deputies to the General Convention, and the Missionary Committee.

The names of the Clergy were called by the Secretary ; and of the Churches, by the Assistant Secretary.

The members having deposited their ballots, and the Tellers retired to count the votes.

The Committee on the Incorporation of Churches made the following Report :

Report ii.

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee, to which was referred the Certificate of Incorporation of the following Church desiring to be admitted into Union with this Convention, Report,

That they have examined the certificate submitted to them, and find that the following Church has been regularly incorporated according to law, viz. :

1. The Rector, Church Wardens, and Vestrymen of the Memorial Church of the Rev. Henry Anthon, D. D., in the city and County of New York.

WM. E. DUNSCOMB,
WM. L. JOHNSON,
JOHN C. JAY.

Dated October 2d, 1861.

Whereupon

THE MEMORIAL CHURCH OF THE REV. HENRY ANTHON, D. D., IN
THE CITY AND COUNTY OF NEW YORK,

was, on motion of the Secretary, received into Union by the Convention.

The Convention proceeded to the appointment of the Trustees of the Fund for Aged and Infirm Clergymen.

On motion of the Secretary, ballot was dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND :

CYRUS CURTISS, Esq.
CHARLES N. S. ROWLAND, Esq.
WILLIAM BETTS, Esq.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. S. R. Johnson, D. D.

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese of New York, respectfully Report:

That the number of Missionaries in the Diocese is 60.
The number of Missionary Stations 80.

The receipts for the past year have been as follows:

Cash in Treasury, October 3, 1860	\$ 341 02
Contributions of Churches.....	6.622 43
Donations	497 00
Interest on Investment	415 98
On Account of Bequest of Emma Jaggar	24 47
<hr/>	
Total receipts, \$7,900 90	
EXPENDITURES.—Paid to Missionaries, &c.....	7.881 26
<hr/>	
Balance in Treasury, \$1.964 64	
Due to Missionaries	<u>\$4.375 22</u>

We commenced the year with a deficiency of about \$3,000. The deficiency of the present year to be added is about \$1,300. While individual donations have fallen off \$800, the contributions of the Churches have increased about \$1,200.

It is with deep anxiety and regret that your Committee look upon the present state of the Missionary indebtedness. What must come of it unless promptly met, but distress and want upon many a toiling servant of the Cross, laboring in penury among the feeble parishes, or striving to establish the Church in parts where it is needed, where it is called for, but where means of supporting the minister do not yet exist?

The Diocesan Missionaries are, under God, about the only instrumentality of the Church to assist the weaker parishes, or to enter upon promising but unoccupied ground. Can it be, that those who love the Church can consent to see such work go down? The one annual canonical collection faithfully made in *all* the congregations, two annual collections in some of the more wealthy ones, would meet the want effectually.

We know the special hardships and privations of the year, and some may think that the contributions may reasonably be less. But a just consideration will persuade, that such a time is one in which greater exertions, more liberal donations, more self-sacrificing offerings are needed. What! stint our help in the very year of famine and distress! Remember the exertions of this calamitous period press heavily upon the weaker parishes, and upon the very men who are our faithful Missionaries. They receive less this year at home, and they need more than ever our help. When the year of difficulty and of crisis comes, that is the very call of God for large self-sacrifice; that is the very time to brace ourselves for the more magnanimous effort; that is the very opportunity for the ventures of faith; that is the very time for the brave and the loving to step forward to the rescue. We need not disguise the difficulty of the time—but let us be equal to the occasion; let us face it, and meet all its requirements, especially those involved in our fidelity to Christ and His Church.

We need not enlarge. The clear statement and eloquent appeal of our Bishop in his Address to this Convention has already carried conviction to every mind, and touched every heart. Let us resolve, one and all, that we the Missionary Committee, the members of this Convention, the Clergy who can, the Layman who dare, will meet this deficiency effectually, some way or other, sooner or later. Shall we not decide to do it promptly? Oh, that we might venture to do it now!

Signed by order and in behalf of the Missionary Committee;

WILLIAM CREIGHTON, *Chairman*.

STATIONS AND MISSIONARIES APPOINTED TO CONTINUE TO
THE 1ST DAY OF APRIL, 1862.

Counties.	Stations.	Missionaries.
Albany.	Cohoes,	Rev. Alpheus Spor.
	Rensselaerville,	Robert Washbon.
	Greenville and South Westerlo,	John W. Hoffman.
Clinton.	Rouse's Point,	Wm. T. Early.
	Ellenburgh and Centreville,	J. L. Harrison.
Columbia.	Copake Iron Works,	J. H. Babcock.
	Claverack,	F. W. Tiffany.
	Clermont,	
	Stockport,	James L. Coe.
Delaware.	Walton, Deposit and Hampton.	
Duchess.	Pleasant Valley, and vicinity.	Sheldon Davis.
	Beckman,	Orsamus H. Smith.
	Annandale.	
	Myersville,	James Starr Clark.

Counties.	Stations.	Missionaries.
Dutchess.....	Fishkill, Amenia and Lithgow, Lower Red Hook, Pine Plain,	Rev. John R. Livingston. S. K. Miller. John W. Moore. Eugene C. Pattison. Robert C. Trivett, without stipend. E. D. Cooper.
Essex.....	Keeseville, Essex, Boquet, Ticonderoga, and parts adjacent. Pottersville, and parts adjacent,	James E. Kenney. John N. Marvin.
Fulton.....	Fish House,	
Franklin....	St. Rhegis, and parts adjacent, Hogansburgh, Malone, and parts adjacent, Fonda, Gloversville, Johnstown.	Jas. A. Upjohn.
Greene.....	Athens and Cxsackie, Prattsville, Cairo, and parts adjacent, Windham, Oakhill,	Jonathan Coe, Jr. Erastus B. Webster. R. B. Fairbairn. Thomas S. Judd.
Herkimer....	Norway and Newport, Frankfort and Norwalk, Fairfield, Herkimer,	Wm. Baker, W. N. Y. J. M. Hedges. Edward Pidsley. Merritt Wellman.
Kings.....	Greenpoint, St. Paul's, Williamsburgh, East New York, Fifth Ward, Brooklyn,	W. A. W. Maybin. Charles Cleveland. W. T. Webbe.
Montgomery.	Amsterdam and West Charlton,	Jas. A. Robinson.
Orange.....	Holy Innocents, Buttermilk Falls, Warwick, Port Jervis,	Minot M. Wells.
Otsego.....	Richfield Springs, Cherry Valley, Oneonta, Butternuts,	George H. Nichols.
Putnam.....	Paterson,	Russell Trevett, D.D.
Queens.....	Maspeth,	Beverly R. Betts.
Rensselaer...	Greenbush,	B. F. Fogg.
Richmond...	Clifton, German Congregation, Clove,	F. Oertell. William G. French.
Rockland....	Piermont, and parts adjacent, Haverstraw,	Sol. G. Hitchcock. G. G. Hepburn.
St. Lawrence.	Canton, Morristown, Norfolk, and parts adjacent,	W. Alexander Rich. Liberty A. Barrows.

Counties.	Stations.	Missionaries.
	Waddington,	
Schoharie....	Schoharie, Middleburgh and Fultonham, Sharon Springs,	
Suffolk.....	Sag Harbor, and parts adjacent, Setauket, Patchogue, Islip and Yaphauk,	Rev. Gurdon Huntington. F. W. Noll. Francis C. Statham.
Sullivan.....	Monticello,	Edward K. Fowler.
Ulster.....	Marlborough and Milton,	Samuel G. Akerly.
Warren.....	Caldwell, and parts adjacent, Glens Falls, and vicinity,	Henry H. Bates.
Washington..	Sandy Hill, Granville, Hampton, Whitehall, Salem,	Samuel B. Bostwick. N. F. Whiting.
Westchester..	Croton, Cruger's Point, Verplanck, Briar Cliff, Lewisboro', Beekman, Mott Haven, New Castle, North Castle, St. Mary's,	Hiram Adama. F. C. Wainwright. A. V. Clarkson. Herbert Gessner. Robert Lowry. Wm. L. Peck, J. D. Vermilye.

The Report of the Trustees of the Episcopal Fund was presented and read as follows :

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New York report to the Convention as follows, viz. :

The Disposable Fund remains the same in amount as it was at the time of the Report of the Trustees made to the last Convention, viz.:	\$67,500 00
Of which is invested in Bonds and Mortgages on property in the City of New York, at 7 per cent. Interest,	\$66,500 00
Temporarily invested in New York City 6 per cent. Stock.....	1,000 00
	<u>67,500 00</u>

The Receipts of the past year have been as follows, viz. :

Balance in Bank at date of last Report	307 93	
Received Interest on Bonds and Mortgages	4,722 01	
" " on other investments	60 00	
Received for Salary of Provisional Bishop from sundry Churches, for 1859-'60	1,959 22	
Received for Salary of Provisional Bishop from sundry Churches, for 1860-'61	3,190 77	
Received for Rent of Episcopal Residence	615 00	
Received for Principal of Bond and Mortgage of R. Bo-gardus	3,000 00	
		<u>13,854 93</u>

The Payments have been as follows, viz. :

Taxes on the Episcopal Residence	\$237 27	
Insurance on " "	18 00	
Repairs and other charges on Episcopal Residence. . .	129 09	
Paid for Andrew Gassner's Bond and Mortgage on No. 291 Washington street	3,000 00	
Paid Bishop Onderdonk Salary, to 1st April, 1861	1,475 00	
Paid Bishop Onderdonk, on account of allowance for house-rent	96 00	
Paid the widow of Bishop Onderdonk balance of Salary to the time of the Bishop's death	200 00	
Paid the widow of Bishop Onderdonk, on account of house-rent up to the time of his death	171 23	
Paid Bishop Potter one year's Salary, and allowance for house-rent up to 1st September, 1861	7,500 00	
Paid Expenses of Committee to apportion among the Parishes the Salary of the Provisional Bishop	26 18	
Paid Croton Water Rent on Episcopal Residence	12 65	
Cash on hand this day	989 51	
		<u>13,854 93</u>

THE FUND FOR ACCUMULATION.

At the date of last year's Report the Fund was as follows, viz. :

Invested in Bonds and Mortgages, at 7 per cent.	\$19,500 00	
Temporarily invested in \$1,000 New York City 6 per cent. Stock	1,025 90	
Cash on hand	484 97	
		<u>\$21,010 87</u>

The present state of the Fund is as follows, viz.:

Receipts.

Cash on hand as per last Report	\$484 97	
Received Interest on Investments	1,408 78	
Received from C. N. S. Rowland, amounts paid to him by sundry Churches for Episcopal Fund	165 88	
Received by the Treasurer, from sundry Churches, for "Episcopal Fund"	161 22	
Received for \$1,000 New York City Stock sold	970 00	
Investments on Bond and Mortgage, at 7 per cent, as at the date of last year's Report	19,500 00	
	<u>\$22,690 85</u>	
Now invested in Bonds and Mortgages at 7 per cent.	\$18,500 00	
Cash on hand this day	4,190 85	
	<u>22,690 85</u>	<u>22,690 85</u>
Increase of the Fund during the past year		<u>\$1,679 98</u>

The large amount of Cash on hand has been caused by the payment on the first of the present month of a Bond and Mortgage, and the Trustees have now under consideration a Bond and Mortgage to employ this balance.

The Trustees invite the attention of the members of the Convention to the apportionment among the Parishes of the Salary of the Provisional Bishop. An impression seems to prevail, that, in consequence of the death of Bishop Onderdonk, it is no longer necessary to respond to the apportionment. This is an error. The amount which it has been necessary to collect from the Parishes toward the Salary of the Provisional Bishop has been about Five thousand five hundred dollars per annum. The allowance made by the Convention to the late Bishop Onderdonk, out of the income of the Disposable Fund, was Twenty-five hundred dollars per annum. By his death, therefore, the apportionment for the next year may be reduced by this sum, but the remainder will be indispensable toward making up the Salary and the allowance for house-rent paid to Bishop Potter. In regard to the apportionment for the year just past, it must be remembered that for two-thirds of the year the allowance to the late Bishop Onderdonk has been already paid.

The Trustees also ask the Convention to consider the subject of the allowance for house-rent made to Bishop Onderdonk under the following Resolution, viz.: At the meeting of the Convention in 1855, it was

Resolved, "That the Trustees of the Episcopal Fund, out of the rent of the Episcopal residence, or the income derived from the proceeds thereof, in case it should be sold, do pay to Bishop Onderdonk the sum of One thousand dollars annually, from and after the first of May next, in quarterly payments for the rent of a house suitable and convenient for his occupation," &c.

This Resolution was subsequently modified by the Convention, on the 30th of September, 1858, as follows:

Resolved, "That the Trustees of the Episcopal Fund are directed to pay to Bishop Onderdonk annually, out of the income of the Disposable Fund, as an allowance for the rent of a house suitable and convenient for his occupancy, an amount equal to the net rent or income they may derive from the Episcopal residence, or from the proceeds of the sale thereof, in case it should be sold; not, however, to exceed One thousand dollars per annum."

The Episcopal residence has not been sold, and the net income has only been sufficient to enable the Trustees to pay Bishop Onderdonk during three years, from the time he left the house, on the first of May, 1858, until his death on the 30th April, 1861, the sum of about Seven hundred and twenty-seven dollars. The question has arisen, on the claim of the family of the late Bishop Onderdonk, as to what is the true construction of the Resolutions before quoted. Whether they grant One thousand dollars per annum, to be paid at all events and in full out of any income the property might at any time thereafter produce, or whether the allowance for each year was to fail wholly or in part, if the income of the property for that year should fail or be deficient.

As to this question, the Trustees respectfully ask the Convention to give them specific directions.

All of which is respectfully submitted.

WILLIAM E. DUNSCOMB, <i>President</i> ,	} <i>Trustees</i> <i>Episcopal</i> <i>Fund.</i>
GOUV. M. OGDEN,	
H. E. PIERREPONT,	
H. MEIGS, JR., <i>Treasurer</i> ,	

NEW YORK, *September 25th*, 1861.

SCHEDULE A,*

Showing sums received by the Treasurer of the Episcopal Fund toward the Salary of the Provisional Bishop for 1859-60, in addition to those reported in the Journal of the last Convention.

St. Paul's.....Plattsburgh, {	\$ 1 00	St. Paul's.....Whitchall.....	\$ 2 00
1858-9.....Plattsburgh, {		Christ.....Walton.....	3 00
St. Paul's.....Plattsburgh, {	1 00	St. Peter's.....Westchester.....	25 00
1859-60.....Plattsburgh, {		Redeemer.....Brooklyn.....	1 00
Ascension.....Esopus, 1858-9, {	10 00	St. John Baptist's.....New York.....	5 00
Zion.....Wappinger's {	15 00	St. George's.....Newburgh.....	25 00
1858-9.....Falls, {		Grace.....Norfolk.....	1 00
St. Paul's.....Albany, 1858-9, {	45 16	St. Peter's.....New York.....	75 00
Grace.....Waterford.....	10 00	Messiah.....Brooklyn.....	5 00
Trinity.....Lansingburgh.....	20 00	Grace.....Norway.....	2 00
St. Bartholomew's.....New York.....	200 00	Zion.....Morris.....	5 00
St. Paul's.....Yonkers.....	5 00	Holy Trinity.....Brooklyn.....	50 00
Trinity.....Plattsburgh.....	5 14	St. Stephen's.....New York.....	50 00
St. James'.....Newtown.....	15 00	St. John Evangelist's.....Stockport.....	10 00
Trinity.....New Rochelle.....	25 00	St. George's.....Hempstead.....	2 05
Zion.....Wappinger's {	15 00	Christ.....Bay Ridge.....	10 00
1858-9.....Falls, {		St. Paul's.....South Brooklyn.....	10 00
St. George's.....New York.....	250 00	St. John's.....Clifton.....	25 00
St. Paul's.....Albany.....	75 00	Holy Trinity.....Haverstraw.....	2 00
Holy Evangelists'.....New York.....	5 00	St. Philip's.....Phillipsetown.....	10 00
Mediator.....Yonkers.....	5 00	Holy Communion.....New York.....	100 00
St. Michael's.....New York.....	50 00	Grace.....Canton.....	5 00
Grace.....Cherry Valley.....	5 00		
Christ.....Manhasset.....	15 00		\$1,195 85

NEW YORK, October 5th, 1861.

* This Schedule includes all sums received from October 7th, 1860, to October 5th, 1861, and therefore will not show the same amounts as the Treasurer's account, which is from September 26th, 1860, to September 25th, 1861.

SCHEDULE B,†

Showing the sums received by the Treasurer of the Episcopal Fund toward the Salary of the Provisional Bishop for 1860-61.

St. John Baptist's.....New York.....	\$ 5 00	St. Mary's.....Brooklyn.....	\$ 15 00
St. George's.....Newburgh.....	25 00	Bethesda.....Saratoga Spr'gs.....	10 00
Advent.....New York.....	5 00	Christ.....Balston Spa.....	10 00
Christ.....Piermont.....	2 00	Messiah.....Greenbush.....	5 00
Epiphany.....New York.....	5 00	Zion.....Little Neck.....	15 00
St. John's.....Monticello.....	5 00	St. James'.....Fordham.....	20 00
Calvary.....Cairo.....	2 00	St. John's.....Troy.....	15 00
Myersville.....Mission.....	1 00	Emmanuel.....Little Falls.....	10 00
All Angels'.....New York.....	2 00	Christ.....New Brighton.....	20 00
St. Paul's.....Yonkers.....	5 00	Ascension.....New York.....	200 00
Trinity.....New York.....	2,000 00	Trinity.....Ulster.....	15 00
St. Michael's.....Brooklyn.....	5 00	Christ.....Sag Harbor.....	2 50
Regeneration.....Pine Plains.....	1 00	St. Luke's Chapel.....	2 50
St. Timothy's.....New York.....	5 00	St. Mary's.....in the High'ds.....	10 00
St. Paul's.....Newburgh.....	8 00	St. Ann's.....Morrisania.....	20 00
Grace.....S. Oyster Bay.....	3 00	St. Peter's.....Port Chester.....	10 00
Trinity Chapel.....Sharon Springs.....	3 00	Zion.....Morris.....	5 00
St. George's.....Hempstead.....	10 00	St. James'.....Goshen.....	15 00
St. Philip's.....New York.....	2 00	Calvary.....New York.....	125 00
Transfiguration.....	50 00	Holy Innocents'.....Albany.....	20 00

† This Schedule includes all sums received from October 7th, 1860, to October 5th, 1861, and therefore will not show the same amounts as the Treasurer's account, which is from September 26th, 1860, to September 25th, 1861.

Schedule B—continued.

St. Paul's	South Brooklyn	10 00	Grace	Whitestone	18 11
St. Paul's	Kinderhook	10 00	Free Chapel of St. Thomas	New York	9 00
St. James'	Smithtown	5 00	St. James'	Hyde Park	15 00
Messiah	Glens Falls	5 00	Christ	Marlborough	1 00
St. James'	Caldwell	1 00	Grace	Jamaica	20 00
Christ	Duanesburgh	5 00	St. John's	Exeter	1 00
St. Mark's	Malone	5 00	Christ	W. Burlington	1 00
St. Mark's	New Castle	1 00	St. Philip's	New York	4 00
St. John's	Pleasantville	1 00	Trinity	New Rochelle	25 00
All Saints'	Brian Cliff	2 00	Grace	White Plains	10 00
St. Mary's	Mott Haven	1 00	St. Matthew's	Unadilla	2 97
Christ	Butternuts	8 00	Trinity	Claverack	1 00
St. Thomas'	Mamaroneck	5 00	St. John's	Cohoes	5 00
Grace	New York	250 00	Christ	Rouse's Point	1 00
St. Philip's	Philipstown	10 77	St. Paul's	Pleasant Valley	2 00
St. Anna's	Fishkill Land'g	15 00	Christ	Cooperstown	10 00
St. Andrew's	Walden	2 00	Trinity	Rensselaerville	5 00
St. Luke's	Mechanicville	8 00	Holy Innocents	Buttermilk Falls	5 00
St. George's	Astoria	15 00	Ascension	Greenpoint	10 00
St. Peter's	Hobart	5 00	Zion	Sandy Hill	5 00
Christ	Herkimer	2 00	St. James'	Fort Edward	5 00
St. Paul's	Troy	50 00	Christ	Morristown	1 00
St. George's	New York	250 00	Trinity	Windham	2 00
Christ	Hudson	15 00	Trinity	Athens	2 00
St. Michael's	New York	50 00			
St. John's	Delhi	5 00			

\$3,576 85

NEW YORK, *October 6th*, 1861.

Whereupon, on motion of the Rev. Dr. Francis Vinton, seconded by the Hon. Francis Barretto, the following resolution was adopted :

Resolved, (1.) That the Trustees of the Episcopal Fund be hereby directed and empowered, out of the income of the Disposable Fund, to pay to the widow of the late Bishop of the Diocese of New York, the balance of the salary of twenty-five hundred dollars per annum, ending October 1, 1861.

(2.) And also to pay, out of such income, to the personal representatives of Bishop Onderdonk or to his widow (upon receiving from her a satisfactory indemnity), the balance unpaid of the allowance for house-rent; computing the same, from the time from which it was allowed by the Convention, at the rate of one thousand dollars per annum.

(3.) And that the said payments be made by monthly instalments of two hundred dollars.

The Report of the Special Committee on the Salary of the Provisional Bishop was presented and read as follows :

Report

OF THE SPECIAL COMMITTEE ON THE SALARY OF THE PROVISIONAL BISHOP.

The Special Committee on the Salary of the Provisional Bishop respectfully Report,

That they have apportioned the sum which was needed. Owing, it was supposed, to the opinion, prevalent in the Diocese, that the death of the late Bishop had concluded the necessity for special contributions to the Episcopal Fund, many of the Parishes have not, as heretofore, paid their dues, or have paid a sum less than that which the Committee apportioned.

The Report of the Treasurer of the Episcopal Fund will set forth the particulars: and your Committee beg the Convention to notice them specially.

The income of the Disposable Fund being, as yet, not adequate to the support of the Bishop, your Committee recommend the following Resolution:

Resolved, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum, which with the available income of the Episcopal Fund, will be an amount sufficient to meet the payment to the Right Rev. Bishop Potter, assumed by the Convention.

Resolved, That this Committee have power to supply vacancies in their number, should any occur during the year.

FRANCIS VINTON, D. D., *Chairman*.

October 2d, 1861.

H. E. PIERREPONT, *Secretary*.

Whereupon, on motion of the Secretary,

The Resolutions, recommended in this Report, were adopted.

The Chair appointed, as the Committee to serve under these Resolutions for the ensuing year,

The Rev. Francis Vinton, D. D., the Rev. Benjamin I. Haight, D. D., the Hon. John A. King, Hon. Murray Hoffman, Robert M. Minturn, Esq., Cyrus Curtiss, Esq., Stephen Caubreleng, Esq.,

Hon. John A. Dix, Henry E. Pierrepont, Esq., George D. Morgan, Esq., Hon. Hamilton Fish, and Henry Meigs, Esq.

The Report of the Trustees of the Fund for Aged and Infirm Clergymen was presented and read:

Report

OF THE TRUSTEES FOR THE AGED AND INFIRM CLERGY FUND.

To the Convention of the Diocese of New York:

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully Report—

That, since the Report of the Treasurer to the last Convention, he has received from one hundred and fifty-four Congregations in the Diocese the aggregate sum of			\$4,716 61
Bequest from Executor Thomas Spotten (deceased) . . .	100 00		
Interest on Funds invested	2,094 12		
Balance of Funds at last Convention	1,293 83		
			<hr/>
			\$8,204 56
The Treasurer has, during the same period, paid to Clergymen admitted to the benefit of the fund the sum of			\$5,108 33
Advertising acknowledgments	24 55		
			<hr/>
			5,132 88
Leaving a Balance Fund of			<hr/>
			\$3,071 68
Investments heretofore reported			<hr/>
			<hr/>
			\$36,752 00

Four Clergymen, beneficiaries of the Fund, have deceased since last Report.

Thirteen Clergymen at present compose the number, to whom appropriations are made in the aggregate sum of \$3,150.

HORATIO POTTER,
CYRUS CURTISS,
CHAS. N. S. ROWLAND,
WILLIAM BETTS.

Dated September 25th, 1861.

The Report of the Standing Committee on the Treasurer's Report was presented and read.

Report:

The Convention of the Protestant Episcopal Church in the Diocese of New York in account current with C. N. S. ROWLAND, Treasurer.

September, 1860.

DR.

To Cash paid Rev. Clergy, mileage	\$925 46
Daniel Dana, Jr., printing Journal 77th Convention	720 06
Rev. Dr. Morgan, President of Ecclesiastical Court, for its Expenses, by order of last Convention	\$119 17 }
Thomas Maslin's Bill, attendance, &c., 12 00 }	131 17
A. D. F. Randolph, Stationery	2 61
D. Obermeyer, Trunk for Convention	3 00
Pudney & Russell, Bill Printing	106 50
Pudney & Russell, Bill Paper and Printing proposed Canons	41 00
Daniel Dana, Jr., Bill Printing	15 24
Weed & Parsons, Bill Printing	15 75
F. D. Harriman, Agent, Bill Printing, &c.....	22 75
H. B. Durand, forwarding Journals.....	1 75
E. M. Duncan, Assistant Agent, Stationery, Postage Stamps &c.....	38 46
Balance "Diocesan Fund" on hand.....	1,471 50
	<hr/> \$3,495 25
To Cash paid H. Meigs, Jr., Esq., Treasurer for "Episcopal Fund"	165 88
" paid James F. De Peyster, Esq., Treasurer for "Education Fund".	171 14
" paid James Van Norden, Esq., Treasurer for "Missionary Fund"	638 85
paid C. N. S. Rowland, Treasurer for "Aged and Infirm Clergy's Fund"...	400 42
	<hr/> \$4,871 54

CR.

By Balance "Diocesan Fund" per Report	\$1,070 11	
" Received from 176 Parishes for "Diocesan Fund"	2,425 14	
	<hr/>	\$3,495 25
" Received from 34 Parishes for "Episcopal Fund"		165 88
" Received from 36 Parishes for "Education Fund"		171 14
" Received from 45 Parishes for "Missionary Fund"		638 85
" Received from 44 Parishes for "Aged and Infirm Clergy Fund"		400 42
		<hr/>
		<u>\$4,871 54</u>

NEW YORK, *September 24th*, 1861.C. N. S. ROWLAND, *Treasurer*.

The Standing Committee on the Treasurer's accounts respectfully report—

That they have examined the said accounts, and compared the same with the vouchers, and have found the same correct; that there is now in the hands of the Treasurer a balance of fourteen hundred and seventy-one dollars and fifty cents (\$1,471 50).

September 25th, 1861.

FLOYD SMITH,	} <i>Committee.</i>
WILLIAM BETTS,	
WM. WHITLOCK, JR.	

The Rev. Mr. Hopkins renewed his notice, given last Wednesday, of his intention to move an addition (—as in the minutes of that day recorded to have been then proposed by him—) to the Rules of Order. On motion this proposed addition was made the first subject in order after the regular Order of the day to-morrow.

The Rev. Dr. F. Vinton gave notice of his intention to move to-morrow an alteration in the XIXth Rule of Order: by striking out the word "members" and inserting in its place the word "votes."

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon the following persons were declared duly elected by the concurrent vote of the Clergy and Laity, to be members of

THE STANDING COMMITTEE.

CLERGY :

THE REV. WILLIAM BERRIAN, D. D.
THE REV. JOHN McVICKAR, D. D.
THE REV. SAMUEL R. JOHNSON, D. D.
THE REV. WILLIAM E. EIGENBRODT, D. D.

LAITY :

HON. MURRAY HOFFMAN.
HON. GULIAN C. VERPLANCK.
FLOYD SMITH, Esq.
STEPHEN P. NASH, Esq.

The Inspectors of the Votes for Deputies to the General Convention presented their Reports :

Whereupon the following persons were declared duly elected by the concurrent vote of the Clergy and Laity, to be from the Diocese of New York

DEPUTIES TO THE GENERAL CONVENTION.

CLERGY :

THE REV. WILLIAM CREIGHTON, D. D.
THE REV. FRANCIS L. HAWES, D. D., LL. D.
THE REV. EDWARD Y. HIGBEE, D. D.
THE REV. FRANCIS VINTON, D. D.

LAITY :

HON. MURRAY HOFFMAN.
HON. SAMUEL B. RUGGLES.
HON. LUTHER BRADISH.
HON. JONAS C. HEARTT.

The Inspectors of the Votes for Provisional Deputies to the General Convention presented their Reports :

Whereupon the following persons were declared to be duly elected by the concurrent vote of the Clergy and Laity, to be from the Diocese of New York

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

CLERGY :

THE REV. JOSEPH H. PRICE, D. D.
THE REV. WILLIAM L. JOHNSON, D. D.
THE REV. JOHN I. TUCKER, D. D.
THE REV. JOSHUA WEAVER.

LAITY :

HON. GULIAN C. VERPLANCK.
HON. HAMILTON FISH.
ORLANDO MEADS, Esq.
CYRUS CURTISS, Esq.

The Inspectors of the Votes for the Missionary Committee of the Diocese presented their Reports :

Whereupon the following persons were declared to be duly elected by the concurrent votes of the Clergy and Laity, to be

THE MISSIONARY COMMITTEE.

CLERGY :

THE REV. WILLIAM CREIGHTON, D. D.
THE REV. SAMUEL R. JOHNSON, D. D.
THE REV. WILLIAM F. MORGAN, D. D.
THE REV. ISAAC H. TUTTLE.
THE REV. WILLIAM PAYNE, D. D.

LAITY :

C. N. S. ROWLAND, Esq.

CYRUS CURTISS, Esq.

STEPHEN CAMBRELENG, Esq.

GEORGE C. COLLINS, Esq.

WILLIAM P. LEE.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, OCTOBER 3D, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Alfred H. Partridge, Rector of Christ Church, North Brooklyn, and the Rev. G. Jarvis Geer, Associate Rector of the Church of the Holy Apostles, New York.

The Right Reverend the Bishop of the Diocese took the Chair.

The Minutes of yesterday's proceedings were read and approved.

Lay-Delegates from several Parishes, from which no certificates were before received, presented certificates which were approved, and the Delegates took their seats.* .

Of the Clergy not present yesterday, several appeared and took their seats.*

The Church, named below, applied for admission into Union with the Convention : and the application was referred to the Committee on the Incorporation of Churches, viz. :

THE CHURCH OF THE REDEEMER, NORTHAMPTON, FULTON COUNTY.

The Report of the Committee on the General Theological Seminary was presented and read as follows :

* A List of Delegates and Clergymen present is prefixed to this Journal.

Report

ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully Report,

That, at the last Annual meeting of the Board of Trustees, the vacancies in the number of Trustees for this Diocese were filled; and that there is nothing, in the opinion of the Committee, which requires the action of this Convention.

Respectfully submitted.

JOHN BROWN,
JOHN R. LIVINGSTON,
A. B. McDONALD,

NEW YORK, *Oct. 2d*, 1861.

The Report of the Trustees of the Parochial Fund was presented and read as follows :

Report

OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund, beg leave respectfully to Report:

That soon after the adjournment of the last Convention, they prepared a circular letter to the Clergy of the Diocese, requesting them to bring the subject of the Parochial Fund before their Congregations, in accordance with the resolution of the Convention. That, after preparing the said letter, but before the same was issued, in view of the troublous state of the times—of the large pecuniary and other sacrifices demanded of our citizens, and of the absorbing occupation of the minds of the people with the affairs of the Republic, the Trustees deemed it best to postpone the appeal to the Congregations of the Diocese in behalf of the said fund, which they had proposed to make during the past summer; and that they now propose to make such appeal so soon as the state of the country shall seem to make this course opportune and convenient. That, in the meanwhile, they venture to hope that the Clergy of the Diocese will cheerfully lend their assistance in advising all persons in their parishes likely to give or devise moneys or lands for the benefit of the Church, in this Diocese, or of indi-

vidual parishes of the excellent opportunity thereto afforded by the charter granted to the Trustees.

All which is respectfully submitted.

JOHN JAY,
M. HOFFMAN,
L. BRADISH,
JAMES F. D. PEYSTER.

NEW YORK, *Oct. 3d*, 1861.

Whereupon it was

Resolved, That the Trustees of the Parochial Fund, whose term now expires, be and hereby are re-elected.

The Rev. Dr. F. Vinton, for the Committee on Amending the Act of Incorporation of Churches, reported progress; and moved

That the Committee be continued with power.

The Rev. J. M. Weaver moved

That the whole subject be indefinitely postponed.

This motion was lost.

Hon. Luther Bradish moved

That the subject be recommitted to the same Committee for further review, with instruction to report to the next Convention of this Diocese.

This motion was passed.

On motion of the Secretary it was

Resolved, That the Chair be requested to fill the four vacancies existing in this Committee on Amending the Act of Incorporation of Churches.

The President appointed the Rev. Wm. E. Eigenbrodt, D. D., Hon. Luther Bradish, Hon. Hamilton Fish, and John Jay, Esq.

The Convention proceeded to the consideration of the addition proposed by the Rev. Mr. Hopkins, to be made to the Rules of Order :

And the Rev. Mr. Hopkins moved That it be adopted as follows :

Any member rising to offer a Resolution, shall, if requested so to do by any other member, state briefly, before reading it, the general object thereof; and then, or at any time during the reading of the Resolution, the President shall, if required by any member, at once put the question :—" Will the House receive the subject ?" Upon this question the vote shall be taken without debate : and if decided in the negative, that Resolution shall not go upon the minutes, and the subject shall not be brought before the House again during that session of the Convention.

The Rev. Mr. Webbe moved

That the whole subject be laid upon the table.

A division was called and the Tellers reported : AYES 89, NOES 82.

So the whole subject was laid upon the table.

The Convention proceeded to consider the amendment proposed by the Rev. Dr. F. Vinton, to be made in the XIXth Rule of Order. Whereupon on motion of the same, it was

Resolved, That the XIXth Rule of Order be amended by striking out the word "members" and inserting in its place "votes."

The Report of St. Stephen's College, Annandale, was presented and read by the Rev. Mr. Thomas Richey, Warden ; as follows :

Report

OF THE TRUSTEES OF ST. STEPHEN'S COLLEGE.

The Trustees of St. Stephen's College, Annandale, respectfully Report:

That in consequence of the financial condition of the country, during the past year, they have been reluctantly compelled to forego (for the present at least) the proposed erection of a College building, at the cost of thirty thousand dollars, upon their grounds at Annandale. But, while unable to carry out to the full extent their plans, they resolved to do somewhat toward meeting the daily increasing number of applications for admission to the Training College; and, in reliance upon the liberality of the Diocese, have contracted for the erection of a building, which, with the necessary improvements and furniture, will cost about fifteen thousand dollars. This building, now nearly completed, is part of a larger plan, which can at any time be extended. In its architectural character, solidity, convenience of arrangement, and adaptation to the purpose in view, it is every thing that could be wished; and, it is confidently believed, is not exceeded by any building of its kind in our country. Subscriptions, amounting to about one half of its cost, have already been received; the balance remains to be contributed by those who feel an interest in a work, believed to be so important to the Church.

The Trustees expect to be able to furnish rooms and tuition to students free of charge, leaving only their board and personal expenses to be provided for by themselves, or their friends. The liberality of the Society for the Promotion of Religion and Learning, has enabled the Trustees to give free tuition to the students, and has been of essential importance to them in other respects.

Hitherto the limited arrangements of the Institution have prevented the Trustees from receiving over twelve students, while applications, exceeding *fifty* in number during the past three years, have of necessity been declined. The new building will furnish accommodation for twenty, or at the utmost twenty-five students. Unless the troubles of the times should prevent, the Trustees expect to find all their rooms at once occupied.

The Institution has no endowment, but must rely upon the Church at large for its support. The kindly aid of a few individuals, and the generosity of the Society for the Promotion of Religion and Learning have so far enabled the Institution to maintain itself; but with an increasing number of students, greatly increased support will be needed.

The Trustees are confident, this support will be readily extended, when the importance of the Institution is fully understood. The number of Trustees has lately been increased to twenty-four; the following names constitute the Board as enlarged under the Act of April 18th, 1861:

The Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese, and visitor of the College, *ex officio*, New York; The Hon. Murray Hoffman, of the Standing Committee of the Diocese, *ex officio*, New York; The Rev. John McVickar, D. D., Superintendent of the Society for the Promotion of Religion and Learning in the State of New York, *ex officio*, New York; James F. De Peyster, Treasurer of said Society, New York; The Rev. Thomas Richey, M. A., Warden and head of the Faculty, *ex officio*, Annandale; John V. L. Pruyn, Albany, President of the Board; The Rev. Samuel Buel, Poughkeepsie; The Rev. John I. Tucker, D. D., Troy; The Rev. John Cotton Smith, D. D., New York; The Rev. William Rudder, D. D., Albany; The Hon. John A. King, Jamaica, Queens county; The Hon. Hamilton Fish, New York; John Bard and Margaret J. Bard, Annandale; John L. Aspinwall, Barrytown, Dutchess co.; Henry W. Sargent, Fishkill Landing, Dutchess co.; Walter Langdon, Hyde Park, Dutchess co.; William A. Davis, Poughkeepsie, Dutchess co.; Cornelius L. Tracy, Troy; Cyrus Curtiss, New York; Thomas W. Ogden, New York; John Knickerbacker, Waterford, Saratoga county.

Two vacancies remain to be filled.

Signed by order of the Trustees,

JOHN V. L. PRUYN,

President of the Board.

JOHN L. ASPINWALL, *Treasurer.*

THOMAS RICHEY,

Warden and Head of the Faculty.

The Committee on the Incorporation of Churches presented the following Report:

Report iii.

OF THE COMMITTEE ON THE INCORPORATION OF CHURCHES.

The Committee respectfully Report,

That they have examined the Certificates submitted to them by the following Church, applying to be admitted into Union with the Convention, viz.:

The Rector, Church Wardens, and Vestrymen, of the Church of the Redeemer, Northampton, Fulton county, and find it to have been regularly incorporated according to law.

In behalf of the Committee,

JOHN C. JAY.

Dated October 3d, 1861.

Whereupon

THE CHURCH OF THE REDEEMER, NORTHAMPTON, FULTON COUNTY,

was, on motion of the Secretary, received into Union by the Convention.

The President announced to the Convention the appointment of

The Rev. Francis L. Hawks, D. D., LL. D., Rev. Stephen H. Tyng, D. D., Rev. Edward Y. Higbee, D. D., Rev. Thomas M. Peters, Rev. John I. Tucker, D. D., Rev. William Payne, D. D., Rev. Joseph H. Coit, D. D., Hon. Murray Hoffman, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, William A. Davies, Esq., Orlando Meads, Esq., Jeremiah Van Rensselaer, M. D., as

THE COMMITTEE OF THIRTEEN, To act under the following Resolution, adopted yesterday on motion of the Rev. Dr. Hawks, viz :

Resolved, That a Committee of Thirteen be appointed, who shall confer with the Bishop of the Diocese respecting that portion of his Address, which relates to the supply of Episcopal services within his jurisdiction ; and who shall consider and report to the next Convention upon the whole subject ; whether any (and, if any, what) proceedings may be necessary or expedient concerning the same.

On motion of the Secretary, the Convention adopted the following Preamble and Resolutions ; being in substance the same as were passed by the Convention of this Diocese in the year 1837 :

Whereas the Board of Trustees of the General Theological Semi-

nary have been constrained to appeal to the Churches of our Communion throughout the United States, for collections or contributions to meet the current expenses of the Seminary ; and whereas the extent and affluence of this Diocese, the permanent establishment of the Seminary within her borders, and the momentous object of Theological Education are considerations, which most impressively demand of the Churchmen of the Diocese of New York a prompt, united, and liberal response to this appeal ; therefore it is

1. *Resolved*, That this Convention do fully recognize the peculiar claims of the Seminary to the zealous support of the Protestant Episcopalians of this Diocese.

2. *Resolved*, That the Convention do earnestly recommend to the Clergy who may have charge of congregations and to the Vestries of Churches destitute of Ministers, to have the collection contemplated by the Trustees in their recent appeal, made at the very earliest period practicable.

The Report of the Committee on the Diocesan Fund was presented and read as follows :

Report

OF THE COMMITTEE ON THE DIOCESAN FUND.

The Committee on the proper appropriation of the money received in the "Diocesan Fund," respectfully recommend the adoption of the following Resolution :—

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed according to the Canon, eight cents per mile for every mile of the distance from their respective Parishes ; and the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN, *Chairman*.

GEORGE JONES.

C. N. S. ROWLAND, *Treasurer*.

On motion of the Secretary, the Resolution recommended in this Report was adopted.

The Report of the Committee on the Education Fund was presented and read by the Rev. Dr. McVickar, as follows :

Report

OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Society for the Promotion of Religion and Learning in the State of New York, as the Canonical Agent of the Convention for the Distribution of the Funds gathered by collection in the Churches for aiding necessitous Students in their Ministerial Education, respectfully reports—

That its Treasurer has received from such collections—during the past year, and since his last Report—the sum of \$441 26:

An amount absurdly inadequate to the end contemplated by the Canon—and that result mainly caused by the neglect of the majority of the Churches to make such Canonical Collection—but which sum they have faithfully applied to the purpose indicated in the Canon ; making up (so far as their own means enabled them to do) the large deficiency caused by such neglect : and this the Society has done, to the comparative neglect of the numerous other Church claims on their independent Treasury ; and they would herewith urge upon the Convention such present action as they may deem most efficient to procure more general obedience to the aforesaid Canon. It is with feelings, however, of fervent gratitude that they can Report, that, during the past year, they have been able to support, in whole or in part, in their ministerial preparation, seventy young men looking forward to the Holy Ministry of our Church ; viz., forty in the General Theological Seminary, twenty-eight in the various Church Colleges, including our last valuable addition to that number, viz., St. Stephen's College, Annandale, the official Report from which Institution has been made to the Convention, it being the only Incorporated College in the State thus united to the Diocese ; the balance of the scholars aided by the Society being for the present in preparatory Schools.

In justice to itself, as a zealous and liberal contributor to Ministerial Education in the Church at large, and as an appealing motive to

Churches and Churchmen for contribution to the Funds, the Society would now further report—

That it has contributed \$1,000, for the coming year, to aid the exhausted funds of the General Theological Seminary in its all-important duties; also an equal amount to secure the large Fund conditionally left for the foundation of the Bishop Hobart Professorship in Hobart College, Geneva; besides repeated large appropriations for the supply of the poorer Parishes of the Diocese with Bibles, Prayer-Books and Sunday-school Instruction.

The Society would further add, that the necessity of the times has largely increased the demands upon their Church Treasury; a fact which calls for a proportional increase in the zeal and liberality of the contributions of the Church, to support them in the well-organized charity in which they are engaged, in furtherance of the views of the Convention.

A summary of the amounts expended by the Society during the past year, for the aid and advancement of Ministerial and Church Education is herewith annexed.

SUMMARY OF EXPENDITURES OF THE SOCIETY IN THE AID OF STUDENTS, ETC., DURING THE PAST YEAR.

To Paid Scholars in the General Theological Seminary and Church Colleges	\$8,400 00
To Books for Graduating Class	400 00
To Text-Books deposited in the Library for use of Students	400 00
To Incidental Aid in hands of the Bishop	400 00
To Amount paid to the Church Book Society, for Aid to Poor Parishes and Distribution to Soldiers and others	900 00
To the Church Tract Society, for a full set bound of all their Tracts to each Member of the Graduating Class in the Seminary	125 00
To the General Theological Seminary, to enable it to continue its Instruction	1,000 00
To Hobart College, Geneva, to enable it to secure the large conditional Legacy for the Bishop Hobart Professorship	1,000 00
To Hobart College, in aid	1,400 00
To St. Stephen's College, Annandale	2,000 00
Sum total	<u>\$16,025 00</u>
Received Canonical Collections up to date	\$441 26
Which will probably be made up, before the close of the Convention, to the sum total received last year	612 43
Amounting to	<u><u>\$1,053 69</u></u>

A sum amounting to little more than one-thirtieth of the amount expended by the Society, for the very ends for which the Canon was passed, from which it appears, that for every dollar contributed by the Church, the Society returns in its benefactions to the Church more than twenty-fold.

All which is respectfully submitted on the part of the Society.

JOHN MoVICKAR,
Superintendent of Education, &c.

The Rev. Dr. Eigenbrodt, as Secretary of the Standing Committee of the Diocese, presented and read a certified copy of the Minutes of the Proceedings of the Committee respecting the death of the late Bishop of the Diocese:

Whereupon, on motion of the Rev. Mr. Weaver, it was

Resolved, That the Convention heartily concur in the sentiments expressed by the Standing Committee of the Diocese in reference to our late Bishop; and direct, that the Record just read be placed upon the Journal.

RECORD OF THE STANDING COMMITTEE OF THE DIOCESE

RESPECTING THE DEATH OF THE RIGHT REV. BENJAMIN T. ONDERDONK, D. D., LATE BISHOP OF THE SAME.

TO THE CONVENTION OF THE DIOCESE OF NEW YORK :

This certifies, That on this third day of May, A. D. 1861, the Standing Committee of the Diocese of New York have made in the Minutes of their Proceedings the following Record, and ordered a copy of the same to be laid before next Convention of the Diocese, viz. :

“ Whereas on Tuesday, the thirtieth day of April, *ultimo*, it pleased Almighty God in His wise Providence to take from this scene of earthly trial the canonical Head of the Diocese, the Right Reverend Benjamin Tredwell Onderdonk, D. D., it becomes the duty of the Standing Committee to enter on their Minutes an appropriate Record of the same.

"Therefore it is *Resolved*, That such entry now be made, with the following expression of their feelings :

"Long withdrawn from his official duties under a judicial sentence, believed by many to be of doubtful validity, that of indefinite suspension, Bishop Onderdonk has been known to the Church for the period of more than sixteen years, only through the medium of private intercourse, in the bosom of his family, and in the deep retirement of an humble and saddened spirit. By nature full of affection, kindness, and courtesy—graces, which failed him not through all his trials—he had yet to learn in the hard school of adversity the still higher virtues of forgiveness, patience, submission and resignation ; seeking, in the shades of retirement and the faithful discharge of the duties, that yet remained to him as a man and a Christian, that peace of mind which the world cannot give ; closing, as he has now done, a long and chequered life in the comfort and support of an humble, penitent and thankful faith.

"The Standing Committee would further record, that, during their long official intercourse with Bishop Onderdonk in his active Episcopate, through a period of more than fourteen years, they ever found him the courteous gentleman, the learned canonist, the judicious counsellor, and the firm untiring administrator of the concerns of this great Diocese, which, for more than seven years of his Episcopate, comprehended the whole State of New York.

"Under these convictions and feelings this entry is now made ; and a copy of the same is directed to be sent to his bereaved family with the deep sympathies of this Committee.

"It is also ordered that a copy of this Record be laid before the next Convention of the Diocese."

This copy is true.

Attest :

WM. E. EIGENBRODT,

*Secretary of the Standing Committee
of the Diocese of New York.*

NEW YORK, *May 3d*, 1861.

On motion of the Hon. S. B. Ruggles, it was

Resolved, That the final consideration of the Code of Canons of this Diocese be referred to the next Annual Convention ; and that meanwhile it be continued in the hands of the Committee on Canons for such further revision as they may deem advisable.

On motion of the Rev. Dr. F. Vinton, it was

Resolved, That the Clergy of the Diocese be severally requested and empowered, as agents of the Missionary Committee, to obtain subscriptions and offerings for the support of the Missionaries of the Diocese, in accordance with the recommendations of the Bishop in his Address to this Convention.

On motion of the Rev. Mr. Weaver, it was Ordered, That two thousand copies of the Journal of this Convention be published and distributed under the direction of the Secretary.

On motion of the Rev. Dr. F. Vinton, it was

Resolved, That the thanks of this Convention be given to the Secretary, Assistant Secretary, and Treasurer for their labors.

Resolved, That the thanks of this Convention be given to the Corporation of Trinity Church for the use of this Chapel by the Convention.

On motion of Frederick Prime, Esq., it was

Resolved, That, after reading the Minutes and the usual devotions, this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read and approved.

Prayers were said by the Rev. Francis Vinton, D. D.

Gloria in Excelsis was sung by the members. The Blessing was pronounced by the Right Reverend the Bishop of the Diocese.

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,
Bishop of the Diocese and
President of the Convention.

Attested :

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, A. M., *Assistant Secretary.*

Annual Address

OF

THE BISHOP OF THE DIOCESE.

BRETHREN OF THE CLERGY AND OF THE LAITY :—

After a year of strange and trying vicissitude, we are once more assembled together in our annual Diocesan Convention. It is a moment of peculiar solemnity. In the world without are darkness and storms. And it is cause of most devout thankfulness to Almighty God, that in the sanctuary of the Church we have health and peace and prosperity. In this contrast between the serenity and vigor of the life within the Church, and the turbulence and disaster that reign without in the secular world, there is something very impressive. It is not unlike that touching contrast, which has been so often noticed by thoughtful minds between the peaceful scenes of nature and the tumults of human sin, violence and sorrow; between the unchanging beauties of the fields, the woods, the river, the lake, ever renewing their freshness and the fading transitory character of human life; individuals, families, and even States, appearing for a little time and then vanishing away, while the material scenes amid which the changes have taken place, remain essentially the same, from age to age.

During the past Summer, as I have been moving on my way through the remote rural portions of the diocese, contemplating with ever new delight the green fields, the waving forests, the luxuriant ripening harvests, the flocks upon a thousand hills, the peaceful cheerful labors of the husbandman, I have been ready to ask myself with a feeling of wonder,—Is it possible that *this* is a country in the midst of war? Nature is as blooming, as luxuriant, as tranquil, as when men are unmoved by passion and at peace with each other! The goodness of God is over all His works; and that goodness appears only the more conspicuous and the more admirable, as it stands contrasted with the violence of man—as it continues from day to day to cause its blessings to descend from the heavens above, and to spring forth from the earth, in spite of all that human perverseness can do; and the contrast between the Church and the world is equally impressive. During the past six months it has been a beautiful and affecting thing to see the inward life of the Church as steady and vigorous as ever; her parochial instruction, her diligence and success in carrying on her children to higher privileges, her unconscious power of winning strangers to her fold, fully equal to any thing that was seen in her when she was surrounded by worldly peace and prosperity. I confess I had apprehended that this year would exhibit a very different result. Events were so calculated to agitate and distract the public mind: there was so much to keep the eyes of all turned toward the external world, to watch for impending developments, that I feared it would be quite impossible for the Pastors of the Church to secure the attention needful for the general success of their labors.

Thanks to HIM Who giveth grace and peace in the midst of tribulation: His blessing has rested upon both Ministers and People. I never knew a period when it seemed to me that the Clergy were more earnest in devoting themselves each one in his own accustomed place and way, to the spir-

itual welfare of their flocks; and the returns of the year will show that their zeal has been met in a corresponding spirit by the People, and that they have not labored in vain. No doubt the missionary operations and other charities of the Church have been, and are seriously embarrassed by the peculiar difficulties of the times; but, in every other respect, the life of the Church in this diocese seems to me to be as vigorous and healthy—I had almost said as undisturbed—as I have ever known it.

May I not be pardoned for adding the expression of my opinion, that this tranquillity and spiritual profiting within the Church has been due in large measure to the faithfulness and discretion of the Clergy in devoting themselves almost exclusively to their own peculiar duties as Spiritual Pastors, with few references, and those only the most remote and general, to the peculiar trials of the country. They have not carried into the sacred desk exciting temporal questions, which are more appropriately treated elsewhere. With no lack of interest in passing events, with no cold indifference to the safety and honor of their country, they have yet considered that in the House of God, and before His Altar, their duty was with things *spiritual*, with things that bear most directly upon the souls' eternal health and peace; and that in regard to all else their sacred function was restricted to prayer, and to references only the most general, if any, to the public duties of the citizen. And so the House of God continued to be an *holy place*, a *sanctuary* from the passions of the world, and from the distracting thoughts of the week; and the *Minister of God* a *holy person*, unspotted from the world, undisturbed by the noise of political strife, serene and heavenly in the elevation of his spirit, and therefore able to lead his people, when they came into the calm still dwelling place of the Most High,—able to lead his people up to the Throne of grace, and up to the gates of the heavenly city!

What a *blessing*, that, in the midst of this distracted world,

there is *one city of refuge* to which we can flee for peace and heavenly rest,—one sanctuary of devotion where we can give ourselves up to prayer and praise, and dwell amid divine things as in a paradise, secure that no evil worldly sound can jar upon the ear, no misshapen form of sin can shock the sight!

GOD, most merciful, grant that our holy things may be kept holy, so that in the sanctuary no disturbing thoughts, no profane, no merely temporal objects may be permitted to come between our souls and the unsearchable riches of Christ's truth, grace and salvation.

And in conformity to this prayer, and to these thoughts, may I be permitted to express the hope that this Convention will occupy itself exclusively with the consideration of those strictly ecclesiastical matters that especially belong to it. It has its own peculiar duties prescribed by the Constitution and Canons of this Diocese, and of the General Convention; duties, to which what may be called the common law of the Church, and all its antecedents, and indeed all the lessons of the past, admonish us to confine ourselves rigidly and inflexibly. In our capacity as citizens we may have elsewhere important duties to discharge in relation to political interests—the interests of the country. *Here* our concern is with the interests of the Church, and with the interests of the Church in *this diocese*—except as we have to contribute to the organization of the General Convention, and to pass upon certain questions when they are sent down to us by that body. Any attempt to introduce in this body, at this time, questions connected with the political condition of the country, or speculative propositions in regard to the rights and duties of dioceses, would be, it seems to me, at once irregular and injurious. It would be contrary to all our antecedents. And in reference to the relation of dioceses to the Church in these United States, it would be to anticipate questions, which, if they can *ever* arise, belong to the General Convention, and not

to this body—at least in the first instance. In the discussion of matters which are beyond our power, and aside from our proper business, there is little dignity, and less utility. Without presuming to judge for other Bishops, or other Conventions, it seems to me wiser for us to await the issue of events, and to avoid borrowing trouble unnecessarily from questions, which Divine Providence may dispose of without our intervention here, and which, if they must be considered hereafter, are more appropriate to another place.

But to return: I have said that the Statistics of the Diocese for the year afford abundant evidence that whatever may have been the troubles without, yet within the Church there has been vigorous life and growth. My own labors, during the past year, have been prosecuted more continuously and more actively than in any previous year of my Episcopate. Two hundred and sixty-six services have been attended, exclusive of several of which no record has been kept. There have been 205 public confirmations, besides many in private. I have preached 218 times; and in many instances, in which there was no sermon, I have addressed the candidates somewhat at length. The whole number of persons confirmed in the Diocese since the last Convention is 3,842. This is by several hundreds the largest number ever confirmed in one year in this Diocese, except the very remarkable and exceptional year, 1857-8, when the number of persons confirmed was 3,900, wanting three.

To report the sum total of the number of persons confirmed during the past year is a thing easily done. It requires but few words. But how few, that hear the general statement, will be able to form any thing like an adequate conception of the parochial labor and anxiety which attended, in almost every case, the preparations for confirmation! How few of the laity, kind and thoughtful as they may be, will be able to do justice to the painstaking efforts

of the Clergy. At all times the great majority of them are laborious and earnest. But the season of preparation for Confirmation is generally one of unusual activity and of intense solicitude. The Pastor is thinking of every one of his flock who has not yet addressed himself fully to his religious duties. He intercedes for them in private. He visits from house to house. He spends whole days in going from one to another, endeavoring to move the passive, to encourage the timid, to strengthen the weak, to convince gainsayers, to correct erroneous views, to remove groundless scruples. He lectures and preaches with more than ordinary care and labor. He becomes deeply and tenderly interested in the spiritual welfare of certain members of his charge, who are hesitating about moving forward to religious duty in the holy rite of Confirmation. Perhaps he has known them for years. Perhaps they are personal friends, and have been kind to him. He longs to see them devoted to Christian duty, and compassed about with Christian blessings. From day to day he hangs upon their decision, as if it were a matter of life and death,—as indeed it often is. Neither to them nor to any one else does he half express the greatness of the concern which he feels about them.

At length the day of Confirmation is at hand. The season of preparation is closing. Of instructions and admonitions and encouragements and persuasions, there is an end. There is an end, too, for the most part of suspense. They, who were so anxiously and lovingly called, have made their decision. The names of the prepared are given in, and the Bishop arrives. He finds the Pastor always kind and hearty in his welcome; sometimes full of joy and thankfulness for the rich blessing that has crowned his ministry, sometimes weary with labor, and not a little saddened by disappointment. More than one Pastor I have seen temporarily broken down in health by these labors and anxieties. Arriving, as the Bishop does, at such a moment, when the Pastor is fresh from these special efforts, full of interest about the

members of his flock, nothing is more natural, than that they should commune together concerning what has been passing in the Parish, and concerning the duties, the trials, and the instrumentalities of the Pastoral office. No subjects can be more welcome to the Bishop, or more sure to awaken all his sympathy. Those conferences lay open to him day after day the secrets of those labors and trials of the Pastoral office, of which the world knows nothing, or only a very little, which lies upon the surface. And hence it is, that, as I have said, when we report the general results of Confirmations, we do very little toward suggesting to the Laity a correct idea of what their Clergy have been doing. In proportion as the Laity look more closely into these things, so as to estimate them aright, the Clergy will gain sympathy and support, and the Church will gain life and strength. Therefore it is that I make these remarks, magnifying, but not unduly, I trust, the office of my brethren.

I proceed to complete the summary of Episcopal Acts, leaving the full statement of particulars to be given as usual in the printed Address. During the past year twenty-two Candidates for Holy Orders of this Diocese have been admitted to the Diaconate. Two Candidates of the Diocese of Virginia, and two of Western New York, have also been ordained by me, at the request of the Bishops of those Dioceses respectively. Ten Deacons of this Diocese have been advanced to the Priesthood ; and one Deacon of Western New York has been admitted by me to the Order of Priesthood, at the request of the Bishop of that Diocese, who, greatly to my regret, was prevented by a serious injury from attending the annual ordination in Trinity chapel. Eight churches and chapels have been consecrated. Five corner-stones have been laid by me, besides others laid by Presbyters appointed for the purpose. One Rector has been instituted. Twenty-six clergymen have been transferred by Letters Dimissory to other Dioceses, and two have been displaced from the sacred ministry at their own request,

making the loss to the Diocese twenty-eight; while twenty-eight clergymen have been received in the Diocese on Letters Dimissory, and twenty-two have been added by ordination, making a gain to the Diocese of fifty. Deducting the losses by removals, depositions, and deaths, there remains a difference of fourteen added to the number of the clergy in this Diocese during the past year. In looking back over the severe labors of the year, the journeys into all the remote parts of the Diocese, amounting in travel to some 7,000 miles, I cannot adequately express my deep sense of the kindness I have everywhere received. Every provision has been made, in the most considerate manner, for conveying me over those routes which are aside from the great thoroughfares; and nothing has been wanting to promote my comfort and facilitate my labors, which warm hearts and friendly hands could supply. In every part of the Diocese there are valued friends, there are interesting circles, the impression of whose worth and kindness can never fade from my heart.

During the past year several Parishes have been visited, owing to peculiar circumstances, the second time for the administration of Confirmation. The few remaining Parishes desiring confirmation will be visited soon after the Convention. Every Parish and Mission Station in the Diocese might have been visited with less labor and less travel than have been expended during the year, and I may add with less hurry in some instances, had the visitations been systematically arranged with regard to time and place. As I have made up my mind, that so long as things continue as they are, and so long as God shall give me the health and strength, I will hereafter visit the remote parts of the Diocese, the North, the West, and the East, every year, I must ask the Clergy to have the kindness to concur with me in such an orderly arrangement of my visitations as will enable me to accomplish the most for the Diocese with the least expenditure of time and travel. For mere personal conve-

nience, except as my work is facilitated, I care little. My life belongs to the Diocese. I have wished that my offering of service might be without reserve or qualification, and my only anxiety is that whatever powers I may possess may be so employed as to be most useful to the work which God has given me to do.

In the course of the approaching Winter I shall probably arrange a scheme of visitations covering the whole Diocese. It may not, in the first instance, fix the precise day for the visitation in each Parish; but it will indicate the month, and perhaps the part of the month, in which different sections of the Diocese will be visited. The experience of past years has made me somewhat extensively acquainted with the preferences of the Clergy in regard to the times of visitations in their respective Parishes, and I shall endeavor to do all that is compatible with the nature of a general system, to meet their wishes.

No doubt the labor of making an annual visitation in such a Diocese as this, in addition to other duties, must be very great. It may be doubted whether so frequent visitations are necessary. Prior to the Episcopate of Bishop Wainwright, they had been much less frequent. In the larger towns the predecessor of Bishop Wainwright had been in the habit of assembling the candidates of several churches in one, visiting each Parish only once in three years, but in the mean time affording to the Rectors an opportunity of having candidates confirmed every year, if they desired it. But it cannot be denied that the practice in this Diocese has been, within a few years, rapidly verging toward annual visitations. My own course has, perhaps, favored such a tendency. And something may have been due to the practice of smaller Dioceses, which, being numerous, have helped to establish a general measure for the Church at large in this country.

This general tendency toward more frequent visitations I have never been inclined, and am not now inclined to dis-

courage. For a few years longer I may hope to bear the pressure which annual visitations, duly arranged, would impose upon me. But the time must soon arrive when I shall need assistance, or when the visitations in certain portions of the Diocese must be a little less frequent, or when the Diocese must be divided. These considerations have often turned my thoughts toward the question of dividing the Diocese. I confess, I can never contemplate the measure without a feeling of extreme solicitude in regard to the interests of the Church in Northern New York. All that I said in 1859 of the insufficiency of means in that section to provide for existing and prospective needs, is true and more than true now. Unhappily, there is less pecuniary ability in the Church in Northern New York at this moment than there was five years ago. Good has been done. The Church has in some respects advanced. But ever since the reverses of 1857 there has been in certain portions of the North a gradual, but visible, decline of pecuniary ability. Even in prosperous times the North requires for the support of its existing missions very much more than it contributes, although the efforts of the clergy in that section to obtain special contributions for those purposes have been peculiarly strenuous and persevering. As I remarked in 1859, "We have whole counties with only a Missionary Station in each, and not a single self-supporting Parish!" "Several of the counties, now referred to, have rather diminished in population within the last thirty years than increased." "The people are to a large extent fixed in their religious character and position." And, as I said then, "to take a section of country, in which a large majority of the points at which services are held are Mission Stations, many of them likely to continue so for an indefinite period, requiring much aid to maintain them, and in which a large majority of such Parishes as are self-supporting are barely so, having little to spare for the assistance of others, with only six or eight parishes of any considerable strength; I say to

take such a section of country, not likely to increase much for some time to come, in wealth, or in population, and cut it off from the main body, from which it derives a very large portion of its support, for the sake of making it a separate Diocese,—certain to be a very needy and feeble one,—that is a measure, which, in my judgment, would be a poor boon to the section of country in question, and little creditable to the Church at large." In efforts to advance the interests of the Church in Northern New York there has been no lack of enterprise and energy within the last few years. In those efforts I have myself for a long time taken an active part. I know every inch of the ground; and I know that the result of those efforts has been, not to make the Church in that section more independent, but to multiply the number of its feeble stations, and to increase its claims upon the sympathy and support of the other portions of the Diocese. No doubt the area of Northern New York is large, but I suppose many persons will concur in the sentiment of a clergyman of that section, who, speaking for some of his brethren, said in opposition to division, "We hold that a Diocese consists of souls, and not of square miles." No part of the Diocese has nobler souls than that; but he meant to say, that it is useless to allege the extent of the field, when so large a portion of it is unoccupied, and incapable of being occupied, and when the means it possesses are so inadequate to the work now being done in it.

On the whole, then, while I would be forward to maintain that the work of a Diocese, the real, legitimate Episcopal work of a Diocese, ought always to be brought within the ability of the Bishop to do it, and while I am very conscious that in this Diocese we are verging toward a condition of things that will before long necessitate some measure for the relief of the Bishop, by division, or otherwise, I am yet constrained to say, that, after careful consideration, my opinion in opposition to the policy of dividing into very small Dioceses, and my judgment of what is wise for Northern

New York, especially in the present condition of the country, remain unchanged. Had I seen small Dioceses in the Episcopal Church of Scotland, and in this country, pre-eminently distinguished for life and growth, I might perhaps have thought differently. But I have not observed that the ability and zeal of their Bishops, great as they confessedly are, have been able to make the law of life and growth in their Dioceses very different from what it is in larger Dioceses.

Let me not however be misunderstood. Very small Dioceses may be deemed undesirable, and yet it may be found expedient before long to seek some relief for the Bishop of this Diocese, or, if you please, more Episcopal labor for its supervision. To refuse my canonical consent to a proposal to divide this Diocese, unless the proposed division should take some objectionable shape, which I cannot anticipate, would be contrary to all my ways of thinking and acting. It was well known to many of my friends in 1859, that I had no such intention. All I wished to do then, all I wish to do now, or at any time, in any such case, is to state general views fairly and fully, and then leave the whole matter to take its course; except as my duty must compel me to take the responsibility of passing upon ultimate arrangements. I cannot remember, that, on this question, I have sought, in a single instance, in private, to influence the opinions or the action of any member of the Diocese.

But in this matter I wish to set bounds still more decidedly, to my responsibilities, and indeed I wish to afford the fullest opportunity for discussion and action. And therefore I now beg to recommend the appointment of a large Committee, say as many as thirteen, including clergymen and laymen from different portions of the Diocese, who may consider the whole subject carefully and report to the next Convention, so that the action of that Convention, should it be deemed expedient to proceed at once to a division of the Diocese, or to any other measure of relief, may be submit-

ted to the General Convention, which assembles thereafter, for its approval.

I will only say, now, that if such Committee shall be appointed, it will give me pleasure to afford them every facility in my power, and that if a division of the Diocese, or any other measure of relief, shall be desired, and shall be properly proposed, with a due regard to the character and dignity of the Diocese of New York, and to all the interests concerned, my cordial assent will not be wanting.

To be separated from official connection with those remote parts of the Diocese, where I have received so much kindness, and where I have formed so many valued friendships, to be deprived of the privilege of going among the people of those sections in the exercise of my ministry and in the endearing private intercourse that accompanies it, will be to me one of the most painful trials of my life. But should such be the order of Providence, it would be but reasonable and a small thing to require of an official person, that the dictates of private feeling should be made to give way to considerations of public duty.

In looking at the general condition of the Diocese, with a view to discover *those present needs* which are most urgent, one great deficiency is everywhere apparent. We wish to promote the growth of the Church in the Diocese. We wish to see her ministrations rendered more extensively useful. We desire to see, not only new Parishes organized and new churches erected, where it is probable that those Parishes will speedily become self-supporting, but the services of the Church maintained in districts where they are urgently needed, whether self-supporting Parishes can be raised up in those districts or not. As we send our Missionaries to foreign countries, and as we establish Missions in our cities, without requiring, in the one case, or in the other, that the Missions shall become self-supporting; so we deem it not unreasonable to extend the ministrations of the Church into districts, where they are needed, where there

are dispersed children of our own household, where there are sheep scattered without a shepherd, and to sustain those ministrations, even though the pecuniary means of the people should afford no promise, in many cases, of their ever being able to enjoy their spiritual privileges without our aid. Now in this work of extending the ministrations of the Church, there has been, in this Diocese, much activity. The Clergy, for their part, have been zealous and enterprising, and Episcopal oversight and encouragement have not been wanting. We have erected some churches, and organized some Parishes, which are or soon will be, self-supporting. But we have also established some Mission stations, which will not be so for a long time to come, if ever. Many of them are in Northern New York. Now what is needed to sustain this work of the Church, and to extend it, whenever a new opening is presented, whenever a new cry for spiritual help reaches our ears? The Clergy of Northern New York may be zealous. The Bishop may be ready to show himself wherever his presence is required. The Missionary may be faithful; but he will faint, and be weary, and soon obliged to withdraw from the field, *unless he is supported*. *Support, pecuniary support for Missionaries, for the Missionaries of the Diocese, is what is urgently needed*, if the Church is to do her work more efficiently, and increase her usefulness. Nay, support, speedy and effectual, is needed, if the work already doing and done is not to fall to the ground and perish. We may change our machinery. We may shift the burden from the one shoulder to the other. We may speculate and debate; but the one urgent, indispensable need will forever return, and present itself—the need of *pecuniary* support.

If you wish to carry the Gospel to distant nations, you must furnish the money. If you desire to open sanctuaries for the destitute in this great city, you must contribute the money. And if you demand that the Church shall minister to her destitute children, and seek the lost sheep that are

straying on the mountains within your own Diocese, you must give your Missionaries bread, while they labor to carry out your just Christian purposes. If they buy bread for themselves and children while doing your work and relying on your virtual promises, you must enable them to pay for that bread, and not put them to the shame of being obliged to hide themselves from their debts, or to refuse payment when payment may be important to the creditor. And if you hear, that in one and another Missionary station, there are a few people having some property, you must not overestimate their ability, nor seek to throw wholly upon them burdens which they are quite incapable of sustaining. Nay, if you think you have satisfied yourselves that in some few instances there are abuses, that certain stations receive aid who do not really require it, yet do not allow a trifling abuse to make you insensible or indifferent to a great use. Lend your efforts to correct the abuse, if possible. But whether it be possible or not possible to make the work of human agents *perfect*, do not forget that the work is a Christian work, that it is to give the blessings which you prize to those who cannot have them without your aid ; and do not for one fault look coldly upon a cause which is the cause of the Church, the cause of Christ. Who would abandon the cause of his country in a day of great need and peril, because some of her money was misspent, or because there was room for such a suspicion? And if such patriotism would be held to be worthless, is that Christian zeal less obnoxious to suspicion, which will neither support a good cause in spite of imperfections, nor lend its aid to remove those imperfections?

And now what is the condition of the Missions of this Diocese? Appeals in their behalf from the Bishop have not been wanting during the year. Of course the past year has been one of severe pecuniary losses. Many have been impoverished. The resources of nearly all have been impaired. Nevertheless, thousands and tens of thousands have been freely offered by the Christian people of this Diocese

for the support of an imperilled country. The *sons* have taken their lives in their hands. The *daughters* have worked day and night to minister to the necessities of the sick and the wounded, and to the sorer necessities of bereaved widows and orphans. No one can be so cold as to think of disparaging their zeal. These things ought they to have done, and not to leave the other undone. To-day the Missionary Treasury of the Diocese is in debt to our faithful laborers to the amount of at least four thousand dollars.

And this implies disappointment, and mortifying embarrassments, if not distressing want, in the case of almost every Missionary of the Diocese. If a speedy remedy be not applied, it implies moreover grievous losses and humiliations to the Church in all her Mission Parishes and stations; and to the thousands of hearts, who through such wide districts have looked to the ministrations of the Church for light and comfort and guidance, for the baptism of children, for the instruction of the young, for the visitation of the sick, for the burial of the dead; in their case, I say it implies the loss of that which had been to them the chief blessing and hope of their lives.

O my Brethren! Forgive the Christian Bishop who mourns over the trials of his flock! who weeps with those that weep, and who becomes sometimes a little impatient, when he sees good men and Christian men so hard to be interested in that which so nearly concerns them. How is it that we are so apathetic in regard to the souls that stand at our own door. God forbid that I should withhold my sympathy from any Christian work, because I feel deeply interested in the present urgent claims of work of my own. But is the soul of a Chinese, or of an African, so much more valuable than the soul of one of our own people, living in our own borders, and having no spiritual hope but in and through our ministry, that we should be so bountiful to the distant, and so sparing of our crumbs to the famishing at our own gate?

There is money enough, if we had but the heart to give it; or if we would but turn our thoughts to the real claims of the work! Were we to spend \$10,000 annually upon the Missions of the Diocese, it would be very much less than an average of 50 cents for each communicant. But we spend not near so much. I believe an average of 25 cents for each communicant would fill our treasury, and infuse life and hope into every part of our diocese. And if some are poor and have not even the mite, and if others are cold and forgetful, with no heart for the service of Christ, why should Christian men who have wealth—or who have at least something to spare—why should they not gladly embrace the privilege of paying for those who cannot or will not pay for themselves?

We have now a double duty to discharge. In the first place we ought to do our duty toward those who have done their duty toward us! We ought to pay the Missionaries what we owe them, and what they and their characters, and their work, are suffering for the want of. And in the second place, we ought to initiate a system—if such a thing be possible—which will secure us against these annual deficits. I would again recommend what I have recommended before:—Let subscription books be prepared, and let the more favored portion of the laity of the diocese be invited to enter their names for annual contributions, to be continued from year to year, until they shall signify their wish to alter or withdraw them. The books being presented to the contributors at the beginning of each new year, most of the subscriptions would be continued as a matter of course; and as death or change of circumstances would occasion some loss every year, pains should be taken to make up these losses by obtaining new subscribers. The character of the subscribers, and the importance of the object, would insure a considerable degree of liberality in the contributions, and the aggregate would form a reliable basis for the work of the year. The additional amount required would

be then easily supplied by the offerings from the parishes. To establish such a system, and secure the important results that would flow from it, we need only a few devoted brethren of the clergy and of the laity, who would be willing to undertake the duty of obtaining the subscriptions in the first instance. To keep up the subscriptions, and to collect from year to year the sums subscribed, would be comparatively easy. I would most earnestly commend this object to the favorable consideration of the diocese. Amid all our sacrifices, let us take thought for that which alone can make any thing temporal worth preserving—the Gospel and Church of God! Let us first lift up the hearts of our missionaries by paying them quickly what we owe them; and then let us endeavor to provide for them some reasonable security that they shall not be exposed to similar trials in the future. The example of one of another nation, may provoke us to love and to good works. Twice during the past year I have received a contribution from an English gentleman, Peter Carthew, Esq., of Kensington, London, for the use of our Domestic and Foreign Missions. It was doubtless sent as a kindly testimony of interest in our branch of the Church, and as an encouragement to us in our efforts to propagate the Gospel. It is one of many indications of a disposition existing, at least in the Church of that country, to draw closer the bonds of fraternal sympathy and communion between the children of a common Mother.

When I was in London, last year, I received an invitation from the Hawaiian Consul-General and Chargé d'Affaires, to attend a meeting in the rooms of the Venerable Society for the Propagation of the Gospel in Foreign Parts, for the purpose of taking measures in response to a communication received from the King of the Sandwich Islands, "very earnestly asking sympathy and aid in establishing a church at Honolulu, the capital of the Islands, in communion with that of Great Britain and America." The meeting was to

be attended by the Bishop of Oxford and a number of the clergy and laity ; and it was thought that this was a favorable opportunity for bringing the members of the Churches of England and the United States into a closer union in efforts to advance a common object. Having previously engaged to be in Paris on a certain day, to administer Confirmation in the chapel recently established there, it was not in my power to attend the proposed meeting. But I wrote, to offer such expressions of sympathy and approval, and to give such assurances of future co-operation, as the occasion seemed to me to call for. The design embraced the idea of sending a Bishop to Honolulu, with two clergymen of the English Church, to be joined by two or three clergymen from the Church in this country—the members of the two Churches uniting in contributions to support the Mission. Recently I have received a communication from the Consul-General enclosing a statement and appeal in behalf of the undertaking, announcing the formation of a Committee with the Bishop of Oxford at its head, “for promoting the establishment and maintenance of a Church and Mission in the Sandwich Islands,” and expressing the hope that a contingent of clergymen may be secured and sent out from our Church. It is probable that a Bishop for Honolulu will be speedily consecrated and sent out to that Station.

I have also received from the Bishop of Nelson, New Zealand (well-known and highly esteemed in this country as the Rev. Edmund Hobhouse, who accompanied the deputation from England in 1853), a notice and record of consecration of the Rev. John Coleridge Patterson, M. A., Fellow of Merton College, Oxford, to act as Missionary Bishop among the Western Islands of the South Pacific Ocean.” This interesting consecration took place in the Church of St. Paul, Auckland, New Zealand, on Sunday, Feb. 24th, 1861, by George Augustus (Selwyn), Bishop and Metropolitan of New Zealand, assisted by the Bishops of Wellington and Nelson. This record of consecration I am desired to communicate to

my brethren in the Episcopate and to the Church in general, for reasons which will be best seen in the interesting private note from the Bishop of Nelson; a part of which, together with the other documents, may perhaps find a place in a Note or Appendix to the Journal for this year.*

And in this connection perhaps I may be pardoned for a brief reference to what has been recently passing in the Church in Canada. It is generally known that synodical action has been lately, i. e., within a very few years, introduced into the Canadian Dioceses, and that recently the Bishop of Montreal has been created by Letters Patent Metropolitan of Canada. A Provincial Synod, consisting of the Bishops and of a certain number of Clerical and Lay Delegates from each of the five Dioceses was summoned by the Metropolitan to meet in Montreal on Tuesday the 10th of this month. On that day it was expected that the newly chosen Bishop of Ontario would be consecrated, and his Lordship the Metropolitan Bishop in a very kind manner invited me to preach on that interesting occasion. On many accounts I would very gladly have done so. But the state of my health, and an important engagement previously made put it out of my power. The non-arrival of the necessary papers from England prevented the consecration from taking place at the time appointed. The Provincial Synod, however, assembled, and organized by resolving itself into two bodies, corresponding to the two Houses of our General Convention, and proceeded to form a code of rules and regulations for their government, and to the transaction of important business. Thus we have on our borders a Church in communion with ours, and with a synodical system which in many respects approaches to a conformity to our own. Let us hope that God will prosper them, as they have been hitherto prospered; and let us strive and pray that peace, and good will, and kind fraternal offices may

* See Note at the end of this Address.

ever continue between us and them, and all the members of the Church of England.

One sad duty remains to be discharged. The past Conventional year has been distinguished above any within my recollection for the number of deaths that have occurred among the Clergy:—

The Rev. Richard Cox;
 The Rev. Prof. Charles Hackley, D. D. ;
 The Rev. Henry Anthon, D. D. ;
 The Rev. Calvin Wolcott ;
 The Rev. Russell Wheeler ;
 The Rev. Isaac Fullerton Cox ;
 The Rev. David Scott ;
 The Rev. Hiram Jelliff; and

The Rt. Rev. Benjamin Tredwell Onderdonk, D. D., have all departed this life since the last annual Convention. And in addition to these we have to mourn the sudden decease, in the midst of his devoted and most faithful and acceptable labors, of the Rt. Rev. Samuel Bowman, D. D., Assistant Bishop of the Diocese of Pennsylvania. And not least among the sad losses of the year is the death of the Rt. Reverend Nicholas Hamner Cobbs, D. D., Bishop of Alabama; a person eminent for many admirable qualities, but eminent above all for gentle, affectionate dispositions, which endeared him to all who enjoyed the privilege of knowing him.

Of most of the Clergy of this Diocese, who have departed this life during the past year, I have already spoken elsewhere in terms expressive of my sense of their worth, and of the loss sustained by the Church in their death. The limits of this Address, already too long, will not permit me to do justice to their memories here. One there was, who once stood in this place. His character has been eulogized, and his cause pleaded by a friend whose zeal was equal to his ability. Standing as we do over a new-made grave, and looking back upon a recent scene of sorrow and suffering,

there can be, it is hoped, but one feeling, throughout the whole Church, a wish that every voice may be hushed save the voice of sympathy and tender recollection. From the cloud of sorrow there rises up before the mind's eye the image of a sufferer, a person of affectionate dispositions and engaging manners, who loved the Church, who once went forth among her foremost champions, and whose kindly smile and friendly words had won many a loving heart. Is it strange that tears should fall? Is it wonderful that friends, among whom he had ministered, and who communed with him in private, or looked upon his venerable form as he passed in the street, day by day, and year after year, should have been deeply moved at the sight of so much patient sorrow? If that sympathy was ever thought to run into excess, or to tend to injustice toward others, no one will wish to remember it now. The grave covers every defect. It hallows and exalts what is good in human character, freeing it from the mists that may have obscured its brightness. The feeling that pervades the Diocese testifies to the eminent social and administrative qualities of the departed Bishop. My own memory of him begins in acts of personal kindness toward myself. In all the thirty-five years, not a syllable from him ever reached my ear that sounded harshly. His last words to me, on the very verge of death, conveyed a loving message to those nearest to me. No narrow consideration shall restrain me from saying so much, and paying my tribute to a character made engaging by so many amiable qualities, and hallowed by so much suffering!

DETAILED ACCOUNT OF VISITATIONS AND ACTS.

The following is a complete Account of the places visited and the Episcopal Acts performed by me since the last Convention :

1860. *September 30.—Seventeenth Sunday after Trinity, A. M.*—In Christ Church, Brooklyn, I admitted Mr. Day Otis Kellogg to the *Diaconate*, and the Rev. Charles S. Williams to the *Priesthood*, the Rev. Dr. Canfield preaching.

October 2, Tuesday, A. M.—I laid the Corner-Stone of the Orphan's Home and Asylum of the Protestant Episcopal Church in New York, the Rev. Dr. Hobart and the Rev. Dr. Morgan making addresses.

Oct. 4, Thursday, A. M.—I consecrated St. Peter's Church, Albany, and preached.

Oct. 5, Friday, A. M.—I laid the Corner-Stone of Christ Church, Ballston Spa the Rev. Dr. Vinton of Trinity Church, N. Y., delivering an address.

Oct. 9, Tuesday, A. M.—In Holy Trinity, Haverstraw, I preached and confirmed *nine*, and addressed them.

Oct. 14, Nineteenth Sunday after Trinity, P. M.—In St. George the Martyr's and Immanuel Church, I preached, confirmed *nineteen*, and addressed them.

Oct. 17, Wednesday, A. M.—I instituted the Rev. Hobart Chetwood into the Rectorship of St. Paul's Church, Newburgh, and preached.

Oct. 21, Twentieth Sunday after Trinity, A. M.—In St. Peter's, Westchester, I preached, confirmed *fifty*, and addressed them.

Evening.—In St. John's, Yonkers, I preached, confirmed *sixteen*, and addressed them.

Oct. 23, Tuesday, A. M.—In the Church of the Intercession, Carmansville, N. Y., I preached, confirmed *six*, and addressed them.

Oct. 24, Wednesday, A. M.—In St. Anna's, Fishkill Landing, I preached, confirmed *eleven* (three of them in private), and addressed them.

Oct. 25, Thursday, A. M.—I consecrated the Free Church of the Holy Comforter in Poughkeepsie, and preached. This beautiful Church is erected at the sole cost of Mr. William A. Davies, on land presented by himself and his brother, Mr. Thomas L. Davies, of Poughkeepsie.

Oct. 26, Friday, P. M.—In Christ Church, Coxsackie, I preached, confirmed *three*, and addressed them.

Evening.—In Trinity, Athens, I preached, confirmed *nine*, and addressed them.

Oct. 28, Twenty-first Sunday after Trinity, A. M.—In St. John's, Tuckahoe, I preached and administered the Holy Communion.

P. M.—In St. Barnabas', Irvington, I confirmed *fifteen*, and addressed them.
November 2, Friday, P. M.—In St. John's, Huntington, Long Island, I preached, confirmed *seven*, and addressed them.

Nov. 4, Twenty-second Sunday after Trinity, A. M.—In St. Mary's, Castleton, Staten Island, I baptized an infant, preached, confirmed *six*, and addressed them, and administered the Holy Communion.

P. M.—In St. John's, Clifton, I preached, and confirmed *fourteen*, and addressed them.

Nov. 7, Wednesday, A. M.—In St. Matthew's Church, Bedford, I preached, confirmed *fourteen*, and addressed them.

Nov. 8, Thursday, A. M.—In St. John's, Lewisborough, I preached, admitted the Rev. David Scott to the *Priesthood*, and confirmed *two* persons.

Nov. 10, Saturday, A. M.—In Christ Church, Pelham, I preached, and admitted to the *Diaconate* Mr. John Bolton, Mr. Thomas Augustus Jaggard and Mr. Duke C. Ormsby.

Nov. 11, Twenty-third Sunday after Trinity, A. M.—In the Church of the Holy Apostles, New York, I preached, and admitted Mr. Francis Mansfield to the *Diaconate*, and the Rev. William Tatlock, A. B., and the Rev. Franklin Samuel Rising, A. M., to the *Priesthood*.

Nov. 13, Tuesday, Evening.—In St. Paul's, Poughkeepsie, I preached, confirmed *twenty-six*, and addressed them.

Nov. 15, Thursday, A. M.—I consecrated Trinity Chapel, Rockaway, and preached, and also confirmed *eight* (one of them in private), and addressed them.

Nov. 16, Friday, A. M.—In St. Luke's Church, New York, I preached, and admitted Mr. Dennis Smith, formerly a Licentiate of the Methodist Denomination, to the *Diaconate*.

Nov. 18, Twenty-fourth Sunday after Trinity, A. M.—In Christ Church, Tarrytown, I preached, confirmed *nine*, and addressed them.

P. M.—I preached in St. Mary's, Beechwood.

Nov. 19, Monday, Evening.—In Trinity, Claverack, I preached, confirmed *four*, and addressed them.

Nov. 20, Tuesday, Evening.—In St. Paul's, Salem, I preached, confirmed *ten*, and addressed them.

Nov. 21, Wednesday, P. M.—In Trinity, Granville, I preached, confirmed *eleven*, and addressed them.

Nov. 22, Thursday, A. M.—In Christ Church, Hampton, I preached.

Nov. 23, Friday, A. M.—In St. Paul's, Whitehall, I preached, confirmed *ten*, and addressed them.

Nov. 24, Saturday, A. M.—In St. James', Fort Edward, I preached, confirmed *five*, and addressed them.

Nov. 25, Twenty-fifth Sunday after Trinity, A. M.—I preached in the Church of the Holy Cross, Troy.

P. M.—I preached in St. Paul's, Troy.

Evening.—I preached in St. John's, Troy.

December 2, Advent Sunday, A. M.—In St. Paul's, Morrisania, I preached, confirmed *thirty-one*, and addressed them.

P. M.—I preached in the same Church.

Evening.—In St. Mary's, Mott Haven, I preached, confirmed *fourteen*, and addressed them.

Dec. 3, Monday, Evening.—In St. George's, Hempstead, Long Island, I preached.

Dec. 7, Friday, P. M.—I laid the Corner-Stone of Christ Church, Mission Chapel, South Brooklyn, and delivered an address. Addresses were also made by the Rev. Dr. Cutler and the Rev. Mr. Paddock. This promises to be an admirable addition to our mission chapels, and one for which the rector and congregation of Christ Church are entitled to much praise.

Dec. 9, Second Sunday in Advent, A. M.—In St. John's, Stockport, I preached, confirmed *fourteen* (two of them in private), and addressed them.

Evening.—In St. Paul's, Kinderhook, I preached, confirmed *five*, and addressed them.

Dec. 11, Tuesday, A. M.—In the Church of the Holy Innocents, Albany, I met the Northern Convocation.

Dec. 13, Thursday, A. M.—I consecrated St. Paul's Church, Salem, Washington county, and preached.

Dec. 14, Friday, P. M.—In Grace Church, Waterford, I preached, confirmed *three*, and addressed them.

Dec. 14, Friday, Evening.—In Trinity, Lansingburgh, I preached, confirmed *twenty-three*, and addressed them.

Dec. 16, Third Sunday in Advent, A. M.—In Calvary Church, Brooklyn, I preached, and admitted to the *Diaconate* Mr. Robert George Quennell and Mr. John W. Shatzel.

Evening.—In the Mission Church (the old St. George's) in Beekman street, N. Y., I confirmed *nineteen*, and addressed them.

Dec. 23, Fourth Sunday in Advent, A. M.—I preached in St. Mark's Church, Brooklyn, on occasion of the opening of the new church edifice.

1861. *January 4, Friday, A. M.*—I preached in the Church of the Transfiguration, New York, on occasion of the National Fast.

Jan. 6, Epiphany, Sunday, A. M.—I preached in the Church of the Holy Apostles, New York.

Jan. 10, Thursday, P. M.—At a Special Confirmation in Trinity Chapel, New York, I confirmed a person belonging to St. Ann's Church for Deaf-Mutes.

Jan. 20, Second Sunday after Epiphany, A. M.—In St. Peter's, Albany, I preached, confirmed *twenty-four*, and addressed them.

P. M.—In the Church of the Holy Innocents, Albany, I preached, confirmed *fifteen* (one of them in private), and addressed them.

Evening.—In Grace, Albany, I preached, confirmed *six*, and addressed them.

Jan. 23, Wednesday, Evening.—In St. George's Church, Schenectady, I preached, confirmed *sixteen*, and addressed them.

Jan. 24, Thursday, A. M.—In Christ, Duaneburgh, I preached, confirmed *six*, and addressed them.

Jan. 27, Septuagesima, A. M.—In St. Paul's, Yonkers, I preached, confirmed *thirteen*, and addressed them.

P. M.—I read the Service, and (the minister being sick) preached in St. John's, Tuckahoe.

Evening.—I preached again in St. Paul's, Yonkers.

February 3, Sexagesima, A. M.—In Grace Church, White Plains, I preached, confirmed *eleven*, and addressed them.

P. M.—In St. Mark's, Newcastle, I preached, confirmed *eleven*, and addressed them.

Evening.—In St. Stephen's, North Castle, I preached, confirmed *four*, and addressed them.

Feb. 6, Wednesday, A. M.—In St. James' Church, Fordham, I met the Convocation of Westchester county, and preached.

Feb. 10, Quinquagesima, A. M.—I opened St. Matthew's Free Church, Brooklyn, and preached, and preached again in the same Church in the afternoon. This Church, which was under the charge of the Rev. Mr. Cox, had been largely aided in the erection of its commodious edifice by the energy and liberality of the rector and people of the neighboring Parish of St. Mary's, Brooklyn.

Evening.—I presided at the Anniversary of the Church Charity Foundation in Holy Trinity, Brooklyn.

Feb. 24, Second Sunday in Lent, Evening.—In St. Thomas', Ravenswood, Long Island, I preached, confirmed *eight*, and addressed them.

Feb. 27, Wednesday, A. M.—In St. Paul's, Eastchester, I preached, confirmed *eighteen*, and addressed them.

On the same day the Corner-Stone of the Mission Chapel of the Church of the Incarnation, New York, was laid by the Rev. Dr. Taylor of Grace Church, in the presence of divers of the clergy and of a congregation of the people.

March 3, Third Sunday in Lent, A. M.—At a Special Confirmation in the Church of the Ascension, New York, I confirmed *two* persons.

P. M.—In the Chapel of St. Luke's Hospital, I preached, confirmed *fifteen*, and addressed them; twelve of them being inmates of the Institution.

March 6, Wednesday, P. M.—I visited the House of Mercy, confirmed *twelve* of the inmates, and addressed them. The spiritual oversight of the Institution devolves upon the Rev. Mr. Peters, the rector of St. Michael's, whose character is a guarantee for the judgment and fidelity with which the duty is discharged.

The Institution is in excellent condition, and requires only adequate pecuniary means to make it still more efficient.

March 10, Fourth Sunday in Lent, P. M.—In St. Michael's, Brooklyn, I preached, confirmed *five*, and addressed them.

Evening.—In St. Peter's, Brooklyn, I preached, confirmed *forty-two*, and addressed them.

March 12, Tuesday, A. M.—In St. Paul's, Troy, I presided at a quarterly meeting of the Northern Convocation.

Evening.—In the same Church (on occasion of a Service to enable the Rev. Mr. Gubbins, agent of the Irish Society, to make a statement in behalf of his

object), at a Special Confirmation, I confirmed *seven* (one in private), and addressed them.

March 13, Wednesday, Evening.—In St. Paul's, Albany, I confirmed *twenty*, and addressed them.

March 14, Thursday, A. M.—I opened St. John's Church, Kingston (which has been enlarged and very much improved), and preached, and confirmed *nine*, and addressed them.

P. M.—In the Chapel of the Church of the Holy Spirit, Rondout, I preached, confirmed *nine*, and addressed them. This Parish is about to erect a substantial stone Church.

March 17, Fifth Sunday in Lent, A. M.—In St. Peter's, New York, preached, confirmed *ninety-two*, and addressed them.

P. M.—In the Church of the Advent, New York, preached, confirmed *seventeen*, and addressed them.

Evening.—In the Church of the Holy Apostles, New York, preached, confirmed *forty* (three of them being from the Floating Church of the Holy Comforter), and addressed them.

March 19, Tuesday, Evening.—In St. Philip's (colored) Church, New York, confirmed *eighteen*, and addressed them.

March 20, Wednesday, A. M.—In Grace, New York, confirmed *thirteen*, and addressed them.

Evening.—In St. Luke's, Brooklyn, confirmed *forty-nine* (one of them from the Church Charity Home), and addressed them.

March 21, Thursday, Evening.—In St. George's Mission Chapel, N. Y., I preached, and confirmed *thirty* of the English Class and *sixteen* German; in all, *forty-six*. They were addressed by the Rev. Dr. Tyng.

March 22, Friday, Evening.—In the Mission Chapel of St. Thomas' Church, I preached, and confirmed *fifty-five* (two of them in private, and ten being from St. Thomas' Church), and addressed them.

March 24, Sunday before Easter, A. M.—I opened the Church of the Redemption, and preached. This spacious and commodious edifice (occupied by the congregation which formerly worshipped in Grace Church Mission Chapel) was erected in part through the assistance of Grace Church; but very much has been due to the zeal and ability of the rector, the Rev. Mr. Dickson, and to the liberality of this congregation.

P. M.—In St. Ann's, Brooklyn, I confirmed *fifty-three*, and addressed them.

Evening.—In the Church of the Holy Trinity, Brooklyn, I confirmed *fifty-six*, and addressed them.

March 25, Monday, Evening.—In St. Mark's, Brooklyn, I preached, confirmed *thirty-three* (one in private), and addressed them.

March 26, Tuesday, A. M.—In the Church of the Holy Communion, New York, confirmed *twenty-seven*, and addressed them.

Evening.—In St. Luke's, New York, preached, confirmed *twenty-eight* (two of them from St. Clement's Church), and addressed them.

March 27, Wednesday, A. M.—In the Church of the Ascension, New York

confirmed *forty* (which, with the *two* confirmed previously at a Special Confirmation makes the whole number *forty-two*), and addressed them.

Evening.—In St. John's, Brooklyn, confirmed *twenty-nine* (one of them from Calvary, Brooklyn), and addressed them.

March 28, Thursday, Evening.—In the Church of the Holy Innocents, preached, confirmed *thirteen*, and addressed them.

March 29, Good Friday, A. M.—In St. George's Church, New York, the rector preaching, I confirmed *thirty-nine*, and addressed them.

Evening.—In Grace Church, Brooklyn Heights, confirmed *twenty-three*, and addressed them.

March 30, Easter Even, A. M.—In Calvary, New York, confirmed *sixty-nine* (a part of them being from the Chapel of the Parish, and one from the Church of the Annunciation), and addressed them.

P. M.—In Trinity Church, New York, confirmed *fifty-two*, and addressed them.

Evening.—In the Memorial Church of the Rev. Henry Anthon, D. D., confirmed *twenty-nine* (one being from the Church of the Annunciation), and addressed them; the Rev. Mr. Montgomery preaching.

March 31, Easter Day, A. M.—In St. Paul's Chapel, New York, I confirmed *thirty-four*, and addressed them; the Rev. Morgan Dix preaching.

Evening.—In the Memorial Church of Bishop Wainwright, confirmed *sixty-four*, and addressed them (one at St. Peter's making *sixty-five*).

April 1, Easter Monday, Evening.—In St. Timothy's, New York, I preached, confirmed *twenty-nine*, and addressed them.

April 2, Easter Tuesday, A. M.—In the Church of the Holy Communion, at a Special Ordination, I admitted the Rev. Benjamin Henry Abbott, A. B., and the Rev. James Edward Homans, A. B., to the *Priesthood*, the Rev. Dr. Muhlenberg preaching.

P. M.—Afterward I visited the St. Luke's Home, and addressed the Lady Managers and friends of that useful and prosperous Institution.

Evening.—In the Mission Church of the Free Gospel (attached to the Church of the Holy Apostles), I preached, confirmed *twenty-one*, and addressed them.

April 3, Wednesday, Evening.—In St. Mary's, Brooklyn, I preached, confirmed *thirty*, and addressed them.

April 4, Thursday, A. M.—I consecrated the Memorial Church of the Rev. Henry Anthon, D. D., on which occasion I was favored with the presence and assistance of the Right Rev. Bishop Eastburn, of Massachusetts, who had the kindness to preach.

April 5, Friday, P. M.—In St. Matthew's Free Church, Brooklyn, I attended the funeral of the Rev. Isaac Fullerton Cox, Assistant Minister of that Church, and delivered a short Address. Mr. Cox, who had been eminently useful, was just about to be admitted to the *Priesthood* and to the full charge of St. Matthew's, when he was suddenly removed by death.

Evening.—In Christ Church, Williamsburgh, I preached, confirmed *twenty-six*,

and addressed them. This Parish now occupies a new and beautiful Chapel recently erected, and it is preparing to erect a large and commodious Church.

April 7, Sunday after Easter, A. M.—In St. John's Chapel, New York, I confirmed *one hundred and two*, and addressed them. In this Chapel there is a confirmation every year.

P. M.—In Zion, New York, I preached and confirmed *thirty-nine*.

Evening.—In Trinity Chapel, New York, I confirmed *twenty-two* (*two* of them being from the Church of the Transfiguration) and addressed them.

April 8, Monday, Evening.—In St. Luke's, Catskill, preached, confirmed *eighteen* (*one* of them in private), and addressed them.

April 9.—In Albany, I confirmed a sick person in the Parish of the Holy Innocents.

Evening.—In St. John's, Cohoes, I preached, confirmed *seven* (*one* of them in private) and addressed them.

April 10, Wednesday, A. M.—In Christ, Ballston Spa, I preached, confirmed *eleven*, and addressed them.

April 14, Second Sunday after Easter, A. M.—In Christ Church, New York, preached, confirmed *thirty-nine*, and addressed them. A part being from the Mission Chapel of the Parish.

P. M.—In St. Ann's Church for Deaf Mutes, I confirmed *fifty-seven* (*one* being from Grace, New York), and addressed them. Six out of this large class were Deaf Mutes. There is much vigor and prosperity in this Parish, and it is hoped that members of our Church will sustain it.

Evening.—In the Church of the Epiphany, New York, preached, confirmed *twenty-four*, and addressed them.

April 17, Wednesday, Evening.—In Christ Church, Poughkeepsie, I preached, confirmed *eighteen*, and addressed them.

April 18, Thursday, A. M.—In St. Paul's, Pleasant Valley, I preached, confirmed *seven*, and addressed them.

Evening.—In the Church of the Holy Comforter, Poughkeepsie, I preached, confirmed *twenty-one*, and addressed them.

April 21, Third Sunday after Easter, A. M.—In Christ Church, Brooklyn, I preached, confirmed *thirty-four*, and addressed them. A portion of the candidates were from the Mission Chapel.

P. M.—In the Church of the Redeemer, Brooklyn, I confirmed *twenty-three*, and addressed them.

Evening.—In Christ Church, Bay Ridge, I preached, confirmed *ten*, and addressed them.

April 23, Tuesday, P. M.—Confirmed *one* person in Trinity Chapel.

April 24, Wednesday, Evening.—In St. Paul's, Brooklyn, I preached, confirmed *twenty-seven*, and addressed them.

April 25, Thursday, Evening.—In Emmanuel Church, Brooklyn, I preached, confirmed *twelve*, and addressed them.

April 26, Friday.—I attended the funeral of a former Parishioner, the Hon. D. D. Barnard, of Albany.

April 28, Fourth Sunday after Easter, A. M.—In St. Andrew's, Brooklyn, I preached, confirmed *eleven*, and addressed them.

P. M.—In St. Matthew's, Brooklyn, I preached, confirmed *seven*, and addressed them.

Evening.—In the Church of the Redemption, New York, I confirmed *thirty-two*, and addressed them.

April 30, Tuesday, Evening.—In St. Mary's, Cold Spring, Putnam county, I preached, confirmed *twenty-two*, and addressed them.

May 1, Wednesday, A. M.—In St. Philip's, in the Highlands, I preached, confirmed *sixteen*, and addressed them, having previous to the *A. M.* service laid the Corner-Stone of a new edifice to be erected for St. Philip's.

May 2, Thursday, A. M.—In Holy Innocents, Annandale, I preached, confirmed *fourteen* (one of them in private), and addressed them.

May 3, Friday, A. M.—In Bethesda Church, Saratoga Springs, I preached, confirmed *thirteen*, and addressed them.

May 5, Fifth Sunday after Easter, A. M.—In St. George the Martyr's and Immanuel Church, I preached, confirmed *fifteen*, and addressed them, this being the Second Confirmation since the last Convention.

P. M.—In the Church of the Good Shepherd, I preached, confirmed *sixteen*, and addressed them.

Evening.—In the Church of the Transfiguration, New York, I preached, confirmed *fifty-four*, and addressed them (making with *two* confirmed at Trinity Chapel, *fifty-six*, there being a Confirmation every year).

May 6, Monday, Evening.—In St. George's, Astoria, Long Island, I preached, confirmed *ten*, and addressed them.

May 7, Tuesday, Evening.—In St. Andrew's, Harlem, I preached, confirmed *twenty-two*, and addressed them.

May 8, Wednesday, Evening.—In the Church of the Redeemer, Yorkville, I preached, confirmed *twenty-two*, and addressed them.

May 9, Ascension Day, A. M.—In St. George's, New York, I preached, and at a Special Ordination admitted Mr. Stephen Higginson Tyng, Jr., A. B., and Mr. Henry C. Kinney, A. B., to the *Diaconate*.

Evening.—In the Church of the Incarnation, I confirmed *thirty-six* (*twenty* of them being from the Mission Chapel), and addressed them.

May 12, Sunday after Ascension, A. M.—In St. James', New York, I preached, confirmed *eleven*, and addressed them.

P. M.—In Ascension, Green Point, I preached, confirmed *six*, and addressed them.

May 14, Tuesday, A. M.—I opened with appropriate services the new edifice erected for the "*Orphan's Home and Asylum*" of the Protestant Episcopal Church in New York." The building is spacious and commodious, and the Institution is much indebted to the Ladies who have charge of it. The children are admired by all who see them, for their intelligence and order as well as for their health and cheerfulness.

May 17, Friday, A. M.—In St. James', Goshen, I preached, confirmed *nine*, and addressed them.

May 19, Whitsunday, A. M.—In St. Thomas', New Windsor, I preached.

P. M.—In St. John's, Canterbury, I preached, confirmed *fifteen*, and addressed them.

Evening.—In St. Paul's, Newburgh, I preached, confirmed *twenty*, and addressed them.

May 23, Thursday, A. M.—In the Church of the Epiphany, New York, I preached, and, at a Special Ordination, admitted to the *Diaconate*, Mr. Ephraim De Puy, Laurence H. Mills, A. B., Henry L. Jones, A. B., Samuel Maxwell, Jr., and John Falkner Blake (Mr. Jones and Mr. Maxwell being candidates of the Diocese of Virginia, ordained at the request of the Right Rev. the Bishop of that Diocese).

May 24, Friday, Evening.—In St. Mary's, Manhattanville, I preached, confirmed *nine*, and addressed them. Six of them being from St. Michael's, Bloomingdale.

May 26, Trinity Sunday, A. M.—In St. John's, Fort Hamilton, I preached, confirmed *three*, and addressed them.

P. M.—In St. Paul's, Flatbush, I preached.

Evening.—At St. Mark's, Brooklyn, I preached, confirmed *eleven*, and addressed them.

May 27.—Confirmed a sick person in private.

May 31.—I displaced and deposed from the ministry of the Church, at their request, and according to the provisions of Canon 5, Section i., Title ii. The Rev. Charles W. Bradley, LL. D., Presbyter, and the Rev. George N. Monroe, Deacon; the former for reasons connected with the state of his health.

Evening.—In Trinity Chapel, Factoryville, Staten Island, I preached, confirmed *ten*, and addressed them.

June 1, Saturday, A. M.—In the Church of the Advent, Clove, Staten Island, I preached, confirmed *seven*, and addressed them.

P. M.—In St. Luke's, Rossville, I preached, confirmed *ten*, and addressed them.

June 2, First Sunday after Trinity, A. M.—In Trinity, East New York, I preached, confirmed *eight*, and addressed them.

P. M.—In Grace, Williamsburgh, I preached, confirmed *eleven*, and addressed them.

Evening.—In Calvary, Williamsburgh, I preached, confirmed *nine*, and addressed them.

June 3, Monday, P. M.—In Christ Church, Patterson, Putnam county, I preached, confirmed *three*, and addressed them.

June 4, Tuesday, A. M.—In St. Mary's, Beekman, I preached.

June 5, Wednesday, A. M.—In St. Peter's, Lithgow, I preached, confirmed *four*, and addressed them.

P. M.—In St. Thomas', Amenia, I preached, confirmed *four*, and addressed them.

June 6, Thursday, A. M.—In the Church of the Regeneration, Pine Plains, I met the Convocation of Dutchess county, preached, confirmed *ten* (one of

them in private), and addressed them. The prospects of this young Parish are encouraging.

June 7, Friday, P. M.—In the Church of the Messiah, Greenbush, I preached, confirmed *five*, and addressed them.

June 8, Saturday, A. M.—In St. Paul's, Kinderhook, I preached, confirmed *six*, and addressed them.

June 9, Second Sunday after Trinity, A. M.—In St. Paul's, Red Hook, I preached, confirmed *three*, and addressed them.

P. M.—In Holy Innocents, Annandale, I confirmed (at a Special Confirmation) *three*, and addressed them; this being the second Confirmation during the year.

Evening.—In Trinity, Myersville, I preached, confirmed *three*, and addressed them.

June 10, Monday, A. M.—I consecrated the Chapel of the Messiah, Rhinebeck, preached, confirmed *four*, and addressed them.

June 11, Tuesday, A. M.—In St. George's, Schenectady, I attended the Northern Convocation.

June 12, Wednesday, A. M.—In St. Mark's, Hoosick Falls, I preached and admitted the Rev. James Hervey Morgan to the *Priesthood*.

June 13, Thursday, A. M.—In St. John's, Stillwater, I preached and confirmed *one* person.

P. M.—In St. Luke's, Mechanicsville, I preached, confirmed *four* (two of them in private), and addressed them.

June 15, Saturday, A. M.—At the Fish House (Northampton), I preached to the congregation of the Church of the Redeemer, confirmed *nine*, and addressed them. This is a new and prosperous mission.

June 16, Third Sunday after Trinity, A. M.—In Calvary, Burnt Hills, I preached and addressed the children.

P. M.—In St. Paul's, Charlton, I preached, confirmed *five*, and addressed them.

June 20, Thursday, P. M.—I solemnized a marriage in Essex.

June 21, Friday, P. M.—In Trinity, West Troy, I preached, confirmed *five*, and addressed them.

Evening.—In Trinity, Albany, I preached, confirmed *sixteen*, and addressed them, and afterward addressed the Sunday-school.

June 23, Fourth Sunday after Trinity, A. M.—In St. Peter's, Portchester, I preached, confirmed *fifteen*, and addressed them. This Parish has recently erected an excellent Parsonage on ground presented by a member of the vestry, and the congregation is flourishing.

P. M.—In Christ Church, Rye, I preached, confirmed *five*, and addressed them.

June 26, and 27.—I attended examinations of the Students and meetings of the Board of Trustees of the General Theological Seminary.

June 30, Fifth Sunday after Trinity, A. M.—In Trinity Chapel, New York, I admitted to the *Diaconate*, Robert Fulton Cray, Edmund Guilbert, Richard

Graham Hutton, A. B., Frederick Nugent Luson, John Armitage Staunton, A. B., Louis Bevier Van Dyck, A. M., and Francis Chetwood Wainwright, A. B., alumni of the General Theological Seminary, and William Wardlaw, of the Alexandria Seminary, also (acting for the Bishop of Western New York), William Henry Moffet, William Henry Van Antwerp, A. M., of the General Seminary, to the *Diaconate*, and the Rev. James Copeland Lea Jones to the *Priesthood*. I was favored with the presence of the Right Rev. Bishop Burgess, of Maine, who preached the Sermon.

Evening.—In the Church of the Holy Martyrs, I confirmed *eleven*. The Bishop of Maine preached and addressed the candidates.

July 2, *Tuesday*, A. M.—I consecrated St. Paul's Chapel, College Point, near Flushing, Long Island, and preached.

P. M.—In St. George's, Flushing, I preached, confirmed *thirty-seven*, and addressed them.

July 3, *Wednesday*, A. M.—In Grace, Whitestone, Long Island, I preached, admitted the Rev. James S. Barnes to the *Priesthood*, and Mr. Henry Palethorpe Hay, B. A., to the *Diaconate*; also confirmed *nine*, and addressed them.

July 6, *Saturday*, A. M.—I laid the Corner-Stone of Grace Church, Jamaica, (the former edifice having been destroyed by fire), and delivered a short address. An address was delivered by the Rector, the Rev. Dr. W. L. Johnson, and also by the Rev. Mr. Sayres, the venerable and excellent predecessor of the present Rector.

July 7, *Sixth Sunday after Trinity*, A. M.—In Christ Church, Manhasset, preached, confirmed *nineteen*, and addressed them.

A. M.—In Zion, Little Neck, I preached, confirmed *sixteen*, and addressed them.

July 8, *Monday*, A. M.—In St. Paul's, Glen Cove, I preached, confirmed *fifteen*, and addressed them.

P. M.—In Christ Church, Oyster Bay, I preached.

July 9, *Tuesday*, A. M.—In St. John's, Cold Spring Harbor, I preached, confirmed *twenty*, and addressed them.

July 10, *Wednesday*, A. M.—In St. Mark's, Islip, I preached, admitted the Rev. Robert C. Trivett to the *Priesthood*, and also confirmed *eleven* (one of them in private), and addressed them.

P. M.—In St. John's, East Islip, I preached, and confirmed *two*.

July 11, *Thursday*, A. M.—In St. James', Smithtown, I preached, confirmed *seven* (one of them from Huntington), and addressed them.

P. M.—In Caroline Church, Setauket, I preached, confirmed *seven* (one presented from Smithtown), and addressed them.

July 12, *Friday*, P. M.—In Yaphank, I baptized an infant.

July 13, *Saturday*.—In Yaphank, I read the Service and preached.

July 14, *Seventh Sunday after Trinity*, A. M.—In Christ, Sag Harbor, I baptized *two* adults and *two* infants, preached, confirmed *ten*, and addressed them.

P. M.—In the Chapel at East Hampton, I preached, confirmed *three*, and addressed them.

July 15, Monday, Evening—In St. George's, Hempstead, I preached, confirmed *nineteen*, and addressed them.

July 17, Wednesday, A. M.—In Holy Innocents, Cornwall, I preached, confirmed *ten*, and addressed them.

July 18, Thursday, A. M.—In Grace, South Middletown, Orange county, I preached, confirmed *ten* (*one* of them in private), and addressed them.

July 19, Friday, A. M.—In St. Andrew's, Walden, I preached, confirmed *six*, and addressed them.

July 20, Saturday, A. M.—In Christ Church, Marlborough, I preached, admitted the Rev. Samuel M. Akerly, to the *Priesthood*, and also confirmed *seven*, and addressed them.

P. M.—In All Saints', Milton, I preached, and confirmed *one* person.

July 21, Eighth Sunday after Trinity, A. M.—In St. George's, Newburgh, I preached, confirmed *thirty-three*, and addressed them.

P. M.—In St. Anna's, Fishkill Landing, I preached, confirmed *six*, and addressed them.

Evening.—In Zion, Wappinger's Falls, I preached, confirmed *fourteen*, and addressed them.

July 22, Monday, P. M.—In Ascension, Esopus, I preached, and confirmed *four*.

July 23, Tuesday, A. M.—In Trinity, Ulster (Saugerties), I preached, confirmed *eleven*, and addressed them.

Evening.—In St. Luke's, Catskill, I preached, confirmed *eleven*, and addressed them (a second visitation, within three and a half months); the whole number confirmed for the year is *twenty-nine*.

July 24, Wednesday, A. M.—In Calvary, Cairo, I preached, confirmed *eight*, and addressed them.

P. M.—In Christ, Greenville, I baptized an infant, and preached.

July 25, Thursday, A. M.—In St. Paul's, Oak Hill, I preached, confirmed *three*, and addressed them.

P. M.—In St. Paul's Chapel, Windham, I preached, confirmed *twelve*, and addressed them.

July 26, Friday, A. M.—In Grace, Prattsville, I preached, confirmed *three*, and addressed them.

P. M.—In St. Peter's, Hobart, I preached, confirmed *three*, and addressed them.

July 27, Saturday, A. M.—In St. John's, Delhi, I preached, confirmed *twelve*, and addressed them.

July 28, Ninth Sunday after Trinity, A. M.—In Christ Church, Walton, I preached, and confirmed *one* person.

P. M.—In St. Matthew's, Unadilla, I preached, confirmed *sixteen*, and addressed them.

July 29, Monday, A. M.—In Christ Church, Butternuts, I preached, and confirmed *one* person, the Parish being vacant.

P. M.—In Zion, Morris, I preached, confirmed *seventeen*, and addressed them.

July 30.—I confirmed in the same Parish *one* sick person (making in all *eighteen*).

July 31, Wednesday, A. M.—In Christ Church, Cooperstown, I preached, confirmed *twenty-four*, and addressed them.

Aug. 1, Thursday, A. M.—In Trinity Church, Sharon Springs, I preached, confirmed *fourteen*, and addressed them.

P. M.—In Grace, Cherry Valley, I preached, confirmed *twelve*, and addressed them.

Aug. 2, Friday, A. M.—In St. John's, Richfield Springs, I preached, and confirmed *two* (*one* of them in private).

P. M.—I preached in St. Luke's, Richfield (Monticello).

Evening.—I preached in Christ, Herkimer, and confirmed *three*.

Aug. 4, Tenth Sunday after Trinity, A. M.—In St. James', Fort Edward, I preached, confirmed *twenty*, and addressed them, one of them being from Grace, Canton. This is the second Confirmation in this Parish during the year.

P. M.—In the Church of the Messiah, Glen's Falls, I preached, and confirmed *six* (*four* of them in private).

Aug. 14, Wednesday, A. M.—In Christ Church, Rouse's Point, I preached, confirmed *four*, and addressed them.

Aug. 15, Thursday, A. M.—In St. Mark's, Malone, I preached, confirmed *three*, and addressed them.

Aug. 16, Friday, P. M.—In Trinity, Potsdam, I preached, confirmed *eight*, and addressed them.

Aug. 17, Saturday, A. M.—In Grace, Norfolk, I preached, confirmed *nine*, and addressed them.

Aug. 18, Twelfth Sunday after Trinity, A. M.—In St. Paul's, Waddington, I preached, and confirmed *two*.

Aug. 19, Monday, A. M.—In Lisbon, I preached, confirmed *twelve*, and addressed them.

Aug. 20, Tuesday, A. M.—In St. John's, Ogdensburgh, I preached, confirmed *twenty-six*, and addressed them.

Aug. 21, Wednesday, A. M.—In Christ Church, Morristown, I preached, confirmed *eleven*, and addressed them.

Aug. 22, Thursday, A. M.—In Grace, Canton, I preached, confirmed *eleven*, and addressed them.

Aug. 24, Saturday, A. M.—In St. Paul's, Centreville, I preached, confirmed *ten*, and addressed them.

Aug. 25, Thirteenth Sunday after Trinity, A. M.—In Trinity, Plattsburgh, I preached, confirmed *twenty-nine* (*one* of them in private), and addressed them.

Aug. 26, Monday, P. M.—In St. John's, Champlain, I preached, confirmed *three*, and addressed them.

Aug. 27, Tuesday, A. M.—In St. Paul's, Keeseville, I preached, confirmed *five*, and addressed them.

Sept. 1, Fourteenth Sunday after Trinity, A. M.—In St. John's, Essex, I preached.

P. M.—Preached in the same Church.

Sept. 8, Fifteenth Sunday after Trinity, A. M.—In St. John's, Essex, I preached.

P. M.—Preached in the same Church.

Sept. 10, Tuesday, A. M.—In Caldwell, Lake George, I consecrated St. James' Church, and preached, confirmed *two* persons, and met the Northern Convocation.

Sept. 13, Friday, A. M.—At the Fish House, Northampton, Fulton county, I preached, confirmed *nine*, and addressed them. These with *nine* confirmed three months ago make *eighteen* within the year in a new Parish.

Sept. 15, Sixteenth Sunday after Trinity, A. M.—In Trinity, Fairfield, I preached, confirmed *five*, and addressed them.

Evening.—In Emmanuel Church, Little Falls, I preached, confirmed *thirteen*, and addressed them.

Sept. 21, Saturday, P. M.—In Grace Church, White Plains, I preached, confirmed *eight*, and addressed them, this being a second visitation during the year.

Sept. 22, Seventeenth Sunday after Trinity, A. M.—In St. Ann's, Morrisania, I confirmed *twenty*, and addressed them. This Church has been recently much enlarged, with the addition also of admirable school rooms.

P. M.—In Trinity, New Rochelle, I preached, confirmed *nine*, and addressed them.

Evening.—In St. James the Less, Scarsdale, I preached, and confirmed *two*.

Sept. 27, Friday, A. M.—In St. Mark's, Newcastle, I preached, confirmed *five*, and addressed them.

Sept. 29, Eighteenth Sunday after Trinity, A. M.—In Zion, Greenburgh, I preached, confirmed *ten*, and addressed them.

Evening.—In St. Paul's, Sing Sing, I preached, confirmed *twelve*, and addressed them.

CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in this Diocese, with the dates of their admission respectively; being in all 66.

I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

In the following list are named Candidates who are graduates of Colleges, and those who, not being such, have satisfactorily sustained the Literary Examination required by Canon 7, § III., Title I., of Digest of the Canons of the General Convention.

Joseph L. Marshall, June 26, 1857.

William Slosson Boardman, A. B., September 27, 1858.

Stephen B. M. Cornell, A. B., October 30, 1858.

John Thomas Ashly, December 2, 1858.
Morris J. Franklin, A. B., December, 1858.
Robert Holden, A. B., February, 22, 1859.
Elijah Ward, A. B., February 22, 1859.
Edwin E. Butler, July 1, 1859.
John Rutherford Benjamin, November 3, 1859.
John Lorin Brooks, M. D., November 3, 1859.
George Franklin Bugbee, November 3, 1859.
Edward Payson Chase, A. M., November 3, 1859.
John Henry Hobert De Mille, November 3, 1859.
Frederick Shubael Fisher, A. B., November 3, 1859.
George Zabriskie Gray, A. B., November 3, 1859.
E. Treadwell Hustace, A. B., November 3, 1859.
Charles Franklin Robertson, A. B., November 3, 1859.
Elliot Dunham Tomkins, A. B., November 3, 1859.
Daniel Sylvester Tuttle, A. B., November 3, 1859.
William David Walker, A. B., November 3, 1859.
William Tuffnell Sabine, A. B., February 1, 1860.
Robert Weeks, A. B., February 1, 1860.
George Seabury, March 1, 1860.
James Tuttle Smith, March 1, 1860.
George Augustus Weeks, A. M., April 17, 1860.
George Bailey Hopson, A. B., June 28, 1860.
Albert Z. Gray, A. B., June 28, 1860.
William H. Cooke, A. B., November 3, 1860.
Lea Luquer, A. B., November 3, 1860.
Mytton Maury, A. B., November 3, 1860.
William H. Neilson, A. B., November 3, 1860.
Stephen Price Simpson, November 3, 1860.
Charles H. W. Stocking, A. B., November 3, 1860.
George Worthington, A. B., November 3, 1860.
Augustus William Cornell, December 6, 1860.
Duane S. Phillips, A. B., December 6, 1860.
John W. Trimble, A. B., December, 6, 1860.
Samuel Haven Hilliard, A. B., December 6, 1860.
Benjamin Webb, A. M., February 7, 1861.
John Williams Buckmaster, A. B., February 7, 1861.
Telfair Hodgson, A. B., March 7, 1861.
John G. Ames, A. B., March 7, 1861.
William Edward Vermilye, M. D., March 7, 1861.
Charles Henry Van Dyne, A. B., April 11, 1861.
Hiram Holbrook Cole, April 11, 1861.
George Lorenzo Sykes, A. B., May 3, 1861.
William Henry Benjamin, A. M., June 6, 1861.
Joseph Carey, September 25, 1861.

Albert Danker, Jr., September 25, 1861.
 Byron J. Hall, A. B., September 25, 1861.
 Fenwick Mitford Cookson, A. B., October 2, 1861.
 George William Foote, October 2, 1861.—52.

II.—CANDIDATES FOR DEACON'S ORDERS.

The following Candidates have not passed any Literary examination.

Saurin Durell, May 19, 1855.
 Lyman Cobb, Jr., May 28, 1856.
 Joseph D. Lomax, September 11, 1856.
 Charles W. B. Kidder, March 13, 1857.
 George Gibson, February 18, 1858.
 John Drisler, February 18, 1858.
 Reginald Heber Barnes, November, 3, 1859.
 Charles L. Frost, November 3, 1859.
 Edwin B. Russell, November 3, 1859.
 Ebenezer Gay, May 31, 1860.
 George Storm Teller, June 28, 1860.
 Robert Fulton Brower, M. D., December 6, 1860.
 Eastburn Benjamin, November 15, 1860, from Virginia.
 Peter Wilson Stryker, September 12, 1860, from Maryland.—14.

CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I. The Candidates for Deacon's and Priest's Orders, named below, have passed the Examinations required by Canon VII., Section 3 and Section 7, Title I., of Digest of the Canons of the General Convention, and have been ordained to the Diaconate.

1860.	November 10.	Mr. John Bolton.	
	" 11.	Francis Mansfield.	
1861.	May 9.	Stephen Higginson Tyng, Jr.	
	" "	Henry C. Kinny.	
	" 23.	Ephraim De Puy.	
	" "	Lawrence H. Mills.	
	" "	John Falkner Blake.	
	" "	Samuel Maxwell, Jr.,	} for and by request of the Bishop of Virginia.
	" "	Henry L. Jones,	
June	30.	Robert Fulton Crary.	
	" "	Edmund Guilbert.	
	" "	Richard Graham Hutton.	
	" "	Frederick Nugent Luson.	
	" "	John Armitage Staunton.	

1861.	June	30.	Louis Bevier Van Dyck.	
	"	"	Francis Chetwood Wainwright.	
	"	"	William Wardlaw.	
	"	"	William Henry Moffet,	} for and by request of the Bishop of West'n N. York.
	"	"	William Henry Van Antwerp, 19.	

Also under Canon V., Title I., Digest, Canons General Convention, to the restricted Diaconate.

1860.	September 30.	Mr. Day Otis Kellogg.
	November 10.	Thomas Augustus Jaggar.—2.

II. The Candidates for Deacon's Orders named below have not passed the Examinations required by Canon VII., Sections 3 and 7, Title I., of the Digest of the General Convention, and have been admitted to the restricted Diaconate.

1860.	November 10.	Mr. Duke C. Ormsby.
	" 16.	Dennis Smith.
	December 16.	Robert George Quennell.
	" "	John W. Shatzell.
1861.	July 2.	Henry Palethorp Hay.—5.

DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests.

1860.	September 30.	The Rev. Charles S. Williams.
	November 8.	The Rev. David Scott.
	" 11.	The Rev. William Tatlock.
	" "	The Rev. Franklin Samuel Rising.
1861.	April 2.	The Rev. Benjamin Henry Abbott.
	" "	The Rev. James Edward Homans.
	June 12.	The Rev. James Hervey Morgan.
	" 30.	The Rev. James Copeland Lea Jones, by request of the Bishop of Western New York.
	July 3.	The Rev. James S. Barnes.
	" "	The Rev. Robert C. Trivett.
	" 20.	The Rev. Samuel M. Akerly.—11.

RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below of the Parishes or Cures respectively mentioned:

The Rev. Edward Anthon, as Assistant Minister of St. Mark's, &c., New York.
The Rev. Theodore A. Bishop, of the Rectorship of Grace Church, Albany.
The Rev. John C. Brown, of Christ Church, Walton.

The Rev. J. H. H. Brown, of the Rectorship of the Church of the Holy Evangelists, New York.

The Rev. Charles H. Canfield, as Minister of Grace Church, Port Jervis.

The Rev. Thomas G. Carver, of the Rectorship of St. Mark's Church, Brooklyn.

The Rev. Thomas K. Coleman, of St. Andrew's Church, Schoharie.

The Rev. Edmund Cooper, of the Chapel at Sharon Springs.

The Rev. Henry M. Davis, of the Rectorship of St. John's Church, Islip.

The Rev. Henry De Koven, of Christ Church, Lower Red Hook.

The Rev. Caleb B. Ellsworth, of the Rectorship of Emmanuel Church, South Westerlo, and Christ Church, Greenville.

The Rev. Edmund Embury, as Assistant Minister of Emmanuel Church, Brooklyn.

The Rev. John B. Gibson, of the Church of the Holy Trinity, Haverstraw.

The Rev. John Gribble, of St. Mark's Church, Malone, Franklin county.

The Rev. J. Mulford Hedges, of Christ Church, Herkimer.

The Rev. Caleb S. Henry, D. D., as Assistant Minister of St. George's, Newburgh.

The Rev. James B. Herrick, of Church of the Mediator, New York.

The Rev. James B. Homans, as Assistant Minister of St. George's, New York.

The Rev. Oliver Hopson, as Missionary at Hampton, Washington county.

The Rev. John V. Hughes, as Missionary at Fairfield.

The Rev. James G. Jacocks, of St. Andrew's, Walden.

The Rev. J. W. McIlwaine, of Christ Church, Rouse's Point, &c.

The Rev. James Mulchahey, of Christ Church, Troy.

The Rev. Fernando C. Putnam, as Missionary, &c., at Keeseville.

The Rev. Joseph Ransom, of Christ Church, Oyster Bay.

The Rev. E. F. Remington, of St. Paul's, Flatbush.

The Rev. Charles F. Rodenstein, of St. Mary's, Manhattanville.

The Rev. Robert C. Rogers, of Bethesda, Saratoga Springs.

The Rev. Michael Scofield, of St. John's, Fort Hamilton.

The Rev. James A. Upjohn, of Christ Church, Butternuts.

The Rev. Nathan F. Whiting, of Trinity, Granville.

The Rev. William H. Williams, of St. John's, Johnstown.

The Rev. William T. Wilson, as Assistant Minister of St. Peter's, New York.

The Rev. A. M. Wylie, as Assistant Minister of St. Ann's, Brooklyn.—34.

CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon.

The Rev. Eaton W. Maxcy, Jr., to the Rectorship of Christ Church, Troy.

The Rev. James S. Barnes as Assistant Minister of Christ Church, Brooklyn.

The Rev. Charles T. Kellogg to the Rectorship of St. John's Church, Johnstown.

The Rev. Edward Anthon to the Rectorship of the Dr. Anthon Memorial Church, New York.

The Rev. William Townsend Early to the Rectorship of Christ Church, Rouse's Point.

The Rev. Reuben Riley to the Rectorship of St. Mark's Church, Islip.

The Rev. Edward Pidsley to the Rectorship of Christ Church, Herkimer.

The Rev. Nathan F. Whiting as Minister of Trinity Church, Granville.

The Rev. Caleb B. Ellsworth to the Rectorship of St. John's Church, Huntington.

The Rev. William S. Chadwell to the Rectorship of St. Luke's Church, Catskill.

The Rev. Alexander H. Vinton, D. D., to the Rectorship of St. Mark's Church in the Bowery, New York.

The Rev. James A. M. Latourette to the Rectorship of Trinity Church, Potsdam.

The Rev. Stephen H. Tyng, Jr., deacon, as Assistant to the Rector of St. George's Church, New York.

The Rev. Ferdinand C. Ewer as Assistant Minister of St. Ann's Church, New York.

The Rev. Edmund Rowland, deacon, as Minister of Bethesda Church, Saratoga Springs.

The Rev. James Thomson to the Rectorship of St. Matthew's Church, Brooklyn.

The Rev. George G. Hepburn to the Rectorship of Trinity Church, Haverstraw.

The Rev. Francis Wainwright, deacon, Minister of St. Paul's Church, Salem, Washington county.

The Rev. Wm. Townsend Early to the Rectorship of St. John's Church, Champlain.

The Rev. James H. Morgan to the Rectorship of St. Mark's Church, Hoodsick Falls.

The Rev. Joseph Ransom to the Rectorship of St. John's Church, Fort Hamilton.

The Rev. J. Everett Johnson to the Rectorship of St. Paul's Church, Wadlington.

The Rev. John W. Clark as Assistant Minister of St. George's Church, Newburgh.

The Rev. David Doremus, deacon, as Minister of St. John's Church, Wilmot.

The Rev. William T. Webbe as Assistant Minister of St. Michael's Church, Brooklyn.

The Rev. Thomas Richey, as Warden of St. Stephen's College, Annandale.

The Rev. Francis Peck to the Rectorship of St. Mark's Church, Williamsburgh.

The Rev. Lawrence H. Mills, deacon, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. John Henry Babcock to the Rectorship of St. John's Church, Copake.

The Rev. Matthias E. Willing to the Rectorship of the Church of the Atonement, New York.

The Rev. Edmund Cooper to the Rectorship of St. John's Church, Essex.

The Rev. Henry L. Jones, deacon, as Assistant Minister of the Church of the Epiphany, New York.—32.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory from the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their admission.

The Rev. John C. Jacobi, deacon (A), from Connecticut.

The Rev. John W. Clark, from Missouri.

The Rev. George T. Rider, from Pennsylvania.

The Rev. John Burke, from Louisiana.

The Rev. James A. M. Latourette, from Ohio.

The Rev. Rowland H. Bourne, from Louisiana.

The Rev. William T. Early, from Western New York.

The Rev. Robert E. Terry, from Missouri.

The Rev. Edward Pidsley, from Western New York.

The Rev. Alexander H. Vinton, D. D., from Pennsylvania.

The Rev. George G. Hepburn, from Pennsylvania.

The Rev. Eaton W. Maxey, Jr., from Rhode Island.

The Rev. Reuben Riley, from New Jersey.

The Rev. Charles T. Kellogg, from Connecticut.

The Rev. Eugene C. Pattison, from Indiana.

The Rev. Edmund Rowland, deacon, from Connecticut.

The Rev. Aaron R. Van Antwerp, from Western New York.

The Rev. J. Everett Johnson, from Vermont.

The Rev. James Thomson, from New Jersey.

The Rev. Ferdinand C. Ewer, from California.

The Rev. William T. Webbe, from Vermont.

The Rev. Charles Purviance, from Pennsylvania.

The Rev. John Wayland, D. D., from Massachusetts.

The Rev. Thomas Richey, from Maryland.

The Rev. John Henry Babcock, from Connecticut.

The Rev. Hale Townsend, deacon, from Pennsylvania.

The Rev. Octavias Perinchief, from Maryland.

The Rev. Thomas F. Cornell, from New Jersey.—28.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz.:

The Rev. S. F. Hotchkiss, deacon, to Delaware.
 The Rev. James P. Labagh, to Illinois.
 The Rev. Chas. Caleb Peirce, deacon, to California.
 The Rev. Angus Morrison Ives, deacon, to Pennsylvania.
 The Rev. Day Otis Kellogg, deacon, to Connecticut.
 The Rev. William Tatlock, to Massachusetts.
 The Rev. David Margot, to New Jersey.
 The Rev. Charles H. Gardiner, to Massachusetts.
 The Rev. Franklin Samuel Rising, to New Jersey.
 The Rev. Fernando C. Putnam, to New Jersey.
 The Rev. Joel Clap, D. D., to Vermont.
 The Rev. J. Breckenridge Gibson, to New Jersey.
 The Rev. Dennis Smith, deacon, to Western New York.
 The Rev. John Gribble, to Montreal.
 The Rev. Edward De Zeng, to Massachusetts.
 The Rev. James Mulchahey, to Rhode Island.
 The Rev. James Edward Homans, to New Jersey.
 The Rev. Thomas G. Carvor, to Connecticut.
 The Rev. Nathan Watson Munroe, to Massachusetts.
 The Rev. Peter E. Hyland, deacon, to Oregon.
 The Rev. Benjamin H. Abbott, to Pennsylvania.
 The Rev. A. M. Wylie, to Western New York.
 The Rev. Frederick N. Luson, deacon, to Western New York.
 The Rev. Michael Scofield, to Illinois.
 The Rev. Theodore M. Bishop, to Western New York.
 The Rev. Carlton B. Maples, to Ohio.—26.

CLERGYMAN INSTITUTED.

The Clergyman named below has been instituted:

1861. October 17. The Rev. Hobart Chetwood, into the Rectorship of St. Paul's Church, Newburgh.—1.

CLERGYMEN DECEASED.

The Rev. Richard Cox.
 The Rev. Prof. Charles Hackley, D. D.
 The Rev. Henry Anthon, D. D.
 The Rev. Calvin Wolcott.
 The Rev. Russell Wheeler.
 The Rev. Isaac Fullerton Cox.

The Rev. David Scott.
 The Rev. Hiram Jelliff, and
 THE RIGHT REVEREND BENJAMIN TREDWELL ONDERDONK, D. D.—9.

CLERGYMEN DEPOSED.

I have deposed from the Ministry (and given Canonical notice of the Act):

1861. May 31. The Rev. Charles W. Bradley, LL. D., Presbyter, for reasons connected with the state of his health, at his own request.
 “ The Rev. George N. Monro, deacon, at his request.—2.

NEW PARISHES: INCORPORATION APPROVED.

Canonical consent has been given to the Incorporation of the following new Parishes:

The Church of the Intercessor, in the City of New York.
 St. John's Church, Wilmot, Westchester County.
 Memorial Church of the Rev. Henry Anthon, D. D., New York.
 Church of the Redeemer, Northampton, Fulton County.—4.

CORNER-STONES LAID.

During the year there have been laid, with the usual services, the Corner-stones of

1860. *October 2.*—The Orphan's Home and Asylum of the Prot. Episcopal Church, in the City of New York.
October 5.—Christ Church, Ballston Spa.
Dec. 7.—Christ Church Mission Chapel, Brooklyn.
 1861. *Feb. 27.*—Mission Chapel of the Church of the Incarnation, New York.
May 1.—St. Philip's in the Highlands.
July 6.—Grace Church, Jamaica.—6.

CHURCHES CONSECRATED.

Since the Convention the following Churches and Chapels have been consecrated:

1860. October 4. St. Peter's Church, Albany.
 " " 25. The Church of the Holy Comforter, Poughkeepsie.
 " Nov. 15. Trinity Chapel, Rockaway.
 " Dec. 13. St. Paul's Church, Salem.
 1861. April 4. Memorial Church of the Rev. Henry Anthon, D. D., New
 York.
 " June 10. Chapel of the Messiah, Rhinebeck.
 " July 2. St. Paul's Chapel, College Point.
 " Sept. 10. St. James' Church, Caldwell, Lake George.—8.

SUMMARY.

The following is a Summary of Episcopal Acts in the
 Diocese since the last Convention:

Number of persons Confirmed on 205 occasions, 3,342.

Candidates Ordained to the Diaconate, . . .	19	
“ “ to the restricted Diaconate, 7		
	—	26
Candidates Ordained to the Priesthood, . . .		11
		—
Ordinations, total,		37

Churches Consecrated,	8
Corner-stones laid,	6
Clergymen received,	28
“ transferred,	26
“ instituted,	1
“ deposed,	2

HORATIO POTTER,
Bishop of the Diocese of New York.

NOTE.

The following is the Extract alluded to on page 96, from the letter of the Bishop of Nelson to the Bishop of New York; together with the Record thereby transmitted of Bishop Patteson's Consecration.

AUCKLAND, NEW ZEALAND, March, 2, 1861.

From the Bishop of Nelson to the Provisional Bishop of New York.

MY DEAR BROTHER:—My Brethren in the Episcopate are desirous of sending a Record of the Consecration of a Missionary Bishop to act in the Pacific to all the Churches of our communion that may possibly be concerned to know the fact.

It is possible that Chaplains of your Church may be sailing in the Pacific under the American flag, and may be brought in contact with the Missionary Bishop. We therefore request the American Episcopate to take note through you, if you will kindly undertake to be the channel, of the existence of our Mission under its newly Consecrated Head. You will best know what steps should be taken for notifying your Brethren and the Church in general.

We are anxious too, that you should consider this our Mission, as one both of gratitude as well as good will; for we certainly owe a debt to the American Church for teaching us how to send forth Missions under Episcopal Heads. It is a lesson we have been slow to learn; but it is one, I trust, which is now too well learnt to be forgotten.

Your Church, I trust, will be enabled soon to take ground in the Pacific. I think I have heard of intentions to open a Mission in the Sandwich Isles.

May God grant His gracious guidance and upholding to all these endeavors to do His will and to widen His kingdom.

* * * * *

With the most affectionate brotherly regards of the Episcopate in New Zealand, to yourself and your brethren of the American Church, I remain yours, in the Bonds of the Common Faith.

EDMUND NELSON.

*Record of Consecration of the Rev. COLERIDGE PATTESON, M. A.,
Fellow of Merton College, Oxford, to act as Missionary Bishop
among the Western Islands of the South Pacific Ocean.*

TO ALL TO WHOM THESE PRESENTS SHALL COME :

WE GEORGE AUGUSTUS, by Divine Permission, Bishop and Metropolitan of New Zealand, send greeting :

Whereas in a Valedictory Letter written by the late William, by Divine Providence, Lord Archbishop of Canterbury, on the part of the Committee of Bishops appointed to manage the Funds for the Endowment of Bishoprics in the Colonies, and bearing date on the thirtieth day of November, one thousand eight hundred and forty-one, We were directed not to confine our views within the limits of the New Zealand Islands, but to regard the See of New Zealand as the central point of a system extending its influence in all directions over the Islands and Coasts of the Pacific :

And Whereas Divers of the Western Islands of the South Pacific Ocean have been visited by us, and for some years past certain young people of the Aboriginal Inhabitants have been brought away to the Islands of New Zealand for Education, whereby the Christian Faith is beginning to be known and received among them :

And Whereas Lands have been bought in these Islands, by means of Funds contributed in England, for the Endowment of the MELANESIAN MISSION, and a School-house and other requisite Buildings have been erected in the Neighborhood of Auckland :

Know all men by these Presents that WE the said GEORGE AUGUSTUS, Bishop and Metropolitan, by and with the Advice of our Suffragans, judging it expedient for the more effectual prosecution of the aforesaid Mission, that it should be placed under the charge of a Bishop specially appointed to this work ; and having ascertained, that no Licence or Mandate of our Gracious Sovereign would be needed for the Consecration of a Bishop for the spiritual oversight of Countries out of Her Majesty's dominions, did admit on Sunday, February 24th, 1861, our beloved in Christ, JOHN COLERIDGE PATTESON, Clerk, Master of Arts, Fellow of Merton

College, Oxford, and heretofore our Missionary Chaplain, of whose Sufficiency in Learning, Soundness in the Faith, and Purity of Manners, we were well assured, to the Office of BISHOP, and did Canonically Consecrate him publicly in the Church of St. Paul, Auckland, according to the Manner prescribed by the Church of England, the Royal Mandate only being excepted.

In Testimony Whereof We have caused our Episcopal Seal to be affixed to these Presents.

Given at Auckland, New Zealand, on the second day of March, in the year of our Lord one thousand eight hundred and sixty-one, and the twentieth year of our Consecration.

G. A. N ZEALAND,

Bishop of New Zealand and Metropolitan.

We, CHARLES JOHN, Bishop of Wellington, and EDMUND, Bishop of Nelson, were present and assisting at the Consecration above mentioned.

C. J. WELLINGTON,

EDMUND NELSON.

Which I attest, having been present :

WILLIAM BRACEY, *Notary Public.*

Appendix,

No. I.



PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

Of the Mode of securing an accurate View of the State of the Church.

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations,

marriages and funerals, and of the number of Communicants in his Parish or Church ; also the state and condition of the Sunday Schools in his Parish ; also of the amount of the Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed ; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

ALBANY COUNTY.

Grace Church, Albany ; the Rev. THEODORE M. BISHOP, late Rector.

Number of families, 100. Number of individuals, 450. Baptisms: adults, 1; infants, 8—total, 9. Confirmed, 6. Marriages, 10. Burials, 8. Communicants: admitted, 4; removed into the Parish, 7; removed from the Parish, 4—present number, 147. The Holy Communion: celebrated on the first Sunday in every month, and on four other occasions, and in private three times. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in Church, 85; number of times, 4; members of other classes for Religious Instruction, 12—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, 88; Holy Days, 9; other days, 90—total, 187.

Contributions.—Fund for Aged and Infirm Clergymen, \$10; the Poor, \$58; Parish purposes, \$275; Church purposes in general, \$18—total, \$361.

This Report runs to the first Sunday in August, 1861, at which time the Rector resigned.

BY THE WARDENS:

Since the resignation of the Rev. Mr. Bishop, as Rector, there have been in the Parish one infant baptism and one funeral.

The Church has been open for Divine Service twice on each Sunday, and on one other occasion (seventeen times). Holy Communion administered once.

Collected for Episcopal Fund, \$2; Diocesan Fund, \$3; Education Fund, \$1; Missionary Fund, \$5 64—total, \$11 64.

Church of the Holy Innocents, Albany; the Rev. SYLVANUS REED,
Rector.

Number of families, 128. Number of individuals, 520. Baptisms: adults, 3; infants, 39—total, 42. Confirmed, 16. Marriages, 9. Burials, 18. Communicants: admitted, 18; removed into the Parish, 18; removed from the Parish, 23; died, 4—present number, 159. The Holy Communion: celebrated on the first Sunday of every month, and on the chief festivals. Catechists and Sunday-School teachers, 19. Sunday scholars, 125. Celebration of Divine Service: Sundays, two services; Holy Days, once, generally; other days, daily in Lent, and usually Wednesdays and Fridays.

Contributions.—Episcopal Fund, \$20; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$30 66; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14 12; Foreign Committee, \$25; the Poor, \$112 75; Church purposes in general, \$26; Northern Missionary Convocation, \$50; Dr. Breck's Mission to the Ojibwas, \$30 76—total, \$327 29.

This Parish continues as a Free Church, sustained by the voluntary offerings of the congregation. These offerings fluctuate somewhat, but have been such as to afford the necessary revenue. It is proper to state, and the Rector desires to record it, that the Parish has been annually indebted to its original founder, Mr. Wm. H. De Witt, for very liberal contributions to its support.

The circumstances of position and of the small size of the Church edifice have been against the Parish. The experiment of the system of Free Seats and Voluntary Offerings has been more or less of a difficulty with those who were not previously accustomed to it. To more than three-fifths of the congregation, the Church is a Free Mission. Nevertheless, after a long trial of the system, the Rector regards the experiment as a fairly successful one.

St. Paul's Church, Albany; the Rev. WILLIAM RUDDER, D. D.,
Rector.

Number of families, 210. Number of individuals, about 1,200. Baptisms: adults, 5; infants, 23—total, 28. Confirmed, 20. Marriages, 9. Burials, 18. Communicants: admitted, 20; removed into the Parish, 13; removed from the Parish, 12; died, 2—present number, about 300. The Holy Communion: celebrated on the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 52. Total number of young persons instructed, about 300, not including the members of the Bible Class. Celebration of Divine Service: twice on every Sunday; on all Holy Days; on Wednesday and Friday evenings during the winter months; twice on every Wednesday and Friday in Lent, and twice a day during Passion Week.

Contributions.—Ladies' Society for supplying Work to deserving poor Women, \$194; Sunday-Schools, \$426 50; the Poor, \$465 71; Parish purposes, \$1,600; Church purposes in general, \$1,044 87—total, \$3,731 08.

The Rector is happy to state that the Parish continues to enjoy a fair degree of prosperity, although having suffered, like others, from the financial troubles which have fallen upon the country. It was determined to commence building a new Church edifice during the past spring, but, owing to the causes just mentioned, we have been obliged to defer this work for the present.

The Parish has, during the past year, assumed the charge of a Home for Destitute Children, where thirty-eight children have been taken care of, and instructed.

The Ladies' Society, for providing needle-work for deserving poor women, has carried on its operations with great success during the last winter. Over a thousand garments and other articles were given out to be made, and were then sold again, to the poor, at a slight advance over the cost of the materials.

The Sunday-School is in a flourishing condition.

Connected with the Parish is a considerable congregation of Deaf-Mutes, gathered from Albany and the surrounding country, for which Services are held, at stated times, by the Rev. Thos. Gallaudet, Rector of St. Ann's Church for Deaf-Mutes, New York.

Trinity Church, Albany; the Rev. EDWARD SELKIRK, Rector.

Number of families, about 112. Number of individuals, 560. Baptisms: adults, 4; infants, 27—total, 31. Confirmed, 17. Marriages, 14. Burials, 21. Communicants: reported last year, 108; admitted, 11; removed into the Parish, 8; removed from the Parish, 15; died, 2—present number, 110. The Holy Communion: celebrated the first Sunday in each month, and on the chief festivals. Catechists and Sunday-School teachers, 16. Number of children taught the Catechism openly in Church, 137. The Rector superintends the School, and catechises the children more or less each Sunday. Total number of young persons instructed, 153. Scholars: males, 60; females, 77—total, 137. Celebration of Divine Service: Sundays, two Services each Sunday, 104; Holy Days, Nativity and Ash-Wednesday, 5; other days, Monday, Tuesday, Wednesday, Thursday and Saturday before Easter, and Monday and Tuesday in Easter week, each two, 14; during Lent for five weeks, seven Services per week, 35—total, 158.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$6; Theological Education Fund, \$3 78; Fund for Aged and Infirm Clergymen, \$3; the Poor, \$25 98; Parish purposes, Sunday-School, \$105; Church purposes in general, unknown—total, \$143 76.

St. John's Church, Cohoes ; the Rev. ALPHEUS SPOR, Rector and Missionary.

Number of families, 90. Number of individuals, 390. Baptisms: adults, 2; infants, 25—total, 27. Confirmed, 9. Marriages, 9. Burials, 18. Communicants: admitted, 10; removed into the Parish, 7; removed from the Parish, 16; died, 6; repelled, 2—present number, 106. The Holy Communion: celebrated on the first Sunday of every month, and on every Holy Day, for which a proper preface is appointed. Catechists and Sunday-School teachers, 18. Catechumens, 160. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday, every day in Passion Week, and Ascension Day, twice; all others, once. Other days, every evening in Lent, every Wednesday and Friday evening throughout the year, and every Friday morning during the civil war, and also twice on each of the National Fast Days.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6 75; Missionary Committee of the Diocese, \$16 16; Fund for Aged and Infirm Clergymen, \$10; New York Bible and Common Prayer Book Society, \$4; Protestant Episcopal Tract Society, \$4; General P. E. S. S. Union, and Church Book Society, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$10 66; the Poor, &c., \$27 75; Parish purposes, including \$263 49 for Church debt and \$55 81 for the Sunday-School, \$998 06; Church Purposes in general: Northern Convocation, \$20; Albany Bible and Prayer Book Society, \$2; Mission to the Jews in New York, \$3; Parsonage at Centreville, \$5—total, \$1,152 38.

This Parish continued to increase steadily until the stoppage of the principal factories during the summer caused many of the parishioners to leave the village. Since that time, our numbers have fallen somewhat below what they were at the date of the last Report, except in respect of the Sunday School, which has fully held its own, although not so large now as it was in the early part of the summer. Our financial affairs, which at the commencement of the conventional year were very satisfactory and encouraging, are now in such a state as to cause us considerable anxiety with regard to the future, in consequence of a large number of our people having been for several months out of employment, whilst others have been greatly embarrassed in their business affairs.

Trinity Church, Rensselaerville ; The Rev. ROBERT WASHBON, Rector.

Contributions.—Diocesan Fund, \$4 25; Missionary Committee of the Diocese, \$4 25; General Theological Seminary, \$11 41; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; Parochial

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand what consumers want and what problems they are facing. Once a need is identified, the next step is to develop a concept that addresses this need. This is often done through brainstorming sessions and the creation of a prototype. The concept is then refined through further research and development, leading to the creation of a final product. This process is iterative, with many products going through several versions before reaching the market.

2. The second step in the process is to create a business plan. This document outlines the company's goals, strategies, and financial projections. It is a crucial tool for securing funding and guiding the company's operations. The business plan should include a detailed description of the product, the target market, and the competitive landscape. It should also outline the company's marketing and sales strategies, as well as its financial requirements and projections. The business plan is a living document that should be updated as the company grows and its needs change.

3. The third step in the process is to secure funding. This can be done through a variety of sources, including venture capitalists, angel investors, and crowdfunding. Each source has its own requirements and process, so it is important to research and understand the options available. Once funding is secured, the company can move forward with the development and production of the product. This step is critical, as without sufficient funding, the company will not be able to bring its product to market.

4. The fourth step in the process is to launch the product. This involves creating a marketing and sales strategy to promote the product and reach the target market. This can include a variety of tactics, such as social media marketing, content marketing, and direct sales. The company should also monitor the product's performance in the market and be prepared to make adjustments as needed. Launching a product is a major milestone, and it is important to celebrate the achievement while also staying focused on the goal of long-term success.

5. The fifth and final step in the process is to scale the business. This involves expanding the company's operations to reach a larger market and increase its revenue. This can be done through a variety of methods, including opening new offices, hiring additional staff, and developing new products. Scaling a business is a complex process that requires careful planning and execution. It is important to maintain a focus on the customer and the quality of the product while also pursuing growth. Scaling a business successfully can lead to long-term success and profitability.

1979: 1-55.

- St. Paul's Church, Centred; the Rev. J. L. HARRISON, Rector.
 The Church is a large one.
- Number of families, 24. Number of individuals, 100. Parishes; adults

2; infants, 3—total, 5. Confirmed, 10. Marriages, 4. Burials, 2. Communicants: admitted, 6—present number 20. The Holy Communion: celebrated the first Sunday in each alternate month. Catechumens, 20. Number of children taught the Catechism openly in Church, 10.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$2—total, \$3.

This Parish and the Irish Settlement are on Missionary ground, and the number of persons really attached, and belonging to the Church as members, is but small. But the number of persons in attendance on the Services on the morning on which they are held, is from 60 to 80. And in the School-house in the Irish Settlement the attendance would average about the same number. A parsonage is much needed to strengthen the Mission, but the funds collected (about \$150) are not sufficient to procure one. It is difficult to say how many families really belong to the Church, and the statistics required can be more easily made up in Parishes of greater age and stability than in this section of the Diocese, where the Church is of yesterday, comparatively.

St. John's Church, Champlain; the Rev. WM. TOWNSEND EARLY,
Rector and Missionary.

Number of families, about 20. Number of individuals, about 70. Baptisms: infants, 2. Confirmed, 3. Communicants: about 23; admitted, 3—present number, 23. The Holy Communion: celebrated third Sunday in every month. Sunday scholars about 12, who are instructed every Sunday afternoon by the Rector. Celebration of Divine Service: Sundays, every Sunday afternoon.

Contributions.—Diocesan Fund, \$1 50; the Poor, \$3; Parish Purposes, \$15—total, \$19 50.

St. Peter's Church, Ellenburgh; the Rev. J. L. HARRISON, Rec-
tor and Missionary.

Number of families, 20. Number of individuals, 80. Baptisms: infants, 2. Burials, 3. Communicants: died, 1—present number, 19. The Holy Communion: celebrated once in two months.

Contributions.—Episcopal Fund, \$2.

The congregation has been diminished by deaths and removals. But the attendance on the services at Ellenburgh Centre, four miles from the Parish Church, is generally as large as in former times. And though but comparatively few persons there are members of the Church, yet they attend in larger

numbers in the Murray Church when the Church Minister preaches, than they do when other services are held, and his usual practice has been to preach there on the afternoon of each alternate Sunday. The Parish of St. Peter's and the Church at Ellenburgh Centre, with the Parish of St. Paul's, Centreville, and the Irish Settlement, form the Mission in Clinton county, on and near the Ogdensburgh Railroad.

*Trinity Church, Plattsburgh ; the Rev. JOSEPH H. COIT, D. D.,
Rector.*

Number of families, 79. Number of individuals, 302. Baptisms: adults, 6; infants, 26—total, 32. Confirmed, 29. Marriages, 7. Burials, 9. Communicants: admitted, 7; removed from the Parish, 5; died, 4—present number, 132. The Holy Communion: celebrated first Sunday of every month and on the great Festivals. Catechists and Sunday-School teachers, 6. Catechumens: 120. Celebration of Divine Service: two services every Sunday, and prayers on Wednesday and Friday evenings, and Lecture on Friday evening.

Contributions.—To various Church Purposes, \$250.

*Christ Church, Rouse's Point ; the Rev. WM. TOWNSEND EARLY,
Rector and Missionary.*

Number of families, about 50. Number of individuals, about 200. Baptisms: adults, 2; infants, 7—total, 9. Confirmed, 4. Marriages, 7. Burials, 4. Communicants: admitted, 4—present number, 28. The Holy Communion: celebrated the first Sunday in every month, Christmas-day, Easter-Sunday, and Whit-Sunday. Catechists and Sunday-School Teachers, 8; Sunday Scholars, 45—total number of young persons instructed, 45. Daily Parish Schools: paid; Scholars: males, 9; females, 13—total, 22. Celebration of Divine Service: Sundays, once every Sunday; Holy Days, Christmas-day, Ash-Wednesday, Good Friday, Ascension Day; other Days, during the season of Lent prayers were said in the Church every Wednesday afternoon and Friday evening, and on Friday evening Lectures on the Book of Common Prayer were delivered.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$4 26; Theological Education Fund, \$3 25; the Poor, \$20 50; Parish Purposes, \$70—total, \$104 26.

COLUMBIA COUNTY.

Trinity Church, Claverack ; the Rev. FREDERICK T. TIFFANY, Missionary.

Number of families, 13. Number of individuals, 50. Baptisms: adult, 1. Confirmed, 4. Marriages, 5. Burials, 2. Communicants: 21; admitted 4; removed into the Parish, 2; removed from the Parish, 3—present number, 24. The Holy Communion: celebrated the first Sunday in every month. Celebration of Divine Service: Sundays, every Sunday, with exception of four, caused by sickness; and on several Sundays, only morning service from the same cause. Holy Days: Nativity, Circumcision, Epiphany, Ash-Wednesday, Good Friday. Other days: Thanksgiving, prayers on Wednesday morning, and Lecture in the evening, during Lent.

Contributions.—Episcopal Fund, \$1 : Diocesan Fund, \$1 50 : Missionary Committee of the Diocese, \$2 : Board of Missions P. E. Church U. S. : Domestic Committee, \$3—total, \$7 50.

The condition of the Parish remains nearly the same as last year. The financial concerns of the Parish are still greatly embarrassed; notwithstanding this, the number of hearers is very respectable, and the services are generally performed by the Congregation in a devout and exemplary manner.

Christ Church, Hudson ; the Rev. WILLIAM WATSON, Rector.

Number of families, 148. Number of individuals, 700. Baptisms: adults, 3; infants, 60—total 63. Confirmations: a class in preparation for the approaching visitation of the Bishop. Marriages, 9. Burials, 41. Communicants: admitted, 9; removed into the Parish, 9; removed from the Parish, 11; died, 10—present number, 191. The Holy Communion: celebrated on the first Sunday in each month, and on all Festivals for which a preface is provided. Catechists and Sunday-School teachers, 31—exclusive of the officers of the School. Catechumens: 168 on the list of the School held in the Chapel. Sunday Scholars: at an outlying School 50 under a Superintendent and three additional teachers—total number of young persons instructed, 218. Daily Parish Schools temporarily suspended. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days once, with a lecture on Wednesday night—total 417.

Contributions.—Episcopal Fund, \$5 66; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$30 50; Theological Education Fund, \$5 97;

Fund for Aged and Infirm Clergymen, \$6 39; for Sunday Schools of the Parish, \$75 06; Nashotah, \$18 43; Northern Convocation, \$34 32; St. Ann's Church for Deaf Mutes, \$25; Salary of Provisional Bishop, 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 66; Foreign Committee, \$13 33; for Mr. Breck, \$5; the Poor, \$213 95; Parish Purposes, \$41 89. Building Fund of Parish, \$51 18; Easter Collection for a new Chapel, \$121; from the Children of the Sunday School for the same, \$33 34—total, \$721 68.

This does not include what has been done for clothing children of the Sunday School, nor the cost of their books for their Christmas presents, which alone was some forty dollars. The Canonical certificate for one who seeks to become a candidate for Holy Orders, has been given, within the year, to one young man of this parish, a graduate of Trinity College, Hartford.

St. Paul's, Kinderhook ; the Rev. PORTER THOMAS, Rector.

Number of families, 41. Number of individuals, 146. Baptisms: adults, 3; infants, 4—total, 7. Confirmed, 11. Marriages, 4. Burials, 4. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 5—present number 50. The Holy Communion: celebrated on the first Sunday in each month and on the principal Holy Days. Catechists and Sunday-School teachers, 8. Catechumens: number of Children taught the Catechism openly in Church, 45; number of times, weekly—total number of young persons instructed, 45. Celebration of Divine Service: Sundays, twice each; on the principal Festivals and Fasts, and twice a week during Lent. Other days, 6—with a Lecture.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10 86; Missionary Committee of the Diocese, \$14 06; Fund for Aged and Infirm Clergymen, \$6 15; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$11 84; Foreign Committee, \$10 06; the Poor, \$4 70; Parish Purposes, \$24 25; Church Purposes in general, \$31 25—total \$123 17.

Church of St. John the Evangelist, Stockport ; the Rev. JAMES R. COE, Rector.

Number of families, 50. Number of individuals, 200. Baptisms: adults, 5; infants, 19—total, 24. Confirmed, 14. Marriages, 2. Burials, 8. Communicants: admitted, 12; removed into the Parish, 4; removed from the Parish, 3; died, two—present number, 56. The Holy Communion: celebrated on the

first Sunday in each month and on all the Festivals for which there is a special preface in the Communion office. Catechists and Sunday-School teachers, 13. Catechumens: number of Children taught the Catechism openly in Church, 70; number of times, 40; Sunday Scholars, 40—total number of young persons instructed, 110. Celebration of Divine Service: Sundays, morning prayer in the Church on every Sunday, and service at out-stations in the afternoon and evening of nearly every Sunday. Holy Days: ordinarily on all Holy Days in the Calendar. Other days: on the Ember days, the Fridays in Lent, and on the days of Thanksgiving and Fasting appointed by the civil authorities.

Contributions.—The amount of the weekly offertory for the year has been \$270 47; of which \$84 78 was designated specially for the support of the Rector. Other appropriations have been as follows: Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10; Northern Convocation, \$12; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$5 50; St. Ann's Church for Deaf Mutes, \$10; General Theological Seminary, \$5; Nashotah Mission Chapel, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Sunday-School offering for Faribault, \$7; Parish Purposes, \$98 09; Church Purposes in general, Salary of Provisional Bishop, \$10—total, \$454 06.

DELAWARE COUNTY.

St. John's Church, Delhi; the Rev. ANDREW D. BENEDICT, Rector.

Number of families, 75; Baptisms: adults, 5; infants, 5—total, 10. Confirmed, 12. Marriages, 3. Burials, 10. Communicants: admitted, 11; removed into the Parish, 3; removed from the Parish, 9; died, 2—present number, 107. The Holy Communion: celebrated the first Sunday in each month and on chief Festivals. Catechists and Sunday-School teachers, 12; Catechumens: about 70. Celebration of Divine Service: Sundays, 104; Holy Days, 28; other days, 70—total, 202 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$26 12; Fund for Aged and Infirm Clergymen, \$8 64; New York Bible and Common Prayer Book Society, \$7 34; Board of Missions P. E. Church, U. S.: Domestic Committee, \$38 07; Foreign Committee, \$47 97; Parish Library, \$7 50; Indian Mission in Minnesota, \$5; Sunday-School Library, \$16 59—total, \$172 73.

St. Peter's Church, Hobart; the Rev. WM. A. CURTIS, Rector.

Number of families, 64. Number of Individuals, 276. Baptisms: adult,

1; infant, 1. Confirmed, 3. Marriages, 4. Burials, 8. Communicants: before reported, 100; admitted, 6; removed from the Parish, 6; died, 3—present number, 97. The Holy Communion: celebrated the first Sunday in each month, unless a high Festival is near, when the Festival supersedes the regular administration; also several times in private to the sick. Catechists and Sunday-School teachers, 6. Catechumens, 45. Celebration of Divine Service: Sundays, twice on Sunday; Holy Days, Good-Friday, Christmas, Ascension, Ash-Wednesday; other days, Thanksgiving, Christmas Eve, twice a week during Lent, and some other occasions, also at funerals—total, 134.

Contributions.—Provisional Bishop's Salary, \$5; Diocesan Fund, \$5 50; Missionary Committee of the Diocese, \$2 26; Fund for Aged and Infirm Clergymen, \$4 84; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, Nashotah Mission, \$5 50; the Poor, not estimated; Parish Purposes, \$142—total, \$169.

This Parish suffers repeated losses both in the removal of whole families, and of single individuals. The Ladies have provided carpeting and lamps for the Church. The men have undertaken other improvements which are not completed, and, at present, the amount cannot be given. Our Church edifice, which is over sixty years old, has during my ministry of thirteen years, called for many repairs, which have been willingly met by our people, however limited their ability.

Christ Church, Walton; reported by the Warden.

Number of families, 30. Number of individuals, 90. Baptisms: infants, 2. Confirmed, 1. Burials, 2. Communicants: admitted, 1; died, 2—present number in village and vicinity, 34. The Holy Communion: celebrated Christmas, Easter-day, and at other times, in all during the year, 5. Catechists and Sunday-School teachers, 10. Sunday scholars, 40. Celebration of Divine Service: Sundays, 51; Holy Days, 3; other days, 10—total, 64 times.

Contributions.—Missionary Committee of the Diocese, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4—total, \$8.

The Rev. John Creighton Brown, who for some thirteen years had officiated as Missionary and Rector of the Parish, resigned his charge of the same October 29, 1860, and removed to the city of New York.

Rev. Charles H. Canfield, resident at Port Jervis, N. Y., officiated as Missionary in the Parish, from about the first of December, 1860, to the last of April, 1861.

The Right Rev. Horatio Potter, D. D., and Rev. John C. Brown visited the Parish on the Ninth Sunday after Trinity, July 28, 1861. The other portions

of the time since the resignation of Rev. J. C. Brown, the Church has been open each Sunday for lay reading of the morning service and a sermon, with an attendance averaging, during the month of November, 1860, sixty persons, and the summer of 1861, eighty persons.

We also have a Sunday School immediately after morning service, with an attendance of ten teachers and thirty-five to forty scholars. The Library of the Sunday School has received an addition of thirty-five volumes of the publications of the Protestant Episcopal Sunday-School Union, being a donation from a benevolent lady, a summer visitor to the Parish. The Missionary field of Rev. Mr. Brown during his residence here, was extended into the adjoining towns and adjacent villages.

The collections and contributions for the objects required have been almost entirely neglected.

The Church edifice and the Parsonage adjoining are in good condition, and are much in want of an energetic occupant.

DUCHESS COUNTY.

St. Thomas' Church, Amenia; the Rev. SAMUEL KING MILLER, Missionary.

Number of families, 18. Number of individuals, 68. Baptisms: infant, 1. Confirmed, 4. Burials, 1. Communicants: admitted, 3; removed into the Parish, 3; died, 1—present number, 38. The Holy Communion: celebrated on the third Sunday of each month. Catechists and Sunday-School teachers, 6. Catechumens: about 30; number of children taught the Catechism openly in Church, 30; number of times, every Sunday—total number of young persons instructed, 30. Celebration of Divine Service: every Sunday. Additional services with Lectures have been celebrated several times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$2 25; Duchess county Convocation, \$4 28; General P. E. S. S. Union, and Church Book Society, by children, \$2 10; Board of Missions P. E. Church, U. S.: Foreign Committee, \$5 60; Church Purposes in general, about \$50—total, \$66 23.

Church of the Holy Innocents, Annandale; the Rev. THOMAS RICHEY, Warden of St. Stephen's College.

Number of families, 20. Baptisms: adults, 5; infants, 24—total, 29. Confirmed, 17. Marriage, 1. Burials, 11. Communicants: admitted, 22; removed into the Parish, 3; removed from the Parish, 7; died, 2—present number, 85. Catechists and Sunday-School teachers, 9. Catechumens: 70; number of children taught the Catechism openly in Church, 70; number of

times, every Sunday afternoon—total number of young persons instructed, 70; Daily Parish Schools: free; scholars: males, 37; females, 24. Celebration of Divine Service: Sundays, three times; Holy Days, twice, other days, twice.

Contributions.—Missionary Committee of the Diocese, \$25 50; New York Bible and Common Prayer Book Society, \$7 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; Foreign Committee, \$13; Parochial Schools, \$787 36; Parish Purposes, \$216 93; Church Purposes in general, (County Missions), \$213 82—total, \$1,294 11.

St. Mary's Church, Beekman; the Rev. ORSAMUS H. SMITH,
Missionary and Rector.

Number of families, 10. Confirmed, 2. Communicants: admitted, 1—present number, 12. The Holy Communion: celebrated 4 times.

Contributions.—Diocesan Fund, 75 cts.; Missionary Committee of the Diocese, \$1 25—total, \$2.

With the exception of a few Sundays devoted to destitute Parishes in other places, I have occupied my time, for the past year, at Beekman, Pawling and Hurd's Corners. The Church people in these places, though few and opposed at every point by vigorous and active sectarian influence, yet remain true to the Church, and will with God's help maintain their ground. The Parish at Beekman, with the help of a friend in New York, at an expense of \$25, have repaired the chancel and memorial windows of the Church, which had been injured by the wind. Though beginning to feel the infirmities of age, God willing, I mean to work in the vineyard as I can "while life shall last."

Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.

Baptisms: infants, 2; Marriage, 1. Burials, 2. Communicants: admitted, 1; died, 1—present number, 23. The Holy Communion: celebrated on the first Sunday in the month and on Christmas-day, Epiphany, Easter, Whit-Sunday and Trinity Sunday. Celebration of Divine Service: every Sunday morning, Christmas, Ash-Wednesday, Good-Friday, Thanksgiving and Fast day, and six times in private.

Contributions.—Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer Book Society, \$6; Protestant Episcopal Tract Society, \$3; General Theological Semi-

nary, \$11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$5; the Poor, \$15; Dutchess county Missions, \$8; Church Purposes in general, \$15—total, \$86.

The Free Church of St. John Baptist, Glenham; the Rev. JOHN R. LIVINGSTON, Rector and Missionary.

Baptisms: infants, 23; adult, 1—total, 24. Marriage, 1. Burials, 6. The Holy Communion: celebrated on the third Sunday of the month, and the principal Festivals and Maunday Thursday evening. Catechists and Sunday-School teachers, 6; number of children, 40; Catechised in the Parish School daily, and monthly in the Church; Daily Parish School, 1—partly free; number of Children, 26. Celebration of Divine Service: Sunday morning at nine o'clock and in the evening; Holy Days, all the Saints' days, and Wednesday and Friday in Lent. Daily service through Passion Week; early service Christmas and Easter, and on Friday evening through the year.

Contributions.—Foreign Missions: Africa, \$1 30; Nashotah, \$3; Sunday-school offerings for Church Fence, \$12 50; Church Purposes, Insurance, &c., \$30; Poor, \$6—total, \$62 80.

St. Anna's Church, Fishkill Landing; the Rev. HENRY ERSKINE DUNCAN, Rector.

Number of families, 84. Number of individuals, about 370. Baptisms: adults, 7; infants, 14—total, 21. Confirmed, 17. Marriages, 3. Burials, 16. Communicants: admitted, 12; removed into the Parish, 8; removed from the Parish, 8; died, 2—present number, 135. The Holy Communion: celebrated the first Sunday in every month and chief Festivals. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in Church, about 60; number of times, monthly; female Bible class, 7; Sunday scholars, 120—total number of young persons instructed, 127. Daily Parish School, 1 free. Scholars: males, 26; females, 27—total, 53. Celebration of Divine Service: Sundays, twice; Holy Days, once on Christmas-day, Ascension, Ash-Wednesday, Good-Friday; twice every week in Lent. Service with Catechetical instruction on Saints' Days, and prayers, during Spring and Summer, Wednesday morning and Friday afternoon.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$16 50; Missionary Committee of the Diocese, \$29; Theological Education Fund, \$14 10; Fund for Aged and Infirm Clergymen, \$16 60; Provisional Bishop's Salary, \$15; for Sunday-School, \$28 86; for Church at Stone Ridge, Ulster county, \$28 28; Sunday-School for Nashotah, \$13 45; New York Bible and Common

Prayer Book Society, \$10; Protestant Episcopal Tract Society, \$6 06; County Missions, \$40; General Theological Seminary, \$27 31; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40 75; Foreign Committee, \$32; Parochial Schools, \$225; the Poor, \$167 34; Parish Purposes, \$135 68; Church Purposes in general, \$80—total, \$930 93.

Correction.—In the last Journal under head of Families, instead of 99 read 79.

The Rev. Chandler Hare, deacon of the Diocese of Pennsylvania, has been brought by circumstances, to reside temporarily in my Parish. Desirous to be employed in the work of the ministry, after consultation with me, he commenced Sunday afternoon services at Low Point, on the Hudson, some four miles north of our Parish Church. He has placed in my hands an account of his labors as follows:

Services have been held since Trinity Sunday, in the afternoon in the Methodist Meeting-house, at Low Point, in St. Anna's Parish; with an attendance averaging from 70 to 80. Three children have been baptized; and the Holy Communion administered once by the Rev. Mr. Duncan, to ten persons. The collections (for use of Meeting, Prayer Books, and Communion alms), have amounted to about thirteen dollars. There is a very good opening for the Church in this neighborhood, there being nine communicants thereof; ten Church families (or parts of); and various others well disposed toward the Church, four or five such waiting to be confirmed.

St. James' Church, Hyde Park; the Rev. J. S. PURDY, Rector.

Number of families, 52. Number of individuals, 200. Baptisms: infants, 4. Burials, 3. Communicants: died, 1—present number, 81. The Holy Communion: celebrated monthly and on the greater Festivals. Catechists and Sunday-School teachers, 6. Catechumens: 42; number of children taught the Catechism openly in the Church, 42; number of times, monthly. Daily Parish school: 1 free. Scholars: males, 19; females, 21. Celebration of Divine Service: Sundays and great Festivals.

Contributions.—Episcopal Fund, \$15; Missionary Committee of the Diocese, \$15; Fund for Aged and Infirm Clergymen, \$25; General Theological Seminary, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50—total, \$155.

St. Peter's Church, Lithgow; the Rev. SAMUEL KING MILLER, Rector and Missionary.

Number of families, 17. Number of individuals, 85. Baptisms: adults, 2;

infants, 2—total, 4. Confirmed, 4. Burials, 1. Communicants: admitted, 2; removed into the Parish, 2; died, 1—present number, 37. The Holy Communion: celebrated on the first Sunday of every month and on Christmas and Easter. Catechist and Sunday-School Teacher, the Rector. Catechumens: 11; number of children taught the Catechism openly in Church, 11; number of times, about 10—total number of young persons instructed, 11. Daily Parish School: 1 paid, until about Easter last. Scholars: males, 6; females, 8. Celebration of Divine Service: Divine Service is celebrated in the Parish Church every Sunday and on the principal Holy Days; during Lent the Church was opened in addition ten times. Evening services have also been held several times in remote parts of the Parish.

Contributions.—Diocesan Fund, \$2 25; Duchess county Convocation, \$4 04; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 20; Foreign Committee, \$4; Parish Purposes, \$19—total, \$31 49.

Trinity Church, Myersville; the Rev. JAMES STARR CLARK, Missionary.

Number of individuals, 350. Baptisms: adult, 1; infants, 20. Confirmed, 3. Marriages, 5. Burials, 12. Communicants: admitted, 7; removed into the Parish, 2; removed from the Parish, 3; died, 2—present number, 66. The Holy Communion; celebrated first and third Sundays in every month, Christmas, Epiphany, Ascension, Whit-Sunday, Trinity Sunday and Thursday evening in Passion Week. Catechists and Sunday-School teachers, 9. Catechumens: number of children taught the Catechism openly in Church, 104; number of times, every Sunday; Sunday scholars, 104. Daily Parish School: 1 free. Scholars: males, 44; females, 54. Celebration of Divine Service: Sundays, 105; Holy Days, 10; other days, 12—total, 127 times.

Contributions.—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; County Missions, \$25; the Poor, \$38 76; Parish Purposes, \$205 82; Sunday-School offerings, \$41 13; Nashotah, \$50; Church at Pine Plains, \$45 75—total, \$437 46.

St. Paul's Church, Pleasant Valley; the Rev. SHELDON DAVIS, Missionary.

Baptisms: adult, 1; infants, 4. Confirmed, 7. Marriage, 1. Burials, 3. Communicants: admitted, 8; removed from the Parish, 2; died, 1—present number, 27. The Holy Communion: celebrated 13 times, including Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 8.

Catechumens: 30; number of children taught the Catechism openly in Church, 30; number of times, 12. Daily Parish School: 1 mostly free; Scholars: males, 20; females, 20. Celebration of Divine Service: every Sunday morning and the afternoon of the first Sunday in the month; Christmas Eve and Good Friday, Thanksgiving Day, and Fourth of July.

Contributions—Episcopal Fund, \$1; Provisional Bishop, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$1 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2—total, \$16 50.

During the winter a course of Lectures on English Church History, was delivered by the Rev. S. K. Miller, which were always preceded by the regular service. In consequence of the difficulties of the times, the Parish School has been recently closed.

The Church at Clinton, which for several years past has been closed, has recently been opened and occupied by the Missionary for afternoon services. Though the prospect is not very flattering, still it is deemed best to continue the services.

Church of the Regeneration, Pine Plains, including the Mission at Stissingville; the Rev. EUGENE C. PATTISON, Missionary.

Number of families, 25. Number of individuals, 150. Baptisms: adults, 2; infants, 4—total, 6. Confirmed, 9. Burial, 1. Communicants: admitted, 5; removed from the Parish, 1; died, 1—present number, 17. The Holy Communion: celebrated the first Sunday in each month, and on the high Festivals. Catechists and Sunday-School teachers, 3. Catechumens: 30. Celebration of Divine Service: 110 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1 68. Missionary Committee of the Diocese, \$3 68; Theological Education Fund, \$2 30; Fund for Aged and Infirm Clergymen, \$2 70; New York Bible and Common Prayer Book Society, \$2 17; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$2 18; Church Purposes in general, \$18 92—total, \$36 63.

The Church building at Pine Plains was opened for Divine Service on the last Sunday in January, and the prospects of this new mission are very encouraging.

Christ Church, Poughkeepsie; the Rev. SAMUEL BUEL, Rector.

Baptisms: adults, 3; infants, 31—total, 34. Confirmed, 17. Marriages, 7.

Burials, 23. Communicants: died, 8—present number, about 200. The Holy Communion: celebrated monthly and on chief Festivals. Catechists and Sunday-School teachers, 22. Catechumens: 211; taught the Catechism openly in Church, monthly. Daily Parish schools: 2 free; Scholars: males, 45; females, 50. Celebration of Divine Service: Sundays, 108; Holy Days, and Lent, 77; other days, 122—total, 307 times.

Contributions.—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$113 13; Fund for Aged and Infirm Clergymen, \$26; New York Bible and Common Prayer Book Society, \$37 15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$159 75; Foreign Committee, \$183 40; Parochial Schools: Girls, \$415 16; Boys, \$334 62—total, \$749 78; the Poor, \$636 51; Church Purposes in general, \$268 02—total, \$2,189 44.

Church of the Holy Comforter, Poughkeepsie; the Rev. JOHN SCARBOROUGH, Rector.

Baptisms: adults, 2; infants, 36—total, 38. Confirmed, 21. Burials, 4. Communicants: 71; removed from the Parish, 8; died, 1—present number, 62. The Holy Communion: celebrated the first Sunday of each month; Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 28. Catechumens: 180; number of children taught the Catechism openly in Church, 180; number of times, 12. Celebration of Divine Service: Sundays 96; Holy Days, 12; other days, 74—total, 182 times.

Contributions.—Missionary Committee of the Diocese, \$75 86; Fund for Aged and Infirm Clergymen, \$27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$12 76; The Poor, \$91; Parish Purposes, \$627 80; Church Purposes in general, \$125—total, \$979 42. This does not include any of the money expended on the Church building, nor the complete outfit of the Sunday-School with Library, text books, &c. It only gives the amount of the offertory for eleven months.

The Church building was completed about a year ago, and consecrated on the 25th of October last, in the presence of a large number of both Clergy and Laity. Since which time it has been open for Divine Service every Sunday morning and evening, and daily throughout Lent and up to July 1st, with only a brief intermission. The attendance at these services has been large and encouraging. There are sittings provided for about three hundred persons, and the Church is to be forever free. It was erected at a cost of some \$25,000, by Mr. Wm. A. Davies, as a memorial, on ground the united gift of himself and his brother, Mr. Thos. L. Davis. It is a gem of architectural beauty, designed by Mr. Upjohn and built by Mr. Wm. Harloe—is of solid cut stone to the top of the spire, and stands on a beautiful eminence in full view of the Hudson. It is thoroughly and substantially finished throughout, and

supplied with any convenience for the proper celebration of Divine Service. The prosperity of the Sunday-School is perhaps the most gratifying feature of the work. At their Easter celebration they presented near \$100 for Missions in the West, though they are mostly poor children. It is hoped that the offertory will be sufficient to meet all the expenses of the Parish hereafter. The present report covers only eleven months. The number of families and of individuals is not named, as every thing is yet in a formative state. A degree of prosperity has thus far attended the enterprise that was not anticipated. Much of this is due to the zealous labors of the Rev. Mr. Buol in past years. Excellent congregational singing and hearty responses, both on week-days and Sundays, are the most attractive features of the services.

St. Paul's Church, Poughkeepsie ; the Rev. ALBERT D. TRAVER, Rector.

Number of families, between 70 and 80. Baptisms: adults, 3; infants, 14—total, 17. Confirmed, 27. Marriages, 3. Burials, 8. Communicants: admitted, 17; removed into the Parish, 6; removed from the Parish, 6; died, 1—present number, about 126. The Holy Communion; celebrated 12 times, including Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, including the Rector, 17; number of scholars for the year, 1461; average attendance, 80 to 90. Services substantially as at last report, numbering 168.

Contribution.—Diocesan Fund, \$12; Missionary Committee of the Diocese \$18 29; Fund for Aged and Infirm Clergymen, \$11 25; Dutchess county Mission, \$13 82; Collection from Sunday School for St. Paul's Church, Waukon, \$12; Communion Alms, \$126 38; other collections for the Poor, \$92 60—total, \$218 98; other Sunday collections, \$155 96; in and for Sunday-School \$46 17—total, \$478 47.

The Rector has nothing additional, or in especial, to report, except the erection of the Organ, referred to in the Journal of last year. It was built by E. L. Holbrook of East Medway, Massachusetts; is an instrument of twenty-two stops and good tone, and considered to be one of the better class. Best of all, the subscriptions for this Organ, reported last year as cash, were correctly reported as such, all being realized and the instrument becoming our own immediately after it was set up. We have, for years, acted upon the principle of not offering any thing for the service of God, until it had become our own, and the results thus far have at least been safe, if not large.

Christ Church, Red Hook ; the Rev. JOHN W. MOORE, Minister in charge.

Families and parts of families, 15. Baptisms: infants, 3. Communicants:

removed into the Parish, 1; removed from the Parish, 3—present number, 23. The Holy Communion: celebrated on the first Sunday in each month. Celebration of Divine Service: Sundays, every Sunday morning; Holy Days, Whitsun-Monday and Tuesday; other days, Friday in each week—total, 54 times.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$5 67; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$4; Parish Purposes (through weekly offertory), \$42 92—total, \$63 59. The last item is of course exclusive of the Minister's Salary, which is paid through the same channel, in quarterly contributions from one or two individuals.

The above report embraces a period of six months; the Minister in charge having entered upon his duties the first Sunday after Easter (April 7th, 1861). In connection with the above, he has had charge also of St. Luke's Church, Clermont, Columbia county, where he has officiated on Sunday afternoons. In the latter Church, the Holy Communion has been administered on the third Sunday in each month.

St. Paul's Church, Red Hook; the Rev. G. LEWIS PLATT, Rector.

Families, 16. Baptisms, 6. Marriage, 1. Confirmed, 5. Communicants: removed from the Parish, 3; removed into the Parish, 2;—present number, 22.

Contributions.—Foreign Missions, \$35; Kansas, \$15 50; Pastoral Aid Society, \$5; Diocesan Fund, \$15; Repairs to Church property, \$105 24; Charity and books, \$38 59—total, \$214 33.

A few Sunday-School scholars have been instructed every Lord's day.

Church of the Messiah, Rhinebeck, including the Chapel of the Messiah, Rhinecliff; the Rev. GEORGE HERBERT WALSH, Rector.

Number of families, 60. Number of individuals, 250. Baptisms: adults, 3; infants, 12—total, 15. Confirmed, 3. Burials, 5. Communicants: admitted, 4; removed from the Parish, 3—present number, 71. The Holy Communion: celebrated the first Sunday in the month, and on the principal Festivals in the Parish Church, and occasionally in the Chapel. Catechists and Sunday-School teachers, 10. Catechumens: 100. Celebration of Divine Service: Sundays, 148; Holy Days, 9; other days, 19—total, 176 times.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese.

\$21; Fund for Aged and Infirm Clergymen, \$18; Board of Missions P. E. Church, U. S.: for Nebraska, \$77; Foreign Committee, \$57 56; the Poor, \$5; Parish Purposes, \$422; for Kansas, \$21; Children's Aid Society, N. Y., \$30; Pastoral Aid Society, \$30; Christ Church, Stone Ridge, \$10—total, \$686 56.

The Chapel of the Messiah connected with this Parish was duly consecrated to the service of the Triune God, on Monday, June 10th, the Rev. Mr. Buel, Mr. Waters, Mr. Platt and the Rector assisting.

This Mission is by the blessing of God in a flourishing condition. The Sunday School is increasing, and much interest is manifested in all the services.

ESSEX COUNTY.

St. Paul's Church, Keeseville; the Rev. ROBERT C. TRIVETT, Minister.

Baptisms: adults, 1; infants, 11. Confirmed, 5. Marriages, 3. Burials, 3. Communicants: admitted, 1; removed into the Parish, 1; removed from the Parish, 1—present number, 65. The Holy Communion, celebrated the first Sunday of every month and on the great Festivals. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in Church, 30. Number of times, monthly. Celebration of Divine Service twice every Sunday. Other days: Wednesday and Friday evenings of each week; Lent, Tuesday and Thursday evenings, Wednesday and Friday mornings; Passion Week, every morning.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Nashotah, by Ladies' Association, \$11; the Poor, \$16; Parish Purposes, of which the Ladies' Association contributed (\$38 11), \$135 11; Sunday School, \$8—total, \$185 11.

This Parish came under the supervision of its present Minister about the 1st of January last, and the above report does not cover all the ground heretofore occupied; some of the more distant points of Missionary labor being omitted. The Parish at Keeseville, though weakened somewhat by removals, and suffering from the depression in business, is still in a flourishing condition.

FRANKLIN COUNTY.

St. Mark's Church, Malone; the Rev. JAMES A. UPJOHN, Missionary.

Number of families, 45. Number of individuals, 156. Baptisms: adult,

1; infants 16. Confirmed, 3. Marriages, 2. Burials, 4. Communicants: admitted, 3; died, 1—present number, 73. The Holy Communion celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 6. Catechumens, 35. Celebration of Divine Service: Sundays, morning and evening. Holy Days: principal Holy Days. Other days, Friday morning.

Contributions.—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$9 32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 02; Parish Purposes, \$246 44—total, \$269 78.

FULTON COUNTY.

Church of the Redeemer, Northampton; the Rev. JOHN N. MARVIN, Missionary.

Number of families, 21. Number of individuals, 60. Baptisms: adults, 6; infants, 16—total, 22. Confirmed, 18. Burials, 1. Communicants; admitted, 20; removed into the Parish, 2; died, 1—present number, 26. The Holy Communion celebrated the first Sunday in every month and on principal Festivals. Catechists and Sunday-School teachers, 3. Catechumens: number of children taught the Catechism openly in Church, 12; number of times, 4—total number of young persons instructed, 12. Celebration of Divine Service: Sundays, 42; Holy Days, 5; other days, 14—total 61 times. This is since the organization of the Parish.

Contributions.—Diocesan Fund, \$3; the Poor, \$8 56; Parish Purposes, \$20—total, \$28 56.

This Parish was organized February 20th, 1860. The services of the Church were first held in this village in January of the same year. From that time until January of the present year they were occasionally held, sometimes at intervals of two or three months, as the neighboring clergy could find the opportunity to officiate. At the time the parish was organized the number of communicants was seven. It is now twenty-six.

I entered upon my duties here on the 12th of January last. Services from that time were regularly held in an upper room (we have as yet no Church building) on every Sunday twice, until July, when we began to hold afternoon services at various points out of the village. The effect of this arrangement is beginning to be felt. Many are beginning to turn their attention earnestly toward the Church. The Bishop has visited us twice, once in June and again in the present month (September) and at each visitation confirmed nine persons. The field is an encouraging one, and God has graciously smiled upon our efforts thus far, prospering us even beyond our most sanguine expectations.

With His blessing we hope to erect a house of worship during the ensuing year. There is of course much and bitter opposition, as the Church is altogether new in this region, but He who makes the wrath of man to praise Him has hitherto so overruled it that it has resulted to our benefit rather than injury. We therefore continue to labor in hope, trusting that the great Head of the Church will conduct the work begun with so much promise to a glorious result.

GREENE COUNTY.

Trinity Church, Athens; the Rev. JONATHAN COE, Rector.

Number of families, about 50. Number of individuals, about 200. Baptisms: adults, 4; infants, 3—total, 7. Confirmed 9. Marriages, 2. Burials, 8. Communicants: admitted, 9; removed from the Parish, 1; died, 2—present number, 78. The Holy Communion: celebrated monthly, and on the great Festivals. Sunday-School teachers, 11; pupils, in all, about 60. Divine Service celebrated Sunday morning throughout the year, Sunday evening during Advent and Lent, and some of the time in summer; other Services during Lent, daily in Passion Week, and Wednesday, P. M., during summer. More frequent Services would be held, if the Parish had a chapel, which could be more cheaply and easily warmed and lighted than the Church.

Contributions.—Church Book Society, from two persons, \$100; Bishop Seabury Mission, by Sunday School, \$15; Diocesan Missions, \$32; Northern Convocation, \$10; Infirm Clergy Fund, \$5; Diocesan Fund, \$4 50; Bishop's Salary, \$2; Nashotah, \$13 75; the Jewish Mission, \$4 45—total, \$186 70.

Besides the above, the usual collections have been made in behalf of the Sunday School, and something has been done for parochial purposes, aside from ordinary expenses. The precise sums thus expended are not known to the Rector.

Calvary Church, Cairo; the Rev. ROBERT B. FAIRBAIRN, Rector and Missionary.

Number of families, 18. Number of individuals who are Churchmen, 90. Number of attendants on Service, 300. Baptisms: adults, 3; children, 3—total, 6. Confirmed, 8. Burials, 2. Communicants: new, 5—total, 36. The Holy Communion has been celebrated sixteen times. Divine Service in the Church every Sunday morning, at five different places in the afternoons. The children are catechized on Sunday by the Rector.

St. Luke's Church, Catskill; the Rev. WILLIAM S. CHADWELL,
Rector.

Number of families, about 80. Number of individuals, about 460. Baptisms: adults, 10; infants, 20—total, 30. Confirmed, 29. Marriages, 3. Burials, 20. Communicants: admitted, 17; removed from the Parish, 4; died, 5—present number, 158. The Holy Communion: celebrated the first Sunday in each month, and on all days where there is a proper preface appointed, and eight times in private. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism in open Church, about 80; number of times, once a month—total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice; Holy Days, all; other days, twice on each Litany day, and on Fast and Thanksgiving days appointed by civil authority—total, 295 times.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$37; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$15 56; Board of Missions P. E. Church, U. S.: Domestic Committee, \$27 08; Foreign Committee, \$38 55; the Poor—Offertory at Communion, \$126 68; Parish Purposes, \$1,540; Church Purposes in general, \$90 02—total, \$1,899 89.

Christ Church, Coxsackie; the Rev. JONATHAN COE, Missionary.

Number of families, about 20. Baptisms: infants, 3. Confirmed, 3. Communicants: admitted, 3; removed into the Parish, 1; removed from the Parish, 5—present number, 23. Divine Service is celebrated on the afternoon of every Lord's Day; the Holy Communion, once in two months.

Contributions.—Missionary Committee of the Diocese, \$6; Northern Convocation, \$5—total, \$11.

Christ Church, Greeneville; the Rev. J. W. HOFFMAN, Rector.

Number of families, 16. Number of individuals, 43. Baptisms: adult, 1. Burials, 2. Communicants: admitted, 1; removed into the Parish, 6—present number, 20. The Holy Communion: celebrated the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 4. Catechumens: number of children taught the Catechism openly in the Church, 15. Celebration of Divine Service: Sundays, once a day.

Contributions.—Diocesan Fund, \$3 50—total, \$3 50.

I have had charge of this Parish since the 1st of May.

St. Paul's Church, Oakhill ; the Rev. J. W. HOFFMAN, Rector.

Number of families, 25. Number of individuals, 89. Baptisms: adult, 1; infant, 1. Confirmed, 3. Marriages, 3. Burials, 3. Communicants: died 1—present number, 36. The Holy Communion: celebrated the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 5. Catechumens: number of children taught the Catechism openly in Church, 20. Celebration of Divine Service: Sundays, 52; Holy Days, 20; other days, 2—total, 74 times.

Contributions.—Diocesan Fund, \$5 63; Missionary Committee of the Diocese \$8; Fund for Aged and Infirm Clergymen, \$2—total, \$15 63.

In addition to this Parish, I have had charge of Christ Church, Greenville, since the first of May, and officiated in both every Sunday.

Trinity Church, Windham ; the Rev. THOMAS S. JUDD, Rector and Missionary.

Number of families, 35. Number of individuals, 150. Baptisms: adults, 3; infants, 15—total, 18. Confirmed, 12. Marriages, 4. Burials, 10. Communicants: admitted, 13; died, 2—present number, 66. The Holy Communion: celebrated monthly, and Christmas and Easter. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in Church, 100. Celebration of Divine Service: Sundays, 120; Holy Days, 5; other days, 25—150 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1—total, \$22.

HERKIMER COUNTY.

Trinity Church, Fairfield ; the Rev. J. MULFORD HEDGES, Missionary.

Baptisms: adults, 6. Confirmed, 5. Marriages 2, at Mohawk. Burials, 2, one at Norway. Celebration of Divine service: Sundays, 36; Christmas and National Fast. Holy Communion monthly, and on Christmas.

Contributions.—Theological Education Fund, \$1; Episcopal Fund, \$1; Aged and Infirm Clergy Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2; Domestic Missions, \$2; Foreign Missions, \$2; Bible

and Prayer Book Society, \$3; Sunday-School books, \$5; Northern Convocation, \$5; Parish Purposes: Repairs on Church and Cemetery, \$53 82; Repairs on Parsonage, \$13 77; other Parish Purposes, \$17 72—total, \$111 31.

I entered on the duties of this Parish the first Sunday in January, Epiphany. Fuller statistics will be given in my next annual report.

Christ Church, Herkimer; from October 1st, 1860, to March 15th, 1861; the Rev. J. MULFORD HEDGES, Rector and Missionary.

Baptisms: infants, 2; adult, 1—total, 3. Marriage, 1. Burial, 2. Celebration of Divine Service: Sundays, 13. Other days: Thanksgiving Day, Fridays, morning prayer. Two services at Ilion each month. Holy Communion administered monthly and on Thanksgiving Day.

Contributions.—Aged and Infirm Clergy Fund, \$3; one payment to Northern Convocation, \$2 50; Sunday collections for incidental expenses, \$17 25 Christmas tree, contributed in the Parish and by friends in New York, \$50; Sunday-School books, contributed in part by the school, \$15; Collected by the Ladies of the Parish for Bell Tower, \$23; other Parish Purposes, \$6 50—total, \$116 25.

I would here record the gift to Christ Church, Herkimer, of a beautiful marble font, presented by a lady who was formerly a communicant in this parish, to whose love for the Church this parish is indebted for many kind offices.

The Sunday School, numbering over seventy children, was kept up under some discouragements through the winter. In December I accepted a call to Trinity Church, Fairfield, but held monthly services at Herkimer until my successor was appointed.

Christ Church, Herkimer; from March 17th to Sept. 26th, 1861; the Rev. EDWARD PIDSLEY, Rector.

Number of families and parts of families, 34. Number of individuals, about 120. Baptisms: adults, 2; infants, 8—total, 10. Confirmed, 3. Marriages, 4. Burials, 5. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 2; died, 1—present number, 20. The Holy Communion, celebrated on the first Sunday in each month and high Festivals. Catechists and Sunday-School teachers, 7. Catechumens: 51. Celebration of Divine Service: Sundays, 45; Holy Days, 7; other days, Litany said at 9 A. M., on Wednesdays and Fridays, 42—total 94 times.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; New York Bible and Common Prayer Book Society, \$1; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$1; the Poor, \$4 61; Parish Purposes, \$48 01; Northern Convocation, \$5—total, \$68 62.

The Rector took charge of this Parish on the 17th day of last March, from which date the above report begins. In addition to the above services, the Rector has officiated four times, attended one funeral and administered Holy Communion to a sick person, at Little Falls, and holds semi-monthly services at Ilion and Mohawk.

Emmanuel Church, Little Falls ; Reported by the Warden.

Number of families 60. Number of individuals, about 250. Baptisms: adults, 18; infants, 8—total, 26. Confirmed, 13. Marriages, 2. Burials, 8. Communicants—present number, 75. The Holy Communion celebrated the first Sunday of each month, for seven months, Christmas, Easter, Ascension Day, and Whit-Sunday. Catechists and Sunday-School teachers, 13. Catechumens: Sunday scholars, about 100. Celebration of Divine Service: Sundays, regularly up to Whit-Sunday; Holy Days, all to Whit-Sunday; other days, Wednesdays and Fridays during Lent.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$25; General P. E. S. S. Union and Church Book Society, \$11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$45 77; the Poor, \$20 68; Parish Purposes, \$132 25—total, \$253 70.

The Rector, Rev. Wm. R. Johnson, has been absent from the Parish, in consequence of illness, since Whit-Sunday; and Divine service, since then, has been celebrated, from time to time, by other Clergymen having kindly officiated for us.

Grace Church, Norway, including Newport and Middleville ; the Rev. Wm. BAKER, Missionary.

Number of families in all the places, 130. Number of individuals, 200. Baptisms: adults, 2; infant, 1. Confirmed, a large class ready for confirmation. Marriages, 2. Burials, 2. Communicants: in Norway, 28; Newport, 7; Middleville, 7; admitted, 2; removed from the Parish, 1—present number, 43. The Holy Communion: celebrated 4 times in Norway, 4 times in Middle-

ville. Celebration of Divine Service: Sundays, 26 times, other days, 3—total, 29 times.

Contributions.—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$4; Parish Purposes, Painting &c. Church inside, \$100—total \$106.

During the year I have officiated one Sunday in each month at Norway, and the same at Middleville. I have officiated once at Newport, and baptized one infant. Our Services have been well attended generally.

Communicants residing at Newport attend Service at Middleville. We have no place in which to hold Service at Newport.

Our prospects in the Parish are encouraging.

KINGS COUNTY.

Christ Church, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector.

Number of families, about 320. Number of individuals, 1,650. Baptisms: adults, 3; infants, 48—total, 51. Confirmed, 35. Marriages, 9. Burials, 19. Communicants: admitted, 43; removed into the Parish, 13; removed from the Parish, 62; died, 8—present number, 570. The Holy Communion: celebrated the first Sunday in each month, on the festivals of Christmas and Easter, and four times in private. Sunday-School teachers, 58. Members of other classes for religious instruction, 56. Sunday scholars, about 500. The foregoing includes the Mission Sunday-School, and the families and communicants at the Mission Church. Celebration of Divine Service: Sundays, 96; other days, 69—total, 165 times.

Contributions.—Church Charity Foundation, \$289 67; Diocesan Fund, \$37; Pastoral Aid Society, \$121 98; Theological Education, Gambier, Ohio, \$233 50; for Sufferers in Kansas, \$216; for Soldiers' Clothing, &c., \$331 50; Church Missionary Society for Seamen, \$89 20; Parishes out of the Diocese, \$107 19; Evangelical Knowledge Society, \$136 17; New York Female Bible Society, \$175; Brooklyn Tract Society, \$250; Board of Missions P. E. Church, U. S.: American Church Missions, \$166 66; Foreign Committee, \$270 84; Sunday and Mission Schools, \$250; the Poor, \$619 23; Mission Church, corner Clinton and Luqueer streets, \$1,200—total, \$4,493 94.

During the past year about \$2,500 have been expended in enclosing the Church with a substantial iron fence, in putting on a new slate roof, and in other repairs.

The Mission Chapel at the corner of Clinton and Luqueer streets is nearly completed, at an average cost of about \$13,000. The Rev. James S. Barnes continues to have the exclusive charge of this field of labor. His Report is herewith submitted.

Christ Church Mission Chapel, Brooklyn; the Rev. E. H. CANFIELD, D. D., Rector; the Rev. J. S. BARNES, Assistant Minister in Charge.

Number of families, 140. Number of individuals, about 500. Baptisms: adults, 4; infants, 66—total, 70. Confirmed, 17. Marriages, 19. Burials, 61. Communicants: admitted, 17; removed into the Parish, 8; removed from the Parish, 13; died, 1—present number, 83. The Holy Communion: celebrated the third Sunday in each month, and twice in private. Catechists and Sunday-School teachers, 61. Catechumens: members of classes for religious instruction, 20; Sunday scholars, 230—total number of the young instructed, 250. Celebration of Divine Service: Sundays, 104 times; other days, 1—total, 105 times. Religious Services are held also on Thursday evenings.

Contributions.—The contributions, on Communion Sundays, have been devoted to the sick and needy. The amount contributed has been \$102 18.

Our new Chapel, situated on the corner of Clinton and Luqueer streets, will be ready (D. V.) for the opening Services about the third Sunday in October. Since the middle of June we have occupied the basement, which is commodious and well furnished. The new Chapel was commenced on the 15th of last November. The Corner-Stone was laid by the Right Rev. Bishop of the Diocese, on December 7th. Since we have occupied the basement the congregation has more than doubled; and though we have lost a number of families and communicants, by their return to the "Old Country," and by the commencement of the much-needed Services in Gowanus, still we number twenty more families and twenty more communicants than last year. The return of some of the families to the "Old Country" has been caused by the troubled state of the nation.

The new and beautiful building which has been erected by the Parish Church, at a total cost of nearly \$13,000, seems destined to be at once filled with a congregation, which greatly needed the ministrations of a *free* Church. So far, this *new* work, which was commenced with a very few persons nearly four years ago, has been greatly blessed. To Him, who has crowned the imperfect labors bestowed with such marked success, be all the honor and glory. The Mission Chapel congregation and its pastor have much cause, under God, for gratitude to the parent Church and its Rector, for their nursing care and support.

Emmanuel Church, South Brooklyn; the Rev. THOMAS TOWELL, Rector.

Number of families, 30. Number of individuals, 134. Baptisms: adults, 2; infants, 13—total, 15. Confirmed, 12. Marriages, 7. Burials, 9. Communicants: admitted, 15; removed from the Parish, 26; died, 4—present number, 74. The Holy Communion: celebrated on the first Sunday of each month and on the greater Festivals. Catechists and Sunday-School teachers, 10.

Catechumens, about 70. Number of children taught the Catechism openly in Church, 70; number of times, 12; members of other classes for religious instruction, 8—total number of young persons instructed, 78. Celebration of Divine Service: morning and evening; in the morning, on all Holy Days; Wednesday and Friday mornings in the season of Lent, and Friday evening, with a Lecture.

Contributions.—The Poor, \$94 24.

The condition of the Parish is not very encouraging. The completion of our edifice cost more than our subscriptions amounted to, and has left us with a debt, which, owing to the distracted state of the country, and its effect on our members, we are unable at present to discharge. Another discouraging feature is, the many removals from South Brooklyn. There are no houses suitable for respectable families of limited means, and hence they are obliged to move to the eastern part of the city, where there are small houses and low rents. The Rector, in endeavoring to keep together this little band of Christians, and secure for them a house in which they might worship with decency and order, has spent of his own private means for the support of his family fifteen hundred dollars, but the situation of affairs renders it impossible for him to continue this expense; he will, therefore, though reluctantly, be obliged to seek a charge where he will obtain a support. The above facts will show why no contributions have been made for any objects outside the Parish.

Grace Church, Brooklyn; the Rev. JARED B. FLAGG, Rector.

Number of families, 201. Number of individuals, about 1,000. Baptisms: adults, 10; infants, 42—total, 52. Confirmed, 23. Marriages, 7. Burials, 6. Communicants, about 440. The Holy Communion: celebrated the first Sunday of every month, and on all high Festivals. Catechumens: number of children taught the Catechism openly in the Church, about 200. Daily Parish Schools: one, free. Scholars: females, 40. Celebration of Divine Service: Sundays, 104; Holy Days, 30; other days, 64—total, 198 times.

Contributions.—Episcopal Fund, \$100; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$150; Fund for Aged and Infirm Clergymen, \$50; Church Missionary Society for Seamen, \$43 85; New York Bible and Common Prayer Book Society, \$50; Protestant Episcopal Tract Society, \$15 38; General P. E. S. S. Union, and Church Book Society, \$46 11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$225; Foreign Committee, \$175 88; Parochial Schools, \$600; the Poor, \$1,471 37; Parish purposes, \$992; Church purposes in general, \$3,325—total, \$7,282 09.

The Rector, in consequence of ill health, was absent in Europe from October till May, during which time his place in the Parish was supplied by the Rev. William S. Child.

*Church of the Holy Trinity, Brooklyn ; the Rev. A. N. LITTLE-
JOHN, D. D., Rector.*

Number of families, 260. Baptisms: adults, 10; infants, 61—total, 71. Confirmed, 56. Marriages, 17. Burials, 28. Communicants: admitted, 50; died, 2—present number, 450. The Holy Communion: celebrated on the first Sunday of each month, and on all the chief Festivals. Catechists and Sunday-School teachers, 43. Catechumens: 388, including two Bible Classes of 56 scholars. Number of children taught the Catechism openly in Church, 250; number of times, monthly—total number of young persons instructed, 388. Daily Parish Schools: free. Scholars: males, 25; females, 35—total, 60. Celebration of Divine Service—total 190 times.

Contributions.—Board of Missions P. E. Church, U. S.: City Missions, \$775; other Missions, \$437; Parochial Schools and Sunday-Schools, \$522; the Poor, and other charitable uses, \$2,037; Parish Purposes, and Church Purposes in general, \$4,347; for the increase of the Ministry, \$335—total, \$8,453.

Rev. John C. Middleton of the Diocese of Rhode Island has officiated as an Assistant since October 21st.

*Church of the Messiah, Brooklyn ; the Rev. GEORGE E. THRALL,
Rector.*

Number of families, 130. Baptisms: infants, 16. Marriages, 3. Burials, 13. Communicants—present number 135. The Holy Communion: celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 34. Catechumens: total number of young persons instructed, 250. Celebration of Divine Service: Sundays, morning and evening. Holy Days: Thanksgiving, Christmas, Good Friday; other days, the National Fast days, and Wednesday and Friday mornings during Lent.

Contributions.—Pastoral Aid Society, \$30; Evangelical Knowledge Society, \$21 63; American Church Missions, \$35; for the Seamen, \$12; for Volunteers in the National army, \$75 08; for the Poor, \$80—total, \$254 71.

*Church of the Redeemer, Brooklyn ; the Rev. EDWARD JESSUP,
Rector.*

Number of families, \$100. Baptisms: adults, 3; infants, 27—total, 30. Confirmed, 24. Marriages, 5. Burials, 13. Communicants; admitted, 16; removed into the Parish, 27; removed from the Parish, 31; died, 1—present

number, 211. The Holy Communion, celebrated on Advent Sunday, Christmas, Epiphany, Easter, Whit-Sunday, on the first Sunday in October, November, February, March, April, May, June, July, August, and on the second Sunday in September. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, 160. Celebration of Divine Service: all the Sundays in the year; all the Saints' Days and Ember Days; all Wednesdays and Fridays, except for six weeks in midsummer, also Thanksgiving and National Fast days.

Contributions.—Missionary Committee of the Diocese, \$75; Fund for Aged and Infirm Clergymen, \$36 38; Church Missionary Society for Seamen, \$41 63; General Theological Seminary, \$25; Board of Mission P. E. Church, U. S.: Domestic Committee, \$35; Foreign Committee, \$35; the Poor, \$63 63; Parish Purposes exclusive of current expenses, \$1,337 06; Church Charity Foundation, \$264 75; Rev. J. L. Breck's Indian Mission, \$30; Naashotah, \$10; for building Churches, \$15; Military hospitals, \$75—total, \$2,043 45.

St. Andrew's Church, Brooklyn; the Rev. RICHARD S. ADAMS, Rector, the Rev. H. A. SPAFARD, deacon.

Number of families, 64. Number of individuals, about 350. Baptisms: infants, 17. Confirmed, 11. Marriages, 3. Burials, 13. Communicants: admitted, 24; removed into the Parish, 26; removed from the Parish, 23—present number, 77. The Holy Communion, celebrated on the first Sunday of each month and on the great Festivals. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the catechism openly in Church, 73; number of times, 10. Divine Services: Sundays, 100; Holy Days, 3; other days, 18—total, 121.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$6; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; New York Bible and Common Prayer Book Society, \$2 18; Protestant Episcopal Tract Society, \$3 30; General P. E. S. S. Union and Church Book Society, \$38 05; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$3; Foreign Committee, \$2 09; Parish Purposes, \$703 04; Church Charity Foundation, \$25—total, \$786 66.

The amounts contributed for Canonical purposes are portions of the collections on communion occasions.

St. Ann's Church, Brooklyn, the Rev. BENJAMIN C. CUTLER, D. D.,
Rector, and the Rev. L. M. MILLS, deacon, Assistant Minister.

Number of families, 260. Number of individuals, 1,000. Baptisms: adults, 8; infants 82—total, 90. Confirmed, 53. Marriages, 28. Burials, 50. Communicants: admitted, 26; died, 9—present number, 400. The Holy Communion celebrated on Easter, Whit-Sunday, Christmas and at six other times. Catechists and Sunday-School teachers, 76. Catechumens: number of Children taught the Catechism openly in Church, 754; number of times, 12. Celebration of Divine Service: all Sundays; Holy Days: Christmas, Circumcision, Ash-Wednesday, Good Friday; other days, every Wednesday evening.

Contributions.—Aged and Infirm Clergy, \$86⁶ 90; Seamen, \$115 68; Missions, \$1,323 49; Poor, \$1,233 25; Collections for other Benevolent objects, \$1,049 95; for Famine in Kansas, \$292 75—\$4,608 12.

The collections in private as well as public have been over \$5,000 the last year. The Sunday School flourishes; we have three large Sunday Schools and four Bible classes.

St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER,
D. D., Rector.

Baptisms: adults, 11; children, 96—total, 107. Confirmed, 48. Marriages, 22. Burials: adults, 25; children, 26—total, 51. Communicants: admitted, 32; removed into the Parish, 26; removed from the Parish, 37; died, 3—present number, 324. The Holy Communion: celebrated on the first Sunday in each month, and other days for which there is a "proper preface." Catechists and Sunday-School teachers, 20. Catechumens: number of children taught the Catechism openly in the Church, about 200; number of times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, twice; all other days, once.

Contributions.—Episcopal Fund, \$14 76; Diocesan Fund, \$19 30; Missionary Committee of the Diocese, \$22 43; Fund for Aged and Infirm Clergymen, \$26 22; Parish Sunday-School, \$22 98; by Sunday-School children, including \$45 for support of an orphan, \$99 27; Mission in Gowanus, \$10 82; Bibles, Prayer Books, &c., \$18 58; Fairbault Mission, \$11 63; Church Charity Foundation, \$40; Kings county Convocation, \$14 44; the Poor, 436 45; Parish Purposes, liquidation of Church debt, \$402 15—total, \$1,139 03.

St. Mary's Church, Brooklyn ; the Rev. DANIEL V. M. JOHNSON,
Rector.

Baptisms: adults, 13; infants, 45—total, 58. Confirmed, 30. Marriages, 24. Burials, 40. Communicants: admitted, 23; removed into the Parish, 15; removed from the Parish, 47; died, 3—present number, 240. The Holy Communion: celebrated the first Sunday in the month, and all high festivals. Catechists and Sunday-School teachers, 30. Catechumens, 250; taught openly in Church, 10 times. Daily Parish School, 1. Scholars: males, 8; females, 12.

Contributions.—Episcopal Fund, Provisional Bishop, \$15; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$18; Fund for Aged and Infirm Clergymen, \$30; Church Charity Foundation, \$119 75; Convocation Kings county, \$20 90; New York Bible and Common Prayer Book Society, \$20; the Poor, \$315 31; Parish Purposes, \$3,816 30; for Kansas, \$70—total, \$4,435 26.

St. Matthew's Church in the outskirts of this Parish was completed, and opened for Divine Worship in February last. About thirty families formerly attending St. Mary's, living in the vicinity of St. Matthew's, have connected themselves with that Parish. I have to record, here, God's mysterious providence in the sudden removal to paradise, on the second day of April last, of the Rev. Isaac F. Cox, the Assistant Minister of the Parish—a brother whom, to know, *was to dearly love*; and, than whom, none were more diligent and laborious in the work of the Ministry, and but few as efficient and successful. On the day of his death, he expected to have been advanced to the Priesthood, and to have become the Rector of St. Matthew's Church;—but God in his wisdom otherwise ordered, and took him to His rest. In May last, I resigned the Rectorship of St. Matthew's, and was succeeded by the Rev. James Thomson, under whose faithful ministrations the Parish is going vigorously on.

The loss of so many families has materially affected the statistics of St. Mary's for the conventional year, but their places are being fast supplied. We thank God for what has been done, and feel encouraged to go on with patience in our work.

St. Matthew's Free Church, Brooklyn ; the Rev. JAMES THOMSON,
Rector.

Number of families, 57. Number of individuals, 262. Baptisms: infants, 15. Confirmed, 7. Marriages, 1. Burials, 4. Communicants: present number, 56. The Holy Communion: celebrated on the second Sunday in each month, and on all the high Festivals, namely, Christmas, Circumcision, Epiphany, Easter, Ascension, Whit-Sunday, Trinity Sunday. Catechists and Sunday-School

teachers, 9. Catechumens, 75. Celebration of Divine Service: Sundays, two Services; Holy Days, one Service on each Saint's day and high Festival; other days, one Service every Friday evening.

Contributions.—The Poor, \$26 76; Parish Purposes, \$4,128 17—total, \$4,154 93.

The present incumbent entered upon the duties of the Rectorship on the 16th of June, 1861; third Sunday after Trinity.

Of the contributions reported above for Parish Purposes, namely, \$4,128 17, \$1,650 was given by parties unconnected with the Parish. The great bulk of the above expenditure was spent on account of building and furnishing the Church.

The Services above reported, with the exception of those on the Lord's Day, and on the high festivals, are suspended during the winter season, as the Parish is unable to afford fuel. The Rector purposes henceforth (D. V.) to catechize the children openly in Church, once a month.

St. Michael's Church, Brooklyn; the Rev. EVAN M. JOHNSON, Rector; the Rev. W. T. WEBBE, Missionary in Fifth Ward and Curate.

Number of families, about 85. Number of individuals, unknown. Baptisms: infants, 79. Confirmed, 5. Marriages, 113. Burials, 40. Communicants: admitted, 17; removed from the Parish, 4; died, 2—present number, 151. The Holy Communion: celebrated on all the greater Festivals, and every sixth Sunday. Catechists and Sunday-School teachers, 14. Catechumens: Sunday scholars, 127. Celebration of Divine Service: Sundays, two Services; Holy Days, one Service; other days, Wednesday evening, Lecture.

Contributions.—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$7 71; Fund for Aged and Infirm Clergymen, \$6 45; the Poor, \$45 16; Parish purposes, \$577 65—total, \$646 97.

St. Paul's Church, Brooklyn; the Rev. T. STAFFORD DROWNE, Rector.

Number of families, 165. Number of individuals, 850. Baptisms: adults, 6; infants, 46—total, 52. Confirmed, 27. Marriages, 10. Burials, 22; Communicants: admitted, 30; removed into the Parish, 53; removed from the Parish, 38; died, 6—present number, 281. The Holy Communion celebrated

on the first Sunday of each month, and on the great Festivals; also eight times in private. Catechists and Sunday-School teachers, 18. Catechumens: number of Children taught the Catechism openly in Church, 200; number of times, once a month. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Epiphany, Ash-Wednesday, Good Friday, Easter Even, Easter Sunday, Easter Monday, and Ascension Day; other days, twice a week during Lent, twice daily in Passion Week, Thanksgiving Day and National Fast Days.

Contributions.—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$35 78; Fund for Aged and Infirm Clergymen, \$19 44; Homes for the Aged and Orphan on the Church Charity Foundation, \$213 50; Parish Sunday School, \$124 82; the Poor, \$201 56; Parish Purposes, \$3,440 64; Church Purposes in general, \$206 12—total, \$4,251 86.

St. Peter's Church, Brooklyn; the Rev. JOHN A. PADDOCK, Rector.

Number of families, 190. Baptisms: adults, 7; infants, 45—total, 52. Confirmed, 43. Marriages, 13. Burials, 35. Communicants; died, 8—present number, 344. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, in Parish School, 46, in Mission School, 16. Catechumens: in Parish School, 410, in Mission School, 90. Members of other classes for religious instruction, 50. Celebration of Divine Service: Sundays, morning and evening of every Sunday. Holy Days: twice on Ash-Wednesday, each day in Passion Week, thrice in the week during the rest of Lent, Tuesday in Easter Week, Christmas Day, Epiphany, Ascension Day; other days, Thanksgiving Day, National Fast Day, Wednesday evening during the most of the year.

Contributions.—Diocesan Fund, \$26; Missionary Committee of the Diocese, \$64 08; Fund for Aged and Infirm Clergymen, \$38 40; Rev. Mr. Townsend's Orphan Home, Iowa, \$42 81; Church Charity Foundation, \$164 25; (not including that raised at the Fair). Church Missionary Society for Seamen, \$16 44; Army Relief Association, \$82 97; Parish Sunday School, \$61 81; Books for Children, \$37 16; Mission Sunday School, \$383 96; General Theological Seminary, \$10; for the support of a Student for the Ministry, \$125; Board of Missions P. E. Church, U. S.: Domestic Committee, \$49 10; sent to Mission Stations, \$49; Foreign Committee, \$115 55; Old Ladies' Home, \$20; Magdalen Asylum, \$20 60; the Poor, \$244 11; Parish Purposes, toward reduction of debt, \$1,726 68; Church Purposes in general, \$76 24—total, \$3,354 06.

During the last year, a plain building has been erected in a poor District, as a centre for Missionary operations. A Mission School has been held on every Lord's Day, and an Industrial School for girls on Saturday during a portion of the year. There was also commenced last spring, in the building, a meeting for poor women, which has been continued on each Thursday evening, through the loving zeal of several Christian ladies, and has met with very encouraging success.

Calvary Church, Williamsburgh ; the Rev. FRANCIS PECK, Rector.

Number of families, 67. Number of individuals, unknown. Baptisms: adults, 4; infants, 46—total, 50. Confirmed, 9. Marriages, 21. Burials, 35. Communicants: admitted, 29; died, 1—present number, 89. The Holy Communion celebrated on every month and on the principal Festivals. Catechumens: number of children taught the Catechism openly in Church, 215; number of times, 12. Total number of young persons instructed, 215. Celebration of Divine Service: Sundays, twice on each Sunday. Holy Days: on all the principal Festivals; other days, once in each week—total, 152 times.

Contributions.—The Poor, \$68 97; Parish Purposes, \$1,392 34; Church Purposes in general, \$51 62—total, \$1,512 93.

Grace Church, Williamsburgh ; the Rev. ALVAH GUION, Rector and Missionary.

Number of individuals, 385. Baptisms: infants, 21. Confirmed, 11. Marriages, 6. Burials, 21. Communicants: admitted, 9; removed into the Parish, 5; removed from the Parish, 18; died, 3—present number, 72. The Holy Communion: celebrated on the first Sunday of each month, on Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 16; Sunday-School scholars, 225. Number of children taught the Catechism openly in Church, 60; number of times, monthly. Celebration of Divine Service: Sundays, twice. Holy Days, twice a week during Lent, daily in Passion Week; other days, Prayers and Lecture, Wednesday night.

Contributions.—Diocesan Fund, \$2; Missionary Committee of the Diocese, \$9; Williamsburgh Bible Society, \$5; Infant class to Orphan Home, Iowa City, \$18; Missions in Kansas from Sunday School, \$15; the Poor, Communion Alms, \$67 16; Parish Purposes, (\$75 raised by Parish Aid Circle); \$265; Contributions of the congregation on the plate, the third Sunday in each month, toward the Rector's support, \$323—total, \$704 16.

St. Mark's Church, Williamsburgh ; the Rev. SAMUEL M. HASKINS,
Rector.

Baptisms: adults, 7; infants, 46—total, 53. Confirmed, 33. Marriages, 15. Burials, 28. Communicants: admitted, 27; removed into the Parish, 6; removed from the Parish, 19; died, 6—present number, 300. The Holy Communion: celebrated the first Sunday in each month and on all high Festivals. Catechists and Sunday-School teachers, 31. Catechumens: members of other classes for Religious Instruction, 20; Sunday scholars, 225—total number of young persons instructed, 245. Daily Parish Schools: one paid, school for young ladies; females, 20. Celebration of Divine Service: twice on Sundays, once on every Wednesday and Friday throughout the year. On all Holy days and Saints' days. Daily from Advent to Epiphany. Daily through Lent, and twice daily in Holy-Week with Lectures.

Contributions.—Episcopal Fund, \$3 80; Diocesan Fund, \$8 78; Missionary Committee of the Diocese, \$31 88; Theological Education Fund, \$6 95; Fund for Aged and Infirm Clergymen, \$15 96; Church Charity Foundation, \$193 61; New York Bible and Common Prayer Book Society, \$12 19; Protestant Episcopal Tract Society, \$5; General Theological Seminary, \$34 14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 48; Kansas, \$17—total, \$30 48; Iowa, \$5 18; Jews, \$10 79—total, 15 97; Breck's Mission, \$5; the Poor, \$312 36; Parish Purposes, for Church debt, \$610; Church Purposes in general and Sunday School, \$360 18; Theological Students, \$25—total, \$1,671 30. The Sunday School have contributed \$134 69 of the above.

Since my last report I have celebrated the Twenty-first Anniversary of my ministry, the whole of which has been spent in this Parish. From my Twenty-first Anniversary Sermon preached on that occasion, I draw the following statistics:

I have baptized 918, of whom 82 are adults; I have presented for Confirmation 408; I have married 291 couples; buried 482; added as new Communicants 464; Communion Alms have amounted to \$3,202; Canonical and Missionary offerings, \$3,124; weekly offerings and collections for Parish purposes, \$10,862. I have preached and lectured in the Parish about twenty-five hundred times. During this period St. Mark's has been the honored mother of four other Parishes, while still three others in the vicinity have had their numbers increased from her communion; so that eight Parishes now cover the ground of the original Parish. The Church has been built and once enlarged in this period.

St. Paul's Church, Brooklyn ; the Rev. W. A. W. MAYBIN,
Rector and Missionary.

Number of families, 140. Number of individuals, 420. Baptisms: adults, 9; infants, 37—total, 46. Marriages, 7. Burials, 27. Communicants: removed into the Parish, 9; removed from the Parish, 12; died, 7—present number, 109. The Holy Communion: celebrated on the first Sunday in each month, Easter, Whit Sunday, Trinity-Sunday, Christmas, Circumcision, Epiphany, Ash-Wednesday, Ascension, Thanksgiving Day, and weekly during the seasons of Advent and Lent. Catechists and Sunday-School teachers, 1 Superintendent and 21 teachers. Catechumens: number of children taught the Catechism openly in Church, regular attendance, 110; number of times, every Sunday; Sunday scholars, 162—total number of young persons instructed, 272. Celebration of Divine Service: every Sunday at half-past ten o'clock, A. M., and half-past seven, P. M. On the third Sunday in each month there is also baptism and Catechetical instruction, at three o'clock, P. M. Holy Days, Christmas, Circumcision, Epiphany, Ash-Wednesday, Good Friday, Ascension and Thanksgiving Day.

Contributions.—For Aged and Infirm Clergymen, \$5 56; the Poor, \$129 63; Parish Purposes, \$914 80; Building Fund, \$808 40—total, \$1,858 39.

Since the date of the last report, the energies of the Parish have been directed almost exclusively to the completion of the new Church on the corner of Penn street and Marcy avenue, which is now so far progressed, as to warrant the hope of its being opened for Divine Service during the ensuing month of September. In the effects produced by the general prostration of business and occupations of all kinds, this Parish has not been exempt, and it is deemed worthy of especial notice, that, by the Divine favor, the prosecution of so great an enterprise during a period so disastrous, has been successfully carried on.

In addition to the generous gift of five lots of ground by Barnet Johnson, Esq., the vestry have since added, by purchase, a sixth lot, making the area owned by the Church, 81 feet front by 140 feet deep.

Trinity Church, East New York ; the Rev. CHARLES CLEVELAND,
Rector.

Number of families, 38. Baptisms: adults, 5; infants, 9—total, 14. Confirmed, 8. Marriages, 4. Burials, 15. Communicants: admitted, 9; removed from the Parish, 2; died, 1—present number, 37. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in Church, 40; number of times, 12; members of other classes for religious

instruction, 8; Sunday scholars, 67—total number of young persons instructed, 115. Celebration of Divine Service: Sundays, in the morning (one service); Holy Days, such as are commonly observed; other days, civil fasts and thanksgivings.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$2; the Poor, \$5; Parish Purposes, \$57—total, \$79.

St. John's Church, Greenfield; the Rev. LEMUEL BURGE, Rector.

This Church, owing to the crisis which is sorely trying every part of our beloved country, was obliged to suspend her Holy Services in June last (it is hoped temporarily), on account of a difficulty in obtaining means to meet her expenses, and not because there was any lack of listening worshippers; for the average number in attendance was about eighty.

Up to Easter, I received for my services all that was promised, and nothing since from any source but three ten-dollar notes,—and my services have been as follows: in the Church at Greenfield, one service and a sermon every Lord's Day until closed, to which add the baptism of two children and the burial of two. Twice have I preached in St. Paul's Church, Flatbush. Twice in St. Paul's Church, Brooklyn; buried one child there and administered private baptism to one, also married one couple. In the Floating Chapel of our Saviour, New York, I have read prayers and preached twice. Once also in St. John's Church, Fort Hamilton. Preached once in St. Andrew's Church, Brooklyn; twice in St. Mark's; once in Calvary Church, Williamsburgh; twice in St. Michael's Church, Litchfield, Connecticut, and twice in St. Peter's Church, Brooklyn.

In addition to these services I have buried one adult, married two couple, and administered private baptism to one infant. I have also, when not otherwise occupied, aided and assisted my Rev. brother of St. Peter's, in such parts of the service as he has been pleased to require of me.

Church of the Ascension, Greenpoint; the Rev. MERRITT H. WELLMAN, Rector and Missionary.

Number of families, about 80. Number of individuals, 426. Baptisms: adults, 2; infants, 20—total, 22. Confirmed, 6. Marriages, 5. Burials, 15. Communicants: admitted, 10; removed into the Parish, 14; removed from the Parish, 13; withdrawn, 8; died, 3—present number, 96. The Holy Commu-

nion: celebrated the first Sunday in each month, Christmas Day, Easter and Whit-Sunday, and five times in private. Catechists and Sunday-School teachers, 14. Catechumens, 130. Number of children taught the Catechism openly in the Church, about 80; number of times, 12. Celebration of Divine Service: morning and afternoon, on first Sunday in the month, and on Sundays in Lent, morning, afternoon and evening; Christmas Day, Ash-Wednesday, Wednesdays and Fridays in Lent, every day in Passion Week, Monday and Tuesday in Easter Week, Ascension Day and Whit-Sunday; Thanksgiving Day, Thursday evenings in Advent, Christmas Eve, National Fast Day in January; Bible Class, with a brief Service every Friday evening through the winter, to attend which all the people were invited.

Contributions.—Episcopal Fund, Provisional Bishop's Salary, \$10; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$8 91; Theological Education, General Theological Seminary, N. Y., \$11 50; Fund for Aged and Infirm Clergymen, \$2; Old Ladies' and Orphans' Home on the Church Charity Foundation, Kings county, \$6 90; New York Bible and Common Prayer Book Society, \$3 91; General P. E. S. S. Union, and Church Book Society, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6; Foreign Committee, \$13; Sunday School, \$73 91; the Poor, \$68 88; Parish Purposes, \$752 02; Church Purposes in general, \$39 50—total, \$1,012 03.

Of this sum, the Ladies' Sewing Society has contributed \$65 68, and the Sunday School, \$55 71.

Church of the Atonement, Greenwood; the Rev. J. D. PHILIP, deacon, officiating.

The Church in Greenwood was renewed, after seven years of discontinuance, on the 12th of May (Sunday after the Ascension), 1861, by the Rev. Mr. Riley, now of St. John's, Camden, N. J., who officiated at the Services on that day, assisted by the Rev. Dr. Guion. Since then, Divine Service has been held regularly, on Sundays, by me; the Clergy of Brooklyn kindly giving their aid to the Mission. To them, and to the Rev. Morgan Dix, of Trinity Church, New York, our Mission is exceedingly indebted. The congregation has steadily increased in numbers. The Sunday School, which was begun with ten or twelve scholars and two teachers, now contains seventy of the former, and fourteen of the latter.

The number of families in the Parish is over sixty. It is supposed there are, at least, one hundred.

The Holy Communion has been administered monthly. The number of communicants is thirty, so far as has been ascertained, at present.

Baptisms, 12; funerals, 5. Extra parochial, not reported at the last Diocesan Convention: baptisms, 3; funerals, 9; marriages, 5.

Christ Church, Bay Ridge, New Utrecht; the Rev. U. T. TRACY,
Rector.

Number of families, 35. Number of individuals, about 180. Baptisms: infants, 3. Confirmed, 10. Marriages, 2. Burials, 7. Communicants: admitted, 10; removed into the Parish, 10; removed from the Parish, 4; died, 1—present number, 69. The Holy Communion: celebrated usually on the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in Church, all of the Sunday School; number of times, 11. Sunday scholars, about 120 on the record; attendance, 70 to 80. Celebration of Divine Service: Sundays, all save one, twice; Holy Days, Wednesdays and Fridays of Lent, and all of Holy Week, &c.; other days, Thanksgiving Day, and one National Fast Day.

Contributions.—Foreign Committee Board of Missions: from the Congregation, \$227 68; from the Sunday School, July 1st, 1860, to August 5th, 1861, \$243 86; Domestic Missions: sent direct, \$53 64; ditto by the "Ladies' Mission Staff," \$108 45; Aged and Infirm Clergy, \$13 12; Evangelical Knowledge Society, \$31 40; Church Charity Foundation, \$17; Mission to the Jews (Good Friday), \$15; Church Missionary Society for Seamen, \$11; Theological Education Society, Gambier, \$35; American Bible Society, \$40; Parish purposes (Sunday School, &c.), \$33 25; Fourth Ward Coffee House, \$21; Communion Offerings, variously appropriated, \$117 19; Episcopal Salary, \$10—total, \$977 59.

This amount is exclusive of the voluntary subscriptions by which the Parish is supported.

There has been a falling off in the contributions of the year, owing to the straitness of the times, &c. There will be a greater diminution the coming year. A part of the contributions of the congregation, hitherto sent abroad, will be required to sustain our work at home. The plan of a weekly Parish collection has been adopted.

The attendance upon the Church Services has increased during the year past.

MONTGOMERY COUNTY.

St. Ann's Church, Amsterdam; the Rev. JAMES A. ROBINSON,
Missionary.

Number of families, 34. Number of individuals, 150. Baptisms: infants, 6. Marriages, 1. Burials, 6. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 1—present number, 23. The Holy

Communion: celebrated on the first Sunday in every month, and on the principal Holy Days. Catechists and Sunday-School teachers, 11. Catechumens: number of children taught the Catechism openly in Church, 65; number of times, 12; members of other Classes for religious instruction, 12—total number of young persons instructed, 77. Celebration of Divine Service: Sundays, 98; Holy Days, 5; other days, 12—total, 115 times.

Contributions.—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$6; General P. E. S. S. Union, and Church Book Society: paid for books and papers, \$26 60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 40; Foreign Committee, \$2; the Poor, \$20 89; Parish purposes, aside from the Rector's Salary, \$64 75—total, \$130 14.

CITY AND COUNTY OF NEW YORK.

Church of the Advent, New York; the Rev. A. BLOOMER HART, Rector.

Number of families, 60. Baptisms: adults, 2; infants, 26—total, 28. Confirmed, 17. Marriages, 8. Burials, 13. Communicants: 100. The Holy Communion: celebrated monthly and on certain Festivals in addition. Catechists and Sunday-School teachers, 6 males; 14 females—total, 20. Catechumens: 63 males; 84 females—total, 147. These are all taught the Catechism openly in Church every Sunday. Celebration of Divine Service: on Sundays, Holy Days and other days, 130 times.

Contributions.—Toward the Bishop's Salary, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$13 37; New York Bible and Common Prayer Book Society, \$14 06; General P. E. S. S. Union, and Church Book Society, \$20; General Theological Seminary (by the Parish), \$16 25; Parish Sunday School, \$116 04; the Poor, \$118 04; Parish Purposes, \$347 02—total, \$675 78.

All Angels' Church, New York; the Rev. CHARLES E. PHELPS, Rector.

Baptisms: adults, 2; infants, 4; in public institutions, 114—total, 120. Marriage, 1. Burials, 2. Communicants: present number, 15. The Holy Communion: celebrated every month. Celebration of Divine Service: Sundays, 100; Holy Days, 10—110 times.

Contributions.—Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1; Fund for Aged and Infirm Clergymen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$1 17; Parish Purposes, \$94 33—total, \$101 50.

Church of the Ascension, New York; the Rev. JOHN COTTON SMITH, Rector.

Number of families, 250. Number of individuals, 1,200. Baptisms: adults, 9; infants, 32—total, 41. Confirmed, 35. Marriages, 14. Burials, 26. Communicants: about 600. The Holy Communion: celebrated first Sunday in each month, Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 49. Catechumens: 1,193 (enrolled during the year); number of children taught the Catechism openly in Church, 226; number of times, 8; members of other classes for religious instruction, 65. Daily Parish school: 1 paid.

Contributions.—New York Bible Society, \$790; Pastoral Aid Society, \$487 25; Infirm Clergy, \$420 55; Industrious Poor, \$3,426 71; Domestic Missions, \$3,370 41; Foreign Missions, \$2,192 11—\$5,562 52; Seamen, \$425 11; Evangelical Knowledge Society, \$364; Bible and Common Prayer Book, \$94 35; Diocesan Missions and Education, \$32 69; Episcopal Fund, \$200; feeble Parishes, \$1,593 04; Parish Purposes, \$188; Ninth Ward Mission, \$412 03; for Building Churches, \$2,895; St. Luke's Hospital Association, \$1,836 90; Five Points Day School, \$3,239 96; Crutch, \$632; Tract Colportage, \$1,155; Offertory and other contributions for the Poor, \$2,653 68; Institutions of Learning, \$3,150; Jews, \$165 15; Kansas and Lawrence University, \$360 37; Education for the Ministry, \$1,326 69; Home for Deaf and Dumb Children, \$100; Miscellaneous, \$375—total, \$31,886.

Calvary Church, New York; the Rev. FRANCIS L. HAWKS, D. D., LL. D., Rector; the Rev. WILLIAM E. EIGENBRODT, D. D., Associate Minister.

Number of families, 400, including mission. Number of individuals, between 1,900 and 2,000. Baptisms: adults, 15; infants, 36—total, 51. Confirmed, 69, of which 37 were from the Mission Chapel. Marriages, 27. Burials, 22. Communicants: (including Mission Chapel), 712. The Holy Communion: celebrated once a month and on all the great Festivals. Daily Parish Schools: free daily School for female German children. Celebration of Divine Service: every Sunday in the year, twice on each, Christmas, Easter, and through Lent.

Contributions.—For Provisional Bishop, \$125; Diocesan Fund, \$75; Missionary Committee of the Diocese, \$280 25; Fund for Aged and Infirm Clergy, \$403 54; Domestic Committee, Board of Missions, \$309 50; Protestant Episcopal Seaman's Mission in New York, \$201 56; Calvary Chapel Mission, \$2,016; Foreign Committee, Board of Missions, \$309 22; Calvary Church

Sunday School, \$238; Calvary Church German Day School, \$809 39; Relief of Poor (includes Communion offertory), 32,001 84; Irish Society (Dr. Gubins), \$108; Ladies' Benevolent Association, \$1,986 81; Hospital articles, &c., for troops, \$402 50—total, \$9,266 61.

Our Mission Chapel was burned about six months ago; but, as it was fully insured, we suffered no pecuniary loss. It has been rebuilt; and we hope to resume services there on the second Sunday in October.

Christ Church, New York; the Rev. FREDERICK S. WILEY, Rector.

Number of families, 145. Baptisms: adults, 2; infants, 10—total, 12. Confirmed, 41. Marriages, 4. Burials, 19. Communicants: admitted, 34; died, 6—present number, 283. The Holy Communion: celebrated on first Sunday of the month and on the chief Festivals. Catechumens: number of children taught the Catechism openly in Church, 195; number of times, 10; members of other classes for religious instruction, 62—total number of young persons instructed, 257. Daily Parish School: free; scholars: males, 102; females, 97—total 199.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$27 10; Fund for Aged and Infirm Clergymen, \$64 04; Church Missionary Society for Seamen, \$121 10; New York City Bible Society, \$72 70; Evangelical Knowledge Society, \$21 77; Board of Missions P. E. Church, U. S.: Domestic Committee, and American Church Missions, \$242 19; Foreign Committee, \$338 17; Parochial Schools, \$2,015 70; the Poor, \$634 74; Parish Purposes, \$300; Church Purposes in general, \$1,731 50—total, \$5,567 08.

Christ Church Mission Chapel; the Rev. JOHN C. BROWN, in charge.

Number of families, 58. Baptisms: children, 10. Confirmed, 8. Marriages, 4. Burials, 8. Communicants: 50. Sunday-School scholars, 150. Service, twice every Sunday and on Friday evening.

Contributions.—\$150.

The congregation has increased during the year and promises well for the future.

Church of the Epiphany, New York; the Rev. LOT JONES, D. D.,
Rector: the Rev. HENRY L. JONES, deacon, Assistant Minister.

Number of families, 250. Number of individuals, 800. Baptisms: adults, 8; infants, 95—total, 103. Confirmed, 24. Marriages, 27. Burials, 67. Communicants: admitted, 31; removed into the Parish, 7; removed from the Parish, 49; died, 12—present number, 301. The Holy Communion: celebrated the first Sunday in each month, and on the great Festivals. Catechists and Sunday-School teachers, 35. Catechumens: 337; number of children taught the Catechism openly in Church, all; number of times, every Sunday; members of other classes for religious instruction, 33;—total number of young persons instructed, 370. Celebration of Divine Service: Sundays, 148; Holy Days, 21; other days, 47—total, 216 times.

Contributions.—Bishop's Salary, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$6 50; New York Bible and Common Prayer Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Missions, \$43 42; Foreign Committee, \$30; the Poor, \$183 79; Church Purposes in general, \$30—total, \$328 71.

Church of the Good Shepherd, New York; the Rev. RALPH HOYT, Rector.

Baptisms: adults, 4; infants, 17—total, 21. Confirmed, 16. Marriages, 7. Burials, 14. Communicants, about 30. The Holy Communion: celebrated monthly, and on festivals. Catechists and Sunday-School teachers, 10. Catechumens, 80. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, A. M.; other days, one evening weekly.

Contributions.—Parish purposes, \$250.

This Parish is gradually gaining strength; but its disasters and financial difficulties have been so embarrassing that it has hitherto been impossible to make the canonical collections.

Church of the Holy Apostles, New York; the Rev. ROBERT S. HOWLAND, Rector; the Rev. G. JARVIS GEER, Associate Rector.

Number of families, 180; Mission, 112—total, 292. Baptisms: adults, 17—Mission, 3; infants, 96—Mission, 47—total, 163. Confirmed, 36; Mission, 21—total, 57. Marriages, 21; Mission, 21—total, 42. Burials, 26; Mission, 25—total, 51. Communicants: admitted, 25; Mission, 22; died, 10; Mission 8

—present number, 326; Mission, 82—total, 408. The Holy Communion: celebrated every second Sunday in the month, every other Sunday in Lent, and on all high festivals. Catechists and Sunday-School teachers, 30. Catechumens: Sunday scholars—total number of young persons instructed, 350. Celebration of Divine Service: twice every Sunday, with an additional Evening Service monthly six months in the year; daily Morning Service from Advent to Trinity Sunday; daily Morning and Evening Service during Lent.

Contributions.—Missionary Committee of the Diocese, \$100 36; Fund for Aged and Infirm Clergymen, \$30 49; Church Missionary Society for Seamen, \$84 83; St. Luke's Home, \$101; the Poor, \$506 55; Parish Purposes: Plate Collections and Donations, exclusive of Pew Rents, \$1,422 68; Collections in Sunday School for St. Luke's Hospital, \$83.

To the foregoing is to be added the amount of subscriptions for the current year to the Mission Chapel of the Free Gospel, \$1,248; Donations to the Sunday School, \$80; Donations to the Ladies' Association for providing Work and Garments for the Poor—total, exclusive of Pew Rents, \$3,656 91. Besides \$169 80, from Ladies' Association for relief of the poor. Garments distributed, 492.

Mission Church of the Free Gospel, New York; the Rev. GEORGE L. NEIDE, Pastor.

Number of families, 112. Baptisms: adults, 3; infants, 47—total, 80. Confirmed, 21. Marriages, 21. Burials, 25. Communicants: admitted, 22; removed into the Parish, 10; removed from the Parish, 12; died, 8—present number, 82. The Holy Communion: celebrated monthly, and on the greater festivals. Celebration of Divine Service: Sundays, 104; Holy Days, 5; other days, 20—total, 129 times.

Contributions.—The Poor, \$155 07; Parish Purposes, \$225—total, \$380 07.

Floating Church of the Holy Comforter, New York; the Rev. HENRY FLOY ROBERTS, Missionary.

Number of families, 30. Baptisms: adult, 1; infants, 18—total, 19. Confirmed, 3. Marriages, 7. Burials, 11. Communicants: admitted, 3—present number, 45. The Holy Communion: celebrated the first Sunday in each month, and on the great Festivals. Celebration of Divine Service: Sundays, twice each day, 104; Holy Days, Christmas, Ash-Wednesday and Good-Friday, 3; other days, Wednesday and Friday evenings, 100—total, 207 times.

Church of the Holy Evangelists, New York ; the Rev. J. H. HOBART BROWN, Rector.

Baptisms: infants, 7. Confirmed, 21. Marriages, 9. Burials, 6.

Contributions.—Missionary Committee of the Diocese, \$9 50; the Poor, \$25 57; Parish Purposes, \$22 67—total, \$56 74.

This report covers a period of about ten weeks from the beginning of the conventional year. Since the fourth of December last, the Church of the Holy Evangelists has been practically quiescent, though the parochial organization is still preserved. Anxious to meet adequately the necessities of the vast mission field pertaining to the Parish, the Rector and Vestry entered into a negotiation with Trinity Church, which happily resulted in Trinity Church reassuming the work and responsibilities of its eldest Chapel. To this end a new incorporation has been formed by the auspices of Trinity Church, under the name of the Free Church of St. George's Chapel, for the thorough and efficient working of which Trinity Church has firmly pledged itself. The great majority of the Parishioners and communicants of the Church of the Holy Evangelists, were transferred at once to the new organization and will probably be reported by it. It is hoped that great blessings will result to the neighborhood of St. George's Chapel, by the intimate relations thus formed with the mother Parish. The Rector of the Church of the Holy Evangelists had charge of St. George's Chapel until Easter last, since when he has constantly exercised his sacred office in the service of his brethren.

Church of the Holy Innocents, New York ; the Rev. JOHN J. ELMENDORF, Rector: the Rev. W. J. LYND, Assistant to the Rector.

Baptisms: adults, 2; infants, 43—total, 45. Confirmed, 13. Marriages, 11. Burials, 11. Communicants: admitted, 9; removed into the Parish, 9; removed from the Parish, 20—present number, about 112. The Holy Communion: celebrated every Sunday and other Holy Days. Catechists and Sunday-School teachers, 19. Catechumens: number of children taught the Catechism openly in Church, 150; number of times, once each month; young women's Bible class, 15; young men's, 8. Hobart Hall, females, 36. Church School for boys under charge of Rector's Assistant, with free scholarships, 21. Celebration of Divine Service: Sundays, and Holy Days, morning prayer, Holy Communion, evening prayer; other days, morning and evening prayer.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$9; Fund for Aged and Infirm Clergymen, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign

Committee, \$25; Parochial schools, the Poor, Parish Purposes, \$225; offerings and subscriptions all reported: Church being *free*, Rector, \$670; Rectory, Organ, &c., \$2,162—total, \$13,134 50.

The Rector has still to report, with regret, the small amount of spiritual care which the Parish can receive; its poverty not admitting of any due provision for the support of its Clergy.

The opening of many pewed Churches around, also tends to a separation of the wealthier from the poorer class—the latter filling up the Free Church, where on the other hand their poverty renders the Church least able to provide for them.

Church of the Incarnation, New York; the Rev. HENRY E. MONTGOMERY, A. M., Rector.

Number of families, same as by last Report. Baptisms: 4 adults, 26 infants—total, 30. Confirmed, 16. Marriages, 15. Burials, 26. Communicants, about 330. Holy Communion, celebrated once a month, and on the greater festivals. Sunday Schools: Bible Classes and Services, as usual. Children catechized, regularly, once a month, in Church.

Contributions.—Diocesan Fund, \$18 53; Theological Education Fund, \$18 53; Diocesan Missions (Missionary Committee and Pastoral Aid Society), \$136 18; Fund for Aged and Infirm Clergy, \$122 47; City Missions (including support of Incarnation Mission Chapel), \$5,468 94; St. Luke's Hospital, \$903 64; Protestant Episcopal Church Missionary Society for Seamen, \$193 79; New York Bible and Common Prayer Book Society, American Bible Society, and New York Bible Society, \$441 83; Domestic Missions (extra Diocesan), \$1,505 77; Foreign Missions, \$682 77; Communion Alms and Contributions for Poor, \$1,665 87; Parish purposes, \$374 17; other contributions and returns, \$1,130 61; Pew Rents, \$6,300—total, \$18,963 10.

The Parish is in a very prosperous condition. My people cheer me by their generous co-operation in benevolent and missionary labors.

The Corner-Stone of the Mission Chapel of the Incarnation, sustained entirely by the Parish, was laid on the 27th of February last, by the Rev. Dr. Taylor, Rector of Grace Church, in the necessary absence of the Bishop. The Rev. Dr. Taylor, ten years before, had laid the foundations of the Church of the Incarnation itself. The Mission Chapel was opened for Divine Service on the first Sunday in May, 1861. The Rev. T. R. Chipman is laboring very acceptably in this field, and the Mission is in a highly prosperous condition. Rev. Mr. Chipman's Report will be distinct from the foregoing summary.

*Mission Chapel of the Church of the Incarnation, New York; the
Rev. T. R. CHIPMAN, Missionary.*

Number of families, 95. Number of individuals, 400. Baptisms: adults, 2; infants, 33—total, 35. Confirmed, 19. Marriages, 6. Burials, 16. Communicants: admitted, 22; removed into the Parish, 7; removed from the Parish, 7; died, 2—present number, 58. The Holy Communion, celebrated monthly. Catechists and Sunday-School teachers, 16. Catechumens: number of children taught the Catechism openly in Church, 100; number of times, monthly—total number of young persons instructed, 100. Celebration of Divine Service: Sundays, twice each day; Holy Days, Christmas, Ash-Wednesday, Good Friday and Ascension; other days, Wednesday evenings from September to July, ten months—total, about 150 times.

Contributions.—The Poor, Communion Alms, \$32 19; Parish Purposes: toward support of Mission, \$150—total, \$182 19.

*Church of the Intercession, New York; the Rev. J. HOWARD
SMITH, Rector.*

Number of families, 75 to 80. Number of individuals, between 400 and 500. Baptisms: infants, 10. Marriages, 2. Burials, 8. Communicants: present number, 95. The Holy Communion: celebrated monthly, and on the chief Festivals. Catechists and Sunday-School teachers, 17. Catechumens: number of children taught the Catechism openly in Church, all the children of the Parish; number of times, monthly; members of other Classes for religious instruction, Rector's Bible Class, varying in numbers—total number of young persons instructed, about 120. Daily Parish Schools: one male, and one female. Celebration of Divine Service: Sundays, twice, and often three times each Sunday; Holy Days, the principal; other days, once per week, and twice per week during Lent.

Contributions.—Missionary Committee of the Diocese, \$39 47; Fund for Aged and Infirm Clergymen, \$13; Free Church of the Intercessor, New York city, \$30 79; Ladies' Society for supporting bed in St. Luke's Hospital, \$200; Famine in Kansas, \$62 56; St. Luke's Home, \$34 42; St. Ann's Church for Deaf-Mutes, \$72 90; Sunday School to Rev. Dr. Peet's Mission, Iowa, \$50; American Church Missions, \$67 50; Sunday School Society for Iowa, \$116 20—\$183 70; Domestic Committee, \$55; Foreign Committee, \$294 62; Mission to Public Institutions of New York, \$72 58; Jewish Mission, \$8; the Poor \$232 36; Parish Purposes, \$195; minor charities in New York city, \$52 66; Sunday School Library of Parish, \$38 15—total, \$1,635 71.

Memorial Church of the Rev. Henry Anthon, D. D., New York ;
the Rev. EDWARD ANTHON, Rector.

This Church is the development of St. Mark's Mission Chapel. It was erected into an independent Parish by St. Mark's, on the decease of their late beloved Rector, and in memory of a long and faithful pastorate called after his name. The new Church edifice is situated in West Forty-Eighth street, near the Sixth Avenue, in the midst of a large and rapidly increasing population. It is capable of seating one thousand persons. The consecration took place on the 4th of April.

The Rector having been absent in Europe since the consecration, no parochial statistics can be given this year.

The following is the last Report of St. Mark's Chapel, for the six months from September, 1860, to Easter, 1861, when the Chapel ceased to exist:

Baptisms: adults, 6; infants, 4—total, 10. Marriages, 3. Burials, 4. Confirmed, 29. Communicants: received, 22; admitted, 29; removed, 3—present number, 109. Catechumens, 140.

Contributions.—For various objects, \$528 87.

Church of the Nativity, New York ; the Rev. CALEB CLAPP,
Rector.

Number of families, 190. Number of individuals, 554. Baptisms: adult, 1; infants, 70. Marriages, 31. Burials, 26. The Holy Communion: celebrated the first Sunday of each month, and on the Festivals of the Nativity of our Lord, Easter, Whit-Sunday and Trinity Sunday. Catechists and Sunday-School teachers, 10. Catechumens: number of children taught the Catechism openly in Church, 110; number of times, every month—total number of young persons instructed, 160. Daily Parish Schools—some pay small tuition, others free; males and females, 100. Celebration of Divine Service: twice on Sundays; Holy Days, at 9 o'clock A. M.; other days, at 9 o'clock A. M.

Contributions.—Fund for Aged and Infirm Clergymen, \$3; Parochial Schools, \$300—total, \$303.

We have many of the poor always with us, and among them at present thirty half-orphan children with their widowed mothers; all of whose wants temporal and spiritual, we endeavor, according to the best of our ability, to supply; but of what is done for them, we have no other record than that which is kept in heaven.

Floating Church of our Saviour, New York ; the Rev. BENJ. S. HUNTINGTON, Minister.

Number of families, about 40. Number of individuals, including seamen who generally attend Church when in port, about 1,000. Baptisms: adult, 1; infants, 16. Marriages, 3. Burials, 4. Communicants: admitted, 5; died, 1—present number, about 49. The Holy Communion: celebrated on the first Sunday of every month and on Christmas Day. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, 3; other days, including seamen's meetings at a reading-room, 40—total, 147 times.

Contributions.—Voluntary offerings in boxes at the door, about \$150. (Collections in Church are not solicited.)

The state of the country has been adverse to the increase of the congregation, but the devout and solemn interest which generally attends the services remains undiminished, and almost every week furnishes some indication of a work of Divine grace. The progress of this mission can never be judged of, by parochial statistics. Its Church services and extensive book distribution reach thousands on land and sea, most of whom are strangers to the missionary; and it is believed that additions to the Communion are sometimes made without his knowledge.

The case of a mate, who was awakened by what he heard and witnessed on a Communion Sunday in December, and was afterward heard of in March, as assembling his crew every morning and evening for prayers, illustrates the nature and extent of the influence which this mission is exerting. On a recent occasion six different nations were represented at the Holy Communion, among them a native of China.

The mission is already doing a great work; with adequate funds and facilities its operations might be conducted with a range and efficiency, beyond any thing yet attained.

The Rev. ROBERT J. WALKER, Missionary at large to Seamen in the City and Port of New York, reports as follows :

During the past twelve months, services have been held on each Lord's day, at, or in the vicinity of Coenties Slip. These services have been almost invariably in the open air—generally on the deck of a barge or other convenient vessel. Every Sunday brought with it a new congregation, those who were in attendance on the previous Sabbath having gone to sea, or taken their departure on the river boats. In this way thousands of sailors and boatmen have been reached in the past year, most of whom would have absented them-

selves from the worship of God, if this mission had not been established for their benefit. Incalculable good has been effected by the preaching of the Gospel at this station, and the distribution of God's Word, and religious books, papers and tracts, to the men who have crowded our room at the close of the afternoon service. Numerous instances have been brought to the notice of the missionary of the blessed effects resulting from these open air services. Many have been led to seek for pardon and peace, who had long lived in ignorance of a Saviour's love. On week days the Missionary has devoted his time to the sick seamen in the different hospitals, to the interests of the Society's Home in Franklin Square, and to numerous other objects connected with the sailors' welfare.

The statistics of this station are as follows: Baptisms, 9. Marriages, 2. Burials, 4.

Church of the Redemption, New York; the Rev. ROBERT G. DICKSON, Minister.

Number of families, about 400. Number of individuals, 1,500 probably. Baptisms: adult, 1; infants, 94. Confirmed, 32. Marriages, 57. Burials, 34. Communicants: admitted, 30; removed into the Parish, 4; removed from the Parish, uncertain; died, 3—present number, about 300. The Holy Communion: celebrated monthly and on greater Festivals. Catechists and Sunday-School teachers, 20, on average. Catechumens: number of children taught the Catechism openly in Lecture Room, 80 on average; number of times, 10; members of other classes for religious instruction, 18; Sunday scholars, 45—total number of young persons instructed, 143. Celebration of Divine Service: Sundays, morning at 10½, evening, 7½; Holy Days, Ash-Wednesday and Good-Friday; other days, Thanksgiving and two public Fast Days, also, from Christmas to July first, every Wednesday evening full service and Lecture—total, 135.

Contributions.—The Poor, \$220; Parish Purposes, \$1,288—total, \$1,508.

The Parish (unorganized as yet), has had a separate existence only since its quasi dedication by the Bishop, on the 24th March ult. It promises, notwithstanding the difficulties presented by the present unhappy condition of affairs in the country at large, to sustain itself permanently, however humbly. The Church attendance has been unusually large, even through the summer, and would probably average 1,000 for morning service since the Church was opened, with a fair attendance in the evening. The statistics are, as may be expected, where fluctuations are unavoidable, and incessant, rather imperfect.

The contributions named only include the sums contributed *directly*, by the Congregation for the poor and Church purposes. The *actual sum contributed*

and collected by the congregation during the past year, exceeds sixteen thousand dollars—expended on the building and furniture, and additional to the Sunday offerings, which go to support the Church.

Fifty-two dollars were sent in for the Irish Mission by those of the congregation interested in that work, after a sermon by Rev. Mr. Gubbins, and the collection on Good Friday, amounting to twenty-three dollars, was devoted to the City Mission among the Jews. When we shall have organized, as we hope to do in the coming year, we trust to be able to make at least the *canonical collections*, which in our circumstances this year, was impossible.

St. Andrew's Church, New York; the REV. GEO. B. DRAPER, A. M., Rector.

Number of families difficult to fix upon—about 160 would be the highest estimate. Number of individuals, about 600. Baptisms: adults, 6; infants, 28—total, 34. Confirmed, 23. Marriages, 6. Burials, 29. Communicants: admitted, 16; removed into the Parish, 43; removed from the Parish, 10; died, 2; stricken from the list, 2; present number, 154. The Holy Communion celebrated on the first Sunday of every month, also on Christmas, Easter and Whit-Sundays. Catechists and Sunday-School teachers, 21. Catechumens: the children of the Sunday School and Parish are taught the Catechism openly in Church, on the third Sunday afternoon of every month. The Sunday scholars number 199. Celebration of Divine Service: Sundays, morning and evening—and a third service on the third Sunday afternoon of the month. Holy Days, on the principal Holy Days; other days, through Lent, evening Service daily. On Wednesdays and Fridays, morning Service, excepting in Passion Week, when the morning Service is said every day.

Contributions.—Missionary Committee of the Diocese, \$23 94; Fund for Aged and Infirm Clergymen, \$7 62; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9 73; Foreign Committee, \$9 73; the Poor, \$31 18; Parish Purposes: Offerings for Rector, \$1,082 78; Offerings for Current Expenses of Parish, \$150 04; Church Purposes in general, \$23 72—total, \$1,338 74.

St. Ann's Church for Deaf-Mutes, New York; the REV. THOMAS GALLAUDET, Rector: the REV. F. C. EWER, Assistant Minister.

Number of families, 86—(15 parents deaf-mute). Number of individuals, about 700—(150 deaf-mutes). Baptisms: adults, 23—(2 deaf-mutes); infants, 27—(1 of deaf-mutes—total, 50. Confirmed, 57—(6 deaf-mutes). Marriages,

14—(2 of deaf-mutes). Burials, 26—(1 deaf-mute and 2 children of deaf-mutes). Communicants: admitted, 52—(5 deaf-mutes); removed into the Parish, 89; removed from the Parish, 16—(1 deaf-mute); died, 3—(1 deaf-mute); present number, 263—(46 deaf-mutes). The Holy Communion: celebrated the first Sunday in the month, and the Five Festivals which have a special preface—in all 17 times—6 times in private. Catechists and Sunday-School teachers, Superintendent and 17 teachers. Catechumens: number of children taught the Catechism openly in Church, 143; number of times, 9; members of other classes for Religious Instruction, 10—total number of young persons instructed, 153. Celebration of Divine Service: Sundays, 156 times—(afternoon for deaf-mutes); Holy Days, all specially noticed in the Calendar; other days, all appointed by the Civil Authority—total, 369 times.

Contributions.—Episcopal Fund, \$1; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$52 16; Indian Missions of Rt. Rev. Bishop Whipple, \$32; Sunday School, \$66; the Poor, \$137 28; Parish Purposes: (from Offerings, \$5,007 82; Donations, \$5,156 03; Trinity Church, \$300; other sources, \$31 35; \$10,495 20)—total, \$10,786 64.

Could this Church at once receive about \$4,000, it would be in a self-sustaining position. The special mission of this Church among deaf-mutes has been enlarged during the year, it having been instrumental, through its Rector, in holding sixteen occasional services for these *children of silence* in other places, viz.: St. Stephen's Ch., Milburn, N. J., 1; St. Anne's, Lowell, 1; Ch. of the Advent, Boston, 2; Trinity Ch., Norwich, Ct., 2; Grace Ch., Baltimore, 1; Ch. of the Ascension and Episcopal Academy, Philadelphia, 3; St. Paul's Ch., Albany, 3; Grace Ch., Lawrence, 1; St. Paul's Ch., Hartford, 1; Christ Ch., New Haven, 1. This is but the beginning of offering the privileges of the Church of Christ to the deaf-mutes of our country. In the Chapel of Grace Church, Baltimore, there is now every Sunday afternoon a service for deaf-mutes, conducted by one of their number, under a special license of the Bishop. Several have been baptized, confirmed and received to the Communion. This movement was commenced some time ago, in consequence of a visit from the Rector of this Church. St. Anne's Church for Deaf-Mutes, having thus been led to undertake a work of general interest, asks to be sustained by the Church at large.

St. Bartholomew's Church, New York; the REV. SAMUEL COOKE, D. D., Rector.

Number of families, 350. Number of individuals, 1,700. Baptisms: adults, 15; infants, 40—total, 55. Confirmed, 64. Marriages, 17. Burials, 35.

Communicants, about 600. The Holy Communion: celebrated monthly; Catechumens: Sunday scholars, about 400. Daily Parish Schools: 1, free scholars: females, 100.

No Report was made for this Parish last year, and therefore some of the statistics embrace a period of two years.

St. Clement's Church, New York; the REV. THEODORE A. EATON, Rector.

Baptisms: infants, 17. Confirmed, 2. Marriages, 6. Burials, 11. Communicants: present number, about 150. The Holy Communion: celebrated the first Sunday of every month, and on each of the Festivals for which a special preface is provided. Catechists and Sunday-School teachers: 1 Superintendent, 12 teachers. Catechumens: all the children of the Parish are catechised openly in the Church on the first Sunday in each month. Sunday scholars, 125. Celebration of Divine Service: Sundays, twice each; Christmas, Good Friday. Thanksgiving Day; every Holy Day, in the morning, for nine months in the year. Daily morning and evening Prayer during Lent, and every Wednesday and Friday, morning Prayer for nine months in the year.

Contributions.—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$31 17; Fund for Aged and Infirm Clergymen, \$51 42; Church Missionary Society for Seamen, \$50 15; New York Bible and Common Prayer Book Society, \$34 25; General P. E. S. S. Union, and Church Book Society, from S. School, toward publication of a book, \$42 25; General Theological Seminary, \$37 87; Board of Missions P. E. Church, U. S.: Domestic Committee, \$78 89; for Sunday School, \$44 38; the Poor, by Communion alms, \$237 60; Parish Purposes, Sunday offerings, \$613 28; for purchasing materials for garments for the Poor, \$43 45; for Soldiers' Relief Fund, \$249 94—total, \$1,532 65.

The money contributed for the Soldiers' Relief Fund has been mostly expended in materials, which have been made into garments for the soldiers by the ladies of the Parish, and in the purchase of articles of nourishing food, suitable for hospital use; all of which articles have been distributed. A large number of garments for the poor of the Parish were made by the ladies during the winter.

St. George's Church, New York; the REV. STEPHEN H. TYNG, D. D., Rector; REV. STEPHEN H. TYNG, JR., deacon, Assistant to the Rector; REV. C. W. BOLTON, Minister of St.

George's Mission Chapel; REV. CHARLES SCHRAMM, D. D.,
German Minister in St. George's Mission Chapel.

IN ST. GEORGE'S CHURCH:—

Number of families, 400. Number of individuals, 2,000. Baptisms: adults, 9; infants, 31—total, 40. Confirmed, 37. Marriages, 24. Burials, 30. Communicants: admitted, 39; removed and died, 15; present number, 951. The Holy Communion: celebrated the first Sunday in each month. Catechists and Sunday-School teachers, total in the Parish, 143. Catechumens and Sunday scholars, total, 1,868. Daily Parish Schools: two, free; Scholars: males, 150; females, 150—total, 300.

Contributions.—American Bible Society, \$1,260 40; Foreign Missions, \$5,000; Domestic Missions, \$2,482 20; St. George's Mission Chapel Building, from Sunday Schools of St. George's Ch., \$5,409 92; St. George's Mission Chapel, annual support, \$3,517 50; Sunday Schools of St. George's Church, \$1,169 62; Evangelical Knowledge Society, \$1,165 20; Diocesan Missions, \$300; Mission to Seamen, \$254 23; Education for the Ministry, \$3,700; Aged and Indigent Clergymen, \$287 66; Communion collections, \$2,547; general collections, for various objects, \$4,449 80; St. Luke's Hospital Associations, \$2,105; American Tract Society, \$2,000; Dorcas Society of St. George's Church, \$516 14; Sewing School of St. George's Church, \$108 77—total, \$36,073 44. Add: Pew-Rents in St. George's Church, \$11,500; Appropriations by the Vestry for Charitable objects, \$1,000—grand total, \$48,573 44.

Sunday Schools of the Parish.—At St. George's Church.—Teachers, 65; scholars, 879—total, 944. St. George's Mission Chapel.—English teachers, 50; scholars, 580—total, 630; German teachers, 20; scholars, 346—total, 366. Branch School.—Teachers, 8; Scholars, 60—total, 68.

The Mission Chapel continues to increase in usefulness, in numbers, and in the improvement of the congregations. In the English Mission there are 297 families. Communicants, 197. Confirmations, 30. Baptisms: infants, 61. Funerals, 27. Marriages, 12. Collections for Bible Society, \$13; for Foreign Missions, \$8 27. The Services continue as last year—five in each week. In the German Mission there are 120 families. Communicants, 176. Baptisms, 58. Marriages, 12. Funerals, 22. Confirmations, 16. These various items are additional to the Report from St. George's Church. The total Report of the Parish, therefore, will be: Families, 817; Communicants, 1,324; Confirmations, 83; Baptisms, 159; Marriages, 48; Funerals, 79.

I have to report the whole state of the Parish as as in a high degree flourishing and satisfactory. We have to acknowledge the continued blessing of God in all our efforts in His service, and desire to ascribe the glory of His work to Him alone.

Anglo-American Free Church of St. George the Martyr, New York ;
the Rev. ALEXANDER S. LEONARD, D. D., Rector.

Number of families, 76. Number of individuals, 289. Baptisms: adults, 3; infants, 20—total, 23. Confirmed, on two occasions, 34. Marriages, 6. Burials, 16. Communicants: at last Report, 77; admitted, 34; removed into the Parish, 36; removed from the Parish, 26; died, 1—present number, 120. The Holy Communion: celebrated the second Sunday of every month, and on all Festivals for which special preface is set forth. Catechists and Sunday-School teachers, 8. Catechumens, 57: number of children taught the Catechism openly in Church, all the children of the Parish; number of times, every other Sunday. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, at 8½ A. M.; other days, Litany days, and days appointed by the civil authority.

St. James' Church, New York ; the Rev. P. S. CHAUNCEY, D. D.,
Rector.

Baptisms: adults, 3; infants, 28—total, 31. Confirmed, 11. Marriages, 3. Burials, 4. Communicants: admitted, 13; removed into the Parish, 10; removed from the Parish, 15; died, 3—present number, 144. The Holy Communion: celebrated on the first Sunday in the month, and on the principal Festivals. Number of children taught the Catechism openly in the Church, all; number of times, every month.

Contributions.—Total, \$1,411 50.

Church of St. John Baptist, New York ; the Rev. CORNELIUS
ROOSEVELT DUFFIE, Rector.

Baptisms: infants, 16. Marriages, 13. Burials, 6. The Holy Communion: celebrated on the second Sunday of each month, and on high festivals. Celebration of Divine Service: Sundays, 104; Holy Days, 19; other days, 37—total, 160 times; with Lectures on Wednesdays and Fridays in Lent, and on some other occasions.

Contributions.—Salary of Provisional Bishop, \$10; Missionary Committee of the Diocese, \$70 87; Fund for Aged and Infirm Clergymen, \$18 43; New York Bible and Common Prayer Book Society, including the payment of \$50, by four parishioners, to make Rector a Life Manager, \$76 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35 27; all other objects, chiefly parochial, \$1,572 77—total, \$1,783 69.

Church of St. John the Evangelist, New York; the Rev. EDWIN R. T. COOK, Rector.

Number of families, about 250. Number of individuals, about 1,200. Baptisms: adults, 11; infants, 64—total, 75. Confirmed, 65. Marriages, 24. Burials, 43. Communicants, about 300. The Holy Communion: celebrated on the first Sunday of each month, and on the principal Festivals. Catechists and Sunday-School teachers, 38. Catechumens: children taught twice each Sunday, A. M., by the teachers; P. M., by the Rector. Sunday scholars, about 300. An Industrial School for girls is open every Saturday morning from ten to twelve o'clock; 30 teachers, 200 scholars. Celebration of Divine Service: Sundays, morning, afternoon and evening; Holy Days, two daily Services during Lent, and two Evening Lectures; other days, Thursday Evening Lecture from October to May.

The general state of the Parish is satisfactory. The music, led by volunteers from the congregation, under the careful training of a competent instructor, is excellent. The contributions could, and should be, much larger. The Ladies' Benevolent Society, from November to May, provided work for the poor, and distributed food, clothes and money to the destitute. They also faithfully visited and dispensed the blessings and privileges of the Gospel to the sick and suffering.

St. Luke's Church, New York; the Rev. ISAAC H. TUTTLE, Rector:
the Rev. G. W. D. COPELAND, deacon, Assistant.

Baptisms: adults, 11; infants, 85—total, 96. Confirmed, 26. Marriages, 25. Burials, 42. Communicants: died, 16—present number, about 280. The Holy Communion: celebrated monthly, and on the greater Festivals. Catechists and Sunday-School teachers: two Superintendents, a Secretary and Librarian, and thirty-four teachers. Catechumens, 310. Number of children taught the Catechism openly in Church, all the children of the Parish; number of times, monthly. Daily Parish Schools recently opened for girls: scholars, 30. Celebration of Divine Service, twice, daily, throughout the year.

Contributions.—Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$114 69; Fund for Aged and Infirm Clergymen, \$30; New York City Mission Society, House of Mercy, \$77 13; Church Mission to the Jews, \$40; St. Luke's Home for Indigent Christian Females, \$291 52; Sunday School for Rev. Mr. Breck, \$110 52; Sunday School for Rev. C. C. Townsend, Iowa city, \$10 56; New York Bible and Common Prayer Book Society, \$60; St. Luke's Hospital, \$31 50; Organ for Sunday School, \$50; Board of Missions P. E.

Church, U. S.: Domestic Committee, \$109 25; Foreign Committee, \$90; Parochial and Sunday Schools, \$84 25; the Poor, \$542 40; Parish Purposes, \$598 66; toward new transept of the Church for Sunday School and free sittings, \$218 75—total, \$2,481 73.

Besides the offerings reported for the poor, a great deal has been done by the Ladies of the Parish, in making up garments, and distribution of necessities of life. Shoes have been provided in large quantities; and aid has been extended to the needs of our soldiers in our unhappy war.

St. Mark's Church in the Bowery, New York; the Rev. A. H. VINTON, D. D., Rector: the Rev. SAMUEL MAXWELL, Jr., deacon, Assistant Minister.

The most noteworthy event in the history of this Parish for the past year, has been the much lamented decease of its late Rector, the Rev. Dr. Anthon, a man of earnest life, of a holy death and of revered memory. He died in December. From that time the Parish was without a settled ministry, until May, when the present incumbents began their services. The Church has since been closed two months for alterations and repairs. There have been four infant baptisms and four funerals.

The contributions have been: for Foreign Missions, \$300; for the Infant School, \$300; and for other "pious and charitable uses" through the offertory at Communion, \$251 69.

An addition to the rear of the Church will soon be completed for the better accommodation of the Sunday School and for other purposes.

St. Michael's Church, New York; the Rev. T. M. PETERS, Rector.

Number of families, about 70. Number of individuals, about 500. Baptisms: adults, 8; infants, 28—total, 36. Confirmed, 18. Marriages, 6. Burials, 18. Communicants: admitted, 17; removed into the Parish, 16; removed from the Parish, 11—present number, 51. The Holy Communion; celebrated on the first Sunday of each month and on the great Festivals. Catechists and Sunday-School teachers 16. Catechumens: number of children taught the Catechism openly in Church, 116; members of other classes for religious instruction, 30; Sunday scholars, 14—total number of young persons now under instruction, 160. Celebration of Divine Service: Sundays, 156; Holy Days, 28; other days, 103—total, 290 times.

Contributions.—Episcopal Fund, 52 cts.; Missionary Committee of the Diocese, \$6 11; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$7 75; Church Missionary Society for Seamen, \$4 64; New York Bible and Common Prayer Book Society, \$3 84; General P. E. S. S. Union,

and Church Book Society, \$5; General Theological Seminary, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$29 51; Foreign Committee, \$19 65; the Poor, \$233 22; Parish Purposes, \$60 81; Church Purposes in general, \$1,042 58—total, \$1,444 63.

Of the above 290 services 119 have been held in the Chapels or apartments so used, at the Bloomingdale Lunatic Asylum, Leake and Watts Orphan House and the House of Mercy.

A room for a Sunday School and Lectures has been rented and furnished in a settlement half a mile distant from the Church. The Mission Sunday-School established there promises well.

At the present time a German Service for the benefit of a regiment encamped near by is held in the Church at eight o'clock on Sunday morning.

St. Peter's Church, New York; the Rev. ALFRED B. BEACH, D. D., Rector; the Rev. JOHN A. STAUNTON, A. M., deacon, Assistant.

Baptisms: adults, 13; infants, 116—total, 129. Confirmed, 92. Marriages, 29. Burials, 32. Communicants: admitted, 55; removed into the Parish, 35; removed from the Parish, 68; died, 7—present number, about 570. Catechumens: number of children taught the Catechism openly in the Church, all in the Sunday School, and all other children belonging to the Parish who will come, being invited to do so; number of times, monthly; members of other classes for religious instruction, 36—total number of young persons instructed, about 630. Celebration of Divine Service: Sundays, 106 times; Holy Days, 27 times; other days, daily through Lent, morning and evening, and twenty-eight Lectures on other occasions.

Contributions.—Salary of Provisional Bishop, \$24 63; Missionary Committee of the Diocese, \$158 10; for Missions in Otsego county from the Sunday School, \$25; Fund for Aged and Infirm Clergymen, \$96 35; Parish Missionary work, \$423 25; Church Mission Society for Seamen, from Sunday School, \$55; New York Bible and Common Prayer Book Society, \$26 14; Protestant Episcopal Tract Society, \$26 14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$92 41; Foreign Committee (\$50 from Sunday School), \$128 46; the Poor: Communion Alms, \$751 71; Young Men's Association, \$391 59; from Individuals, \$44 50; for the Sunday School of the Parish (\$138 83 for Christmas Festival), \$264 49; Orphan's Home (\$52 from Sunday School), \$80 50; for St. Luke's Hospital from the Sunday School, \$95 30; Parish fund for support of Patients in St. Luke's Hospital, \$124 50; St. Luke's Home, \$56 50; St. Ann's Church for Deaf-Mutes from Sunday School, \$32; Church of Missions to Public Institutions from Sunday School, \$32; Dorcas Society, \$264 76; Sewing School, \$31; Hospital Supplies for the Army, \$396; toward Liquidation of Parish debt, \$928; Collections at services in St. Peter's by Gen. Theo. Sem, \$58 15—total, \$4,606 48.

St. Philip's Church, New York; the Rev. WILLIAM JOHNSON ALSTON, Minister.

Number of families, about 125. Number of individuals, about 500. Baptisms: adult, 1; infants, 10. Confirmed, 18. Marriages, 4; Burials, 19. Communicants: 150; admitted, 25; died, 17. The Holy Communion: celebrated the second Sunday in each month (August excepted), and on Christmas, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 10 and one Superintendent. Catechumens: all the children of the Parish catechised openly in the Church, about 75; number of times, 11, *i. e.*, every regular Communion Sunday—total number of young persons instructed, about 75. Celebration of Divine Service: twice every Sunday (save in August); Holy Days, Christmas, Ash-Wednesday, Good-Friday and Easter; other days, Wednesday and Friday evenings during the season of Lent; and during six and a half months in addition Service and Lecture on Thursday evening: and on Thanksgiving Day Service and Sermon in the morning.

Contributions.—Episcopal Fund, \$4; Missionary Committee of the Diocese, \$3; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$3; New York Bible and Common Prayer Book Society, \$2 22; the Poor of the Parish, from Communion Alms, \$171 54—total, \$187 76.

St. Stephen's Church, New York; the Rev. JOSEPH H. PRICE, D. D., Rector.

Number of families, 160. Number of individuals, 450; Baptisms: adults, 2; infants, 25—total 27. Marriages, 7. Burials, 18. Communicants; admitted, 5; removed into the Parish, 4; removed from the Parish, 10; died, 7—present number, about 130. The Holy Communion: celebrated on all high Festivals and first Sunday in every month. Catechists and Sunday-School teachers, 10. Catechumens: 200; number of children taught the Catechism openly in Church, 30; number of times, 12—total number of young persons instructed, 200. Celebration of Divine Service; Sundays, 49—total, same as last year.

St. Thomas' Church, New York; the Rev. WILLIAM F. MORGAN, D. D., Rector.

Number of families, about 200. Number of individuals, about 1,200. Baptisms: adults, 10; infants, 21—total 31. Confirmed at St. Thomas' Chapel, 10. Marriages, 15. Burials, 17. Communicants: present number about 350. The Holy Communion: celebrated the second Sunday in each month, and upon chief Festivals. Catechists and Sunday-School teachers: Parish Church, 24;

Chapel, 44. Catechumens: Church, 200; Chapel, 300. . Number of Children taught the Catechism openly in Church and Chapel, about 500; number of times, every Communion Sunday, in the afternoon. Sunday scholars, including Chapel Schools, 500. Celebration of Divine Service: Sundays, on all Sundays, Holy Days, on all other days, throughout the Lenten Fast.

Contributions.—Episcopal Fund, \$100; Missionary Committee of the Diocese, \$209 43; Fund for Aged and Infirm Clergymen, \$148 79; Church Missionary Society for Seamen, \$149; General Theological Seminary, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$253 75; to Bishop Whipple, for Minnesota, \$305 50; Mr. Chamberlain, \$100; Sunday Schools, \$231; the Poor: Communion, Christmas and Easter offerings, \$1,422 33; Church Purposes in general, \$150; for Jews, \$50; Orphan's Home, \$50; Collection for Volunteers, \$200; including Chapel collections, &c., total, \$3,183 85.

St. Thomas' Chapel account.—Collections in St. Thomas' Church, for November, March and June, \$1,072 55; Individual Donations, \$719 50; Offerings at Chapel, \$176 33; Rent paid by Trinity Church, \$800—total, \$2,768 38.

The past year, previous to the war, had been one of unusual prosperity in this parish, but national and commercial troubles have since operated to its detriment, in various ways. The anticipated removal of the Church to a more suitable location is delayed, and the continued maintenance of St. Thomas' Chapel is rendered much more difficult. This latter enterprise, under its most efficient Missionary, is blessed abundantly, and is now enjoying that precise influence in the district which its friends had desired. May this centre of life and refreshment be preserved to God's weary children. Much of the almsgiving and ordinary pastoral work of the old Parish has been diverted to the Chapel, and the objects of the Ladies' Benevolent Society are carried on there. The appeal for aid and army supplies was instantly responded to by the Parish, and a large number of Ladies devoted themselves with patriotic energy to the needful work.

The Rector would again mention that strict accuracy in his report, touching the number of persons attending St. Thomas' Church, and the communicants, is impracticable. No Church is so liable to fluctuations and change. The report of the Minister in charge of the Chapel is herewith appended.

Free Chapel of St. Thomas' Church, New York; the Rev. FREDERICK SILL, Minister in Charge.

Baptisms: adults, 8; infants, 120—total, 128. Confirmed, 45. Marriages, 23. Burials, 96. The number of Communicants at the date of the last report,

was 92; to these have been added 105, as follows: 21 removed into the Mission, and 84 as new. Of the above, 26 have removed, and 12 have died; leaving the present number, 159. The Holy Communion has been celebrated 15 times in private; on the first Sunday in every month, and on the three high Festivals. The Sunday School has continued its two sessions a day through the year, without interruption. Its offerings have amounted to \$75 75. With its staff of 44 teachers and officers, exclusive of 5 on leave of absence, it is accomplishing a most desirable work. Its further details are incorporated into the report of the Parish Church. The Industrial and Singing Schools have been continued with many pleasing results during a period of about 9 months. Their operations, together with the Ladies' Benevolent Society of the Parish Church, are carried forward in the Mission rooms near the Chapel, one of which we have the exclusive use of during the year, and the other, capable of holding several hundred children, whenever requisite. Celebration of Divine Service: on Wednesday evenings, with a Lecture, from October 1st, without interruption; on Friday evenings in Lent; on several of the Ember and Holy Days; and twice every Lord's Day.

Contributions.—Episcopal Fund, \$1; Bishop's Salary, \$9; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$4 78; Education Fund, \$1 25; Fund for Aged and Infirm Clergy, \$3 50; New York Bible and Prayer Book Society, \$3; Board of Missions P. E. Church: Domestic Committee, \$5; objects outside our own Mission, \$60; Foreign Committee, \$22 33; Sunday and Industrial Schools, \$46 38; the Poor, including \$241 75, from Rev. Dr. Morgan and several Parishioners, \$723 42; Mission Purposes, \$120 79; toward support of the Chapel, \$191 64—total, \$1,193 59. Being an excess over last year of \$572 84.

The offices of the Church are freely called for in the District, and as freely rendered. A growing interest is exhibited on the part of our members in visiting and meeting the wants of the sick, and other needy persons.

St. Timothy's Church, New York; the Rev. G. J. GEER, Rector.

Number of families, 125. Baptisms: adults, 4; infants, 37—total 41. Confirmed, 28. Burials, 15. Communicants added anew, 21; died, 3; present number, 129. The Holy Communion is celebrated on the first Sunday in every month, and on the greater Festivals of the Church. Number of Sunday-School teachers, 26; number of Sunday School scholars, 260. There are two sessions of the Sunday School every Lord's Day, except during the month of August. Divine Service is celebrated every Sunday morning and evening. During Lent: Morning Prayers on Wednesdays and Fridays, with a weekly evening Lecture. During the past winter and spring, the Congregation—in fair numbers—assembled for a rehearsal in Congregational Singing every week—on Saturday evening.

Contributions.—Communion Alms, \$97 63; Proceeds of a Ladies' Fair for furnishing the Church Building, about \$500; General Theological Seminary, \$14 05; Collections in Church for the liquidation of the floating debt, \$160; Sunday morning offerings, \$350; total, exclusive of private subscriptions for current expenses, \$1,121 68.

Owing to the great financial depression during the last year, no effort has been made to reduce the debt on the lots recently purchased by the Vestry.

Trinity Church, New York, including St. Paul's, St. John's and Trinity Chapels: the Rev. WILLIAM BERRIAN, D. D., Rector; the Rev. MORGAN DIX, Assistant Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. JOHN HENRY HOBART, D. D., the Rev. SULLIVAN H. WESTON, D. D., the Rev. FRANCIS VINTON, D. D., the Rev. FREDERICK OGILBY, D.D., and the Rev. JOHN F. YOUNG, Assistant Ministers; the Rev. WILLIAM G. FARRINGTON, temporarily officiating.

BAPTISMS—	Trinity Church.	St. Paul's Chapel.	St. John's Church.	Trinity Chapel.	Total.
Adults	6	4	36	4	50
Infants	124	45	133	36	338
	—	—	—	—	—
	130	49	169	40	388
CONFIRMED	52	34	102	22	210
MARRIAGES	36	16	48	15	115
FUNERALS ATTENDED	38	27	49	2	116
BURIALS—					
In Trinity Cemetery					583
COMMUNICANTS—					
<i>Trinity Church—</i>					
Added					106
Removals (reported)					3
Died					4
Present number					213
<i>St. Paul's Chapel—</i>					
Added					20
Removals, uncertain.					
Died					7
Present number					357

St. John's Chapel—

Added	66
Removed, uncertain.	
Died	9
Present number	297

Trinity Chapel—

About	350
TOTAL—Communicants, as estimated	1,222

THE HOLY COMMUNION—*When celebrated.*

- In Trinity Church, on every Feast for which there is a proper preface, on Epiphany, and on the first Sunday in every month.
 In St. Paul's Chapel, on the Second Sunday in every month, and also on Christmas Day, Easter Day, Whit-Sunday, and Trinity Sunday.
 In St. John's Chapel, on the third Sunday in every month, and also on Christmas Day, Easter Day, and Whit-Sunday.
 In Trinity Chapel, on the fourth Sunday in every month, and on the same High Feast-Days as in St. John's.

CATECHUMENS—*Trinity Church.*

Catechists and teachers	32
Catechumens	35
Scholars in Sunday School	420
Scholars in Industrial Schools	50

St. Paul's Chapel.

Sunday School, 1 Superintendent and 23 teachers	24
Scholars in Sunday School	203
Parish School, 2 teachers, 12 Lady visitors	14
Scholars	100
Bible Class, about ...	60
Confirmation Class, about	30

CATECHUMENS—*St. John's.*

Boys' Sunday School:

Teachers	25
Scholars reported last year	305
Present number	280
Average attendance	175

Girls' Sunday School:

Teachers	47
Scholars reported last year	405
Present number	448
Average attendance	300

Colored Sunday School:	
Teachers	5
Scholars reported last year	53
Present number	108
Average Attendance	65
Infant Sunday School:	
Teacher	1
Scholars	47
Industrial School:	
Teachers	46
Children reported last year	541
Present number	521
Average attendance	350
Parochial School:	
Teachers	2
Scholars reported last year	53
Present number	57
Children catechised: all in the Sunday Schools.	
Total number of teachers in St. John's Chapel Schools	126
Total number of scholars in St. John's Chapel Schools	1,461
CATECHUMENS—<i>Trinity Chapel.</i>	
Sunday-School teachers	23
Sunday-School scholars	174
Charity School, or Home for Destitute Female Children:	
Present number	16
DAILY SCHOOLS OF THE PARISH—	
<i>St. Paul's</i> , scholars	100
<i>St. John's</i> , "	57
<i>Trinity Chapel</i> , scholars	16

CELEBRATION OF DIVINE SERVICE—In *Trinity Church*: twice every day in the year; with Sermons on Sundays, on Wednesdays and Fridays in Lent, and every day during Holy Week; also Lectures on Holy Days. In *St. Paul's Chapel*: Sundays twice, morning and night, throughout the year; also, on Christmas, Circumcision, Ash-Wednesday, Good Friday, Thanksgiving Day, Wednesdays and Fridays before Communion, and throughout Lent; Holy Week, daily; Sermons at all night Services throughout Lent and Holy Week. *St. John's Chapel*: Sundays, twice; Wednesdays and Fridays throughout the year; all Holy Days; daily through Lent once, and in Holy Week daily twice. *Trinity Chapel*: Sundays twice, and for six months in the year thrice; holy, and all other days, twice; during Lent, two additional Sermons each week, and in Holy Week four Services daily, with Sermons every day.

COLLECTIONS AND CONTRIBUTIONS IN PARISH OF TRINITY CHURCH, NEW YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
General Domestic Missions.....	\$44 16	\$128 97	\$48 85	\$316 12	\$538 10
Foreign Missions.....	61 55	88 37	31 88	275 00	456 80
Annual Appropriation of the Vestry.....	75 20	152 56	49 05	121 76	250 00
House of Mercy	182 21	358 21	90 53	639 69	1,170 70
Missions of the Diocese.....	54 97	90 27	30 88	92 82	268 94
Tract Society.....	21 24	.....	.....	82 93	104 17
General Sunday School Union and Church Book Society.....	36 44	134 54	33 75	103 36	308 09
Seamen's Mission.....	30 32	34 82	14 16	32 93	112 23
Education Fund.....	18 43	30 84	24 91	16 88	91 06
Episcopal Fund.....	.....	.....	.....	.....	2,000 00
Special Contribution of the Vestry to the Salary of the Provisional Bishop.	19 21	43 07	11 00	38 77	112 05
Bible and Prayer Book Society	36 10	100 05	81 15	177 58	331 87
Orphan's Home.....	62 50	114 57	48 13	100 61	325 81
Aged and Infirm Clergy Fund.....	.....	.....	.....	.....	390 00
Diocesan Fund Paid by the Vestry.....	.....	.....	.....	.....	.....
The Poor—Communion Alms.....	677 52	706 90	288 95	994 90	2,668 27
Other Collections for the Poor.....	821 33	825 48	405 08	963 90	3,015 79
Private Contributions at Trinity Church.....	293 15	.....	.....	.....	293 15
Patriotic Fund—Subscriptions at Trinity Church.....	605 00	.....	.....	.....	605 00
Special Appropriation by the Vestry to the Communion Fund for the Poor.	.....	.....	.....	.....	2,000 00
" " " " " " " " " " " " " " " "
Special " " " " " " " " " " " " " " " "	.....	.....	.....	.....	600 00

CONTRIBUTIONS AT ST. PAUL'S:

Church Missions in Minnesota	793 55
" " Kansas and Arkansas	50 00
Thanksgiving Dinner for the Poor	74 50
" " " "	105 00
Christmas Dinner	202 96
St. Paul's Home for Poor Men	202 96
Doreas Society	255 00

COLLECTIONS AND CONTRIBUTIONS IN PARISH OF TRINITY CHURCH, NEW YORK.

	Trinity Church.	St Paul's Chapel.	St John's Chapel.	Trinity Chapel.	Total.
Building Fund of St. Luke's Home.	\$283 00			
Offerings through the Clergy for Divers Objects.	340 00			
Sunday School Offerings for Faribault Mission.	239 17			
Patriotic Fund.	957 25			
Rev. Mr. Farrington made a Life Member of Orphan's Home \$100,				
Addition \$40 for Infirmary.	140 00			\$3,420 43
CONTRIBUTIONS AT ST. JOHN'S:					
Dorcas Society.		\$464 36		
Industrial School—Cash Subscriptions and Donations.		256 50		
Through the Clergy, for Divers Objects.		53 27½		
To Patriotic Fund of Trinity Parish.		406 75		1,180 88
CONTRIBUTIONS AT TRINITY CHAPEL:					
Building Fund of the Orphan's Home.			2,490 00	
Missions in Bishop Whipple's Diocese.			166 50	
Irish Missions, \$64 50; Nashotah, \$20; Public Institutions of N. Y., \$50			134 50	
Patriotic Fund.			563 26	3,354 26
Total Contributions of Church and Chapels.	\$3,039 39	\$6,229 08	\$2,339 20	\$7,211 51	
Special Appropriation by Vestry for Sunday School Celebrations on Christmas and St. Barnabas' Day.				\$1,000 00
" " " " Parish School of St. Paul's Chapel.				1,000 00
" " " " St. John's "				1,000 00
Missionary Lay Assistant at Trinity Church.				600 00
Other Lay Visitors at Trinity Church.				450 00
Lay Visitors at St. Paul's Chapel.				500 00
" " St. John's "				500 00
Total					\$29,046 17

*Zion Church, New York ; the Rt. Rev. HORATIO SOUTHGATE,
D. D., Rector.*

Number of families, 160. Number of individuals, about 1,000. Baptisms, adults, 9; infants, 30—total, 39. Confirmed, 39. Marriages, 6. Burials, 9. Communicants: admitted, 30; removed into the Parish, 45; removed from the Parish, 25; died, 5—present number, 260. The Holy Communion: celebrated on the first Sunday of every month, on every Festival, and on Maundy Thursday evening; in all, 41 times in Church. To the sick, 9 times. Catechists and Sunday-School teachers, 14. Catechumens: number of children taught the Catechism openly in Church, about 200; number of times, 8; members of other classes for religious instruction, 12, being a class of young communicants; Sunday scholars, 100 Catechised, 78 times—total number of young persons instructed, 312. Celebration of Divine Service: Sundays, 104 times; Holy Days, 63 times; other days, 326 times—total, 493 times; Sermons and Lectures, 155.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$25; Missionary Committee of the Diocese, \$148 86; Theological Education Fund, \$10; Orphan's Home, New York, \$234 42; Education of Theological Student, \$59 29; Mission to the Jews, New York, \$33 86; St. Ann's Church for Deaf-Mutes, New York, \$58 59; Domestic Missions, Nashotah and the West, \$87 29; Foreign Missions, Hayti, \$60; the Poor, \$954 90; Parish Purposes, \$890 80; Parish Mission, \$1,465 92—total, \$4,038 01.

The principal events of the year, aside from the ordinary routine of Parish work, have been the exploration of a Mission District, on the East River, between 38th and 47th streets, and the establishment of a Mission, by the adoption of the Church of the Atonement, lately organized, as the Mission Station of the Parish. In the district explored, we found eighty-nine Church families and one hundred and nine other families ready to join a Church Mission. These, numbering about one thousand souls, were entirely destitute of the means of grace, besides a mass of other thousands equally needy. The Mission has steadily advanced under the toil of its Rector. Some progress had been made toward building a Church for it; but the civil troubles have arrested the effort for the moment. Three bells, of the finest tone and harmony, have been placed in the tower of Zion Church; and alms-chests have been placed at the doors. The services have been increased, chiefly by the addition of the Holy Communion on Saints' Day. An efficient system of Parish work has been established, by means of departments and divisions of labor. In the clothing department, the last Winter, six hundred and thirty-four garments were distributed, most of them having been made by members of the congregation. The contributions to the alms-chests, during the six months, chiefly

of Summer time, since they were introduced, have been \$124. The average number of Communicants on Saints' Days, has been about twenty in summer, and fifty in winter.

ORANGE COUNTY.

St. John's Church, Canterbury; the Rev. CHRISTOPHER B. WYATT,
Rector.

Number of families, about 35. Number of individuals, about 175. Baptisms: adults, 7; infants, 23—total, 30. Confirmed, 14. Marriage, 1. Burials, 2. Communicants: present number, about 25. The Holy Communion: celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 7. Catechumens, 45. Celebration of Divine Service: Sundays, all, once; Holy Days, on these days congregation generally go to St. Thomas' Church, New Windsor; other days, twice each week in Lent.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$19 93; Parish Purposes, \$162 43—total, \$188 36.

Church of the Holy Innocents, Cornwall; the Rev. MINOR M.
WELLS, Rector.

Number of families, 15. Number of individuals, 70. Baptisms: infants, 18. Confirmed, 6. Marriage, 1. Burials, 7. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 4; died, 1—present number, 34. The Holy Communion: celebrated the first Sunday in every month and on the chief Festivals. Catechists and Sunday-School teachers, 5. Catechumens, 35. Celebration of Divine Service: twice each Sunday; Holy Days and Fridays for a part of the year.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 70; Foreign Committee, \$5; Parish Purposes, \$218; Bishop's Salary for 1860, \$5; Bishop's Salary for 1861, \$5—total, \$251 70.

The destruction of the Hotel by fire in the spring and the absence of the usual number of summer visitors, have made the attendance and the contributions of the Parish less than formerly this year.

St. James' Church, Goshen ; the REV. ALBERT WOOD, Rector.

Baptisms: Adults, 5; infants, 7—total, 12. Confirmed, 9. Marriages, 2. Burials, 4. Communicants: admitted, 8; removed into the Parish, 2; removed from the Parish, 1; died, 3—present number, 89. The Holy Communion: celebrated once a month, including Christmas and Easter. Sunday-School teachers, 7. Children catechised openly in Church once a month. The attendance of scholars in the Sunday School ranges from 20 to 50. Celebration of Divine Service: Sundays, 103; all other days, 38—total, 141 times.

Contributions.—Salary of the Provisional Bishop, \$15; Diocesan Fund, \$11 25; Missionary Committee of the Diocese, \$30 89; Fund for Aged and Infirm Clergymen, \$17; New York Bible and Common Prayer Book Society, \$18 12; General Theological Seminary, \$20 36; Board of Missions P. E. Church, U. S.: Domestic Committee, \$29; Foreign Committee, \$23 55; the Poor, \$96 48; Parish Purposes, viz.: for the Sunday-School Library, \$13 14—total, \$274 79.

The Ladies' Sewing Society have been doing their usual work during the year, in contributing to purchase materials, and in making up clothing for charitable purposes at a distance. They filled and sent a large box of clothing last November to Bp. Kemper, for the needy Clergy of his Diocese; and they are now preparing to send away, before winter, a box, or boxes, with similar destination.

The fence about the Church-lot—a remarkably simple and elegant structure of iron and stone—has been completed, the lot itself graded, and otherwise put in order, and both, together, present a very gratifying result of improvement and finish.

St. George's Church, Newburgh ; the REV. JOHN BROWN, D. D., Rector; the REV. JOHN W. CLARK, Assistant Minister.

Baptisms: adults, 2; infants, 40—total, 42. Confirmed, 33. Marriages, 11; Burials, 32. Communicants: admitted 16; removed into the Parish, 10; removed from the Parish, 42; died 4; present number, 216—23 Communicants joined the new Congregation of St. Paul's. The Holy Communion celebrated 8 times in the year—several times privately to the sick. The Sunday School consists of 29 teachers and 159 scholars. There is also an Infant Class, which promises much good, and consists of 2 teachers and 51 scholars. The Sunday School of St. John's Chapel contains 11 teachers and 79 scholars. This School is very prosperous and is doing much good.

Contributions.—Episcopal Fund, \$18 51; St. John's Chapel, \$4 93; Dio-

cesan Fund, \$22 50; Missionary Committee of the Diocese, \$53 07; St. John's Chapel, \$19 49; Theological Education Fund, \$33 09; St. John's Chapel, \$4 79; Fund for Aged and Infirm Clergymen, \$51 11; General Theological Seminary, \$38 66; St. John's Chapel, \$12 77; Board of Missions P. E. Church, U. S.: Domestic Committee, \$41 45; St. John's Chapel, \$4 32; the Poor, \$244 28; St. John's Chapel, \$47 26; for Support of the Provisional Bishop, 1860, \$25; for Support of the Provisional Bishop, 1861, \$25. Bishop Whipple, for Minnesota Missions, \$32; Church of the Good Shepherd, St. George's Church, \$49 63; St. John's Chapel, for the same, \$14 72; for the Suffering people of Kansas, St. George's Church, \$52 44; St. John's Chapel, for the same, \$32 56; for Nashotah Mission, St. George's Church, \$59 05; St. John's Chapel, for the same, \$20 25; for St. George's Sunday School, \$37 13; St. John's Sunday School, for the same, \$13 77—total, \$957 78.

St. Paul's Church, Newburgh; the Rev. HOBART CHETWOOD, Rector.

Number of families, 50. Number of individuals, 166. Baptisms: adults, 5; infants, 28—total, 33. Confirmed, 20. Marriages, 2. Burials, 2. Communicants: admitted, 18; removed from the Parish, 1; died, 2—present number, 54. The Holy Communion: celebrated the first Sunday in the month, and Christmas, Easter, and Whit-Sunday. Catechists and Sunday-School teachers, 12; Catechumens: number of children taught the Catechism openly in Church, 70; number of times, weekly. Celebration of Divine Service: Sundays, 3 times; Holy Days, once on the chief Festivals and Fast; other days, every Friday morning; twice weekly from Advent to Easter; four times a week in Lent; daily in Holy Week; twice daily Wednesday, Thursday, and Good Friday—total, 250.

Contributions.—Episcopal Fund, \$2; Assessment for Salary of Provisional Bishop, \$3; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$7; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; Nashotah, \$7 43; the Poor, \$50 25; Support of the Parish (through the Offertory, \$1,167 29; other Parish Purposes (through the same), \$213 27—total, \$1,466 24.

The contributions given above are through the offertory, and do not include various gifts toward the furnishing of the Chapel, nor the proceeds of the private sale of fancy articles, by ladies of the Parish, which are added to the Music, S. S. Library books, &c. The Parish is indebted to St. The money contributed for the Poor was disbursed by the Rector. Visiting, during the winter months, in which the Rector presides, a large number of several members of the Congregation. There is a singing class.

from Advent to Easter, and a Lecture every Thursday evening in Lent. A stone Font has been presented to the Parish, as a memorial of a departed friend; also, two pieces of a Communion Service, designed by one Communicant, while the silver was the gift of a second, and the workmanship, of two others.

St. Thomas' Church, New Windsor ; the Rev. CHRISTOPHER B. WYATT, Rector.

Number of families, 30. Number of individuals, about 150. Baptisms: infants, 4. Confirmed, 1. Marriages, 1. Burials, 2. Communicants: present number, about 40. The Holy Communion: celebrated the first Sunday of each month, and on all chief Festivals. Catechumens: number of children taught the Catechism openly in the Church every Sunday, by Rector, about 40. Celebration of Divine Service: Sundays, all, once; Holy Days, chief; other days, twice each week during Lent, and every day in Holy Week.

Contributions.—Episcopal Fund, \$5 34; Diocesan Fund, \$5 34; Missionary Committee of the Diocese, \$6 92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 93; Special Mission in West, \$13—total, \$37 53.

Grace Church, Middletown ; the Rev. P. TELLER BABBIT, Rector.

Number of families, 59. Number of individuals, 109. Baptisms: adults, 2; infants, 13. Confirmed, 10. Marriages, 7. Burials, 6. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 10; died, 1; present number, 59. The Holy Communion: celebrated monthly and on chief Festivals. Catechists and Sunday-School teachers, 9. Sunday scholars, 60. Celebration of Divine Service: Sundays, 51; Holy Days, chief Festivals; other days, 16 times in Lent—once each week since.

Contributions.—Diocesan Fund, \$9; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$8; New York Bible and Common Prayer Book Society, \$8—total, \$35.

St. Andrew's Church, Walden ; the Rev. JAMES G. JACOBS, Rector.

Number of families, 44. Number of individuals, 175. Baptisms: infants, 12; Confirmed, 6. Marriages, 1. Burials, 4. Communicants: admitted, 5;

removed into the Parish, 2; removed from the Parish, 1; present number, 64. The Holy Communion; celebrated once a month. Catechists and Sunday-School teachers, 8. Catechumens: total number of young persons instructed, 30. Celebration of Divine Service: Sundays, each; Holy Days, greater Festivals and Fasts.

Contributions.—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$5; New York Bible and Common Prayer Book Society, \$2; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union, and Church Book Society, \$5; General Theological Seminary, \$2; Board of Missions, P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$5; Parish Purposes, \$60; Church Purposes in general, \$25—total, \$120.

OTSEGO COUNTY.

Grace Church, Cherry Valley; the Rev. GEO. HUNTINGTON NICHOLS, Rector.

Number of families, and parts of families, 50. Number of individuals, 200. Baptisms: adults, 3; infants, 20—total, 23. Confirmed, 12. Marriages, 3. Burials, 12. Communicants: admitted, 9; removed into the Parish, 9; removed from the Parish, 5; died, 2; present number, 79. The Holy Communion: celebrated the first Sunday in each month, Advent Sunday, Christmas, Epiphany, Easter, Ascension Day, Whit-Sunday, and Trinity Sunday. Catechists and Sunday-School teachers, 9. Catechumens, 50. Celebration of Divine Service: Sundays, 104; Holy Days, 28; other days, 17—total, 149 times.

Contributions.—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$28; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$7; New York Bible and Common Prayer Book Society, \$4; Protestant Episcopal Tract Society, \$3; General P. E. S. S. Union, and Church Book Society, \$4; General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$8; Parochial Schools, \$44; the Poor, \$10; Parish Purposes, \$405 47; Nashotah, \$20; Suffering Churchmen in Kansas, \$10—total, \$573 47.

In these calamitous times we are endeavoring to hold our own and take courage, thanking God for His grace and mercies, and entreating for His further help and blessing.

Christ Church, Cooperstown ; the Rev. S. H. SYNNOTT, Rector.

Number of families, 90. Number of individuals, 408. Baptisms: adults, 14; infants, 16—total, 30. Confirmed, 24. Marriages, 7. Burials, 13. Communicants: present number, about 150. The Holy Communion: celebrated at the usual times. Catechists and Sunday-School teachers, 19. Catechumens: Sunday scholars, 126; members of other classes for^p religious instruction, 32; total number of young persons instructed, 158. Celebration of Divine Service: Sundays, 104; Holy Days, 6; other days, 17—total, 127 times.

Contributions.—Bishop's Salary, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$47 11; Theological Education Fund, \$3; Faribault and Nashotah, \$18; Support and Clothing of Indian Boy at Faribault, about \$70; estimated value of box of clothing sent to Faribault, \$80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$50 82; Foreign Committee, \$50 83; cost of Parish Charity House, \$1,000; the Poor, specially contributed, \$25; Parish Purposes, \$107 57; Church Purposes in general, \$195; Communion Alms, \$135 28; Sunday School, \$9 08—total, \$1,813 69.

St. John's Church, Exeter ; the Rev. JOHN V. HUGHES, Missionary.

Baptisms: adult, 1. Communicants: present number, 14. The Holy Communion: celebrated monthly.

Contributions.—Bishop's Salary, \$1; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$15; New York Bible and Common Prayer Book Society \$3—total, \$22.

Christ Church, West Burlington ; the Rev. JOHN V. HUGHES.

Number of communicants, 13.

Contributions.—Missionary Committee, \$2; Diocesan Fund, \$2; Bishop's Salary, \$1—total \$5.

Zion Church, Morris ; the Rev. GEORGE L. FOOTE, Rector.

Number of families, 141. Number of individuals, 563. Baptisms: adults, 6; infants, 14. Confirmed, 18. Marriages, 3. Burials, 7. Communicants: admitted, 20; removed into the Parish, 2; removed from the Parish, 3; died,

5; present number, 204. The Holy Communion: celebrated on the first Sunday of every month; at Christmas and Easter, 14 times; in private, 16 times. Catechists and Sunday-School teachers, 30. Catechumens: 123; number of Children taught the Catechism openly in Church, 123; number of times, 47; members of other classes for religious instruction, 33; Sunday scholars, 48; total number of young persons instructed, 204. Celebration of Divine Service: Sundays, 116; Holy Days, 8; other days, 22—total, 146 times.

Contributions.—Episcopal Fund, \$4; for Bishop's Salary, \$5; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$29 55; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$11 19; for Church at Mt. Upton, \$41; for Church at Windsor, \$12 30; for Kansas, \$20; for St. Anthony, Minn., \$5; Bibles and Prayer Books distributed, \$10 50; Tracts distributed, \$6 75; General P. E. S. S. Union, and Church Book Society (by S. S.), \$35 56; Board of Missions P. E. Church, U. S.: Foreign Committee, by Parish, \$23 06; Domestic Committee, by Sunday School, \$17 12; Foreign Committee, by Sunday School, \$17 12; Parochial Schools (Sunday), \$99 64; the Poor, \$46 30; Parish Purposes and Church repairs, \$202 53; for Otsego County Missions, \$21 36—total, \$612 48.

Among the deaths in this Parish, we have to record that of Rev. Russel Wheeler, February 18th, 1861, aged 77 years and 10 months. He was for 22 years Rector of this Parish. He might be called the Father of the Church in this place—as Father Nash, with whom he was intimate, was of the Church in Cooperstown. His funeral was attended at Zion Church by ten of the neighboring Clergy, and a large concourse of citizens, who thus showed their respect and veneration for one of the oldest Priests of the Church, who had so long and so successfully labored in so many places in this vicinity. His wise counsels and earnest zeal for the welfare of the Church are greatly missed. May we follow him, as he followed Christ.

It may not be improper to record that there has been paid by members of the Parish to the cause of Theological Education of three students belonging to the Parish, about \$200.

St. John's Church, Richfield Springs; Reported by the Warden.

Number of families, 18. Number of individuals, 60. Baptisms: adults, 1; infants, 4. Confirmed, 1. Burial, 1. Communicants: admitted, 1; died, 1; present number, 17. The Holy Communion: celebrated the first Sunday of the month. Sunday scholars, 16.

Contributions.—Missionary Committee of the Diocese, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Parish Purposes, \$260—total, \$288.

During the year we have been without any Rector. During the last winter we had no services except on two or three Sundays. Rev. J. W. Capen returning home from Florida the last of May, has again supplied us with services as his health would permit. We have begun, and will soon complete a very convenient and comfortable Rectory.

St. Matthew's Church, Unadilla ; the Rev. E. FOLSOM BAKER,
Rector.

Number of families, 109. Number of individuals, 435. Baptisms: adults, 4; infants, 10. Confirmed, 16. Marriage, 1. Burials, 5. Communicants: admitted, 6; removed into the Parish, 3; died, 2; present number, 118. The Holy Communion: celebrated the first Sunday in each month, and on the principal Festivals. Catechists and Sunday-School teachers, 13. Catechumens: number of children taught the Catechism openly in Church, 94; number of times, monthly; total number of young persons instructed, 94. Celebration of Divine Service: Sundays, morning and evening services; Holy Days, morning service on every Holy Day; other days, morning service on all Ember Days, and four times a week during Lent, with two Lectures each week.

Contributions.—Episcopal Fund, \$10; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$5 63; General Theological Seminary, \$15; Fund for Aged and Infirm Clergymen, \$8 82; Provisional Bishop, \$2 97; Parish Purposes, \$1,154 78; Church Purposes in general, \$6 50—total, \$1,215 75.

PUTNAM COUNTY.

St. Mary's Church, Cold Spring ; the Rev. C. W. MORRILL,
Rector.

Number of families, 65. Number of individuals, 304. Baptisms: infants, 19. Confirmed, 22. Burials, 4. Communicants: removed into the parish, 6; died, 1; present number, 48. The Holy Communion: celebrated once in two months. Catechists and Sunday-School teachers, 15. Catechumens: number of children taught the Catechism openly in Church, more than 100; number of times, all Sundays. Total number of young persons instructed, more than 100. Celebration of Divine Service: Sundays, every Sunday, twice; Holy Days, morning service on all Holy Days, on some of the greater of the Holy Days, two services; other days, morning service, every Friday.

Contributions.—Episcopal Fund (Provisional Bishop), \$10; Missionary Committee of the Diocese, \$20 65; Foreign Committee, amount unknown; the Poor, \$47 01; Parish Purposes, \$405 92—total, \$483 58.

My Report is necessarily imperfect. From January to the middle of June, the late Rector being absent, I officiated in the Parish on Sundays, and some other Holy Days.

The Rev. Mr. Shaw resigned his charge in July, whereupon I was called, and on the first of August I entered upon my duties.

A good number of persons are about to be admitted to the Holy Communion.

St. Philip's Church and Mission, in the Highlands, Philipsetown,
the Rev. CHARLES FREDERICK HOFFMAN, M. A., Rector.

Number of families and parts of families, about 60. Number of individuals, about 274. Baptisms: adults, 7, at the Parish Church; infants, at the Parish Church, 18; at the Mission, 8—total, 33. Confirmed, belonging to the Parish Church, 16; belonging to the Mission, 1—total, 17. Marriages, 3. Burials, 2. Communicants: admitted, 19; removed into the Parish, 7; removed from the Parish, 10; died, 1; present number, 67. The Holy Communion: celebrated on the first Sunday of each month, except May, also, on Christmas, Easter, Feast of St. Philip and James, Whit-Sunday, and Trinity Sunday. Catechist, the Rector. Sunday-School teachers, at the Parish Church, 6; at the Mission, 3—total, 9. Catechumens: at the Parish Church, 61; at the Mission, 17—total, 78. Number of Children taught the Catechism openly in Church, 61; number of Children taught the Catechism openly in the Mission, 17; number of times at the Parish Church, twice the first Sunday of every month, as a rule; at the Mission, usually once a Sunday, and once every other Sunday, as a rule. Celebration of Divine Service: all Sundays, as a rule, twice at the Parish Church, and once, usually, at the Mission; all Holy Days, as a rule, once at the Parish Church, when there is a special Epistle and special Gospel; other days, all Feast Days, once as a rule, at the Parish Church, except through the greater part of Lent, and then on Wednesdays and Fridays, usually once and sometimes twice—total, about 200.

Contributions.—For the Provisional Bishop, \$20 77; Diocesan Fund, \$13 32; Missionary Committee of the Diocese, \$66 05; Theological Education Fund, \$19 38; Fund for Aged and Infirm Clergymen, \$43 10; New-York Bible and Common Prayer Book Society, \$45 22; General Theological Seminary, \$31 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$24 95; Foreign Committee, \$26 59; Sunday-School Purposes, \$77 35; the Poor, \$436 10; Church Purposes in general, \$7,398 42—total, \$8,202 55.

This Report includes all families and parts of families down on the Rector's

visiting book, whether they attend regularly or not on the Church services, and even in some cases, when they do not call themselves Church people. Two of the Sunday-School teachers have taught both at the Church and Mission. The contributions contained (as the seats are free both at the Church and Mission), the amount of the Rector's salary, and all other contributions (as far as known to the Rector), both public and private, to any object connected with the Church or Church property, or devoted to charity.

I have reason to be very much gratified with the prosperous condition of both the Parish Church and Mission. I find the number and extent of my labors, however, on Sundays, at times, quite trying to my constitution. To do the Church's work, in this section of the country as it ought to be done, I need a Missionary to assist me by operating in parts adjacent.

We are now building a new stone church after designs furnished by Richard Upjohn, Esq. This church, when completed, will be one of the handsomest Country Parish Churches in the United States.

QUEENS COUNTY.

St. George's Church, Flushing; the Rev. J. CARPENTER SMITH, Rector: the Rev. THOMAS A. JAGGAR, deacon, Assistant Minister.

Baptisms: adults, 7; infants, 43; add College Point, 14 infants—total, 64. Confirmed, 39. Marriages, 16. Burials, 34. Communicants: admitted, 37; removed into the Parish, 13; removed from the Parish, 18; died, 5—present number, about 275. The Holy Communion: celebrated the first Sunday in every month in Flushing, and the second at College Point, St. Paul's Chapel. Catechists and Sunday-School teachers, 60. Catechumens and Sunday-School scholars, 375. Celebration of Divine Service: Sundays, 104; Holy Days, 6; other days, 50—total, 160. At St. Paul's Mission Chapel, College Point, Divine Service once every Sunday and in all the greater Festivals, and the fast days of the Church and those of the civil authority, and on Fridays during Lent.

Contributions.—Episcopal Fund, \$30; Fund for Aged and Infirm Clergymen, \$60; Sunday Schools, \$75; the Poor, \$257 93; Church Purposes in general for outlying portion of the Parish, \$600—total, \$1,022 93.

In addition to the "contributions" reported, a large amount has been con-

tributed by members of the congregation for various objects connected with Church purposes, particularly by those engaged in the work of Sunday Schools in the outlying portions of the Parish. Three of the schools are sustained almost entirely by those who have the charge of them. One, by a Lady, with a chapel connected, where services are occasionally held, and for a time, were regularly held by Rev. H. Dana Ward. The assistance of these "fellow laborers" in the Gospel, is gratefully acknowledged.

The Rector also reports, with thankfulness to God, an encouraging state in the spiritual affairs of the Parish, and much interest also in its temporal condition. The buildings and grounds have been placed in complete order, and every arrangement made for the due and comfortable celebration of Divine Service, and for religious instruction.

The choir of the Church is composed of boys, under the charge of the conductor of the music and singing, Mr. Frank Gilder, whose successful experiment of substituting boys in the place of older persons, in a choir, has fully solved the question, with this Parish at least, how a Rector can be relieved from those perplexing difficulties which surround our rural choirs.

The Chapel at College Point was consecrated in July last, and is under the care of the Rev. Thomas A. Jaggard, whose efficient and successful labors have been devoted to that post since his ordination in November, 1860.

St. Paul's Church, Glen Cove ; the Rev. THOMAS MALLABY, Rector.

Number of families, 72. Number of individuals, 337. Baptisms: adults, 6; infants, 15—total, 21. Confirmed, 15. Marriages, 5. Burials, 10. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 2—present number, 55. The Holy Communion: celebrated on Christmas, Easter and on ten other occasions. Catechists and Sunday-School teachers including the Rector, 14. Catechumens: number of children taught the Catechism openly in Church, 40; number of times, each Sunday afternoon; Sunday scholars, 20—total number of young persons instructed, 60. Celebration of Divine Service: Sundays, 102 times; Holy Days, Ash-Wednesday, Wednesday and Thursday before Easter, Good-Friday and Tuesday in Easter Week, 5 times; other days, on the National Fast, 4 January 1861; Litany days in Lent, 14 times, and preparations to confirmation, 6 times—total, 128 times.

Contributions.—Episcopal Fund, \$4 04; Diocesan Fund, \$9 50; Missionary Committee of the Diocese, second collection, \$16 60; Theological Education Fund, \$2 20; Fund for Aged and Infirm Clergymen, \$12 12; the Poor, \$49 90; Parish Purposes: (a Collection to discharge debt of the Church, \$16 83; for Sunday School Library and Christmas Tree, \$34 18; Parsonage purchase, paid December last, \$1,000; Funds provided and about to be paid \$750; \$1,801 01; Church Purposes in general, for St. Ann's Church, and for Deaf-Mutes, \$10 20—total, \$1,905 57.

The anticipated relief from the embarrassments of the Parsonage fund, referred to in last year's report, has been so far realized, that the Parsonage is now secured to the Vestry. The cost of the property is \$4,000, on which \$1,000 were paid last December and \$750 are on hand, and to be paid in a few days. There were received on account of this last named sum \$382 35, being the proceeds of a Festival held on the 17th of August, \$324 85, and of a Concert on the 4th of September, \$57 50.

St. George's Church, Hempstead ; the Rev. WILLIAM H. MOORE,
Rector.

Number of families, 112. Number of individuals, about 420. Baptisms: adults, 5; infants, 18—total, 23. Confirmed, 19. Marriages, 12. Burials, 18. Communicants: admitted, 20; removed into the Parish, 6; removed from the Parish, 3; died, 3—present number, 189. The Holy Communion: celebrated the first Sunday of each month and at the chief Festivals. Catechists and Sunday-School teachers, 22. Catechumens: 177; number of children taught the Catechism openly in Church, 44; number of times, 9. Celebration of Divine Service: Sundays, 52; Holy Days, 11; other days, 48—total, 111 times.

Contributions.—Episcopal Fund, \$12 06; Diocesan Fund, \$8; New York Bible and Common Prayer Book Society, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25 70; Foreign Committee, \$34 18; the Poor, \$77 82; Parish Purposes, \$374 06; Church Purposes in general, \$28—total, \$566 82.

By an enlargement of our Sunday-School room, much needed accommodation has been secured, and we now enjoy excellent facilities for the prosecution of this important part of the Parish and Pastoral work. By the admission of the members of the class who had been confirmed, to the Lord's table, the number of Communicants has become greater than ever before known in the history of this ancient Parish. We have had new occasion, in the past year, to praise God for His grace bestowed and for encouragement accorded to our labors.

Grace Church, Jamaica ; the Rev. WILLIAM L. JOHNSON, D. D.,
Rector.

Number of families, about 70. Number of Individuals, 280. Baptisms: infants, 14. Marriages, 7. Burials, 22. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 6; died, 4—present number, 112. The Holy Communion: celebrated the first Sunday of every month,

and also on all the greater Festivals. Catechists and Sunday-School teachers, 9. Catechumens, 80. Celebration of Divine Service: Sundays, twice; Holy Days, Lent, Christmas and Circumcision; other days, Thanksgiving Day, Fourth of July occasionally.

Contributions.—Diocesan Fund, \$8 60; Missionary Committee of the Diocese, \$17; Fund for Aged and Infirm Clergymen, \$8—total, \$33 60.

The Rector regrets to add, that Grace Church was completely destroyed by fire on the morning of January 1, 1861. It was valued at \$9,000 and had been recently refitted at a cost of \$3,200. Among the objects of interest destroyed were two tablets; the one containing the "Lord's Prayer and Apostles' Creed," the other the "Ten Commandments." These, with the Holy Bible of the year 1701, London, a rare and coveted edition, were interesting relics of a past age; having been presented by Archbishop Tennyson, as the gift of Queen Anne. The loss, most severely felt, is that of the Communion Table, made of English oak, and of a very beautiful and graceful pattern, presented by the "Society for the Propagation of the Gospel in Foreign Parts," soon after its incorporation in the year 1701. It bore a silver plate with the inscription, *Ex dono Societatis, 1704.*

The Corner-Stone of a new edifice was laid by the Bishop of the Diocese on the sixth day of July. It has progressed rapidly. It consists of nave 71 feet by 39½, chancel 20 by 15, organ chamber 12½ by 12, vestry 12 by 8½, internal dimensions—with a tower 12 feet square, exclusive of the buttresses and a front porch. The side walls are 22 feet high, apex of gables 52 feet, top of spire 115 feet. The style of the building is early pointed. The nave to be divided into five bays by well developed buttresses in two stages, lighted by lancet windows in the sides, and by a handsome equilateral window filled with geometrical tracery, in the front gable. The trusses of the roof are moulded and exposed to view, within a small distance from the ridge, affording an air space between the outer covering and ceiling for equalizing the temperature of the building.

The chancel is lighted by a triplet, and will be divided into Sacrarium and Choir, with Altar, Bishop's and Rector's chairs, credence and sedilia within the rail, with prayer desk and lectern in choir, and pulpit on the jamb of chancel archway. The organ chamber will be connected with the nave and chancel by large archways with dwarf screens. The chancel fittings and seats will be of black walnut. The exterior of the building is faced with Belleville stone, with stone tower and broach spire and a slated roof.

Zion Church, Little Neck; the Rev. HENRY M. BEARE, Rector.

Number of families, 80. Baptisms: adults, 5; infants, 21—total, 26. Confirmed, 16. Marriages, 3. Burials, 13. Communicants, 55. The Holy Communion: celebrated monthly. Catechists and Sunday-School Teachers, 10;

Catechumens: Sunday Scholars, 76. **Celebration of Divine Service:** Sundays, morning and afternoon; Holy Days, principal Fasts and Festivals; other days, Thanksgiving and National Fast days.

Contributions.—Episcopal Fund, \$15; Diocesan Fund, \$3 50; Pastoral Aid Society, \$16 50; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$24 44; Long Island Bible Society, \$16 84; Evangelical Knowledge Society, \$20 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$44 80; Foreign Committee, \$46 10; the Poor, Kansas sufferers, \$22 70; Parish Purposes, about \$100—total, \$320 38.

Christ Church, Manhasset; the Rev. G. W. PORTER, D. D., Rector.

Number of families, about 90. Number of individuals, about, 500. **Baptisms:** infants, 7. **Confirmed,** 19. **Marriages,** 2. **Burials,** 14. **Communicants:** admitted, 19; died, 4; present number, about 150. The Holy Communion: celebrated on the first Sunday of every month, and occasionally at other times. **Catechists and Sunday-School teachers,** 20. **Catechumens,** 80; number of children taught the Catechism openly in Church, 80. **Celebration of Divine Service:** on Sundays; on some of the Holy Days; and occasionally on other days.

Contributions.—Missionary Committee of the Diocese, \$32; for relief of U. S. soldiers, \$200; Widows and Orphans, \$8; New York Bible and Common Prayer Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$37 31; Foreign Committee, \$32 07; Poor Student, \$10; the Poor, \$100; Parish Purposes, \$50; Church Purposes in general, \$30; Relief of Kansas, \$178—total, \$684 38.

St. Saviour's Church, Maspeth; the Rev. BEVERLEY ROBINSON BETTS, Rector.

Baptisms: adults, 1; infants, 9—total, 10. **Marriages,** 2. **Burials,** 9. **Communicants:** removed into the parish, 1; present number, 22. The Holy Communion: celebrated 15 times. **Catechists,** 5. **Catechumens:** boys, 24; girls, 43—total, 67. **Celebration of Divine Service:** Sundays, 108; Holy Days, 38; other days, 66—total, 212 times.

Contributions.—Episcopal Fund, \$9 71; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$24 10; Theological Education Fund, \$9; Fund for Aged and Infirm Clergymen, \$11 01; Nashotah and Minnesota Missions, \$41; New York Bible and Prayer Book Society, \$8 13; Protestant Episcopal Tract Society, \$8 13; Hobart College, Geneva, \$15 21; Pious and Charitable Purposes, \$31 32—total, \$125 11.



mens: number of children taught the Catechism openly in Church, 89; number of times, as often as practicable—total number of young persons instructed, 89. Celebration of Divine Service: Sundays, every Sunday at Church and Chapel; Holy Days, seven times; other days, twenty-eight times—total, one hundred and thirty-nine times.

Contributions.—Episcopal Fund, \$13; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$18 18; Fund for Aged and Infirm Clergymen, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$12; the Poor, \$20; Parish Purposes, \$261; Church Purposes in general, \$5 25—total, \$376 93.

Trinity Chapel was duly consecrated by our beloved Bishop, on the fifteenth day of last November.

Grace Church, South Oyster Bay; the Rev. H. C. STOWELL, Rector.

Baptisms, infants, 7. Marriages, 1. Burials, 3. Communicants: admitted, 3—present number, 22. The Holy Communion: celebrated monthly, and the chief Festivals. Catechists and Sunday-School teachers, 5. Catechumens: 39. Celebration of Divine Service: Sundays, all; other days, weekly during Lent, daily during Holy Week, Thanksgiving Day, National Fast.

Contributions.—Episcopal Fund, \$3; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$7 86; New York Bible and Common Prayer Book Society, \$3 19; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 18; Foreign Committee, \$2 10; Parish Purposes, \$23 08—total, \$53 91.

Grace Church, Whitestone; the Rev. WILLIAM SHORTT, Rector.

Number of families, 37. Number of individuals, about 90. Baptisms: adults, 3; infants, 9—total, 12. Confirmed, 9. Marriages, 2. Burials, 5. Communicants: admitted, 9; removed into the Parish, 1; removed from the Parish, 2—present number, 43. The Holy Communion: celebrated the first Sunday every month, and the high Festivals. Catechists and Sunday-School teachers, 12. Catechumens: number of children taught the Catechism openly in Church, 93; number of times, 12—total number of young persons instructed, 93. Celebration of Divine Service: Sundays, 104 times; Holy Days, eight times; other days, 7 times.

Contributions.—Salary of Provisional Bishop, \$18 11; Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S.: American Church Missions, \$54; Foreign Committee, \$12 64; the



The above Report embraces only the period from May 19th of the present Conventional year, at which time the present Rector took charge of the Parish. The services of the Church were first held in this place about the year 1834. There have been, however, no regular ministrations since 1847, with the exception of lay services conducted for some time by an old and faithful churchman—the present Senior Warden. A very tasteful and appropriate church edifice has been lately erected and completed, though not thoroughly furnished—a new set of Service Books for the Chancel, a Font, and an Organ being needed. A neat Communion Service has been presented by a gentleman of the congregation, who had already in various ways contributed liberally toward the completion and furnishing of the church. The prospects for the establishment of the Church in this place were very encouraging until the national troubles arose, which have had the effect of somewhat retarding its growth and material prosperity.

Christ Church, Troy ; the Rev. EATON W. MAXCY, Rector.

Number of families, 100. Number of individuals, 490. Baptisms: infants, 5. Marriages, 1. Burials, 5. Communicants: removed into the Parish, 3; removed from the Parish, 3—present number, 157. The Holy Communion: celebrated the first Sunday in each month and on the higher Festivals. Catechists and Sunday-School teachers, 18. Catechumens: number of children taught the Catechism openly in Church, 104; number of times, 3; members of other classes for Religious Instruction, 12—total number of young persons instructed, 116. Celebration of Divine Service: Sundays, 40; Holy Days, 3; other days, 14—total, 57 times.

Contributions.—The Poor, \$25 42; Parish Purposes, \$330—total, \$355 42.

The present Rector entered upon his duties in this Church in April. The parish had at that time been without the services of a settled minister for a period of six months, the Rev. James Mulchahey having resigned the Rectorship in September. Although the effect of so long an interregnum could be any thing but beneficial, there is yet reason to hope that the future may be prosperous.

St. John's Church, Troy ; the Rev. HENRY C. POTTER, Rector.

Number of families, 151. Number of individuals, about 500. Baptisms: infants, 30. Marriages, 8. Burials, 22. Communicants: admitted, 4; removed into the Parish, 16; removed from the Parish, 4; died, 2—present number, 208. The Holy Communion: celebrated the second Sunday of the month, and on the greater Festivals. Catechists and Sunday-School teachers, 22. Cate-

